

KHRIS' TANCHINHOIH

(Hotdamna ding a Pathian thilhihtheihna)

**PUBLISHED BY
KHRIS' SAPTUAM, NEW DELHI**

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Publish By :

Khris' Saptuam, New Delhi

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Website : www.cocdelhi.org

January 2017

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*Hiai laibu sung a thu tuangte khalam khantouhna diing leh kitund-
ingna diing, mangthangte lampi dik kawkmuntu diing a chiklaipeuh
a zattheih gige ahi. Suahtu phalna lou a suklandang phal ahikei.*

PULAKNA

Khris' saptuam, UCI Church Building, Sector-VI, R.K Puram, New Delhi a biakhawm-te'n kum 2016 sung-a khalam kitundingna nasep tawh kisai in Thusinna (*Seminar*) neih ding cih sep-le-bawl dingte lakah guan ahih dungzui in, ni 12 & 14 November, 2016 in saptuam biakhhopna mun ah thusinna neih ahi hi. Hih thusinna ah Laisiangtho Romte 1:16 sung pansanin thulu dingin '**Tanchin Hoih**' zat hi a, Laisiangtho mun tuamtuamte pansanin 'Tanchin Hoih' in a huamkhak thu tuamtuamte suut ahi hi.

Thukhun Thak biakna pen Tanchin Hoih tungtawn a hong piangkha ahi hi. Tua ahih manin, Tanchin Hoih kici in bang genna hi a, bang teng tunkhawm a, bang ci a ngah theih a, bang ci a hamphatpih theih ding hiam? cihthe ngaihsuthuai hong hi hi. Tanchin Hoih omzia leh a kizatdan diktak theihshiamlohna in khalam nuntakna aa dingin nakpi takin poi kha hi. Bang hang hiam cih leh, thu khat peuh ahi ding bang a theih leh zuih ahihloh ciangin, tua bang theihna leh zatdante a maw-kna pi hong suak hi. Etsakna dingin: Nas. 19:1-9 sungah Efesa khua a Johan' tuiphumna a na tang khinsate, a kituiphumna uh Thukhun Thak dan nuai a kituiphumna hilo ahih manin, Jesu Khris minin kituiphum kik uh hi.

Tua ahih manin, hih saptuam thusinna ah 'Tanchin Hoih' omzia, a kizatdan leh a phattuumna dik tak theihshiam ding cih tup pen ahi hi. Tua dungzui in, tanchin hoih in a huamkhak thu tuamtuam-te noneel taka suut a hong luikhia dingin unaute mi li seh ahi uh hi. Sehtuam un-aute'n a thusunte uh saptuamte lakah a gelhthawh in hawmkhia masa uh a, tua pen saptuam thusinna hunah genkhop ahi hi. Saptuam thusinna a kikupkhopna tungtawnin thusunte ah puahphat kulna munte puahpha in, behlap/lakkiak kulna munte behlap/lakhia in '**Tanchin Hoih – Hotdamna ding a Pasion' Thilhihtheihna**' cih minvuah in laibuta in hong kibawl hi.

Hih laibuta pen a sim nuam khempeuh in man ngen lo a a sim ding uh laibu bawlte' deihna ahi hi. Topa'n ama' minthan nadingin hong zat sak ta hen!

KHRIS' SAPTUAM
NEW DELHI

THUMAPI

Thugentu khat in, “Jesu Khrist na Lal (Toupa) leh Hondampa in na pom hiam?” chi in thungaikhia mipite dongh zel hi. Nazareth Jesu tuh Pathian in Toupa (Lal) leh Khrist (Hondampa) hikhawm a bawlta ahildan Nasepte 2:36 in hon hilh ahihman in huai pom tuh mi, Jesu’ thu zata Khristian a suahna ding a alou-theilou khat ahi.

Jesu Khrist pen mihingte a diing a Lal leh Hondampa hong hildan thute tunkhawm laimal khat a gelh a, “Tanchinhoih (Gospel)” chih a om tuh Paul in Romte 1:16 ‘kuapeuh a gingta phot a diing a hotdamna diing a Pathian thilhihtheihna ahi’, chi in gen hi. Delhi Saptuam in “The Gospel – The Power of God unto Salvation (Romte 1:16)” chih thupi a zang a Seminar a neihna a laigelhte (Papers) laibu a bawl khiak ahi.

Jesu Khrist Lal leh Hondampa a pomna diing a, amah kua hihi-am, chih theih ngai masa hiven. Sawltak Peter mah in zong Nazareth Jesu tuh Pathian in Lal leh Hondampa hikhawm a bawlta ahildan a genna diing ah Jesu’ tungtang thute Kumpi David in ana gelhkolte pansan in gen masa hi (Nas. 2). Huaimah bang in, Bung Khatna ah Jesu Khrist tungtawna piaka om hotdamna tanchinhoih tuh, “The Gospel of Christ” chih thupi a zang in unp. Lang James in bultumtak leh nouneltak in suut hi. Hiai Bung in mihingte’n Khrist Tanchinhoih poimoh ahildan, Pathian gelkholhsa ahildan leh phattuampihna diing a Lai Siangthou khendik a poimoh dante gen in, Tanchinhoih pom kichian (Jesu Khrist Lal leh Hondampa a pom) hihtheihna diing a poimoh masa thubulte taklang hi.

Tanchinhoih, Khrist hotdamna tanchin za a, amah Lal leh hondampa a pomte a diing in Khrist Lalgam khua-le-tui a lut diingdan ngaihtuah a kipei hehu tuh hih-diing-him ahi. Sawltak Peter thugen zatute’n Nazareth Jesu pen Pathian in Lal leh Hondampa a bawlta ahildan hon pom (theih) chiang un “unaute aw, bangchibang in ka

hihta ding ua?" (Nas. 3:37) chi in a dongh uhi. Peter in a khelhnate uh ngaihdam a hihtheihna diing a a hihdiing uh thute a hilh bang-bang a zui mi sangthum khawng (Khrist Lalgam/Saptuam a) behlap in a om uh (Nas. 241).

Tanchinhoih za a, Jesu Khrist a Lal leh Hondampa a pomte bang hih diing a thupiak a om ua, amau bang hih uhiam?, chih Thukhunnthak Lai Siangthou bute ah muhtheih tampi om hi. Hiai Khristian masate, Nungzupi 12-te chih louh, a pianthak dan ua pan in Khrist Lalgam/Saptuama lutna diing a zuh kichian Pathian in hon pia ahihdan Chiangtakin muhtheih hi. Huaite Lai Siangthou pansan a nounel taka sutna Bung Nihna apan aban ban a lep ahi. Bung Nihna leh Bung Thumna ah unaupa Siam Khan Muan' paper – Tanchinhoih Zakna leh Tanchinhoih Gintakna; Bung Lina leh Bung Ngana ah unaupa Thongginlian' paper – Kisikna leh Gupna (*Repentance & Confession*); Bung Gukna leh Bung Sagihna ah unaupa B. Thawng Sian Dong' paper – Tangthupha – Kituiphumna leh Tangthupha – Saptuam a Behlap a omna- chihte abanban a suut ahi.

A simtu khempeuh Pathian in hon vualzawlta hen.

PUBLISHER

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Bung 1

Khris’ Tanchinhoih

Thupatna

*“**Tanchin Hoih** tuh ka zahpih kei a, kuapeuh a gingta phot a diing in hotdamna diing a Pasian’ thilhih theihna ahi ngal a. A tung in Judate a di’n ahi a, huaizoh in Grikte’ a diing in leng a hong hi nawn hi” (Rom. 1:16)*

New Delhi Khris Saptuam in tanchin tengteng lak a tanchin kipah huaipen, tanchin kingakna takpen leh tanchin khantoupen phuangsuaah diing leh hiai “**Tanchin Hoih**” bang hi takpi hiam chih bulsui diing a hun lemtang hon piak ziak un, a masapen in saptuam makaite leh *program* saitute tung ah kipahthu k’on tun masa hi.

Khovel a nungta khempeuh, a zawng-a-hau, a pil-a-hai, a teek-a-khang in khentuamna om hetlou a i tuah ngeingei diing ua belsehsa thil khat om hi. Huai bel, “*Mi tengteng a diing in khatvei **sih** seh ahi. Huai nung in vaihawmna a om diing*” (Heb 9:27). Hiai **sihna** pumpelth theikei mah le’ng **sihna** tung a vualzohna thuguk thu kipahhuai om hi. Huai thu kipahhuai bel bangmah dang hilou in **Tanchin Hoih** ahi.

Huaiziak in hiai *seminar* ah hiai a nuai a thulute teltak in suuikhawm leng uthuai sa hang. **Tanchin Hoih** bang ahia? Bang chileng hiai **Tanchin Hoih** phattuum pih thei diing i hia? Hiai **Tanchin Hoih** phattuum pihna dia theihshiam dia kuul tuamtuamte bang ahia? Hiai **Tanchin Hoih** bangzah dong a detdou hi hiam chihte bultum tak in suuikhawm leng uthuai i sa.

Hiai i thusui diing uh a poimohna tan a i theihshiam theihna diing un lungsim siangthou tak toh ngaihtuahna omsa bangmah neilou a simsuk diing in i kichial hi. Bang teng sang a poimoh zaw leh i kinget masak nop uh ahihleh “*Beria khomite bang in*” (Nas. 17:11), thu kigente “*Lai Siangthou toh kituak hia kituaklou*” chih eimah mah in **Lai Siangthou** toh enkak in zong lehang chi’n i kichial masa hi.

TANCHIN HOIH BANG AHIA?

Tanchin Hoih (Gospel) kichi pen Grik pau a thilmin genna dia kizang (*noun*) thumal “*Euangelion*” kichi leh, nnapen genna thumal (*verb*) “*Euangelizo*” kichite a kipan a hong kilet khesawn thumal ahi. “*Euangelion*” (*N*) thumal pen Grik Thukhun Thak ah 76 vei vel zat in ana om a, Mangkang pau in “*good news*” a chi mai ua, ei pau in Tanchin Hoih ahikheileh, thu hoih chi in zong lehkhiaik theih hi. *Euangelizo* (*v*) ahihleh Grik Thukhun Thak ah 54 vei vel zat in na om hi. Hiai thumal tegel hong kipatkhiaikna bel “*Angelos*” kichi thumal ahi leuleu hi. Huai bel **sawltak** (messenger) chihna ahi. Malai hun in Grik mite’n **vualzohna tanchin, melmate tung a vualzohna thu, ahikheileh mi a tamzawte a dia kipahna tuntu tanchin** hon pawtute pen *Euangelos* ana chi uhi. A thupuak uh **thu kipahhuai** pen *Euangelion* (**Tanchin Hoih**) ahi.

Hiai **Tanchin Hoih** kichi pen a chiil in khristianna toh kizawitawn luatna omkei mahleh Jesu Khris a hong kilat nung in leh khristian sahkua hong kipat nung in khristiante toh kizawitawn a zat in om tangpi hi. Huaiziak mah in **Tanchin Hoih** kichi thumal Thukhun Thak ah tamveipi zat in na om hi. Etsakna diing in, *Pasian’ Tanchin Hoih* (Rom 1:1), *Khris’ Tanchin Hoih* (Rom 1:6), *Khris’ thupina*

Tanchin Hoih” (2 Kor. 4:4), *Na hotdamna Tanchin Hoih uh* (Eph. 1:13), *Lemna Tanchin Hoih* (Eph 6:15), *Pasian’ hehpihna Tanchin Hoih* (Nas. 20:24), *Pasian’ lalgam Tanchin Hoih* (Mt. 4:23), *Tang-tawn Tanchin Hoih* (Kil 14:6) chihnte khawng ahi uh

Tanchin Hoih Bulsuina: Pasian in khovel a siamma in Satan leh a kaihzatamte’n helna ana bawl ua, vaan ah kidouna thupitak om in dragon leh a nungzuite vaan a pan nohkhiak in a om uhi (Kil 12:7-9). Pasian in a gelsa bang a leitung leh mihingte siam a hong hih Chiang ua kheempuk a om diing uh ahihdan leh Pasian’ thupina tangzoulou a mohpaih a om diing uh (Rom.3:23) ahihdan theikhol ahihman in, *“leitung pianma in”* (Eph 1:4) mihingte a diing thil thupitak na gelsak hi. Huai bel, *“A thiltup Khris a a gelkhiak bang bang in a **deihlam thuguk** tuh pilna leh theihsiamna ngen in eite hon theisakta ngal a. Huai a **deihlam thilgel bel a hunbi a hongkim Chiang a**, thil tengteng – vaan a omte leh leitung a omte – **Khris a gawmkhawm a suktuah vek diing tuh ahi**”* (Eph 1:9-10)

Pasian in a theihkhoh mah bang in Adam leh Eve-te siam a a om khitnung un satan in kheempuk in Pasian toh kikhenna, huai **sihna** ngei khovel ah a honglut a, mi tengteng tung ah vai a hawmta hi (Rom 5:12). Huai sihna a kipan mihingte suakta sak thei diing kuamah a omlouh lai in Pasian’ Tapa Jesu Khris ngeingei a hong langhta hi. *“Himah leh a hunbi a hongkim in Pasian in A Tapa, numei suan in daan nuai ah hong suak in a hon sawlkheta. Ta hihna i muhtheihna diing in...”* (Gal 4:4). Jesu Khris in a sisan ngeingei a a namkip, khelhna guun huai sihna tung a vualzohna thukhun/thupuak ngei tuh eite a diing in **TANCHIN HOIH** ahi.

Sawltak Paul in **Tanchin Hoih** tuh hichibang in hilhchetna ana pia hi:

1) *“Huan unaute aw, **Tanchin Hoih** ka hon hilh zaw ka hon theisak nawn diing. Huai **Tanchin Hoih** na na kipahpih ua, huai mah ah na ding ua, kon thuhilh pen na mawk gintak uh a hihlouw a, pom kichian na hih uleh **huai mah ah hotdam lel in na om uhi**. A masapen in ken ka muh sam tuh nou k’on hilh sawn a, huchi a **Khris, Lai Siangthou’** gen bang a i khelhnate ziak a a **hong sihna, vui a a***

hong omna, Lai Siangthou' gen bang a ni thumni a kaihthoh a a omna..." (1 Kor. 15:1-3).

2) "**Tanchin Hoih** tuh ka zahpih kei a, kuapeuh a gingta phot a diing in **hotdamna diing a Pasion' thilhih theihna ahi** ngal a. A tung in **Judate** a di'n ahi a, huaizoh in **Grikte'** a diing in leng a hong hi nawn hi" (Rom. 1:16).

Tomkim a gen in, **Tanchin Hoih** bel mihingte khelhna a puk a, Pasion' thupina tangzoulou a (Rom 3:23), khelhna man sihna (Rom 6:23) mu dia vaihawmna maituah diingte (Heb 9:27) Pasion in it mahmah hi. Huchia amaute mangthang lou a tangtawn hinna a neih theihna diing un Pasion in A Tapa neihsun Jesu Khris hon pia hi (Jn 3:16). Jesu Khris hong kiniamkhiak in (Phil 2:7), Lai Siangthou gen bang dungzui in mihingte khelhna ziak in a hong si a, vuui in a om a, a ni thumni in haan apan vualzou in a thounawn hi (1 Kor 15:1-3). Huai ngei tuh sawltakpi Paul in Tanchin Hoih ana chi hi. Huai Tanchin Hoih pen i koppih chiang in mitengteng a diing a hotdamna dia Pasion' thilhihtheihna ahi (Rom. 1:16).

Hiai **Tanchin Hoih** hilhchetna bultumzaw seem a i theihnel theihna diing in Pasion in tanglai ni a pan a mihingte kiang a **Tanchin Hoih** a hon luikhiak dan suutkhawm masa lai le'ng uthuai i sa hi.

TANCHIN HOIH BANGCHI HAMPHATPIH DIING?

Awle, **Tanchin Hoih** pen Pasion in mi tengteng hotdamna dia thukhun, A Tapa Jesu Khris tungtawn a a hon luikhiak ahi chih i genta uh. Huai Thukhunte bel koimun dang mah a koihlou in i **Lai Siangthou** sung ah bukimtak in ana koih hi. Huaiziak in **Tanchin Hoih** i hamphatpih theihna diing in Lai Siangthou pen i gintak a, i theihnel a, Pasion in mihingte a dia hotdamna a hon piakdan paizia i khentel theih uh kism mahmah hi.

LAI SIANGTHOU BUKIM HI

Pasion in mihingte a hotdam theihna dia a thilhih theihna pen A thukhunte ah ana koih mah leh tampite'n Pasion laibu pek khenlam

ah hotdamna a na zong kha nak uhi. Tang tung khawng a anngawl a thuum konkonna tungtawn a muh di bang a sa uhi. Khente'n lah kah zoihzoihna hiam, camp hiam, kilatkhiaakna hiam leh a dangdangte tungtawn a muhtheih diing sa in Lai Siangthou pawlam ah ana zong khanak uhi.

Tuate bangmah dang ziaak hilou in, Lai Siangthou pen bukim zoulou dia ngaihsutna a hi khanak hi. **Sawltakpi Paul** in hichi'n na gen hi: *“Lai Siangthou peuhmah Pasion hatkhum a piak ahi a, huaiziak in taihilhna diing bang, thuhilhna diing bang, bawlhoihna diing bang leh diktatna lam tengteng a kichiilna diing bang in a phatuam hi”* (2 Tim 3:16). Hatkhum omzia tak bel mihing in amah lungsim a hong suaktawm mawk thilte kigelhna laibu himawklou in Pasion' Kha Siangthou theihsak a gelh khiak ahizaw uhi. **Sawltakpi Peter** in hiai bang in a gen hi: *“Lai Siangthou a thu genkholh himhim mihing thu a pawt ahi ngei ngalkei a, mite'n Kha Siangthou' sawl in Pasion' kiang a kipan in a genzaw nak uhi”* (2 Pet. 1:20-21).

Lai Siangthou pen Pasion a hong kipan liauliau thukhunte ahihman in bukim ahihdan leh belhtham ahihdan **zawlnei Isai** in hichibang in ana gen nawn hi: *“Toupa' Laibu ah zong unla sim un, huaite lak ah khat leng kimlou a omkei diing a, khat leng koppih neilou a omkei diing. Ka kam ngei in thu a pia a, Ka Kha ngei in huaite a piikhawmta ngal a”* (Isai 34:16).

Lai Siangthou pen a bukim a piak ahihman in **Mosi** in Israel tate' kiang ah *“Behlap lou diing leh lakhenlou diing in”* (Deut 4:2) ana vauhilh hi. Huai bang mah in **Sawltakpi Paul** in *“A kigelh ban a pailou diing in”* (1 Kor. 4:6) Korinth khua a khristiante ana vauhilh nawn hi.

Lai Siangthou pen bukim leh mihingte hondam dia hat huntawk hinapi in khenkhatte'n a ginglah ua, Lai Siangthou pel a hotdamna thute sinsak in a om khanak uhi. Tuate vauhilhna **sawltakpi Paul** in hichibang in a gen hi: *“Tanchin Hoih dang om ahikei a, noumau hon hihbuai in Khris Tanchin Hoih hih lamdan ut kuate hiam a om uh ahizaw. Himahleh koumau hiam aw, vaan a kipan hong suk an-*

gelte hiam in leng, tanchin hoih na kiang ua ka gensa pen loungal uh Tanchin Hoih dang himhim hon na hilhta a om uleh hamseloh in om hen...” (Gal 1:6-9)

Tanchin Hoih i hamphatpih theihna diing a a masapen a poimoh bel **Lai Siangthou bukim ahi** chih leh **Lai Siangthou pawlam a hotdamna omlou ahi** chih theihtelna ahi.

LAI SIANGTHOU KHENDIKNA

Lai Siangthou sung a thupiak tuamtuamte pen bang chikhun a kuate kiang a piak hihiam chih theihtelna poimoh mahmah nawn hi. Etsakna diing in Thukhun Lui hunlai in Israel tate’n Sabbath ni ana tang ua, huai bel tulai a Kiginni (Saturday) i chih ahi. *Sunday* in ana kikhawm ngeilou uhi. Himahleh Thukhun Thak hun ah “*Toupa Ni*” (*tulai a Sunday*) in Pasion biakna ana neizel uhi (Nas. 2:42; 20:7). Thudang khat ah, nidanglai in “*Ganta a kithoihna*” (*animal sacrifice*) ana zang ua, tu hun in huchibang kithoihna omnawn talou hi. Mihingte a dia haksa lua ahiah ziaak a mihingte’n i khek mawk uh ahi diam? Ahihkeileh bang chik hun a, bang ziaak a, kua’n, kua thuneihna zang a hon khek hiam chihte i theihtel theihna diing in Lai Siangthou mah i dot a kuul hi.

Lai Siangthou hunkhenna theihtelna kitaksap ziaak in Lai Siangthou pansan chiatchiat hinapi in haihuai tak a kiselna ana piangkha nak hi. Huaiziaak in **sawltakpi Paul** in vaalnou Timothi kiang ah hichibang in ana thuhilh hi; “*Hiai theisak inla thute leltak tung a a kisel louhna diing un Toupa muh in phatuamngai tak in theisak in. Huai kiselna tuh bangmah a phatuamkei a , a ngaikhetee a diing in siatna a hi zawnak hi. Nnaseemtu, zumna diing neilou, thutak thu diktak a khen a, Pasion pomtak hi diing a nangmah kipe diing in theihtawp suah in kizil in*” (2 Tim. 2:14-15).

Lai Siangthou pansan chiat hinapi a kiseelna haihuaite pumpel theihna diing in **Lai Siangthou khendik diing in** Timothi kiang ah thuhilhna piak in a om hi. Bang chibang a Lai Siangthou kikhen hiam i ensuk diing.

Heb. 1:1-2 “*Pasian, nidanglai hun a pu-pate’kiang a seh tam-pi leh lam chituamtuam a zawlneite tungtawn a thu na gen Pa’n, tulai hun nanung ah eite kiang ah A Tapa tungtawn in thu a hon genta hi...*” Pasian in hun tuamtuam ah lam chituamtuam a thu ana gen ahildan kichiantak in a hon hilh hi. Huaiziak mah in Paul in Timothi kiang ah Lai Siangthou khendik diing in ana hilh hi. Lai Siangthou pansan chiat hinazenpi a, gindan kikalh a om sek nakna bangmah dang hilou in hiai thutak khendikna theihtellouh ziak ahi nak hi. Etsakna diing in, Lai Siangthou a om hinapi a bangziak a tuni a ganta a kithoihna bawl nawnlou i hia? Bangziak a Jerusalem khua chitchiat a kithoihna laan dia kuanlou i hia? Bangziak a Sabbath tang nawnlou ihia? Bang ziak a zeksum chitchiat nawnlou ihia chih leh a dangdang dotna bawl theih diing tampi om hi. Hiaite tengteng a dawna bel Lai Siangthou khendikna ah kinga hi;

LAI SIANGTHOU KHENDIKNA

LAI SIANGTHOU (HEB 1:1-2)		
HUN KHATNA		HUN NIHNA
NIDANGLAI HUN		TULAI HUN
Thukhun omma Adam to Moses (Rom 5:13-14) (Gen. 1 to Eks 19) Innsuan a papen tungtawn a thugen hun (Patriarchal Age) Lam tuamtuam leh seh tuamtuam a PAPAN KIANG A thugen hun Adam-(Gen 2”17) Noah- (Gen 6:13) Abraham- (Gen 22:2)	Thukhun Lui Moses to Cross (Kol 2:14; Rom 10:4) (Eks. 20 to Acts 1) Mosi Daan leh zawlneite tungtawn a thugen hun (Mosa- ical Age) Mosi Daan leh zawlneite tungtawn a ISRAELTE KIANG KIA A thugen hun (Lev 26:46; Deut 5:1-2)	Thukhun Thak Cross to End of Age (Acts 2 onward) Jesu Khris tungtawn a thugen hun (Chris- tian Age) Jesu Khris tungtawn a MI TENGTENG KIANG A thugen hun (Mt. 28:18-20; Mk. 16:15-16; Rom 1:16; 3:29)

Hebru laikhak gelhtu in Jesu Khris tungtawn a thugenna kipat ma hun pen **NIDANGLAI HUN** ana chi hi. Hiai hun pen nounel tak a i sui chiang in hun nih in kikhen thei nawn leuleu hi. Huaite bel **Mosi' Daan Kizatma Hun leh Mosi' Daan Kizat Hun sung** ahi.

DAAN OMMA HUN/PATE HUN

Rom 5:13-14 “*Daan omma in khovel ah khelhna a omkhin ngal a. Daan a omlouh lai in khelhna tuh khelhna a sim ahikei. Himahleh Adam om a kipan Mosi om pha in Adam tatelekn bang a thil hih-khial loute tung ah leng sihna in vai a hawmzel hi...*” Mihingte'n a piilpi a zuih diing daan piak ahihna in leng khelhna ana om khinta ahih thu leh huai khelhna ziak a sihna om ahihdan i mu hi. Huai hun bel teltak in **Adam om akipan Mosi om pha in** chi a chiamteh in a om hi.

Huai hun sung in Pasion in innsuan a papen tungtawn in thupiak ana bawl hi. Huaiziak in **Pu-Pate Hun** chih in leng a om hi. Etsakna diing in;

ADAM: Huan laizang a pou sia-le-pha theihna singgah nelou diing in a kiang ah thu apia hi (Gen 2:17)

NOAH: Long sui diing in a kiang ah thupiak a bawl (Gen. 6:13)

ABRAHAM: A tapa Isaak lan diing a thupiak in a om (Gen 22:2)

A tung a kigen pupate kiang a thupiak a kibangkei a, thupiak tuamtuam piak in a om uhi. Hebru laikhak gelhtu in “*Pasion, nidan-glai hun a pu-pate' kiang a seh tampi leh lam chituamtuam a thu na gen...*” ana chih a dikna muhtheih in a om nawn sawnsawn hi.

Adam kiang a thupiak pen Noah a diing in zuih a phatuamkei a, Lai Siangthou a kigelh ahihhang in Noah in a zuih dia piak ahikei. Huchimah bang in Long suih diing pen Abraham' zuih dia thupiak ahikei hi. Pasion in thupiak a bawl hun leh a bawl na mite a diing in huai thupiak pen amaute' hotdamna dia **Tanchin Hoih** ahi tek uh

chih chiamteh gige ni. Tuni in, Pasion thupiak ahi chih man zen in **Longpi sui nilouh lehang** hotdam in i om tuankei diing hi.

MOSI DAAN HUN

Mosi in Israel tate Aigupta apan a hon pikhia a, Sinai tangbul a hong tungta uhi (Eks. 20). *“Huan Toupa’n Mosi kiang ah, Tang tung ah ka kiang ah hong tou inla... huchi in suangpekte leh daan leh thupiakte ka gelhsa ka hon pe diing, amaute (Israelte) na sinsak theihna diing in”* (Eks 24:12) a chi hi. Huchi in Mosi tungtawn in Israelte kiang ah a zuih diing uh **Daan thupiak** piak in a omta uhi. Sawltakpi John in *“Daan tuh Mosi zang a piak ahi...”* (Jn. 1:17) chi in a dikna a na taklang sawnsawn hi.

Mosi Daan pen Israel namte kia a dia piak ahi.

Tuni’n mi tampite’n Mosi Daan nuai a thupiakte lak a hoih a sak khatpeuh uh tomkhawm in zui mawk uhi. Etsakna di’n sawm-a-khat piak chih bang pawl bawltawm tampite’n zui chiat uhi. Ahihhang in Mosi Daan sung mah a thupiak kibawl *“ganta a kithoihna”* bang zui nawnlou thepthup zel uhi. Mosi Daan pen Israelte kia a dia piak ahihdan teltak in i muthei hi.

Pasion in a kiang a **Daan thu** a piakte Israelte kiang a Mosi in a suatkik nawn lai in hichibang in a gen hi. *“Toupa i Pasion in Horeb ah i kiang uah thu a khung a, Toupa’n hiai **thute** i pu-pate’ kiang ah ana khungkei a, eite (Israelte) tutan a hingdam a omlaite kiang ah ahi a khun zawk”* (Deut 5:2-3). **Mosi Daan** pen **Pu-pate hun** a omte’ zat diing hilou in Israelte a diing ahihdan teltak in a gen hi.

Lev 24:46 *“Hiaite (Daan thute), Sinai tang a Mosi zang a Amah (Pasion) leh **Israel suante’ kal a dia Toupa’n a bawl thupiakte, vaihawmte leh daante ahi uh”*** (cf Lev 27:34)

Long suih diing Noah kiang a thukhun hi a midangte’ a diing ahihlouh mah bang in Mosi Daan leng Israelte a dia thukhun ahi a, eite a diing hikhalou hi. Long suih pen Noah a dia damna Tanchin

Hoih ahih bang dungzui in **sawltakpi Paul in**, “*Mosi Daan a diktatna zui zaw huai diktatna ziak in a hing diing*” (Rom 10:5) chi in ana gen hi. Mosi Daan zat hun sung teng in Israelte a diing a damna Tanchin Hoih bel, a kiang ua thupiakte thuman a zuihna ahi. **Longpi sui a damna i muhlouh di mah bang in tuni in Mosi Daan zui in hotdamna/diktatna i mukei diing hi.**

Hiai a tung ate a pan a i mukhiak theih bel **NIDANGLAI HUN** a Pasion in ana thukhunte pen eite a diing in Hotdamna i ngah theihna diing uh **Tanchin Hoih** ahi kha naikei. Pu-pate hun in Inn bing ah Pasion in thu ana pelel a, Mosi hun in nam khatkia, Israelte kiang kia ah thupiak ana pia hi. Huaiziak in **Nidanglai Hun** a thupiakte pen mi tengteng huamkha vek zoulou, namkhat kia a diing thukhun ana hi a, huaiziak in **THUKHUN DANG, mi tengteng huamkha diing leh, mi tengteng adia zat diing THUKHUN a hong poimoh hi.**

THUKHUN THAK GENLAWKNA:

Thukhun Lui pen Israel namte kia a dia piak ahihman in “*Huaptan nei Thukhun*” (*Limited Covenant*) zong a chih theih hi. Pasion in bel Israel namte kia hotdam diing a thiltup ahikei a, “... **mi tengteng hotdam a om diing leh thutak thei diing in a deih hi**” (1 Tim. 2:4). Sawltakpi Paul in Pasion thiltup pen mi tengteng a diing ahihdan Ephesate kiang ah hichi’n ana gen behlap hi;

Eph. 1:9-10 “*A thiltup, Khris a A gelkhiak bangbang in a deihlam thuguk tuh pilna leh theihshiamna ngen in eite a hon theisakta ngal a. Huai A deihlam thilgel bel hunbi hongkim Chiang a, thil tengteng- vaan a omte leh leitung a omte – Khris a gawmkhawm a suktuah vek diing tuh ahi*”

Pasion thiltup pen mi tengteng hotdam diing himahleh Thukhun Lui a kizat sungteng namdangte (Jentelte) a diing in kong kihonglou hi. Huaiziak in Paul mah in Jentelte pen Thukhun Lui kizat hun sung in “*Pasion neilou a om in, thuchiam thukhun lak ah mikhual in na om uh*” (Eph 2:12) a chi hi.

Thukhun Lui pen bukim zoulou leh huaptuam nei thupiak ahihman in Thukhun Lui a kizat sung ngei in **Thukhun Thak** hong om diing genlawk in ana om hi:

Jer. 31:31-32 “*Ngai dih nite a hong tung sin chih Toupa’ thupawt ahi. Huai nite ah Israel Innkote leh Juda Innkote kiang ah **Thukhun Thak** ka bawl diing. A pu-pate uh Aigupta gam a kipan a pikhe diing a a khut uh ka let ni a ka thukhun bang hilou in. Amau a dia heutu ka hih in leng Ka thukhun a bohsia uh chih Toupa’ thupawt ahi*”.

Sinai tang a thukhun ana piaktak toh kibang lou **Thukhun Thak** ka khung diing chi in zawlnei Jeremiah in ana genkhawl hi.

KOI MUN LEH BANG CHIK HUN IN THUKHUN THAK A HONG KIPAN DIA?

Isai 2:2-3 “*Ni nanungte ah hichi a hi diing a, Toupa Inn omna taang tuh taang lian tungte ah hihkip in a om diing a taang neu kha-khate tung ah leng tawisan in a om diing. Huai lai ah nam chihite a hoh zuazua diing uhi.*

Huan chi tampite a hoh diing ua, hong pai unla Toupa’ taang ah, Jakob Pasian’ inn ah i hohtou diing uh. Huchi in Ama’n a lampite tanchinte a hon sinsak diing a, a lampite ah i pai diing a chi diing uh. Zion a kipan in daan thu lah a hong pawt sin ngal a, Toupa’ Thu bel Jerusalem a kipan in a hong pawt sin hi” (cf., Mika 4:1-2).

Thukhun Thak bel “*Ni nanungte*” ah hong kipan diing ahi a chi hi. Hebru laikhak gelhtu in, “*Tulai hun nanung ah eite kiang ah A Tapa zang in thu a hon genta*” ana chih toh a kituak mahmah hi. Huai Thukhun Thak, mi tengteng hondam theitu **Tanchin Hoih** bel **Jerusalem khua** a kipan in a hong pawtkhe diing chi in zawlnei Isai in ana genlawk hi. Isai genlawkna mah sunzom in Jesu Khris in leitung a a hongpai lai in, “*Khelh ngaihdamna thu Jerusalem a kipan in a hong kipuangkhe diing*” (Lk. 24:47) chi in ana gen behlap hi.

Huaiziak in **Thukhun Thak** ahihkei leh, mi tengteng a dia hot-damna **Tanchin Hoih** bel Jerusalem khua a kipan a hong kipuangkhe diing ahihdan i muthei hi.

BANG ZIAK A THUKHUN LUI HIHBEI KUUL AHIA?

Pasian in thupitak a, Sinai taangvum liing zungzung khop a Israel tate kiang a thupiak ana piakte bangziak a a bei kuul hiam chih dotna poimoh mahmah khat ahi nawn hi. **Thukhun Lui** beisak a kuulna ziak tuamtuam i muhte i kikum suk diing;

Daan a siamtan theih ahihlouh ziak in

Gal. 3:11 *“Tu in Pasian’ mitmuh in kuamah **Daan** a siamtang a omkei chih a lang kilkel hi”*

Gal 2:16 *“Himahleh **Daan** thilhihte ziak in mi kuamah siamtang in a omkei hi...”*

Gal 2:21 *“**Daan** ziak a diktatna a om ngal in zaw Khris a thawn a si ahi diing...”*

Gal 5:4 *“Nou **Daan** a siamtan tumte aw, Khris toh kikhenta na hi uh, hehpihna na puksanta uhi”*

Nas 13:39 *“...**Mosi Daan** in siamtan sak in na om theikei uh”*

i) Demkai leh Hat huntawklou ahihziak in

Heb 7:18 *“A **hatlouh leh a phattuamlouh** ziak in Thukhun om masa (Thukhun Lui) tuh paihkhiak ahi”*

Heb 8:7,13 *“Huai Thukhun masa (Thukhun Lui) tuh dembei na hileh a nihna (Thukhun Thak) a dia mun zonglou mah diing hi ven...”*

Thukhun Thak chi a a gen ziak in a masa (Thukhun Lui) tuh a luisakta hi. Huchi in a na lui a, ana upata tuh a mangthei ahita”.

ii) **Haamse thuakna lel ahih ziak in**

Gal 3:10 “*Daan laibu a kigelh bang a om gigelou peuhmah haamse nuai a om ahi uh*” (cf., Deut 27:26)

iii) **Siampu Hihna a hong lamdantak ziak in**

Heb 7:12 “*Siampu hihna a hong lamdan tak ziak in Daan thu tuh hih lamdan sam a hong kiphamoh hi*”

Thukhun Lui hunlai in siamputna bel Levi chite liauliau a ahi a, “*namdang va kigolh a om leh hihlup diing*” chih ahi (Nam 3:10). Himahleh tulai hun nanung ah Jesu Khris, Juda nam a kipan himahleh Siampu lianpen hihna a lata hi. Siampu hihna a hong lamdan’ ziak in siampu hihna omsaktu Thukhun zong khek kiphamoh hi.

KUA’N THUKHUN LUI A BEISAK A?

Thukhun Lui pen Pasion ngeingei in a piak ahih man in a mawk a hihbei vual ahikei. A detdou dan genna toh sukbei a a om theih diing dan genna in Jesu’n hichi bang in ana gen hi:

Mt. 5:17-18 “*Daan thu hiam, zawlneite’ thu hiam hihmang diing a hongpai ka hih umkei un. Hihmang diing a hong pai ka hikei a, hih tangtung diing a hong pai ka hizaw.*”

Chihtaktak in K’on hilh ahi, lei leh vaan a man masiah daan thu a sutvom neuchik hiam, thaivom neuchik hiam khat leng a mangkei hial diing, a vek a a tangtun masiah”

Hiai ah Jesu’n theikokalh huaitak hileh kilawm in ana gen hi. Hoihtak a ngaihtuah vengveng kawm in a tung a Jesu’ thugen simthak mah dih. Hiai a nuai a thute chiantak in na muchian diing hi:

- i) Daan thu leh zawlneite thu a man sang in lei leh vaan a man a baihlam zaw.
- ii) Daan thu leh zawlneite’ thu pen **hih tangtung** a a om masiah a mangkei diing. Huai bel **hih tangtung** a a om chiang in a mangthei chihna hipah hi.

- iii) Daan thu leh zawlneite thu hihmang dia hong pai ka hikei a **hih tangtung** dia hong pai ka hi a chi hi. Huai bel **hih tangtung diing in huchi a beisak diing** chihna toh kibang hi.

JESU'N BANG CHI'N THUKHUN LUI A HIH TANGTUNG A?

- i) Mosi daan dungzui in a ni giatni in zek a suum a Mosi thupiak bangbang in Jerusalem khua ah kisiansakna a bawl uhi (Lk. 2:21,22)
- ii) Kum teng in paikan ankuang um diing in Jerusalem ah a hohtou zel uh (Lk. 2:41)
- iii) Diktatna tengteng hih tangtung dia hongpai ahih dan baptisma a tan dek lai in Baptistu John kiang ah a gen (Mt. 3:15)
- iv) Phaak hihdamna ah Mosi daan dungzui a siansakna bawl di'n a hilh (Mt. 8:1-4)
- v) Jesu Khris ngeingei in daan thu leh zawlneite thute hih tangtung vek ahihdan hichibang in gen hi. *“Na kiang ua ka thugente tuh hiai ahi. Ka tungtang thu Mosi daan laibu leh zawlneite leh sam laibu (labute) a kigelhte tengteng na kiang ua ka omlai ngei a hih tangtung vek ngeingei diing ahi”*
- vi) **Jesu Khris** in a pian khiak a kipan a sih tan dong in Thukhun Lui thute a su tangtungtou ngitngat a huchi in, a tawpna penpen diing in **kross lek ah “zoh ahita”** (Jn.19:28-30) chi in a hongpai na san tengteng (Thukhun Lui **hih tangtungna tel in**) a zoukhin vekta hi. Huai mah theihpih in Dr. Luke in Nnasepte laibu 13:29 ah hichibang in ana chiamteh hi: *“Huan a thu zawlneite'n a gelh kholh tengteng uh a hih tangtung khit un, sing a kipan in a lakhia ua, han ah a sialta uhi”*.

Mi tengteng a dia hotdamna **Tanchin Hoih**, huai **Thukhun Thak** ngei namkip leh zat ahih theihna diing in Jesu Khris ngeingei in Thukhun Lui **hih tangtung** in **ana beisakta hi**.

THUKHUN LUI SUKBEI AHITA

Rom 10:4 “Khris bel a gingta peuhmahte a diing in diktatna a muh theihna diing un **Daan tawpna** ahi ngal a”.

Eph 2:15 “**Thusehte leh daan thupiakte a taksa ngeingei a hih-mang in**, huchi a nihte (Judate leh Jentelte) tuh Amah a mihing thak khat a siam a, kilemna a bawl theihna diing in”

Kol 2:14 “I tatekna tengteng hon ngaidam a batna lai **thupiak a gelh** (Thukhun Lui), i tung ua om eimah hon dou gige tuh a **thaimangta ngal a**, huai (Thukhun Lui) ngei tuh **kross a kilhlum in a lakheta hi**”

Heb 10:9 “Huaitak in, ngai in Na deihlam hih diing in Ka hong pai a chita a, a **nihna** (Thukhun Thak) a **tunding theihna diing in a masapen** (Thukhun Lui) a **lamangta hi**”

THUKHUN THAK PIAKKHIAK HITA

Awle unaute, Pasion in a thiltup thuguk, khovel siamma a kipan a ana gelkholh bel A Tapa Jesu Khris tungtawn a **mi tengteng a dia hotdamna** bawlsak diing thuguk ahi. “Amah (Jesu Khris) tuh leilung pianma in sehkhoh in a om ngeitak a, himahleh **hun nanungte ah** noumau ziak in kilak in a om hi” (1 Pet. 1:22; c.f., Eph. 1:3-14). Zawlneite’n ana genkholh bang ngei un nungak siangthou Mari sung a kipan in Jesu Khris a hong piang hi (Isai 7:14; Mt. 1:22-23). Zawlneite genkholhna mah bang in a nnasep diing tengteng a zoh nung in kross lek ah khailup in a omta hi (Nas 13:29). Huchi in **Thukhun Lui** tuh kross a kilhbelh in a lakheta hi (Kol 2:14).

Huai kross lek a kipan a sisan hong luangkha ten **Thukhun Thak a namkip uhi** (Heb 10:29). Zawlnei Isai leh Mika-te’n, “**Ni nanungte ah ... Zion a kipan in daan thu a hong pawt sin ngal a, Toupa’ Thu bel Jerusalem a kipan in a hong pawt sin hi**” chi a ana genkholh uh, genkholh a om bangbang in Jesu Khris a thohnawn khit nung in **Nasepte 2 ah Pentikos ni** in a hong tangtungta hi. **Je-**

rusalem khua ah nungzuite inn dan tungnung ah a kikhawm khawm uh (Nas 1:12 ff). Huchi in thakhat in a tung uah **Kha Siangthou** a hong tung a, pau theihlouhte khawng in a hong pauta uhi. Sawltakpi Peter in, a tung ua thiltungte pen zawlnei Joel in **Ni nanung chiang a hong tung diing ahi chia ana genkholh tuni a hong tangtung ahita** a chi hi (Nas 2:14-17)

Hebru 1:1-2 in *“Tulai **hun nanung ah A Tapa zang in thu a hon genta**”* a chih bang dungzui in leh, Jesu Khris ngeingei in ana genlawk, *“Amah (Jesu Khris) mih in lungsim kikhekna thu leh khelh ngaihdamna thu Jerusalem khua a kipat in namchih kiang ah hilh ahi diing”* (Lk, 24:49) chia kigen Nasepte 2 ah Pentikos ni in a hong tangtungta hi. Sawltakpi Peter ngeingei in, *“Na khelhnate uh ngaihdamna diing in Jesu Khris min in Baptisma tang chiat un”* (Nas. 2:38) chi in a hon phuangkhetta hi. Huchi in huai ni in mi 3000 vel Toupa Saptuam ah behlap in a hong omta uhi (Nas. 2:47).

Thukhun Lui beita mahleh Thukhun bei in Pasian in a hon koih-kei. Thukhun Lui sang a hoihzaw leh mi tengteng huapban Thukhun Thak i kiang uah piak in a omta hi. Huai Thukhun Thak ngei tuh Tanchin Hoih ahi a, huai Thukhun Thak kingakna bulpi ngeingei tuh sawltakpi Paul in **Tanchin Hoih hilhchetna di’n** Korinthte kiang ah hichibang in ana gen hi;

*“Huan unaute aw, **Tanchin Hoih** ka hon hilh zaw ka hon theisak nawn diing. Huai **Tanchin Hoih** na na kipahpih ua, huai mah ah na ding ua, kon thuhilh pen na mawk gintak uh a hihlouh a, pom kichian na hih uleh huai mah ah hotdam lel in na om uhi. A masapen in ken ka muh sam tuh nou k’on hilh sawn a, huchi a **Khris, Lai Siangthou’gen bang a i khelhnate ziak a a hong sihna, vui a a hong omna, Lai Siangthou’gen bang a ni thumni a kaihthoh a a omna...**”* (1 Kor. 15:1-3)

JESU KHRIS A HONG SIHNA

*“**Khris, Lai Siangthou gen bang a i khelhnate ziak a a hong sihna...**”* Sawltak Paul in Jesu Khris pen i khelhnate ziak a hong si

ahihdan teltak in na gen hi. Huchi ahiehleh Tanchin Hoih i theihtel semna diing in **“Khelhna bang ahia?”** chih i theihtel masak kism hi.

a) **Khelhna tuh Daan a Tateleknah ahi**

“Kuapeuh thil hihkhial tuh daan ah leng a talek hi. Khelhna tuh daan a tateleknah ahi ngal a” (1 Jn. 3:4)

b) **Ginna a kipanlou peuhmah khelhna ahi**

“Bangpeuh ginna a kipanlou peuhmah khelhna ahi ngala...” (Rom 14:23)

c) **Thilhoih Hih diing thei a Hihlough khelhna ahi**

“Kuapeuh thilhoih hih diing thei a hih tuanlou tuh amah a diing in khelhna ahi” (Jak. 5:17)

A tung a hihchetnate gawmkhawm a i muhtheih bel **thukhun/daan/ginna thu** toh kituaklou a khosakna tuh khelhna ahi.

Pasian in khovel leh a sung a om tengteng a siam khit in, *“...a thil bawl khempeuh a en a, hoih a sa mahmah hi”* (Gen 1:31). A Bukimlou bangmah omlou in leh khelhna tellou in Pasian in khovel leh mihingte ana siam hi. Mi masapen Adam leh Eve-te a diing in thupiak khat ana pia hi. *“Huan, Toupa Pasian in pasal kiang ah, huan a sing chiteng gahte na utut na ne thei hi. A sia-le-pha theihna singgah bel na ne diing ahikei. Na nek leh na nek ni mah in na si ngei ding ahi...”* (Gen 2:15).

Hiai thupiak bohsia in Adam leh Evi-te’n neklouh diing a thupiak singgah a neta uhi (Gen 3:6-7). Huchi in Pasian’ thukhun a pan a talek ua, a tateleknah hang un khovel ah **sihna a hong lotta hi** (Gen.3:19; Rom 5:12). Huai khelhna, ahiehkeileh thupiak bohsiatna huaise mahmah ahiehman in zawlnei Isai in hichibang in ana gen hi. *“Na thulimlouhnate un noumau leh na Pasian kaal uh a honk hen hi. Bil a a zak noplouhna diing in na khelhnate un a mai a hon liah-sak hi”* (Isai 59:2). Huai khelhna in khovel mohpaih in Pasian mai ah din theihna diing chitna mihingte’n bangmah neilou uhi.

Huai khelhnate a pan hon silsiang diing in khelhna neilou Jesu Khris ngei khros lek ah a hong si hi. *“I hat nailouh lai in, a hun tak in Khris tuh Pasian limsakloute sik in a hong sita ngal a... Himahleh Pasian in a hon itna a langhsakta. Mi khialte I hih lai a Khris I sik a a sihna ah. Huchiin A sisan a siamtan sak a I om khit nung in Amah ziak in Pasian hehna lak a kipan hotdam in I om ngeingei diing hi”* (Rom 5:6-9; cf Is 53:1-11).

Huaiziak in Lai Siangthou gen bang in Jesu Khris bel i khelhnate uh ziak in a hong si hi.

JESU KHRIS VUUI A A OM NA

Khros lek a mikhialte tatna dia a hinna a hon luikhiak zoh chi-ang in Jesu Khris luang pen Arimathai khomi Joseph in a la a, puan malngat in a tuam a, kuamah sial ngei nailouhna haan suang khuakuak sung ah a sialta hi. Haan kongkhak tuh Suang lianpi in a delh uhi (Lk. 23:50-53; Mt. 27:57-60). Siampu Liante leh Pharisaite’n ukpipa Pilat phalna toh in Jesu kivuina haan pen nithumni tan a veng sak uhi (Mt. 27:62-66). Jesu Khris pen suang khuakuak sung ah **vuumang/phuum mang in a om hi.**

JESU KHRIS KAIHTHOH A A OMNA

Lai Siangthou a genkholh a om bangbang in **a ni thumni** in Jesu Khris toh haan apan a thoukikta hi. Chikmah chiang a si ngei nawnlou diing in Haan a kipan in vualzou in a thoukikta hi (Nas 2:30-32). Jesu Khris a hong sihna ziak in Pasian leh mihingte kikal ah kilemna a hong om a, Thukhun Lui kross lek a killhbelh a a lakkhiak tak ziak in (Kol 2:14), nidanglai a Thukhun lak a mikhual na hi gige Jentelte leng Pasian kiang naihtheihna a hon neita uhi.

“Tun bel Khris Jesu ah nou nidanglai a gamlapi a omte, Khris sisan a hihnai in na hong omta uhi. Amah tuh I kilemna ahi ngal a. Aman, ei nihte tuh khat a hon siam in I kikal a kimelmakna banglai (Thukhun Lui) a hihchimta hi. Thusehte leh daan thupiakte a sa a hihmang in, huchi a nihte tuh Amah a mihing thak khat a siam a

*kilemna a bawl theihna diing in. Huan **kross** ziak a **nihte** (Juda & Jentelte) tuh pumpi khat (saptuam) a Pasian toh hon kilemsak theih a, kimelmakna a beisak theihna diing in. Huan a hong pai in nou gamlapi a omte (Jentelte) kiang ah **lemna tanchin hoih** hon hilh a, naichik a omte (Judate) kiang ah leng **lemna tanchin hoih** a hon hilhsam hi...*” (Eph 2:13-18)

Jesu Khris **Sihna, Vui a a omna** leh **A thohnawwna** tuh Tanchin Hoih ahi. Jesu Khris bangbang a **si a, vui a om a, i thohnawn** peupheuh chiang in huai Tanchin Hoih in ei ah mun nei in huai Tanchin Hoih vaak ah i khosa thei diing hi. **Bang chi bang a Jesu sihna, vui a omna leh a thohnawwna batpih thei diing i hiam?**

Rom 6:3-5 “*Eite Khris Jesu a Baptis lut a om tengteng **a sihna** ah baptis lut in i om chih na theikei ua hia? Huaiziak in a sihna a baptis lut a om in amah toh **vuikhawm** in i om uhi. Huchi a Pasian’ thupina in misi lak a kipan a kaihtohtak bang a eite leng hinna thak a i khosak theihna diing in. A **sihna** kibatpih a Amah toh I kizop khit ngl un tuh, A **thohnawwna** kibatpih in leng i kizom sam diing uhi”*

Gal 3:27 “*Na lak ua Khris a baptis lut a om peuhmah tuh Khris in na kithuamta ngal ua...*”

Nas 2:38 a kigen bang a **i khelhnate ngaihdamna dia i kitu-iphuum (baptis)** tak chiang in Jesu sihna batpih in khelhna lam ah **sikhin** i na hita a, tuui kawm a i kiphuum tum in Jesu **haan sung a vuui a A omna** a batpih nawn a, huchia tuikawm a kipan i hong suahkhiak in Jesu Khris haan a kipan si ngei nawnlou dia vualzou a a thohkhiakna a batpih hi chi’n ana gen hi.

Huaiziak in Jesu’n hichibang in ana gen hi:

Mt. 28:19-20 “*Huaiziak in kuan unla, namchih a kipan nungzuite bawl unla Pa toh Tapa toh Kha Siangthou toh min in baptis unla, thu kon piak tengteng pom diing in thuhilh un”*

Mk. 16:16 “Huan a kiang uah, khovel tengteng ah pai unla thilsiam tengteng kiang ah **Tanchin Hoih** hilh un. A gingta a kituiphuum peuhmah hotdam in a om diing ua, a gingtalou tuh siamlouh tang in a om diing”

TANCHIN HOIH A DETDOUNA:

Tuni in mi tengteng hotdamna dia hong luangkha **Tanchin Hoih** bel **pu-pate’ hun** a thupiakte hiam, ahikheileh **Mosi Daan (Thukhun Lui)** hiam hi nawntalou in **Pasian’ Tapa Jesu Khris** tungtawn a piak khiak **Thukhun Thak** ahi. Jesu Khris tungtawn lou in hotdamna a om theikei. Huaiziak in Jesu’n, “*Keimah tuh Lampi leh thutak leh hinna ka hi. Keimah a pailou kuamah Pa kiang a tung ngeikei*” (Jn. 14:6) a chi hi. Jesu Khris thupiakte, huai bel **Thukhun Thak** tungtawn kia in hotdamna i muthei hi.

Sawltak Paul in Tanchin Hoih khatkia om ahihdan leh, huai lou ngal Tanchin Hoih dang omlou ahih dan Chiang tak in hichibang in ana gen hi;

Gal 1:6-9 “*Tanchin Hoih dang om ahikei a, noumau hon hihbuai in Khris Tanchin Hoih hih lamdan ut kuate hiam a om uh ahizaw. Himahleh koumau hiam aw, vaan a kipan hong suk angelte hiam in leng, tanchin hoih na kiang ua ka gensa pen loungal uh Tanchin Hoih dang himhim hon na hilhta a om uleh hamseloh in om hen...*”

Jesu Khris in a hon piak khiak thutak lou ngal **Tanchin Hoih** dang omlou a, om zong hong om ngei nawnlou in setdet diing a piak ahidhan Juda in hichibang in na gen nawn leuleu hi;

Jude 3 “*Ka itte aw, i kikap uh hotdamna thu na kiang ua gelh diing ka lunggulh mahmah lai in, mi siangthoute kiang a setdet diing a khatvei piakkhiak a om ginna thu kiptak a len a phatuamngai tak a pang diing a hon hasuan diing in na kiang ua gelh kiphamoh ahi chih ka thei hi*”

Hiai Thukhun Thak pen mah setdet diing ahihman in nitawpni chi-ang in nang-le-keite hiai Thukhun Thak tungtawn a vaihawm in i om diing hi (Kil. 21:11-15; Jn. 6:63; Jn. 12:48; Rom 2:6, 16).

THUKHITNA

Pasian in mihingte hotdamna diing lampi a na sialsak hi. Tanglai ni in lam chituamtuam leh seh tuamtuam in ana sial a **tu hun in a Tapa Jesu Khris tungtawn in** lampi a hon bawlsak hi. Huaiziak in Jesu'n, "*Keimah tuh Lampi leh thutak leh hinna ka hi. Keimah a pailou kuamah Pa kiang a tung ngeikei*" (Jn. 14:6) a chi hi. Mi tengteng in thupha, thuhoih, tanchin kipahhuai, vualzohna tanchin, **Tanchin Hoih** i ngah tuh **Jesu Khris tungtawn a hotdamna man-bei hong luangkha ahi.**

Hiai hotdamna thupi i ngah theihna diing in Jesu Khris tanchin hoih i **Zaak** a, huai i thuzakte i **Gintak** a, i khelhnate i **Kisik** a, Jesu Khris Pasian' Tapa ahi chih i kam ngeingei a i **Gup/Puankhiak** a, i khelhnate ngaihdamna dia i **Ki-Tuiphuum** chiang in Toupa'n a pumpi, huai bel a **Saptuam ah** a hon behlap diing hi. Hiai Tanchin Hoih kalbi masate a banban in nounceel tak in unaute'n a hon suui-zomtou diing uhi. Lunglut tak in ngaikhe ni. Toupa'n hon ompih chiat hen.

KHRIS TANCHIN HOIH

**Hotdamna,
Saptuam a behlapna
Nas. 2:47; Kol.1:13**

**Baptisma
Mark 16:16; Nas. 2:38**

**Gupna
Matt. 10:32-33; Rom. 10:9-10**

**Kisikna
Luke 13:3; Nas. 17:30**

**Gintakna
Johan 8:24; Heb.11:1-6**

**Khris tanchihhoih zaakna
Rom. 10:17; Nas. 8:5-6,12-13**

**Mangthang: Mikhial lametna bei
Rom. 3:10, 23; Eph. 2:12**

*“A Gingta a Baptisma tang peuhmah hotdam in a om diing...”
(Mk. 16:16)*

*“Kisik unla, na khelhnate uh ngaihdamna diing in Jesu Khris
min in Baptisma tang chiat un, huchi in Kha Siangthou piak na
tang diing uh” (Nas. 2:38)*

Bung 2

Zaakna

Thupatna :

“Tanchinhoih tuh ka zumpihkei a, mi kuapeuh a gingtate a diing a, hotdamna dia Pathian thilhihtheihna ahihmanin, amasa in Judate adi’n ahi a, huan Grik mite adi’n a hong hinawn hi” (Rom. 1:16)

Khovel a mihing a piangkhe peuhmah Tanchinhoih tungtawn a hotkhiak tuh Pathian Tangtawn thilgeel ahi (Rom.16:25). Hiai Tanchinhoih ah Pathian thilhihtheihna a om! Jesu Khris mikhailte hotkhakna dia hong **SIHNA, VUI** a a-omna leh **ATHOHNAWN-NA** tuh Tanchinhoih ahi (1cor.15:1-4). Hiai Tanchinhoih batpih a mihing phattuampih theih dia hong omkhia tuh **BAPTISMA** ahi (Rom.6:3-6). Pathian apan pailmangsa mihingte Pathian kiang tuntheihna omsun tuh Tanchinhoih ahi. Hiai Tanchinhioh toh kituaklou a gen leh zuihna ah hotdamna omlou hi.

Tanchinhoih zuihna tuh hotdamna dia lampi omsun ahih a, zaakna lou a Tanchinhoih zuihna omthei lou ahih leh, Zaakna tuh hotdamna dia a loutheilou ahi.

Mitengteng in thil a hihkhelh a Pathian thupina a tanzohlouh lai un Tanchinhoih piak in om hi. Tanchinhoih zuilou peuhmah tuh mangthang diing uhi. Huaiziakin, hotdam a omna dia mikhempeuh in Tanchinhoih a zuih teitei diing ahi. Sawltak Paul in Thessalonika a Saptuamte kiang a alaikhakna ah thilbangkim chian diing in gen (1Thess. 5:21). Hiai bang hamphatna I tan theihna diing in Tanchinhoih I zuih a ngai hi. Huai Tanchinhoih I zuih theihna ding in Tanchinhoih thu I zak masak a ngai hi.

Tanchinhoih zuikeile hotdam in I om diam? Omlou hial diing. Huai tuh Tanchinhoih zakei le hotdam in I om diam chih dotna toh aki bang ahi. Laisiangthou sung limtak a simna in Tanchinhoih zuihna toh kisai in thilnih hon theisak hi: Pathian **theiloute** leh Tanchinhoih **zanapi a athu mangloute** mangthang diing (II Thess.1:8). Pathian theihna dia thu poimoh masa penpen tuh a thuzakna ahi. Jesu'n, "***Thutak na thei diing ua, thutak in hon suakta sak diing***" chi hi (John 8:32). Suahtakna hon pethei thutak tuh theih masak an-gai chih hiai in hon theisak hi.

Tanchinhoih mitengteng adia piak ahi a, a zui peuhmah in Pathian thilhihtheihna hotdamna ngah diing uhi.

Manglam hiam mengmuhna tungtawn hiam a Pathian hong kilaak nawnlou diing ahihna hiai Tanchinhoih zaakna poimohna in hon hilh chian hi. Laisiangthou in Tanchinhoih tuh kua hiam in hon hilhna tungtawn leh mahni in laisiangthou thute apan simnate tungtawn a mihingte kiang a theihsak a hong om diing ahihdan gen a, huai genkhiak a om Tanchinhoih ana za a gingta a zui peuhmahte hotdam a om diing chi hi.

Tanchinhoih zaakna poimohna Laisiangthou tungtawn a Kha-siangthou in hon puankhiakte abanban in en ni hang: -

1. **Thupiak thupi (The Great Commission) piakna in zaakna poimohna hon theisak:** "***Leitung pumpi ah pai unla, mi tengteng kiang ah Tanchinhoih gen un, Kuapeuh a gingta a Baptisma tang tuh hotdam ahi dia, himahleh a gingta lou bel siamlouh tang in a om diing...***"(Mark 16:15, Matt. 28:19).

Hiai ah Jesu'n Tanchinhoih toh kisai in thudik khat ana taaklang hi; huai tuh Tanchinhoih mitengteng in a phattuampih theihna dia lampi omsun Tanchinhoih genna, Tanchinhoih zuih a om theihna dia zaakna poimoh ahihna tuh Tanchinhoih gen a poimohna in hon theisak hi. Hiai in tu hun a eite kiang a Pathian deihdan theihsak a om theihna omsun tuh Tanchinhoih gentu khat tungtawn a ana zaaksawwna leh thugelhte simna, media tuamtuam zang a kigensawnte apan ahihdan hon theisak hi. Kua hiam khat in ***“Ka bilbuk ah hong ki hou siausiau in huai ziak a Piangthak ka hi a chih hiam, ka manglam a Khasiangthou hong kilaak ahi a chih hiam, ka mengmuhna tungtawn a Pathian in thu honhilh ahi”*** a chih leh Pathian a pan ahikei chih theih ngeingei diing ahi.

Hiai a Jesu'n a nungzuite kiang a Thupiak thupi leh poimoh mahmah a piakna apan in tuhun a eite kiang a Tanchinhoih hong tuntheihna tuh mihing kua hiamkhat thu genna tungtawn a hong kipan diing ahihdan kimuthei hi. Huaiziak in, tuhun a Pathian deihdan theihna diing in manglam hiam, mengmuhna hiam, ahih kei leh Khasiangthou hiam hong kilaak diing hi nawnlou in Jesu Krist nungzuite Kha siangthou in a theihsak thute gingta a zuitute apan hong kigen sawnsawnte apan hong kipesawn hi (2Pet. 1:20-21, 2 Tim. 3:16-17).

Tanchinhoih thugen a hong omte ana zakhakei le a thute kithei khalou suak diing a, a thute ana thei khakei le kigingta kha theilou diing a, a gingta loute hotdam a omlou diing ahih manin Tanchinhoih za khaloute tuh hotdamna ngah khalou diing uh ahi chih Laisiangthou tungtawn in ichi ngam hi.

II. Tanchinhoih gen apoimohna in zaakna poimohna hon theisak:
“Ahihleh agintak louhpi uh bang chi'n asam thei diing ua? Athu a zaak louhpi uh bangchi'n a gingta thei diing ua? Thugentu om lou in bangchin aza thei diing ua? Huan, sawl ahihkei uleh bang chin thu agen thei diing ua? Tanchinhoih kipah huai tunte khe kilawm hina tel e!...Huchi'n ginna tuh thu zaak a kipan a hong om ahi a, huan zaakna tuh Khris thu kigenna ziak in a hong om hi” (Rom. 10:14-17).

Sawltak Paul in Jesu Kris ginna poimohdan Rome khua a Krist Saptuamte (Rom. 16:16) kiang a alaikhakna ah **“Kuapeuh Amah gingta tuh a zahlaakkei diing”** chia Zawlnei Isai genlawkna hon teisawn hi (Rom. 10:11). Hiai ginna koi akipan a hong omthei diing hiam chih ngenteltak in hon genzom nawn a; hiai ginna tuh Khrist thu zaakna tungtawn a hong piangkhe theiphet ahihlan hon taaklang zom ngal hi.

Kuapeuh a gingtate adia hotdamna dia Pathian thilhihtheihna Tanchinhoih himahleh, ana Zakhalou te'n zui theilou diing uh ahihman in mangthang mai diing uhi.

Sawltak Paul in hiai poimohna theilua ahihmanin **“Tanchinhoih kipahhuai hon tunte khe kilawm hina tel e”** ana chi phet mah hi. Hiai in tuhun a mihingte kiang a Tanchinhoih taaklat a omtheihna omsun tuh mihingte mah in tanchinhoih thu hon genna ua kipan ahih ngeingei diing ahihdan hon taaklang a, huai gen a om Tanchinhoih tuh zaak a hong om in mihingte lungtang sung ah hong teeng in, a gingta a zui mite hotdamna tun hi.

Mi kuahiam in ka manglam a Pathian hong kilaak a thu hong gen hiam, ka bilbuuk hong puaklek in huai ziak a piangthak ka hi chia hong gen leh gingta ken, Pathian akipan hiai bang kihilna tuhun in om nawnlou a, Pathian deihdan mihingte tungtawn mah a theihsak a omta ahi chih sawltak Paul leh Jesu Thupiak thupi te'n hon zilsak uhi.

III. Thukhunthak a pianthakna kimute khempeuh ah a thu zalou a piangthak khatta bek omlou:

i) **Penticost ni a Pianthakna:** “...huan huai *thu azaak* tak un, a lungtang uh sutbang a hong hita ua, Peter leh Sawltak dangte kiang ah, unaute aw, bang ka hihta diing ua leh? achi uhi...(Nas. 2:37).

ii) **Ethoipia mi chilgeh Pianthakna:** Huan michilgeh in Philip kiang ah, **“Hiai thu zawlnei in kua tungtang thu a genna ahia? Amah thu hia, midang thu, hon *hilh* in”** achi hi. Huan, Philip in a *gen* a, huai Laisiangthou thu apan in, Jesu Tanchinhoih a *hilh* tou nilouh hi. Lampi apailai un tui omna mun khat atung ua, Michilgeh in, **“Endih hiai ah tui a om! *Baptisma ka tanna diing***

hon dal bang a om a?" a chi hi (Nas.8:34-36).

iii) **Saul Pianthakna**: Saul Tanchinhoih thu hilhtu diing in Anania sawl in om a, aman Tanchinhoih thu kichiantak a *ahilh zoh* in, ***"Tu in leng bang ziak a ngaak lailai na hia? Thou inla, Baptisma tang in, amah minlou inla, na khelhnate sawpsiang in"*** chia hilh in om hi (Nas. 22:16).

Sawltak Paul mahmah in leng Tanchinhoih thu hilh a om tuh ana za hi. Ana zalou hileh ana gingta khalou diing.

iv) **Kornelia Pianthakna**: "Amau Sepaih zaheutu midiktat leh Pathian kihta mi, Judate tengteng in azahtak uh, Kornelia in na *thugen azaak* theihna diing a, Khasiangthou in a inn a hoh dia nang sam dia amah ahilh ziak a hong ka hi uh" (Nas. 10:22).

Kornelia in Pathian thu a zaak theihna dia a kiang a Simon Peter sawl ahi.

v) **Philippi khua a Lidia Pianthakna**: "Ka thugente uh *ngaikhet*e lak a numei khat, a min Lydia tuh Thaiatira khua a kipan ahi a, puan sandup zuak a om ahi....Aman a innkuanpihte toh Baptisma atan khit in, Toupa a ginom a non seh uleh ka inn ah hong tung un, chi'n a hon ngen ngutngut a ahon chialzou hi" (Nas. 16:14).

vi) **Suangkulh kempa pianthakna**: Suangkulh kempa'n meivakte azong a, a tailut a, lau leh liing kawm in Paul leh Sila ma ah a khupboh a, amau pii khia in a kiang uah, ***"Pute aw, hotdam a om di'n bang ahia kahih diing?"*** a chi hi.

...huan Toupa thu tuh amah leh a inn a om tengteng kiang ah a *genta* uhi. Huai zaan mah in amah leh a innkuanpihte tengteng in Baptisma a tangpah uhi (Nas. 16:29-33).

Hiai a tung a thiltung tengteng leh adang Nasepte bu sung a mi piangthakte tanchin I et vengveng leh Tanchinhoih hilh a omlou a hotdamna ana ngah omlou uhi. Huai omzia bel kuamah Tanchinhoih **zaakna** ana nei khalou om lou uhi. Hiai mite tengteng in Tanchinhoih ana zakhalou hile uh kuamah ana Piangthak khalou diing uh chihna suak hi.

A kiang ua genkhiak a om Tanchinhoih thu ana zaakte'n ginna tun in, Baptisma tang ua, huchiin hotdamna ana ngah uhi.

TANCHINHOIH ZAKHA NGEILOUTE HOTDAM AHI DI UAM?

Khovel a mihing billion 6 sang a tamzaw tham omna lak ah tamzaw thamte'n Tanchinhoih zakha ngeilou uhi. Africa gammang lak a Khovel a changkang mihingte toh kithuah kha ngeilou mihing tampi om uhi. Adiak in hiai bang mihingte a ding in Tanchinhoih zaakna diing lampi gamla diak hi. Amau te'n zaa hile uh Tanchinhoih thu um a ginomtak a zui diing leng hithei lai uhi. Hiai bang mite I ngaihtuah chiang in itna hau Pathian in amaute Tanchinhoih zakhalou a piangthak khalou ana hita mahle uh meidiil a apaih mai diing tuh hehpihna hau chih theihkei leh kilawm maw!

Laisiangthou sung nguntak a pheem in sim lehang Tanchinhoih zakha ngeiloute toh kisai a thudik muh theih hi.

Anuai a thute limtak in ngaihtuah ni hang: -

Khatna: Jesu Krist in Thupiak thupi (Great Commission) a piakna sung a thupi paipi in hon kawkmuh thupite limtak in ngaih sun le hang '*Tanchinhoih za kha ngeiloute mangthang diing*' uh ahihdan chiangtak in muhtheih hi.

Jesu Thupiak tuh chiang kilkel hi. "**Huaiziak in, kuan unla, namchih apan mite *nungzui diingin bawl un*, Pa toh Tapa toh Khasiangthou min in Baptis unla, *thu kong piak tengteng pom diing in thuhilh un***" (Matt. 28: 19-20).

Hiai Jesu Thupiak diklou ahik keingal leh kuahiam in Tanchinhoih zakhalou leh zuikhalou pi a hotdam hilou diing hi. Tanchinhoih zakhalou leh zuikhalou pii a hotdamna om diing hihleh kua hiam Tanchinhoih va hilh a zaksakna tuh amaute hotdam a om kimlai a tung ua puakgik va guankha kisuak diing hi. Tanchinhoih a zakma ua hotdam hisate I va hilh chiang in a maute puakgik va guan kisuak ding.

Tanchinhoih zakha nailoute hotdam hisa chihna suak diing a, Jesu Thupiak, ‘**Khovel tengteng a Tanchinhoih gen ding**’ kichi tuh a poimohloupi a puakgik gotna suak diing hi.

Nihna: Tanchinhoih zakha ngeiloute hotdam a omlou diing ahihna ziaak tuh a zaklouna ziaak kia hi pah lou in, a **thuzuih** khakloun ziaak a **khelhna hinkhua** a omna ziaak ahizaw hi. Romete kiang a Sawltak Paul in a laikhakna ah mi tengteng khial vek ahihdan uleh Pathian apan pialmang vek ahihdan uh theih in om hi (Rom. 3:10-18).

Pathian ma ah khovel a mi tengteng mikhial kihivek a, dinmun kibang in ki om hi. Hiai bang lametna omlouna dinmun apan suahtakna omsun tuh Tanchinhoih zuihna ahi (Rom.1:16,17). Tanchinhoih zuihna tuh hotdamna dia lampi omsun ahibleh a zakhaloute’n zuikha theilou diing ahihman in, hotdam a omkhalou diing chihna ahi (Rom.10:14-17).

Hiai toh kibang geih etsakna khat tungtawn in hihhchian ni. Khua khat ah hii leng a, huai hii in a khua ua mihing om tengteng man vek hi. Himahleh vangphat huaitak in Doctor-te’n huai hii sudamthei damdawi mukhia ua, a nekha peuhmah in damna ngah uhi. Tua bang kawmkal ah, daikikal a meithai khat in a thu ana zakha lou in huai damdawi ana taankha hi. Hiai bang hun ah meithainu dinmun toh Khovel a Tanchinhoih zakha ngeiloute dinmun kibang hi. Meithainu’n damdawi omlam ana theih khakloun ziaak a nekhalou himahleh, hii ziaakin si thouthou diing.

Tua bangmah in Tanchinhoih zakha ngeiloute leng om diing uhi. Tuabang kawmkal ah tangval kiphask khat in gingta nuamlou in a damdawi ne nuamlou hi. Hiai a ane utlou pa toh nek dilam ana theikhalou meithai nu dinmun kibang hi: huai tuh si tuak diing uh. Banghang in? Damna diing damdawi nekhalou tuak uh ahih manin. Hiaichet ahi Sawltak Paul in Thessalonika khua a Kristiante kiang a a gen, “*Pathian theiloute leh I Toupa Jesu tanchinhoih zuiloute tung a phuba laak tuh Pathian a di’n a diktathuai ahi*” (2 Thess. 1:8). Khelhna hii a mat a omsa mihing khempeuh in a damna diing un Tanchinhoih kiphamoh hi. Hiai tanchinhoih za napii a zui utloute

leh zaak khaklough ziak a zuikha loute dinmun ki bang hi: **Manthatna! Manthatna! Manthatna! Sihna!**

Khovel a mihingte dan bawlte zuihna toh kisai ah leng haidan ahi him ahi. Kana theih khaklough ziak in dan in a khamna munte a kava tateleek leh gawtna ka tuahding bang katuak thou diing ahi.

Bang achih chiang a mihingte mangthang uham chih ngaihsut kuul hi.

1. A theihlough ziak uh maw ahihkei leh Pathian tung a akhelh ziak uh.

- a. Jesu tuh theihlough ziak a Judate thah in ana om hi. A theihlough ziak un Judate nagihdam in om tuanlou uhi (Nas. 3:17-19).
- b. Pathian in tuma lai in Zentelte theihloughna a ngaisiam, himahleh tunbel mitengteng kisiik ding thu a ngiat ahi (Nas. 17: 30-31).
- c. Gari speed dakkal khat a Kilometer 40 a tai diing dan kikhunna mun ah na theihouhziak a 50Km a nava tai leh mat in na om dia liausak in na om diing. Ka theikha kei a ahi chi le chin kuaman hon ngaikhelou dia, na liausum diing na piak kuul veve diing hi.

2. Romte 2:12 ngaihsun dih ni.

- a. Dan nuai a khialte tuh dan bang a vaihawm khum in a om diing uh.
- b. Dan panglou a khialte leng dan panglou in mangthang diing uhi.
- c. Dan neih leh neihlough in a gahmuh diing a kheng lamdang tuan kei hi.
- d. Dan panglou natawm in mite khial uhi.

3. Mihingte tuh a khelhna ziak ua si ahi uhi.

- a. Khelhna in mihingte leh Pathian kikal ah kideidanna hon tun hi (Isai 59:1-2).

- b. Khelhna tuh Khovel daapsuak a muh ahi (Rom. 3:23)
 - i. Romete bung 1&2 sung a Paul genpipen ahihleh Gentel leh Judate lak ah khelhna ana om a, Dan nei leh a neiloute tung ah hi tuaktuak hi.
 - ii. Huchiin, mi khempeuh in a khelhna man ua sihna ana loh khinta uhi (Rom. 6:23)
- c. Khelhna thoihna dia Pathian sukdamna Tanchinhoih pomloute adi'n, mihingte mohtankhum in ki-omvek hi (Rom. 5:16-19)
- d. Pathian toh kitaamna lou in, Pathian melmate i hivek uhi (Rom.5:10).

Thumna: Hotdam a omna di'n Jesu Krist a omna poimoh. Thukhunnthak ah Pathian in Jesu Krist a om poimohna Hatkhum mite tung tawn in naktak in gen hi. Thukhunnthak in Jesu Krist a omna tung-tawn kia a hotdam a om (Rom. 3:24), tangtawn hinna (Rom.6:23), khalam vualzawlna tengteng omna (Eph.1:3), ngaihdamna (Col. 1:14), hotdamna (2Tim. 2:10) te om ahihdan gen hi.

Tuamah bang in kuapeuh Jesu Krist a baptis a omte Krist a kithuam ahihdan gen hi (Rom. 6:3-4, Gal. 3:27). Krist Jesu a omte a diingin siamtansaklouna himhim a omtakei (Rom. 8:1). Hiaite apan in Jesu Krist pawlam ah hinna omlou ahi chih kithei hi. Jesu Khris ana theikha a zuiloute leh ana theikha loute hotdam in omlou tuak diing uhi.

THUKHITNA

Tanchinhoih zuihna dia kalbi masa penpen tuh a thuzakna ahi. **“A theihlouhpi uh bang chi'n a zuithei diing ua...”**chia Sawltak Paul gen mahbang in a thu zak masak ngai hi. Zakna nazong hilou in Tanchinhoih thutak zakna poimoh masa hi. Thukhat peuhpeuh zakna in leng hotdamna hontunlou diing a, Jesu Krist Tanchinhoih thu zakna tuh a thudiktak azuih ahih theihna dia poimoh masa ahi.

Tuhun a eite'n Tanchinhoih ina theih theihna uh omsun tuh Tanchinhoih thu genna tungtawn in ahi. Pathian in a Thugen dia

manglam hiam, mengmuhna hiam, zawlnei hiam hong zang nawn-lou diing ahihman in thu kigente ngeingaih a limsak poimoh mahmah hi. Ginna tuh thu kigente akipan hong piangkha ahih manin a thudik zakna poimoh masa hi.

Tanchinhoih zaklough ziaak a zuiloute leh utloughman a zuiloute mangthang tuaktuak diing uhi. Ana zakkhaloute leng mangthang diing ahih ziaak in Jesun Khovel tengteng a pai a Tanchinhoih hilh diing Thupiak thupi leh poimoh ana pia hi.

Khenkhatte gindan in Tanchinhoih ana zakkhaloute hotdam hiding chih ahi. Ahihhang in laisiangthou ah tuabang kimulou ahihman in eite'n I gentam uh poimoh petmah a, eite gentam leh gentawm ah Khovel a mihingte a hotdam diing zah kinga hi.

Tanchinhoih zakkhaloute hotdam hiding hileh Khovel tengteng a pai a Tanchinhoih gendia Jesu Thupiak tuh mite puakgik gawtna suak diing hi. Mi kuahiam Tanchinhoih a zakkhak louhlai a hotdam diing hisa kimlai nava hilh leh huai Tanchinhoih pomlou in om thei a, mangthang theilai hi. Huai banah, ana pom in a nungram in kuitunglou in tawpsanthei a, mangthang theilai hi. Azakkhaloute hotdam hi diing ahih lehel vahilh sese louh a tua a omdan dinmun ua omsak pen amau a dia chidam huaizaw suak diing a, amaute'n Tanchinhoih poimohlou uh chihna suak diing a Jesu tuh a poimoh lou pii a mawk sih suak diing hi.

Chihtaktak in ka honhilh ahi, kuapeuh ka thu za a kei sawlpa gingta in tangtawn hinna nei hi. Siamlough tannin a om kei diing a, sihna a kipan a pawt in hinna ah a lut zawta hi (John 5:24-25).

Aw gam, gam,gam aw, Toupa'n a thugen ngaikhia in (Jer.22:29).

Unaute thukuphawmte :

Seminer paper luikhiak zoh ahihphet in unaute'n laisiangthou tungtawn a muhdan chiat kigenkhawm a, a nuai a thute genkhawm ahi: -

1. Unp. Khenpi apan thukup.

“Zaakna poimohlua ahihmanin a gentu leng poimoh lua ahi chih kilang. A gentu omkei leh Tanchinhoih thu kizakhalou diing ahih manin ei a thu theisate'n hiai thu manpha genzakna dia poimohna lian petmah nei ihi”.

2. Unp.Thawngginlian apan thukup.

“Zaakna dik poimoh ahihna kilang. Mihingte'n I zaak tamlam lam kigingta! Eite mahmah inle a diklou ana zakha hile hang adiklou kizui kha diing ana hi. I gintak diingte I thuzaak ah kinga hi”.

3. Unp. Siannou apan thukup.

“Mihingte thugen tungtawn a thuzaakna tuh Tanchinhoih mihingte kiang hong tu'n theihna dia thu poimoh mahmah ahi. Himahleh Matthai bung 28:18-19 sung a kigen mah bang in, Tanchinhoih gen diingdan bikhiah ana om tuanlou a, hiai in gendan tuamtuam Television (melmuh tongsaan), Radio (melmuhlouh tongsaan) leh mihingte siamna technology tuamtuamte tungtawn a thugennate zong hi thei veve ahih dan hon theisak”.

“A thu zakkhaloute toh kisai ah leng kuaman paulam himhim nei theilou ahihdan laisiangthou ah kimu hi. Sam. 19:1 leh Rom.1:19-20 sung ah Pathian thu toh kisai theihtuakte khempeuh theisak hita chih ahihman in kuaman paulap kinei lou diing!”

4. Unp. Nekkhothang apan thukup.

“Adik zaak poimoh lua hi. Jacob in a thuzaak a diklouh ziak in atapa Joseph siloupi asi bang in ana suun hi (Gen.37:34). Thuzakte

a pilvan diing ahi. Mark 4:24 na ah na thuzaak uah pilvang un chih thuhilhna imu uhi. Zaakna dik apoimohdan gen uang in om hi. I ginna tuh a thuzaak akinga ahih ziaak ahi ngei dia, ginna dik poimohna gen in omlou hi. A ziaakbel, zakna dik hong om khit chiang a ginna dik hong om mai diing ahih ziaak in”.

“Thuzak peuh mawk gintak louh a suichian poimoh ahihdan theih diing. Thuzaakte dik hia diklou chih laisiangthou apan chet diing ahi. Hileh zaakna dikloute khitkhiak in hong om dia thudik kia mah kingingta thei diing hi. A thuzaakte uh kuaman a suichian peihlouh man un denomination pawl a mite’n Jesu thugen ‘A gingta a Baptisma tang tuh hotdam in a om diing achih lai a, a gingta a hotdamte’n Baptisma a tan diing uh ahi chia sinsakna bang gingta kha ua, mangthang diing uhi. Thuzaakte suichian louh poi mahmah!’”(1 Cor.15:1-2).

5. Unp. Hawlkhohlam apan thukup.

“Thuzaak diklou a poidan theih diing ahi. Denomination a om lai in Jesu pianni lop ut man in laisiangthou a omlou thute a mah pianna toh kisai a thute khawng la a ki hah sak lopetmah ahih manin ataktak didan mah sakkhak in om. Bawngbuuk a ei dia hondampa hong piangta chih la bang kisa mun petmah ahih manin neulai in a Khristmas hun chiang bang un Jesu om dia gintak ziaak in bawng buuk bang va ki-en taktak dan ahi”.

“Khristmas bang tuh a gingta petmah ua, hilh nilouh nung bang in, Bible a omlou hilele ke’n tuh lawm thouthou di chi’n pang khong uhi.”

“Jesu hong veh dia hong kuan mipilte toh kisai bang in leng a thilpiakte uh thum pha ahihmanin, amaule thum mah hidia koih mawk in mipil thumte chi mawk uhi. Himahleh laisiangthou in thum ahih lam uh gen nei lou” Zaakna diklou ana nei kha ihih lele ki-kheek ngam dia hansanna tuh poimoh lua ahi”.

6. Unp. Joseph Pauminthang apan thukup.

“Zakna dik poimoh hina ngut e, tulai in kaveeng uah chii (Salt) man pung in KG 1 a 300 ahi chih thudiklou hong thang in huai thu diklou ana zakha khenkhatte ’n na gingta kha in buai loh zezen uhi. Tua bang deuh in thudik zak poimoh lua hi.

Pathian thu gen khenkhat in laisiangthou toh kituaklou thu khawng dangnaal thu in gen ua, mite bang piangthak zungzung zou-lai uhi.

Thu kigente a dik leh diklouh chetna hoih pen tuh BIBLE ahi. Bible ah om hia omlou chih chet pahpah diing ahi”.

7. Unp. Jamson apan thukup.

“Zaakna diklou hong kiptna tuh sinsaktu dikloute akipan ahi. Zawlnei taklou Khovel a tampi om uhi. Sinsaktu dikloute apan kiveeng dia thuhilhna leh vauna laisiangthou mun tamtak ah om hi ((Matthai 7:15; Peter 2:1; Nas. 20:19, 20;). Hotdamna ngah theihna tuh Tanchinhah ahizhiak in hiai thu ahiloudan a gen mi tam hi. Hiaite akipan kiveen diing, amuate akipan kihepkhiak diing ahi. Baptisma laisiangthou a hotdamna dia poimoh ahihna chiang kuangtak a gen a om himhleleh sinsaktu diklou sinsakmite ’n poimoh hetlou dan in genmawk uhi. Thugentu nazong gintak diing hilou hi. Amaute Toupa apan hi uhia hilou chih chet diing ahi (1 Johan 4:1).

Bung 3

Ginna

Thumapi

Ginna kichi Pathian leh mihingte kizopna omtheihna dia poimoh mahmah hi'n laisiangthou sung pumpi ah muhtheih hi. Thu poimoh mahmah ahih toh kiton in theihkhelhna leng ana lian hi. Ginna tuh a poimoh tuk a gensiam leh genzoh diing leng hilou hi. Khenkhatte'n lah uanggen lawzezen in Ginna 'KIA' poimoh ahi chi uhi. Hiai pen laisiangthou a GINNA omzia gen a omte theihkhelh ziak ahi.

Rome khua a Krist Saptuamte (Roman 16:16) kiang a Sawltak Paul in a laikhakna ah Ginna poimohdan ngenteltak in ana gen hi. Thukhunlui lai hi'n thukhunthak hun hita leh ginna tungtawnlou a Pathian pahtak kua ma'n tang zoulou ahihdan nguntak in hon hilh hi. Abraham ginna a eite pa chih a om in leng a zeksum ziak leh Mosi Dan a Thupiakte sepsuahna ziak hilou a Pathian a ginna ziak a siam tang ahihdan theih in om (Rom. 4:9-12). "**Ginna tuh Abraham adi'n a diktatna aseh ahi**" (Rom.4:9).

Alehlamtak a lah khenkhat leuleu in ginna pen Kristian suahna diing a aloutheilou a hihlam nawlkhiin uhi. Presbyterian pawlpi phutkhe tupa John Calvin in a sinsakna ah Khovel a mihing khempeuh siam ahih matham in Pathian in I tanmun diing chiat uh sehkhawlsa

in koih a, mihing lam ah hotdam hihna dia hih dingdawl bangmah om lou ana chi hi. Huchih dungzui in, bangmah himhim, ginna nangawn leng hotdamna ding in poimohlou ahi chih sinsak uhi.

Maalai hun a Baptist laigelhtu khat in hichi'n ana gelh, "*We believe that there is no warrant for the view that John 3:16 lays down faith as a condition to be performed by the lost person in order to attain spiritual or eternal life God, without the use of the gospel or any other human means, will save all of his redeemed loved ones in every land and in every age*" (Sarrels 1978, 443-444).

Thukhunlui a Pathian adia mi ginomte tanchin I et vengveng leh amau te'n leng ginna zia mah in Pahian kipah lam ana hihkha phet uh ahihdan muh in om hi. Hebru bung 11 sung ngentel tak a I sim Chiang in ginna kichi omzia leh ginna nei mite'n Pathian pahtaklam alohna zia uh muhtheih hi. Ginna a mi hangsante gen in om a, huaite tanchin I et chian a I sui detdet leh amaute'n a Ginna uh tuh thilhih tungtawn a ana subukim uh ahihdan ki mu hi.

Johan in hichi'n na gen hi, "*Pathian in Khovel a it mahmah zia kin a Tapa tang neihsun a pia hi, kuapeuh amah gingta tuh amanthat louh a tangtawn hinna aneih zawkna diing in*" (Johan 3:16). Ginna lou a Pathian pahtak lam hihvual ahikei (Heb. 11:6). Bangpeuh ginna loua hih tuh khelhna ahi.

Ginna poimoh hi na tel e! Huchitel a poimoh ahih manin ginna kichi tuh bang hi hiam chih theihitel poimoh mahmah hi.

Ginna poimohna a hahgen mahmah manin Tanchihhoih liina (Johan) '**The Gospel of Faith**' chih in om hial hi. *Pisteuo* kichi ginna genna dia zat a om Greek thumal tuh Thukhunthak sung ah 98vei (sawmkua leh giat) ana tuang hi. Mikhat Kristian hongsuah theihna dia thu ngiat a om masa tuh Jesu Krist ginna ahi (John 1:12). Tangtawn hinna nei theihna dia ginna a loutheillou ahi (Johan 3:16-17). A gingta utlou mite pen mohpaih tawntung in om diing uhi (Johan 3:18, 8:24).

GINNA HONG PIANKHIAK DAN

GINNA tuh zaakna ziaak in hong om a, zaakna tuh Pathian thu kigente ziaak in hong om hi. (Rom.10:14-17). Thil khatpeuh ah I thu-zaak in I gintak diing hong piangsak. Dawi leh kau bemite'n a gintakna uh dawi leh kaute thu zaakna akipan hong kisiam hi. Kristian suahna diing a I ginna uh hong kipatna diing, ginna naak tuh Pathian thute ahi. Huai ziaak in I ginna a dik theihna diing in I thu zak uh leng a dik kuul hi. Laisiangthou a Jesu Krist tungtang leh a Tanchinhoih gen a omte zaakna tungtawn in I ginna uh hong kisiam khia hi.

A gingta a Baptisma tang tuh hotdam in a om diing, a gingtalu tuh siamlouh in a om diing chi'n Jesu'n gen hi (Mark. 16:16). Jesu Thupiak Baptisma tan diing gingtate tuh hotdam in om diing uhi. Gingta loupi khat va tuiphumna in hotdamna pelou diing chih na hong hi mai hi. Huchi bangmah in Paul mah in, "*Tanchinhoih tuh ka zumpih kei, kuapeuh a **gingtate** adia hotdamna dia Pathian thilhihtheihna ahi*"chi hi (Rom.1:16). Hiaite mah bang in mundang a Pathian Thupiakte mihing lam apan zuihna om theihna diing in gintakna in makaih gige hi.

A thu om masa a, huai zoh in a thu zaakna tungtawn in I ginna hong kisiam piiching in, huai **ginna thumanna** tungtawn in hotdamna ki tang hi (Rom. 1:5).

GINNA OMZIA THEIHTELNA

Gingtu kichi chiatchiatte lakah leng ginna omzia theih kokalhna lian mahmah hi. Khenkhatte'n ginna pen '*Jesu Krist Lal leh hon-dampa a pomna*' tanlel a tawp sa ua, aban a ginna in a tunkhawm **Thumanna** poimohna theilou uhi. Hiai in thugin diklou tampi ah amaute pii mang hi.

Laisiangthou a thutak tuh hiai toh kikeelki ahi. Thutak thu su-
isuah in Laisiangthou in ginna toh kisai a gente enpha thak ni.

GINNA TUH ALANGTANG A MUHKHIAK THEIH THILA KINGA AHI (Faith is based on evidence)

Ginna tuh muhtheih a pomkip theih thilte ziak a thutanna kichian a kinga ahi. Laisiangthou koi mun mah ah ginna tuh ‘*Middel sialkhau ler*’ a theihtelna omloupi a mawk zuih dia gen in om ngeilou himhim hi.

Sawltak Paul in a pianthak zohphet in Jesu Krist thu a zuih pen Khovel khangthu apan muhtheih leh lahtheih thil theihchetna leh huaite a chet a om hi’n gen hi (Acts 9:22).

Eite ginna mahmah leng ginlelh huai hetlou Laisiangthou bupi, hun tuamtuam a kum za tampi chet a ana omtou ngiitnget thute a kinga ahi. A sung a thute mahmah leng dik ahihna lam chiteng ah chet in om toutoulai hi.

GINNA IN PATHIAN A MUANNA AHUAMKHA HI (Faith includes trust)

Jesu tuh Pathian tapa ahi chih gintak zoh chiang in amah a kitah luut a kipumpiak khiakna poimoh hi. A mahlou a hotdamna omlou ahih lam theihtelna toh muangtak a amah a ki aap khiakna tuh ginna in a huamtel hi.

Laisiangthou theihna neimi kuama’n mihing khat amah leh amah ki hondam thei ahi chi omlou diing. Hondamtu poimoh ahihlah thei ngei diing hi. Huaiziakin Jesu Krist a muanna koih tuh ginna in a tuunkhaak thu ahi hi. *Pisteuo* kichi Greek pau a *ginna* genna a zat a om in leng mangkang pau a ‘**Trust**’ kichi thumal mah kawkkha hi. Huaiziak in mun tamtak a Ginna toh kisai genna ah hiai mah zat in om a, huai in tuh Jesu Krist mahmah a muanna koih a ki aap khiakna gen hi (Rom. 3:2; 1 Cor. 9:17; Gal. 2:7, Jn. 2:24).

GINNA IN KITAHLUTNA AHUAM HI

(Faith includes submission)

Laisiangthou ah ginna in Jesu Krist theihtelna leh amah a muan-na koihna tanel gen hilou hi. Bangkim a amah gen khempuah hih dia ki aap khiakna huamkha hi.

GINNA IN NASEP/THILHIH HUAMKHA HI

(Faith includes action)

Ginna tuh naseem thumal ahi. Lungsim a vom tanel a hun thumal ahi kei. Anuai a thute limtakin ngaihsun in.

❖ Jesu Kapernaum khua a a-omlai in, Amah munuam a tam luat ziak in innsung a valut a Amah vamuh kichi thilhaksapi ahi. Hiai bang hun a mi-zeng khat mi lii in a lupna a azawnthoh a apuak un leng Jesu Krist gingta in amah muh ut mahmah hi. Lei lam a vanaih diing in mihing pumdim ahihman in inntung pheenvang in a tunglam apan in lupna toh khai khesuk uhi.

Mark in hiai toh kisai kichiantak in ana gelh hi: ***“Huchiin Jesu’n a ginna uh a muh in zeng kiang ah, Ka tapa, nakhelhnate ngaihdam ahita,”*** a chi hi (Mark. 2:5)

Hiai mun ah Jesu’n bang a amuh? Haih vualloh in mi liite thilhih/nasep ahi amuh. Mizengpa ngei in leng huai thilhih phaa sakkpih in a ginna uh a semsua uhi. Hiai a mite **Nasep** tuh **GINNA** chih in a om hi.

Hiai toh kizawitawn in Jacob in hiai bang touna ana pia hi: Himahleh, kua hiam in, ***“Nang ginna nanei a, ken thilhih ka nei hi”***, chitaleh, kei dawwna tuh, ***“Thilhih panglou na ginna hon ensak in, ken ka thilhih in ka ginna kon ensak diing”*** (Jacob 2:18).

❖ Bible tang theih a om pen leh theihkhelh a om pen tuh “***Pathian in khovel a it mahmah ziakin a Tapa tang neihsun a pia hi, kuapeuh amah gingta tuh amanthat louh a tangtawn hinna aneih zawk na diing in***” (Johan3:16) chih ahi.

Hiai bible tang in thuzuihna huamtel hiam tellou chih I en diing.

Johan 3:16 toh Heb. 5:9 tehkaakna in ginna tuh thuzuihna ahih dan honhilh hi. Johan 3:16na in tangtawn hinna tuh ginna ziaak a hong piangkha ahih dan gen a, Heb. 5:9 na in tangtawn hinna tuh thumanna gah ahihdan gen hi.

HIAI APAN MUH THEIH TUH, HOTDAMNA HONTUN THEI GINNA TUH THU AMANG GINNA AHI.

❖ Johan 3:36 na thu ngaih tuah thak ni: “***Kuapeuh Tapa gingta in tangtawn hinna a nei hi; himahleh Tapa thugingtalou (thu manglou chih di) in hinna a nei kei diing a, Pathian thangpaihna a tung ah a omden zaw diing***”

“He that believeth on the Son hath eternal life; but he that obeyeth not the Son shall not see life, but the wrath of God abideth on him”(Jn. 3:36, ASV).

Hiai ah ginna leh thumanna tuh thukhat ahihna kilang hi.

❖ Nasepte 14:1-2na thu ah leng hiai bang a genin om hi: “***Ikoniham khua a Judate kikopna inn ah Paul leh Barnaba alut ua, thu a gen hoih mamah ua, huchiin Judate leh Grikmite tampi in agingtata uhi. Himahleh agingta nuamlou (thumanglou) Judate’n Zentelte atokthou ua, agingtute kalh in a lungsim uh a helsak uhi***”.

Mundang ah Israelte tungtang hiai bang a gen in om nawn hi. “Huai, ***thumangloute*** kiang loungal, kuate kiang ah ahia akhawlna a lut ngeilou diing a kichiam? Huchiin, ***agintlouh*** ziaak un alut theita ki uh chih I thei uhi” (Heb.3:18,19).

Hiai thu mah honzom in, Khawlna a lutlou diingte tuh **‘agingtaloute’** ahi ua, khawlna a lut diingte bel **‘agingtate’** ahi uhi. (Heb.4:3,6).

❖ Nasepte bu a Taaninn keempa pianthakna thu ah ginna tuh nasep toh thukhat a gen in om hi. Phillippi khua a ziin nasatak a liin ziaak a lau leh liing in hiai taaninn keempa’n Paul leh Sila kiang ah, **“Pute aw hotdam a ka omtheihna diing un bang ka hih diing ua”** chia a dot lai un, Jesu Krist Tanchinhoih hilh in om uhi.

Paul leh Sila ana vuakkhak kisik lua in, a liamnate uh a silsiang sak a, amah leh a innkuan te’n **Baptisma** a tang uhi (Nas.16:31-33).

Hiai a tunga thiltung tengteng tuh hichia khit in om hi. **“...amah leh a innkuan te’n ‘Pathian a gintak’ ziaak un akipak mahmah uhi”** (Nas.16:34)

Hiai a tung a **‘Pathian agintak ziaak un’** kichi thumal in ama a Taan inn veengpa **‘Kisikna’** leh **‘Baptisma’** tanna huamtel vek hi.

❖ Huchi mah bang in Romete laibu in **‘ginna’** tuh **‘thilhih thumal’** **‘(action term)’** hi’n kichiantak in gen hi.

Sawltak Paul in Rome khua a misiangthoute ginna a phatna a genna ah **“Amasa in, khovel pumpi a na ginna thu uh akigen taak man in, noute tengteng ziaak in Jesu Krist tungtawn in ka Pathian tung ah kipahthu ka gen hi”** (Rom.1:8). Hiaithu mah hon gennawn in a laikhak tawpna ah **“Na thumanna dan uh mi teng theih ahih ziaak in na tung uah kaki paak hi”** (Rom.16:19) chi’n hon zou hi.

Hiai a baihlamtak a theih dia hong chiang thu ahihleh **‘ginna’** kichi leh **‘thumanna’** tuh thumunkhat a hihdan ahi. Huai kia thamlou in, **‘ginna thumanna’** kichi tuh a thupatna leh a tawpna ah ginna omzia hilhchiantu diing in venbitna kulhpi hileh kilawm hial in tuansak in om hi (Rom.1:5 &16:26).

❖ Israel mi **‘Tanchinhoih thumanglou’** mite ziaak in Isai genkhohlhna **‘Toupa kuan ahia ka thupuk uh gingta?’** hong tangtungta hi (Rom.10:16).

Hiai ah leng ginna leh thumanna kikaan khawm uhi.

❖ Ginna tuh lungsim a ngaihtuah natan a huntawklou ahiah an Gal.3:26,27na in hon hilh chian mahmah hi. ***“Khris Jesu, ginna ziak in Pathian tate na hi vekta uhi. Na lak ua Khris a baptis a om peuhmah te Khris in na kithuamta ngal ua”***.

“For ye are all sons of God, through the faith [Greek text], in Christ Jesus. For [a conjunction of explanation] as many of you as were baptized into Christ did put on Christ.”

Hiai a baihlamtak a muhtheih tuh ***Baptisma*** pen ***ginna*** in hua-mtel kha hi. Huai zohlam in Sawltak Paul mah in hiaithu mah hon namkip tuannawn lai hi. ***“Khris Jesu ah zeksum hiam, sumlouh hiam, bangmah a phatuam kei; ‘itna tungtawn a ‘nasep’, ‘ginna’ (faith working through love) bel a phatuam hi (Gal.5:6). Thutak bel, ‘ginna’ mahmah tuh ‘thilhihna’ ahi (Thes.1:3). “...hiai ahi Pathian nasep, a misawl gintak” (Jn.6:27-29).***

Jacob in thumanna leh ginna kizopna hiai bang in ana gelh hi: ***“Eite hon suangpa Abraham in atapa Isak, maitaam a alat lai in, nasep ziaka siamtang ahikei a hia? Ginna leh a nasep a pangkhawm ua, huan anasep ziak in a ginna tuh a bukimta, chih nathei uhi. Laisiangthou in, “Abraham in Pathian a gingta a, huai tuh amah adia a diktatna a sim ahi” achih hiai ah a tangtungta a, amah leng Pathian lawm chih in a om hial hi” (Jacob 2:21-23).***

Ginna thumang tuh Pathian lawm chih a omna ahiah leh, *thuman-na tellou ginna kia* bang ahi dia le?

Nasepna/thilhihna in a zuihlouh Ginna kia tuh hotdamna dia huntawklou ahildan laisiangthou mun tampi ah muh theih hi:

1. Judate mi tampi Jesu gingtaa om ua, himahleh amaute ginna tuh nasep in a zoplouh ziak a kuitunglou ahildan muhtheih hi (Jn.8:30, 31). Huaiziakin, Toupa’n Dawimangpa suante chin amaute sam hi (Jn.8:44).

2. Hebru vaihawm mi khenkhatte Jesu gingta a-om ua, amaute'n Pharisaite lauhna ziaak in a ginna uh gum ngamlou uhi. Pathian sang in mihingte kipahsak a telzaw uhi (Jn.12:42).

Kua ahia hiai a tung a kigen mi kisatheite a ginna ziaak lel ua hotdam a om ahi uh chi ngam diing? (Matt.12:32).

GINNA: KHOVEL PAULAAM SUIMITE GENDAN

Hiai bang laisiangthou a etsakna kimute banah khovel paukam lam suut mite'n ginna toh kisai a gente uh enni.

1. Liddell & Scott-te'n verb **pisteuo** (believe) in “**to comply**” chih lam kawak ahihdan gen uhi. Huai omzia bel gintak a om thute sepsuahna genna ahi (1869, 1273).
2. H. Cremmer in thukhunlui leh thukhunthak ah noun **pistis** (faith) in a gennop tuh ‘**Pathian leh a kilaknate theihpih leh huai a muanna koih chih tan kia lel hilou in ataktak a hinkhua a zang a zui chihna lam ahi**’ chi uhi (1962, 482).
3. W. E. Vine in hiai noun **pistis** in ‘**mimal Khris a kipumpiak khiakna**’ gen ahi chi uh (1991, 286).
4. Lexicographer J. H. Thayer gendan in **pisteuo** in “**pomkipna, kipahna toh Jesu tuh Messiah ahihna- Pathian in a Lalgam hotdamna dia a seh ahih muanna leh thumanna zopkhawm ahi chi hi**” (1958, 511).
5. Michel in hichi'n gen: ‘**Ginna tuh muanna leh gupna tanel dan a theihna in hotdamna hontun zoulou a, thumanna leh hindan Pathian deihlam a hinna in ginna kichi bukimsak**’ chi hi. (Jas. 2:22)” (*The New International Dictionary of New Testament Theology* 1975, I.604).
6. Bultmann in hiai bang in gen. ‘**to believe**’ is ‘**to obey**’. Hebru laikhak bung 11na in hiai dan in ginna kichi thumal ana zang hi

chi'n gen (*Theological Dictionary of the New Testament*, VI.205).

NASEPTE LAIBU SUNG A GINNA THUMAL KIZATDANTE

Ginna thumal Greek kam a noun (thil min geena thumal) tuh ***Pisteuo*** ahi. Hiai thumal Thukhunthak laibu sung ah 243 vei muh in om. Khristian kichite lakah hiai thumal in a gennop pen bang hi hiam chih thu ah ki tuahlouhna lian hi.

A kizatna mun zil in a gennop leh kawknop tuamthei ahihdan I en ding:

1. Ginna tuh bang hiam thukhat theihpihna leh huaite kingakna taak ahihna theihpihna dan a zat in om. Paul in Corinth saptuamte lak a kikhenna thu azaak in, '***a khien ka gingta***' ana chi hi (1Cor.11:18). A thuzaak tuh dik leh kingakna taak di'n a gingta hi.
2. Ginna tuh hiai sang a thuukzaw deuh a zat in omthei lai. Muanna lam kaw k a gen in om. Jesu'n mi tengteng atheih paillet ziaak in alak ua kihel di'n ***muanna (Pisteuo)*** a neikei (Jn.2:24). Pathian in Paul a ***muang (pisteuo)*** a, a Tanchinhoih Zentelte kianga gen di'n a aapkheta hi (Gal.2:7).
3. Ginna tuh bukim tak a agennop pen ***thumanna*** kaw k a gen in mun tamtak ah ana om.

Hiaite ah ***thumanna*** toh kizui ***ginna*** zat in om hi.

“Kuapeuh Tapa gingta in tangtawn hinna a nei hi; himahleh Tapa thumanglou in hinna anei kei diing a, Pathian thangpaihna a tungah a omden zaw ding hi” (Jn.3:36). Hiai omzia bel Jesu gintakna tuh athu zuihna ahi.

Hiai I suutna a I masuan deuh diing bel, Nasepte bu ah ***ginna (pisteuo)*** bang chi'n aki zang a chih ahi.

Pisteuo verb thumal tuh Nasepte bu ah 39 vei muh in om a, Mangkang paute ah **believe, believed leh believers** (believing ones) chihte in kizang hi. Pilvangtak a hiai thumal suutna in azatdan ah Pathian hotdamna thilgel a hihdiing thupiakte huaptel a gen a om ahidhan muhtheih hi, Baptisma tan ding thupiak tel in. Hiai tuh thupomoh mahmah khat ahi. Aziak bel, mihing phuhkhiak pawl tuamtuamte atamzaw in Baptisma tuh hotdamna dia poimoh ahidhan anial ziaak un.

Huaiziak in, anuai a thute limtak in ngaihsunni:

1. Penticostni a Peter sermon toh kizom in, thungaikhia Judate'n, **“Hotdam a om diing in bang ka hih di ua?”** chi'n dong uhi. Apostle te'n a khelhnate uh ngaihdamna dia kisiik a **baptisma** tang diing in thuhilh uhi (Nas.2:38). A thuzuite baptis in a om uh (Nas.2:41).

A nung lam in Luke in hiai thumah hichi'n gen sawn hi. **“A gingtate tengteng munkhat ah a om uh”** (Nas.2:44). Hiai a agingtate tengteng a chih in a malam a Baptisma tangte tengteng a genna ahi.

2. Saptuam hong kipat chiil in member 3000 khawng ahi uh. A zoh lam in mi tamtakte'n athu za a **gingta** in, amaute 5000 lam a hong pung uh ahidhan gen in om hi (Nas.4:4). Hiai a 5000te lak ah achiil a 3000te leng a tel ngei diing uh.

Amau te'n a gingta uh chih abul a tang 44 na a ahih uh Baptisma gen ahi chih Chiang hi.

3. Kornelia Baptisma tan zoh in, Peter tuh Jerusalem lam ah Juda helhatte ma a a thilhih gum di'n hong pai a, **“Pathian in Zentelte kisik leng phal sakta ahi”** chi'n gen. Huaitakin, Sawltakte'n, **“Pathian in eite bang a thilpiak pia ahihleh, eite'n leng Jesu Khris I gingta a, kei phiangsan Pathian nial dia kua ka hia”** chih san hi(Nas.11:2, 17).

Hiai ah Judate piangthakna genna di'n "Ka gintak tuunglai un" chih kammal zat ahi.

4. Paul leh Barnaba tuh a missionery khualzin khatvei na hun a Ikoniam khua hong tun un, Synagogue a luut in Tanchinhoih a gen uhi. Juda leh Grik mi tampite'n agingta uh (Nas.14:1). Himahleh Judami thumangloute ziakin zentelte lungtang tuh tohhaang in hong om hi. Hiai a thumanglou chih **thumal** tuh **ginna** thumal toh kibang a zat ahi.

5. A missionery khualzin nihveina ah Paul tuh Sila toh Philippi ah Suangkulh hong tang uhi. Zanlai a ziin nasatak a hong liin tak in, lau a liing kawm Taan inn vengpa'n a liamnate uh silsiangsak hi. Amah leh a innkuante Khris a baptis in om uhi.

Hiai thiltug Luke in hon genna ah "**having believed in God**" chi'n gen hi. Hiai omzia bel, a tunga **baptisma** a tan pen uh **Ginna** ahi chihna ahi.

6. A missionery khualzin thumveina a Ephesa khua hong tun in Paul in mi chitak khenkhat Baptispa Johan thupiak bang a kisikna baptisma ana tangkhin sate hong tuakkha hi (Nas. 19:1, Matt.3:1).

A diklou khat om ahi chih a theih ziak in Paul in hichi'n dong hi. "**Na gintak tunglai un**" Khasiangthou na tang uham?

Amaute dawnna tuh a lehlam ah ahi a, huaitak in Paul in, Bang **baptisma** ahia na tan uh? Chi'n dong nawn hi.

Hiai ah Paul in thu dang dong hilou in, a **baptisma** tan thu uh dong hi zaw hi. Huai tuh na **gintak tunglai** uh chih toh kibang in zang hi. Baptisma tuh ginna kichi in a huaptel ahihna hia'n hon theisak thak hi.

Ginna tuh Jesu Khris deihna bang a **ki-aapkhiak na** dia a bulpi leh aban a **thumang dia** ki piakhiakna hitoulai hi. Adiak in Nasepte bu a ginna gen ahieh Chiang in **Kisikna, Baaptisma** chihte huaptel a zat ahi sek hi.

1. CASE STUDY KHATNA: GINNA A MI MINTHANGTE

Hebru bung11 na limtakin sim lehang ginna thumal hilhchetna piak a om in, huai zoh in ginna anei mite'n a hinkhua ua a ginna uh langsak ua muhtheih diing a om a hihdan kimu hi. Hebru bung 11na a ginna a mi minthangte tanchin tomkimtak a gen a omte ngenteltak in sui lehang amaute'n Pathian in hih diing a Thupiakte zuidetdet uh ahihdan kimu hi. Ginna kichi tuh lungtang a pomna tankia ah kingalou in, gintak a om thute sepsuahna tan ah bukim pan ahihdan kizil khia hi.

Ginna a mi minthangte leh a ginna nasepte uh tomkim in enni:-

Sl. No	GINNA IN	GINNA A ANASEPTE UH
1	<i>Abel in...</i>	<i>Kaina sang a Kithoihna hoihzaw a laan.</i>
2	<i>Enok in...</i>	<i>Sihna chiamlou diing a laaktouh in a om. Laktouh ahih ma in Pathin aki paaksak.</i>
3	<i>Noah in...</i>	<i>Long a bawl.</i>
4	<i>Abraham in...</i>	<i>Thu amang, theihlough gam a zuan, mikhual bang in a khosa, Issak a laan.</i>
5	<i>Issak in...</i>	<i>Tunung thu diing ah Isau leh Jacob a vualzawl.</i>
6	<i>Jacob in...</i>	<i>Joseph tate a vualzawl, chiangkun ngai kawm in Pathian abia.</i>
7	<i>Joseph in...</i>	<i>Asih kuan in Aigupta akipan Israel tate pawt diing thu a gen.</i>
8	<i>Mosi Nu-le-pa'n...</i>	<i>Khathum sung Mosi seel.</i>
9	<i>Mosi in...</i>	<i>Pharo tanu'tapa a loh utlou, Pathian mite toh gentheihna thuk teelzaw, Krist Ziak a muhsitna thuk tuh Aigupta gam goute sang a ngai thupizaw, Kumppipa hehna laulou, thuakteitei.</i>
10	<i>Israelte'n...</i>	<i>Gamhul a pai bang in tuipi san a kaan uh.</i>

11	<i>Israelte'n...</i>	<i>Jeriko kulh bang ni sagih kimvel in a chim-sak.</i>
12	<i>Kizuknu Rahab in...</i>	<i>Enkhetute ana zintun</i>
13	<i>Gideon, Barak, Samson, Jephthah, David, Samuel, Zawlnei dang te'n...</i>	<i>Gamte la, dikna a vaihawm, thuchiamte tang, humpineelkai kam chih sak, meikuang lauhuaipi hihmit, temsau hiam pelkhia, suang a den a om, temsau a thah a om, Belam vunsilh a vaakvaai...</i>

Hiai a tunga ginna a mi minthangte tanchin tomkim I et zualna akipan in a maute thilhihte tuh **‘GINNA IN’** chih thumal in a makiah vek uhi. A thilhih uh gen a-om tengteng tuh **GINNA IN** chih in a tunkhawm khavek hi. Huai omzia bel, a thilhih uh gen a omte ana hihlou hitale uh amaute tuh ginna nei a seh ahikei diing uhi.

Hiai apan i muhtheih tuh ginna kichi Pathian in a agen khempeuhthe ahi bangbang a siit omhetlou a I zuihna ahi. Huaiziak in, Sawltak Paul in Rome mite a laikhakna ah Sawltak ahihna san tuh **‘GINNA THUMANNA’** (Obedience of faith) a mite pii diing ana chi a (Rom. 1:5), huchi mahbang in tanglai hun a zawlneite genlawk thu selguok a ana om hiai Tanchinhoih lahsak a hong omna tuh mi khempeuh **in ‘GINNA THUMANNA’** a neihna diing uh ahihdan gen hi (Rom. 16:26).

2. CASE STUDY NIHNA: ABRAHAM GINNA TUH A DIKTATNA A SEH AHI.

“Ginna tuh Abraham adi’n a diktatna a seh ahi” (Rom. 4:3, 9). Hiai thu Genesis 15:6 akipan a teisawn ahi. Abraham tuh upapi ahita a, Sara leng pianken dan ah ta neithe i vual ahinawnkei. Himahleh, **“Abraham in Toupa a gingta a, huai tuh Toupa’n a diktatna in a sehsak ahi”**.

Laisiangthou sintute lak a khiakdan diklou leh lamdang mahmah ahieh leh, Abraham in diktatna a ngah hun pen Abraham in Pathian theikha ngeilou a a-omna a kipan thakhat thu a Sara in Issak a neih diing Pathian in agen a gintak dak leh hun lian a thiltung dan a theihna ahi. Hiaithu gen a a-om hun mahmah a leng Abraham tuh mikhial leh Pathian thei khalou bang a koihna ziaak in ginna kia a hotdam ihi chih ngaihndan diklou piangsak hi.

Genesis laibu sung a tuang Abraham hinkhua I suut leh hiai bang gindan tuh diklou ahihndan kithei hi. Hiai a tapa neih diing thuchiam gen a omma kum tampi paita in Abraham tuh Pathian mi ginom ana hi khinthamta hi.

Hiai a nuai a thute limtakin ngaihsun in, Abraham in, Genesis 15:6na gelh ahieh matham in a hinkhua tengteng ah Pathian deihdan ana zui ngiitngeet a, a thumanna in a ginna ana lak ahihndan natel diing hi: -

1. *Pathian tuh Kaldai gam a Ur ah Abraham kiang ah ana kilaak khin tham a, Theihlough gam zuan a zinkhe dia sawl in om a, ta tampi a vualzawl na chiam in ana om khin hi (Gen. 12:1-3; Acts7:2,3).*
2. *“A goutan diing a piak chiamna gam a pai dia sap a omlai in, ginna in Abraham in thu a mang a, hichi in a paina lam leng theilou in a pawkheta hi” (Heb.11:8).*

Hiai tuh khenkhat hotdamna dia ginna kia poimoh ahi chia gen gingtate gendan a mikhial khat, Pathian theilou mi khat thilhih dia lamdangtak ahi.

3. *Kanaante gam a Sechem mun a tun in, “Jehovah tuh Abraham kiang ah a hong kilak a, hiai gam tuh na suante kiang a ka piak diing gam tuh ahi” achi (Gen.12:6,7).*

Abraham mikhial ana hilai ahieh leh bang dia hiai bang thuchiam piak a om thei ahi ding?

4. *Abraham tuh Bethel toh Ai kikal a taang ah a kaltou a, “Huai ah Toupa adi’n maitam a dohsak hi” (Gen.12:8).*

5. *Aigupta gam a zinna a vangtahna toh hong kiik lam in hiai Ai toh Bethel kikal a maitam ah hong khawl in, huai ah Abraham in Toupa min a lou hi. (Gen.13:3,4).*

Mikhial leh mohpaih a om mi khat in Toupa maitam doh a amin sam din I gingta u hiam?

6. *Abraham tuh Lot sal a man Kumpite thahna pumpelh ahong kiik lam in, Melkisedek, Salem Kumpipa’n ana vaidawn in a vualzawl ahi.*

Mikhial leh mohpaih a om ahi kei chih hiai in leng honhilh hi.

Hiai a tung a thute apan a baihlamtak a muhtheih thu bel, Gen.15:6 leh Rom.4:3 te’n “**Abraham ginna tuh a diktatna a seh ahi**” chia a gente un Abraham mikhial dinmun a a omlai thugen hihlou hi. Huaiziakin, khenkhatte kawksak nopdan a hiai a “**Abraham ginna a diktatna a sehsak ahi**” kichi thu in Ginna kia poimoh ahi chih sinsakna gen hihlou ahi chih Chiang hi.

Abraham hinkhua a thilhih a tung a gen a om tengteng tuh a GINNA a ahih ahi a, ‘**GINNA in Abraham in...**’ chia Hebrute bung 11na a gen a omin a tuunvek hi. A tung a Abraham hinkhua a athilhih gen a omte aman hihlou hileh Abraham ginna chia gen ding khat bek zong omlou diing a, Abraham leng Ginna nei kichi theilou diing hi.

THUKHITNA

Ginna lou in Pathian pahtaklam hihvual ahi kei. Ginna ziaik leh a siamtansakna om ahihdan leh tu hun a gingtute leng ginna ziaik a siamtang diing i hihdan uh ginna a I pa uh Abraham in a hinkhua ah ana lakkheta hi.

Ginna poimohna gen uang lawzezen pawlkhatte'n ginna omzia ana theikhial in, “**Ginna kia a hotdam diing i hi**” chih sinsak in ginna in a huapkhaak Baptisma bang poimoh hetlou chi'n gen uh.

Laisiangthou a ginna thumal gen a omna munte leh a kim a kiang hoih tak a suut na in a nuai a thute hon theichian sak hi: -

- *Ginna tuh hotdamna dia a loutheilou ahi .*
- *Ginna tuh lungsim a ngaihtuahna tan ah a khawlkei. Hotdamna dia ginna pen tuh gintak a om thute zuih mualsuahna ah a kinga hi. Thilhih toh kizuilou ginna tuh dawite ginna leng ahi. Hiai ah hotdamna a om kei!*
- *Ginna a miminthangte tungtang ah “Ginna in...” chih in kipan a athilhihte un a ginna uh langsak leh muhtheih dia hong om khia ahihdan gen in om. A ginna ziak ua thilhih toh ana zomlou hile uh amaute ginna gen ding khat beek omlou diing. Ginna tuh thilhih in a bukimsak chih hia'n honhilh hi.*
- *Nasepte bu a pianthakna gen a omte tungtang ah Baptisma tanglou a omkei uhi. A maute pianthakna gen a hong om chiang in, ginna ziak a piangthak chih ahi uh. Hiai in a Baptisma tan uh ginna ahi chihna hong hi. Bapisma ana tanglou hile uh a gingta uh aki chi theikei diing.*
- *Nasepte bu a ginna gen a a om chiang in thilhih a va sepsuahna tan huap a gen in om hi.*
- *Jesu'n ginna leh thumanna thumunkhat ah ana koih hi.*
- *Khovel a paulam suutmite gendan in leng hotdamna hontun ginna tuh nna a seem ginna ahi.*
- *Hotdamna hon tunthei ginna tuh dawite ginna bang a ginna bukilmou leh a si hilou in, gintak thute subuching leh Pathian thute ahi bangbang a muang a semsuaah ginna hing ahi.*

Thukup khawmte :

1. Unp. Sianno.

“Ginna pen thuzuihna toh thukikhat ahihna Marka 2:5na Jesu’n Zeeng damlou adamsakna a thiltung in hilh chian kha hoih sa mahmah ing, a damlou zawng tute’n Jesu kiang a azeng pen piitung ahihna dia a panlaknate uh Jesu’n ana mu in, a panlaakna uh a ginna uh hihsak hi”.

2. Unp. Thongginlian.

“Ginna in a tuunkhaak ‘MUANNAMNA’ tuh thil poimoh tak ahi. Laisiangthou apan thukigente toh kibanglou thute I zuih khak Chiang a le athute toh kituak a kibawlllem a adiklam a kiik dia thutak muannamna poimoh mahmah hi. Pawl bawltawmte’n thudiklou a zaak khaak ziaak in lampi diklou zui ua, diklou uh ahi chih hilh a om leh a theihshiam nung tanpha ua leng adiklam zuidia muannamna neilou in adiklou mah ah sihtan in om uhi”.

Bung 4

Kisikna

Thupatna

Delhi Khris saptuam vaisaina a seminar programme (November 12 & 14, 2016) UCI Building, R.K. Puram, New Delhi, a neih hun a seminar paper gelh diing a seh a ka om man in kipahhuai kasa. Thupi **Tanchinhoih-Hotdamna diing a Pathian Thilhihtheihna** (The Gospel-Gods Power uno Salvation) ahihman in lunglut huai kasa a, ki thalawphuai leng kasa. Mihingte tangtawn hotdamna diing a Pathian thilgeel bang hihiam chih mawlchik leh chiang huntawk a pulak diing in ka hong kisa hi. Siamchil apan in Pathian in, a siam, mihingte a diing in thil gelsa a nei hi. Amau damna diing leh bitna diing a gel hi. A thupiak zuite dam diing ua, zuiloute damlou diing uh ahihdan leng a theihsak.

Pathian in kuamah phutluh in thilhih ngeilou a, deihtelna (zalenna) mimalmalte a pia hi. Huaiziak in nidanglai in mite'n amah ana zuikei uh. Damna (bitna) leng a ngahkei uh. Tu Khristian Hun ah eite a diing in thilgeel (plan) Pathian in a nei a, hiai thilgeel sui diing leh kikum khawm diing in i paikhawm uh ahi. Siamna nei a gensi-am/gelhsiam hikei mahleng theihdandan in thupi piak a om **Kisikna** (repentance) toh kisai thugelh ka hon luikhia hi. Hoih bukim diing

ngimna a gelh himahleh deihtusam tung zolou khathei ahihman in a chiangzaw leh bukimzaw lunggulh peuhmah in Laisiangthou, a diak in Nasepte, a enthak leh chian (prove) diing in ka hon ngen hi.

Kisikna Khiakna (meaning)

Paite pau a **kisikna** kichi English thumal *repentance* a pan ki letkhia ahi. Hiai thumal kipatna Greek pau Metaneo (verb) ahi a, a English a khiakna diktak khawnung ngaihtuah (*after thought*) ahi. Himahleh, Bible version muan huaipen a chiamteh King James Version/New King James Version (NKJV) in **repentance** a zang hi. Metaneo thumal hilhchianna (hilh chetna) diing in J.H Thayer in hiai bang in gen hi: “*the change of mind of those who have began to abhor their errors and misdeeds, and have determined to enter upon a better course of life, so that it embraces both a recognition of sin and sorrow for it and hearty amendment, the tokens and effects of which are good deed*” [1958: Greek Lexicon of the New Testament].

Metaneo (repentance) hilhchetna diing in etsakna i la diing. Tapa taimang tangthu apan in **Kisikna** toh kisai zillai lak diing a om (Luka 15:11-32). Aman a pa kiang a pan in amah tan diing gou (inheritance) la in inn a nusia hi. Gamdang ah a paimang a hun nuam zang in niang-le-tai in a khawsa hi. Hun hong paizel a, a gou neihsa hong bei chiang in a buaisia hi. Belh diing bei in giau-tau mahmah in om a, kial (famine) hong tung zawmah hi. Hun hak-sa ah lungkham-mangbang in ki ngaihtuah a, amah dinmun diktak kimukhia hi.

Takhial (khelhna a khawsa) ahihlan kiphawk suah a, apa inn a nek diing leh silh diing kiningching om himahleh amah puksih mai diing dinmun a buaisia ahidhan hon phawk khiak chiang in nungkik hon sawmta. Kisik ahi ichi lou theikei. Apa apan tanding gou la a amah utdan leh nopsak dandan a agamat diklou ahidhan leng hon phawkkhia hi. Hihkhial ahidhan kiphawk in apa kiang a paikik a ngaihdam vanget mai tuh, sihsang in, a telzaw hi. Huchiin, a pa kiang ah a khelhnate **kisik** a ngaihdam ngen in hongkik hi. Tapa

taimang (prodigal son) tangthu ah kisikna omzia diktak i mu uh. Haihvual ahikei. Imvual leng ahikei. Aman a lungsim khek in a omdan diklou tuh tawpsan hi.

Kisik Hilhchiatna (definition)

Kisikna tuh lungsim khekna lel ahi kei. Lungtang a ngaihtuahna giloute, hoihloute leh siate tawpsan a, a langtang a muhtheihdia ki bawlphatna ahi-tg

Kam a kipuung a Ka Kisik chih teng ah hunlou hi. A langtang a muhtheih a kikhekna tuh Kisikna ahi. Lungtang a om teng mah kam in genkhia himahleh omdan a kikhekna a omkei leh kisikna bukim ahi kei ding.

Etsakna:

- ❖ Nu-le-pa thumanglou tapa/tanu in ka kisik chi napi a phengphitna a tawpsan kei leh kisik ahi kei.
- ❖ Guta in a thilhihte kisik kichi napi in guktak-laktak tawpsan tuan kei leh kisik ahi kei.
- ❖ Angkawm in ka kisik kichi napi in angkawm tawpsan tuankei leh kisik ahi kei.
- ❖ Zi/pasal ma (divorce) in ka kisik a chih leh a maksa zi/pasal loungal kuamah dang a kitenpih (nawn) louh ding ahi.

Alehlam ah, kisikna thu genlou napi a thilhih giloute/hoihloute tawpsan tuh kisik ahi. Tua ahihman in kisik kichi omzia tuh kikhekna (change) khat ahi. Kamsia tawpsan. Thil gilou hih tawpsan. Himahleh kha hatkhum a gelh Laisiangthou sung ah kikhek (change) chih thumal zatsang in, pawna tun tun a thilhih hoihloute/giloute tawpsan genna in kisikna (repentance) kizang zaw hi. A gennop kibang a theih himahleh kisikna chih thumal pen khauhpai zaw leh thuklut zaw a theih ahi. Kisikna om zia diktak in a tup ahihleh bawlphatna (*transformation*) ahi. Hoihlou apan a hoihna ah. Sihna apan a hinna ah. Khelhna apan in diktatna ah. Hichibang kikhekna tuh kisikna ahi i chilou theikei.

Kisikna Poimohdan

Hinkhua bawl hoihna ding in Kisikna a poimoh. Gen-ot tuan ding dan le a om kei. Poimoh lua ahi. Huai ziak in Kisikna poimoh dan chi 2 in khen sawn in suileng ut huai kasa. A poimohna chi nihte-Saptuam (Lalgam) lutna ding leh Khristian hinkhua bukimna ding in. A nihtuak a sui ut-huai hinapi in i thupi *Tanchinhoih-Hot-damna Ding a Pathian Thilhihtheihna* ahih ziak in Saptuam a lutna ding a Kisikna poimohdan uang zaw in suileng ichi ahi.

Pianthakna Ding a Kisikna Poimohdan:

- ❖ *Mi diktat sam ding a hongpai ka hikei a, mikhialte **kisik** sak dia hongpai ka hi zaw hi, chiin a dawng hi* (Luka 5:32)
- ❖ *...Tun ah zaw gamchih a mi teng teng **kisik** ding thu a peta hi, ni a chiam ziak in* (Nasepte 17:30)
- ❖ *Na khelhnate uh thaimang ahih theihna ding in **kisik** unla Pathian kiang ah hong kik un* (Nasepte 3:19)
- ❖ *Atung in Damaska khua a mite kiang ah, huan Jerusalem khua a mite kiang ah, huan Judia gam chih a mite kiang ah leh Zentelte kiang ah leng **kisik** a Pathian lam angat ua, **kisikna** toh kituak a thil ahihding uh ahi, chiin ka tangloupah zel hi* (Nasepte 26:20)
- ❖ *...ka honhilh ahi, nou leng na **kisik** kei uleh huchi bang mah in na mangthang ding uh* (Luka 13:35)

Luka in pianthakna (Nasepte) mun 11 ah chiamteh hi. Hiai pianthaknate i sui det det chiang in nidanglai a piangthak mite zuihdan mukhiak in om. Amau Kalbi nga (5) zui in Saptuam ah behlap in om uhi. Hiai Kalbi ngate: Thuhilhna (Zakna), Ginna, **Kisikna**, Gupna (Kipuanna) leh Baptisma ahi. Hiai *pattern* a nuai a table ah leng muhtheih hi. Table vel mah dih. Huan, khalam a piangthak ki mute bang zah in a khelhnate uh kisik in a piangthak ua?

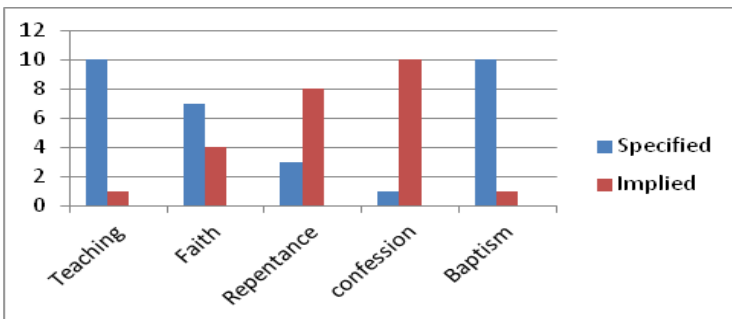
Nasepte a piangthak chiamteh a omte:

Verses	Conversion	Teaching /Hearing	Faith	Repent	Confess	Baptism
Acts 2:38	Pentecost	Yes	Implied	Yes	Implied	Yes
Acts 8:12	Samaritans	Yes	Yes	Implied	Implied	Yes
Acts 8:13	Simon	Implied	Yes	Implied	Implied	Yes
Acts 8:37	Ethiopian Treasurer	Yes	Yes	Implied	Yes	Yes
Acts 9:5ff	Saul	Yes	Implied	Implied	Implied	Yes
Acts 11:18	Cornelia	Yes	Yes	Yes	Implied	Yes
Acts 16:14ff	Lidya	Yes	Implied	Implied	Implied	Yes
Acts 16:25ff	Jailer	Yes	Yes	Implied	Implied	Yes
Acts 17:32ff	Athens	Yes	Yes	Implied	Implied	Implied
Acts 18:8	Corinthians	Yes	Yes	Implied	Implied	Yes
Acts 19:1ff	Corinthians	Yes	Implied	Implied	Implied	Yes

Table

Steps	Specified	Implied
Teaching	10	1
Faith	7	4
Repentance	2	9
Confession	1	10
Baptism	10	1

Chart



Atung a table leh pictorial etmai in Kisikna poimoh dan a kilang kei mai thei. Piangthak 11 lak a mun 2 keleu ah khelhnate kisik a piangthak muhding a om. Himahleh, Pentecost ni a piangthak a chiamteh a om mi 3000 vel ahihdan mangngilh kei ni (Nasepte 2:44). Amaute kisik a piangthak ahi uh chih Nasepte gelhtu in hon theih sak ahi. Mundang 10 a pianthakna ki chiamteh teng teng gawmkhawm sang in hiai Pentecost ni a piangthak tam zaw kha mohlou ding hi. Tua mah bang in Kornelia leh a innkuante pianthakna (Nasepte 10) ah leng amau inkuan lel hilou in lawm-leh-vualte toh piangthak ahihna uah mihing hunkhop in khelhnate kisik a piangthak uh hi ding hi. Pianthakna ding a Kisikna poimoh aihdan a lang. Anuai a Case Study nih kipia simsuak lechin Chiang zaw sem in ki taklang hi.

Case Study # 1: Pentecost Ni a mi 3000 vel pianthakna (Nasepte 2:1-47)

Zawlneite genkholh bang in nungzuite leh namchih a pan mite Jerusalem khua ah Pentecost ni in hong paikhawm uhi. Scholarte suidan in kum 33 AD vel ahi. Khasiangthou chiam a om bang in hong tung a, a lak uah nna hong sem hi. Lamdang sakna toh lung-am a a om vengvung lai un Peter in thu hon gen a Jesu Khrist Tanchinhoih tuh alak uah hon taklang hi. Mipi paikhawmten Jesu Khrist tanchinhoih za ua, Tanchinhoih tuh gingta mah le uh, aban, ahih ding uh theilou in mangbang uhi. Huchiin nungzuite kiang ah hiai bang in a dong uh-

*Unaute leh mite, bang ka hihta ding ua (Nasepte 2:37). P e t e r in a dawng a Na khelhnate uh ngaihdamna ding in **kisik** unla, Jesu Khrist min in baptisma tang un. Huchiin Khasiangthou thilthawnpiak (gift) tuh na tang ding uh (Nasepte 2:38).*

Aban isim suk leh Luka in mi 3000 vel huaini a piangthak ahihdan uh a taklang hi. Hiai pianthakna ah Jesu Khrist Tanchinhoih kigen za ua, gingta ahihdan uh haih vual ahi kei. Im theih leng ahi kei. Aban ah, kisik ding a thupiak ahih bang un, baptisma tang in a piangthakta uh, *Huchiin kipaktak a a thugen sangte baptis in a om*

ua, huai ni in mi 3000 tak a pawl ua behlap in a om uhi...Toupan hotdam a om lel mi a pawl uah a behlap zel hi (Nasaepete 2:41-42). Khelhna kisik a piangthak Laisiangthou in a chiamteh hiai bang ahi.

Nasepete 2:38 a Peter in *...na khelhnate uh...* a chih ngaihtuah tham kasa. Bangteng khelhna uap ahi ding? Mihingte i khelhna teng teng uap kha a diam? Chitlouhna teng leh khelhna teng uap ding hita leh simseng louh, ban ah, theih seng ahi kei ding. Chiamtehna bupi neilou ihihman in omzia neilou khat suak ding hi. Himahleh, mawlichik a i gen theih tuh Jesu Khrist Tanchinhoih ngei-ngaih lou a nelhsiahna apan kisik a Jesu Khrist zuih ding gen ahi ichi ngam hi. Pathian hing zuilou a khelhna pen ahi Peter in Pentecost ni a mipite kiang a kisik ding a thu a hilh. Hiai khelhna apan suakta khat leng a om kei. Paul in (Romete 3:23) *mi teng teng a khialta ua, Pathian thupina a tangzou kei uh* (for all have sinned and fall short of the glory of God) a chih in gen bukim hilou hia? Gelhdang ah Peter in *Mi khenkhat ten zekai a sak bang un Toupa zaw a thuchiam lam ah a zekai kei hi; kua-mah manthat deihlou a, mi teng teng hong kisik deih in, nou mau lam ah a dohzou ahi zaw hi* (2 Peter 3:9) a chih behlap hi.

Case Study # 2: Kornelia leh Inkuante Pianthakna (Nasaepete 10:1-11:18)

Zentel mi Kornelia tuh Kaisaria khua ah a zi-leh-tate toh khawsa uhi. Itali pawl a sepaih za (100) heutu ahi a Pathian laumi, gentheite tung a sumphal mi leh thum ngit-nget mi leng ahi. Ni khat a thumlai in meng (vision) a mu a, thutak hilhtu ding a Joppa khua a om Peter sam ding a thupiak ahi. Huchiin, Peter a samsak a Jesu Khrist Tanchinhoih thugen tuh Peter a pan in ngaihkhia uh. Amah leh inkuan pihte, ban ah, lawm-leh-vualten leng a ngaihkhia uhi. Pentecost ni a Judate Khasiangthou piak ahih mah bang un hiai ni inleng Kornelia inn ah Zentelte Khasiangthou piak in a om uh, *Peter in hiai thu a genlai mah mah in thu jate teng teng tung ah Khasiangthou a hong tung hi* (Nasepete 10:44). Maban ah Judaten hiai thu toh kisai in Peter hon hehsan jawmah ding uh. Pentecost ni mah bang in Peter thugen Jesu Khrist Tanchinhoih thu za ua, gingta uhi. Tua ahihman

in Peter kampau hiai bang i mu thei hi, *Huchiin Jesu Khris min a baptisma tanding thu apia a, huai khit in ni bang zah hiam tam ding in a khou uhi* (Nasepte 10:48).

Kaisaria a Kornelia leh inkuante pianthakna ah **kisikna** thu genkhak ahi kei. A nasep a pahtawi naksang in Zentel mi Kornelia pianthakna ziak in Juda mite lak ah demna nasatak a tuak hi (Nasepte 10:2-3). Jerusalem khua Judate demna tuh mawlchik in Khasiangthou nasep ahi chiin a hilhchian hi (Nasepte 10:4-17). Huan Judaten lamdang a sa ua ...*huchi ahihleh Pathian in Zentelte leng hing ding a kisikna phalta ahi ngei vaw oi, chiin, Pathian a phatta ua* (Nasepte 11:18).

Gentaksa mah bang in Kornelia khami mah mah, khelhna leng gendi theilou hikha ding hi. Nasepte 10:1-47 sim thak mah dih. Himahleh khelhna kisik a piangthak mi ahi. Bang khelhna nei ahi ding? Dawnna a tung a Pentecost ni Case Study (#1) ah i genta uh. Khris Saptuam (Lalgam) lutna ding a kikna poimoh hina tel e!

Khristian Hinkhua Bukimna Ding in:

Kua peuh a *gingta a baptisma tang tuh hotdam in a om ding, a gingtalou tuh siamlouh tansak in a om ding* (Marka 16:16) chih Marka in Toupa Jesu kampau a chiamteh hi. *Gingta a baptisma hon tankhit chiang in piangthak, siamthak ahita a, hotdamna ding a Khris Saptuam a behlap ahita. Hinapi in khial thei mihing ahi lai lai hi. Tua ahihman in Khristian hinkhua zatna ah chitlouhna leh khelhna a kiak theih ahi. Hinkhua siangthou leh kilawm zang ding hinapi in chitlouhna om kathei hi. Amah mit tung zoulou om khathei. Hiai hun ah kisikna a poimoh leu leu hi.*

Ephesa a Saptuam enmah dih (Kilakna 2:1-7). Itna masa tawpsan a khial saptuam kiang ah Toupa Jesun bang hasotna a pia a? ...**kisik unla; na thilhih masate (itna masa) hihnawn in. Huchi a kisik a, na kibawl thak kei leh, na kiang ah ka hong pai guih dia, a mun a kipan in na khawnvak koihna ka lakhe ding** (Kilakna 2:5). Hiai hasotna

Khristian hikhinsate kiang a Jesu thugen ahi. A khelhna uh kisik ding a hasotna ahi. Khristian hinkhua bukim a neih theihna ding ua hasotna ahi. Nang leh kei adia leng poimoh ahi.

Etlouh ding pi et khak theih. Muhlouh ding va muh khak theih. Neklouh ding va nek khak theih. Dawnlouh ding va dawn khak theih. Lawng louh ding pi va lawnkhak theih. Ngaihtuah louh ding va ngaihtuah khak theih. Genlouh ding khat va genkhak theih. Pailouhna ding khat a va paikhak theih. Hohlouhna ding khat a va hoh khak theih. Pianthak nung a leng huchi bang hihkhak theihna mun a ding lai lai ahihman in Khristian khat a ding in pival kaan om-lou. Hinapi in pilvang zohlouh hun ah leng kua peuh in paulam hoih pipi zang a ki siamtan sawm mai lou in kisik in khelhna tawpsan leng ngaihdamna Pa apan in i mu ngei ding hi. Lampi omsun leng ahi, *I khelhnate thupha i tawi leh, i khelhnate ngaidam ding leh i diktatlouhna teng teng a kipan hon siangsak ding in Amah tuh a muan huai in a diktat ahi* (1 Johan 1:9). Ngaihdam theilouh khelhna tuh kisikna tellou khelhnate ahi. Chiamteh ni.

Thukhitna

Kisikna tuh lungsim khek a maban bawldikna (bawlhohina) ahi. Niteng hinkhua a ding a poimoh mah mah ahi. Tua mah bang in tangtawn hotdamna ding a Khris Saptuam a behlapna ding in a poimoh a, Khris Lalgam a hinkhua kilawm leh bukim neihna ding in leng poimoh hi. Laisiangthou in khelhna neilou omlou ahi chih hon hilh man in paulam ding i neikei. Mihingte, eiten, ihihtheih omsun ahiehleh kisik a khelhna tawpsan veng veng ding ahi chih i damna ding leh hinna ding un i gen nawn nawn ahi zaw hi.

Bung 5

Gupna

Thupatna

Tanchinhoih-Hotdamna ding a Pathian Thilhihtheihna (The Gospel-The Power of God unto Salvation-Romans 1:16) chih thupi zang a Seminar neih ding (November 12 & 14, 2016) Delhi Khris Saptuam makaiten hon sawm man un kipah huai kasa. Thupi mawlichik himahleh ki bulphuhna ding a poimoh lawtel ahihman in hoih kasa mah mah hi. Ban ah, Seminar paper gelh ding a seh a ka om man in leng ka kithalawp hi. Siamna nei a gensiam/gelhsiam hikei mah leng theih dan dan in thupi piak a om **Kipuanna** (confession) toh kisai thugelh ka hon luikhia hi. Hoih bukim ding ngimna a gelh himahleh deihthusam tung zolou kha ding ahih man in a chiang zaw leh bukim zaw lunggulh peuhmah in Laisiangthou, a diak in Nasepte, a enthak leh chian (prove) ding in ka hon ngen hi.

Kipuanna Khiakna (meaning)

Paite pau a **Kipuanna** kichi English thumal **Confession** thumal apan ki letkhia sawn ahi. Hiai English thumal (confession) Greek pau (homologeó) a kipan kilet khia ahi a, a gennop ahileh *thil ahi bang a gen* (saying something) ahi. Dictionary in Confession hichi bang in a

hilhchian, *khelhna ah moh ka hi chih kua hiam khat in a kipuanna (a formal statement admitting that one is guilty of a crime) ahi.*

Dictionary meaning toh kituak a mi nautang in i theihdan tuh Kipuanna kichi khelhna leh tatkhelhnate kipuanna hidan in aki thei taangpi. Huchi bang ngaihdan pawl bawltawmte lak ah thang mah mah a pianthakna lunggulh a pan late bang in Pathian kiang a thum in theih phak tantan khelhnate ban gen uhi. Huchi bangte kipuanna diktak a sa uhi. Pawl bawltawmte, a diak in Roman Catholic saptu-am leh Protestantten, siampu ma a mimal hiam, ahikhkei leh pawlpi hiam in, khelhnate ki puang a ngaihdamna a ngah uh kipuanna hidan a theih in om tangpi hi. Mi tampite zuihdan leng ahi. Khawvel paidan leh Dan dungzui a kippuanna leng hiai bang mah ahi.

Tua ahihman in tamjaw leh pawl bawltawmten hiai bang in zui uhi. Nidanglai in singtang khua khat ah khawmpi pawlkhat in nei ua, piangthak nailoute a ding in chialpina bawl uh. Thumna in hun zang ua piangthak sawm in ni 3-4 bang ann ngawl in thum uhi. Hun sawtpi thumna in zang ua khelhna gen theih-genmoh teng kipuung uh. Nupi khat in a chitlough dan leh a pasal a dia a gin omlouh khaknate nangawn a kipuan leh a pasal toh kisiat loh dek uh chih bang thu a om hi. Khalam pianthakna ngah a hinkhua bawl hoih utlua hinapiin lampi dik-leh-tang kawkmuh ding omlouh man in damna sang in siatna ah lut kha dek jaw hi. Huchi bang kipuanna chikhat himah leh Laisiangthou a kipuanna (confession) om zia hilou hi.

Khiakna Diktak

Laisianthou dictionary i et chiang in a khiakna (meaning) a tuam mah mah. Matthai in Jesu Khris Tanchinhoih Matthai ah Toupa Jesu kampau ana chiamteh. Aman hiai bang in gelh hi, *Huchiin, mite ma a hon gum (confess-kipuang) peuh mah tuh ka pa van a ma ah ka gum (confess-kipuang) sam ding, himahleh kua peuh ka pa van a ma a hon ki theihmoh bawl tuh ka pa van a ma ah ka ki theihmoh bawl sam ding* (Matthai 10:32-33).

Laisiangthou dictionary zanglou in hiai Toupa Jesu kampau bang chiin i zui thei dia? Omzia omlou mah bang. Kipuanna i theih dan a

zui ding hileng hiai a tung a Matthai in Toupa Jesu kampau a chia-mteh bang chi in i zui thei dia? Amah gum ding a thupiak himahleh confess tumal kizang ahih chiang in [khelhnate] kipuung ding ahi chi in huai bang in hih mawkta leng dik hetlou ding a, Amah thugen toh ki kalh ding hi.

Paul in Romete kiang a laithon ah hichiin a gelh, *Na kam a Jesu tuh Pathian tapa ahi chih na **gup** (confess) a, Amah tuh misi lak a kipan Pathian in a kaithou chih na lungtang a na gintak leh hotdam in na om ding hi. Min lungtang in a ginta ua, diktan sak in a om uh; **kam in a gum ua**, hotdam in a om uh* (Romete 10:9-10) chiin a laithon ah gelh hi. Hiai Bible tang poimoh tak ah Confession thumal tuh gupna thumal in kilet khia hi. Khelhnate kipuanna kaww kha hetlou eive. Kipuanna thumal zang ding hita mawng leng le khelhnate kipuanna hilou in ginna Kipuanna hi zawlou ding hiam? Kipuanna chih sang a thumal dik zaw leh kilawm zaw, theihkhelhna leh zuih khelhna a hon pilutlou ding tuh Gupna hi zaw ding hi. Laisiangthou ah leng Gupna mah ki zang hi. **Jesu Khris Pathian tapa ahi chih gupna ahi chileng bel kituak mah mah ding. Ahi ding mah leng ahi.**

Laisiangthou a gupna kizang hinapi koi a pan a kipuanna thu hong daww hiam i chihleh Kha hatkhum a gelh Laisiangthou sang a khawvel paidan leh pawl bawltawmte paidan zuih ziaa ahi ngei ding. Jesu Khris a ginna tuh kam a gupna pen confession ahi a, homolegeo leng ahi. Cases study ah i chian (prove) ding uh.

Gupna Hilhchetna (Confession Define)

Lungtang a kipan ginna hong pawtkhia, kam tungtawn a Jesu Khris tuh Pathian tapa ahi chih kipuanna tuh Gupna ahi-tg

Pianthakna Ding a Gupna Poimohdan

Zawlneiten ana genkhoh bang ua Jerusalem khua a Khris Saptuam phuhkhiak a om tunglai in mi 3000 vel piangthak uh. Tua khit in Saptuam a behlap mi pung hiai hiai a, Nasepte bu sung ah 11 ngut pianthakna ki chiamteh hi.

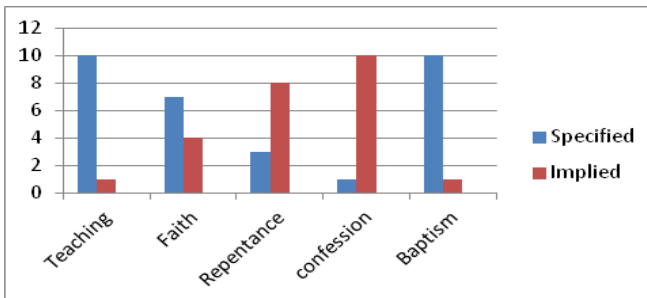
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Acts 16:25ff	Jailer	Yes	Yes	Implied	Implied	Yes
Acts 17:32ff	Athens	Yes	Yes	Implied	Implied	Implied
Acts 18:8	Corinthians	Yes	Yes	Implied	Implied	Yes
Acts 19:1ff	Corinthians	Yes	Implied	Implied	Implied	Yes

Table

Steps	Specified	Implied
Teaching	10	1
Faith	7	4
Repentance	2	9
Confession	1	10
Baptism	10	1

Chart



A tung a table leh pictorial ah nidanglai a Khristian masate pianthakdan a ki taklang. Amaute pianthakna ah hiai teng bang ki helkha a theih ahi:

- a) Tanchinhoih Thuhilhna/Zakna (Hear the Gospel)
- b) Tanhinhoih Ginna (Believe the Gospel)
- c) Khelhnate Kisikna (Repent of sins)
- d) Jesu Khris Pathian tapa Gupna (confess Jesus Christ the Son of God)
- e) Khelhnate Thaimangna ding a bapisma (baptism for the remission of sins)

Gupna toh kisai kha pianthakna muh haksa nasa mai thei. Himahleh om ahi. Nasepte bu a piangthak 11 lak ah khat kia lel in amah Jesu Khris gupna puang hi. Adangte ah bel a ginna uh kipuung hiding ua hisap (implied) ahi. Hisap chih ziaq in bulbal omlou a hisap ahi sam kei. A nuai a Case Study ah chiatna a om.

Case Study (Ethiopia Sumkemtu Pianthakna)

Jerusalem a biakna neikhin a kiklam in Gaza lampi ah Ethiopia kumpinu sumkemtu (treasurer) in Isai laibu simkawm in Kangtalai ah a tuang hi. Amah Ethiopia kumpinu Kandaki nuai a sem, thuneihna liantak tawi, a gou teng teng tung a thuneitu (Nasepte 8:27) ahihman in ki lian khat tuh ahi. A laisim theisiamlou ahi ding a kua thu sim hi hiam chih leng a theikei. Khasiangthou pina in Philip tuh panpih ding a sawl in om hi.

Kangtalai a tuangkawm in a houlim ngal ua, a theisiamlouh Jesu Khris Tanchinhoih tuh a hilhchian a, a theisiam sak hi (Nasepte 8:35-38). Hiai ah leng Jesu Khris Tanchinhoih zakna, ginna imu thei. Ban ah Gupna (confession) leng chiangtak in imu thei hi, *Jesu Khris Pathian tapa ahi chih kia gingta* (Nasepte 8:37). Laisiangthou a Gupna kichi, kipuanna hi a theih, hiai ahi. Thumal dikzaw ding a i gen Gupna ahi. Hiai ah Gupna ki zatdan chiangtak in imu.

Khelhnate kipuanna ahihlouhdan hiai Ethipia sumkemtu pianthakna ah Chiang mah mah. Aman Jesu Khris gupna thu a genkhia hi. Khawvelte theihdan leh zuihdan hileh a khelhnate abul-abal a gen ding hi ven. Huai naksang in Jesu Khris a aginna theihpihtu (witness) om in a gum hi. Huchiin tui a kiphum a baptisma tang in kipaktak in a pai jel hi, *Tui a kipan a hong pawt khiak tak un, Toupa Kha in Philip tuh a la mangta a, michilgeh in amah a mu nawnta kei a, himahleh kipaak tak in a pai zel hi* (Nasepte 8:39).

Khenkhatten tapa taimang tangthu ah mikhial apa kiang a hong kik a ngaihdam a ngetlai in a khelhnate kipuung ahi chih ngaihdan a om. Huchi bang ngaihdan pen khawvel a chiindan leh paidan ahihman in Laisiangthou a i muhte toh kituaklou ding mah hi. Ahi a, lei leh van a thuneitu mai ah ka hihkhial chi a siamlouh hong kitan Chiang in Kipuanna (confession) hilou zaw in kisikna (repentance) ahi chih chiamteh hi. Khelhna kipuan kham ahi zen zen kei. Huai naksang in i kisik leh khelhnate genkhia ngeina mah ahi. Himahleh Laisianthou a gupna kichi pen a tuam liau-liau ahi chih leng chiamteh ni.

Nasepte bu a pianthakna 11 muhtheih omte lak ah khat kelev, Ethiopia sumkemtu loungal, in kipuanna neilou uhi. Ethiopia sumkemtu kia in a ginna a kam ah puang hi. Himahleh, a poimohdan adangte toh teh in a deu tuankei. Zakna a poimoh bang in Ginna leng poimoh. Kisikna poimoh bang in Gupna leng poimoh hi. Huchi mah bang in Baptisma leng a poimoh ahi. Siamthak ihih theihna ding a poimoh vek himahleh tua i thupi Kipuanna ahihman in hiai ah hun i zang a, a dangte unauten nounel tak a hon sui ahihman un ki taikan mah hi. Bangteng hileh, a poimohna om chiat ahi ua, khat kia lel in hon hondam theilou hi. A vekpi a zatkawm ahih Chiang in bukimna hon tun thei a, Lalgam sung ah hon pilut pan ding hi, *Toupan hotdam a om lel mi a pawl uah a behlap zel hi* (Nasaepete 2:47). Tangtawn hinna delhten hiai bang a Lalgam (saptuam) lut ding ahi, Laisiangthou a i muhbang in.

Thukhitna

A suitak takte a ding in baihlam tak a muhsuah theih himahleh khenkhat a ding a muhsuah haksapi hi kha ding hi. Tua a hihman in Nasepte bu sung a pianthakna kimute (11) apan in a nuai a bang Hotdamna Kalbite (steps of salvation) i taklang ding:

- i. Tanchin Hoih Za - (Nasepte 2:1-47)Romete 10:17,
(Hear the Gospel) Johan 8:32
- ii. Tanchin Hoih Gingta - Hebrute 11:6, Marka 16:16;
(Believe the Gospel) Nasepte.8:37
- iii. Khelhnate Kisik - Luka 13:3,5; Nas.2:38,
(Repents of Sins) 17:30-31, 2 Peter 3:8
- iv. Khris Gum - Mathai 10:32-33;
(Confess Christ) Romete 10:9-10;Nasepte 8:37
- v. Baptisma Tang - Nasepte 2:38;
(be Baptise) 1 Peter 3:21, Marka 16:16;
Galatiate 3:27; Romete 6:3-5

Thu khitna ding a i behlap nop ahihleh Toupa Jesun Laisiangthou a sutvom khat lelleng poimoh a tangtung ngei ngei ding ahihdan a gen mah bang in hotdamna ding a Kalbite poimoh vek uhi. Gupna tellou a pianthakna bukimlou ding ahi. Gupna lel hilou in Gupna dik a poimoh hi. Mihingte a ding a hai-huai leh zuihzak huai a himai thei. Himahleh, Jesu Khris Tanchinhoih zaw tangtawn hotdamna ding a Pathian thilhihtheihna ahi, *Tanchinhoih tuh ka zahpih kei a, kuapeuh a gingta phot a ding in hotdamna ding a Pathian thilhihtheihna ahi ngal a. Atung in Judate a din ahi a, huai zoh in Grikte a ding in leng ahi nawn hi* (Romete 1:16).

Bung 6

Kituiphumna

Thupatna

Tanglai hun panin biakna leh minam vai ah tui tawh kisansuahna na kizang hi. Greek mite leh Rom- mite ngeina ah, mi namdangte amau minam hong suah theih nadingun tuiphum masa uh hi. Biakna vai ah zong kisansuah nadingin tui kizang tangpi hi. Juda biakna ah siampute'n Pasion mai-ah pai in kithoihna a neih mauntui tawh kisilsiang masa zel uh hi. (Siampi Laibu14: 15-16). Thukhun Thak biakna ah kituiphumna pen pianthak nading a zuih pelmawh lampi ahi hi. Kituiphum dan tawh kisai ah, Thukhun Thak nuai-a kituiphumna pen Juda biakna a *'Tvilah'* a cih uh, kisansuah nading a tui sung-a kiphumna leh Tuiphumpa Johan' tuiphumna tawh kibatna nei hi. Ahih hangin kituiphumna hang leh a deihnate bel a tuam tek ahi hi.

Kituiphumna tawh kisai in Laisiangtho ah thupiak kician tak leh etteh theih ding zatdan kitel takin muh theih om himahleh, Khrisian a kiciamtehte lakah zatdan leh sinsakna tuamtuam tampi om hi. Laigelhtu pawlkhat in agen mah bangun, kituiphumna pen Laisiangtho sunga thupiakte lak a theih baihlam pen leh zuih baihlam

pen hi napi in, zuihdan, zatdan leh saandan tuamtuam hong piankh-
iakna pipen ahi hi. Tua ahiah manin, Laisiangtho gen bang a kitu-
iphumna dik theihitel ding poimawh a, tua dingin kituiphumna tawh
kisai a thupiakte leh a kizatdante banah sinsakna diklo hong omte
leh tuabang sinsaknate diklo ahihdan tomkim in suut lehang i ci hi.

‘BAPTISMA’ THUMAL ETCETNA

Kituiphumna i cih pen English ah ‘**Baptism**’ cih thumal pan le-
hkhiah ahi hi. Eipau a Laisiangtho tamzawte ah zong ‘*baptisma/
kibaptisna/baptise*’ cih bangin English pau lasawn in kizang hi.
English a ‘*baptism/baptize*’ cih thumal pen Greek thubul ‘**Bapto/
baptizo**’ pan kilasawn hi leuleu a, tua pen ‘tuisung a kiphum’ (*Im-
mersed*) cihna ahi hi.

Khang kikhek dungzui in thumal leh kammal zatdan zong ki-
khek khek thei hi. English pau a Oxford Dictionary ah ‘**Baptism**’
thumal hi cibangin hilhcian hi: ‘*Khristiante kisiansuahna leh sap-
tuammi hih theihna ding-a kizang hi a, lutung a tuitheh hiam ahiah
keileh tuisung a kiphum hiam kizang hi.*’ Hih thumal hilhcianna
ah, ‘**baptisma**’ cih thumal in tuisung a kiphum leh tui-theh/tui-buah
huamkhawm bangin gen hi. Tua ahiah manin, ‘**Baptisma**’ kici thumal
in a gennop pen bang hiam cih theihitel nadingin Thukhun Thak hun
a Jesu’n a nungzuite ‘*..minamte khempeuh nungzui suak sak a, Pa,
Tapa leh Kha Siangtho min tawh baptise*’ (Matt.28:19) ding a thu
apiak hun a kizang Greek pau a ‘**bapto/baptizo**’ cih thumal bang
genna in kizang hiam, cih theihitel kul hi.

Greek pau a ‘**baptizo**’ thumal a kizatdan tawh kisai a hilhcian-
na a kizang etsakna khat ahiah leh, kum 200 B.C hun pawl a Greek
zato (Physician) Nicander kici minnei khat in maltameh (Pickles)
bawldan a hilhcetna pan in muh theih hi. Aman hi ci-in gen hi:
‘*Anteh-lohingte tuiso sungah diah (bapto) masa in, tua khith ciangin
tuikha (vinegar) sungah phumlut (baptized) ding hi.*’ Tu hun a Greek
Thumal Hilhcian laibu (*Lexicon*) teng phial in ‘**baptizo**’ pen ‘*tui
sung a kiphum/tui a kidiah*’ cihna hi, ci in letkhia tek uh hi. Tua

mah bangun, Saptuam Puahphatna (*Church Reformation*) hunlai a makai Martin Luther, John Calvin leh John Wesley-te'n zong 'baptisma' pen '*pumpi a tuisung a kiphum lut mah hi a, nungzui masate'n zong tua bang in zang uh hi*' ci in gen uh hi.

Atung a thute panin, Greek pau a *bapto/baptizo/baptizein* leh a kizoppih thumalte in '*tuisung a kidiahlut, kiphumlut*' cih genna ahi, cih kitel takin hong thei sak hi.

Sinsakdan tuam omte leh a diklohna:

Greek thumal '*Baptizo*' in tuisung a kiphum genna hi, cih nialna ding om lo a kician hi napi in, Laisiangtho suut pawlkhat-te'n amau' saandan leh upna tawsawn thei dingin thumal pawlkhat deihkaih uh a, a gennop pen tawh kigamlapi kawksak in heikawi mawk uh hi. Etsakna in: *Bible Mode of Baptism* kici laibu sungah E.J Berkey in '*baptizo*' thumal pen Thukhun Thak mun 112 ah '*tui-buah*' genna in kizang hi, ci in gen hi. Tua mah bangun Lutheran pawlmi R.C.H Lenski in *Interpretation of The Acts of the Apostles* kici laibu sungah '*Tuiphumpa Johan tuiphumna ahi a, Thukhun Thak sunga kici-amteh kituiphumnate ahizongin, tuisunga kiphumna om lo hi*' ci in gen hi. Hih bang ngaihsutna neih theih nadingin bang thu pansan uh hiam cih bel gen khak hi lo hi!

Hi cibang Laisiangtho pualam a sinsaknate dik lo ahihdan Baptist pawlmi A.T Robertson in '*Modern Scholarship and the Form of Baptism*' kici laibu ah hih bangun gen hi: "*Mi khatpeuh in gup-tuam nei leh thumal hilhcetna kumlui-te pansan a 'tui-buah' pen kituiphumna hi, ci a a gup ciangun, a pansan uh laibute a kigelh hun a taklat ngeingei ding uh ahi... Tuhun a Greek thumal hilhciente (Lexicon) ah 'baptizo' pen tuisung a kiphumna cihloh gennop leh kawkkhak dang nei lo hi... Tuhun a 'baptizo' thumal in tui-buah/tui-theh cih genna hi, cih ngaihdan neite' theihna pen muanlahhuai a, a keel-pan uh hi nuam mahmah hi..*" Tua banah, Greek pau suutte' gendan in tui-theh genna dingin '*rantidzo*' cih thumal kizang a, tui-buah genna dingin '*ekcheo/ballo*' cih thumalte kizang hi, ci uh hi.

Ahah hangin, Thukhun Thak a kituiphumna kigen khakna munte ah tua bang thumalte kizang ngeilo hi.

Laigelhtu khat in thukalzeh dan a a genna ah; Greek pau a **'bap-tizo'** pen English pau in **'immersion'** ci a tangtak a lehkhiaik theih hi napi in, Greek thumal lasawn a **'baptism'** ci a hong kizatna hang pen, 'tui-theh leh tui-tak zong kituiphumna dan a laklut sawmna ahi,' ci in gen hi. Tua ahah manin, sinsakdan tuamtuam om mahleh, **baptizo** cih thumal in a gennop pen **'tui sung a kiphum lut'** cih genna hi, cih a thumal in a gennop leh Laisiangtho suut-te in zong a muhdan uh ahi hi.

LAI SIANGTHO SUNG-A KITUIPHUMNA TUAMTUAMTE

Laisiangtho ah kituiphumna (**Baptisma**) cih thumal pen Thukhun Thak nuai a mawhnate sawpsiang nading a kituiphumna bek gena in kizang hi lo ahahdan zong theihshiam ding poimawh hi. Laisiangtho mun tuamtuam ah kituiphumna in gennop tuam dang gen nading a akizatdan a tomkim in i en ding hi.

1. **Moses tawh kiphumna (I Kor. 10:1-3):** Sawltak Paul in a pupa te uh *"..Moses sungah meii leh tuipi in a kibaptise uh hi,"* ci in gen hi. Hih pen, Israelte'n Moses tawh kipawl-in, meii leh tuipi a suahtaksak ahahna uh genna ahi hi. Amaute Moses' thuneihna ah kipekhia uh a, amah tawh kipawl in San Tuipi kantan in, Pasion ompihna amaute' tungah meii in tuamcip in suahtakna a ngah uh mah bangin, Khristian-te zong, kituiphumna tungtawnin mawhnate pan suahtakna ngah in, Khris tawh pumkhat suakin nuntakna thak ah nungta ahahdan gentehna in nei hi. Israelte Moses ah a kiphumlutna uh mah bangin Khristiante zong kituiphumna tungtawnin Khris ah kiphum uh ahahdan tehkakna ahi hi.

2. **Johan' tuiphumna (Mark 1:4):** Tuiphumpa Johan in Jesu' nasep nading lampi sialkhol in mipite kisikna dingin tuiphum hi. Hih pen, Thukhun Thak nuai a kithuiphumna tawh kibang lo ahahdan Nasepte 19:1-9 sung-a Johan' tuiphumna a tang Efesa khua mi 12-te'n Jesu' min tawh hong kituiphum kikna uh panin a muh theih hi.

3. **Jesu' kituiphumna (Matt.3:13-17):** Jesu in mawhna kisik ding neilo napi in diktatna namkim zuih ding deihna in Johan' tuiphumna a tang hi. Tua in Johan' tuiphumna pen tua hun a ding in a poimawh khat ahilhna leh Jesu in Johan nasepna a theihpihna hong suak hi. Tua hun mah panin Jesu'n ama'nasep hong kipan hi.

4. **Meikuang tawh tuamcipna (Matt. 3:11-12):** Jesu in meikuang tawh mite tuamcip (*baptise*) ding, ci in Tuiphumpa Johan in gen hi. Tua pen Jesu'n mawhneite tunga thukhenna a neih ding genna hi ci in kithei hi. (Joh. 5:22). Bang hang hiam cih leh, meikuang tawh kituamcip ding thu agen khit phetin buh-at ding in kiman khinta hi, ci-in gen a, hun beini ciang-a mite' tunga Jesu' thukhen ding genna hi, ci in a theih theih hi.(Kil.19:20).

5. **Kha Siangtho tuamcipna (Mt. 3:11; Nas. 1:5; 11:16):** Jesu in Kha Siangtho tawh baptise ding hi, cih Tuiphumpa Johan in genkhola, tua mah bangin Pentikos ni in Sawltakpate (Nas. 1:5) leh tua khit in Kornelia-te innkuan (Nas.11:16) tungah nalamdang sep theihna Kha Siangtho piak in a om uh hi. Amaute'tungah Kha Siangtho kibuakhia a, tua Kha Siangtho in amaute pau dang in pausak hi. Hih pen kituiphum khit ciang a kingah Kha Siangtho thilpiak (Nas. 2:38) genna hi lo a, nalamdang septheihna tawh kithuah Kha Siangtho nasep theihna hi zaw hi.

6. **Jesu' gimthuakna a kiphumna (Mark 10:35-39):** James leh Johan-te'n Jesu' kianga tanmun hoih a nget lai un, Jesu'n *'kei kibaptisna bang in na kibaptis thei ding uh hiam..?'* ci in amaute lehdot hi. Tua pen Jesu in a thuak ding haksatnate a genna ahi hi.

KITUIPHUMNA HANG

Mark 16:16 sungah Jesu'n kituiphumna tawh kisai hih bangin thu na pia hi: *"Um-a a kibaptise-te peuhmah kihonkhia ding a, ahih hangin a um lo peuhmah kimawhpaih ding hi."* Hih thupiak panin, hotkhiakna ngah nadingin kituiphum kul cih muh theih hi. Gendan dang a gen in: Kituiphumna pen hotkhiakna ngah nading

ahi hi. Tua mah bangin Pentikos ni a mipi tampi hong paikhawmte lakah Peter in: **“Na mawhnate uh a kimai sak theih nadingin note, na vekpi un kisik unla Jesu Khris minin kibaptise un..”** (Nas. 2:38) ci in gen hi. Tua dungzui in mi 3000 bang kituiphum uh a, saptuam ah behlap in a om uh hi. (Nas.2:40).

Na hoih sem a kingaihsun a, phatuamngai tak a saptuamte ahieh theih zahzah a ana bawlsia sawltak Paul hong pianthak ma in **“..mawhnate sawpsiang nadingin kituiphum...”** dingin hilh in a om hi. (Nas. 22:16). Tua mah bangin, I Peter 3:20-21 sunga Noah leh innkuanpihte kihotkhiatna ah ‘...*Tua gunkuangpi sungah mi tawmcik bek, a vekun giat, tui tungtawnin kihonkhia hi. Hih tui in tu hunana note zong hong honkhia kituiphumna lak hi,*’ ci in gen hi.

Romte 6:3&4 leh Kol. 2:12 ah, kituiphumna in Jesu Khris sihna, kivuina leh thawhkikna limlak a, Jesu’ sihna, kivuina leh thawhkikna kikoppihna ahihdan hong lak hi. Hihte banah, kituiphumna in limlah leh gennop tuamtuam nei ahihdan Laisiangtho mun tuamtuam panin muh theih hi.

- Mawhnate pan suahtak nading hi. (Rom. 6:1-7).
- Saptuam a kibehlapna/ saptuam mi suahna hi. (Nas. 2:47).
- Khuamial ukna sung pan hotkhiatna leh mawhnate pan tatkhiatna hi.(Kol. 1:13-14).
- Pasion tawh kikhensate hong kilem kiksak hi. (Isa. 59:1-2).
- Nuntakzia lui pan in nuntakna thak sungah hong tunpih hi. (II Kor. 5:18).
- Kha Siangtho thilpiak hong pia hi. (Nas.2:38; 5:32).
- Pasion teelkhiat minam hong suaksak hi. (I Pet. 2:9).
- Khris tawh kipawl in hong bawl hi. (Gal. 3:27).

Sinsakna tuam hong omte leh a diklohna:

Atung i gen bangin, Laisiangtho sungah kituiphumna hang leh omzia teltakin muh theih hi napi in, **‘kituiphumna pen pianthak**

khít ciang a saptuammi suah nading a kiciamtehna bek hi a, hot-khiatna tawh kisai kha lo hi,’ ci a kisinsakna om hi. Etsakna in, R.R Williams in *‘Theological Word Book of the Bible’* cih thukizakna sunga tui kiphumna tawh kisai a gelhna ah, *‘kituiphumna pen saptuam mi suah nading a zuih pelmawh kahlei hi’* ci in gen a, pianthak nading a poimawh ahihna saang lo hi.

Hi cibang sinsakte’n Laisiangtho mun khenkhat deihkaih in heikawi uh hi. Etsakna in: Nas. 2:38 sunga *‘..Na mawhnate uh a kimaisak theih nadingin note na vekpi un kisik unla Jesu Christ min in kibaptise un,’* cihna muna kizang Greek thumal *‘eis’* pen *‘mai sak theih nadingin’* [English ah (*‘for’*)] cih genna in kizang a, tua pen, *‘mawhnate hong kimaisak ahih manin’* (*because of*) cih ding hizaw hi, ci uh hi. Tua omdan bel: *‘mawhnate maisak ahih theih nading a kituiphum ding,’* cih pen *‘mawhnate hong kimaisak khinta ahih manin kituiphum un’* cih dan hong suak hi. Pansan dingin Matthai 12:41 sung a *“Jonah in amaute kiangah thu a hilh ciangin a mawhna panun kisikkik uh ahih manin..’* [English ah, *‘repented at the preaching of Jonah’*] cihna munah Greek thumal *‘eis’* pen *‘ahang’* (*Because of*) cih genna in kizang hi, ci uh a, Nas. 2:28 ah zong tua bang mah a zat ding hi, ci uh hi.

Hih bang sinsaknate dik lo ahihdan lahkhiat nadingin pansan ding tampi omte lak pan tam lo i gen ding hi. Khatna ah, Nas.2:38 tawh thuluanzia kibang Matthew 26:28 sungah Jesu’ sisan pen *‘mi tampite’ mawhmai nading a kibuakhia...’* hi, ci hi. Hih lai ah Greek thumal *‘eis’* pen *‘nading’* (*for*) cih genna in kizang hi. Tua ahih manin, Greek thumal *‘eis’* pen *‘ahang’* (*because of*) cih genna a zat ding hi leh, *‘mi tampite’ mawhna a kimai sak khít tak man a Jesu sisan hong kibuakhia,’* cihna hong suak hi.¹ A nihna ah, Nas. 2:38 sunga *‘Na mawhnate uh a kimaisak theih nadingin note na vekpi un kisik unla Jesu Christ min in kibaptise un,’* cihna mun a thutun paizia ah, *‘mawhmai sakna’* ding a *‘kisik’* a *‘kituiphum’* ding cih ahi hi. Kituiphumna pen mawhmai sak khít a hong om hi leh, kisi-kna zong, kituiphum khít ciang a hong om kul cihna hong suak hi.² A thumna ah, Laisiangtho sungah Greek thumal *‘eis’* pen 1750 vei

1. Seminar neih hun a unaupa Jamson’ in Matt.26:28 pansan a thukup ahi.

bang kizang a, a kizatna munte ah thu khat hong pian theih ‘**nading**’ (*for*) cih genna in kizang tangpi hi. Tua ahih manin, kituiphumna pen mawhmai sak nading hi lo, cih sinsakna pen Laisiangtho sinsakdan tawh kilehbulh a, thumal khenkhat heikawi teiteina ahihdan muh theih hi!

A KITUIPHUMTE TAWH KISAI

Thukhun Thak hun a kituiphumna kiciamtehte ah kituiphum ma in thu piang pawlkhat om masa hamtang hi. Nungzui suah theih nadingin **thuhilhna** a om masak kul hi. Matt. 28:19 ah Jesu’n a nungzuite ‘*..minamte khempeuh nungzui suaksak a, a thupiak khempeuh zui ding a hilh ding..*’ in thupia hi. Nungzui kici pen sinlai (*learner*) cihna hi a, mi khat nungzui hong suah theih nadingin thuhilh a sinsak masak kul hi. A nihna ah, nungzui suah nadingin **upna neih** kul hi. Mark 16:16 sungah “*Um-a a kibaptise-te peuhmah kihonkhia ding..*” ci hi. Tua banah, **kisikna** (Nas.2:38) leh **upna pulakna** (Nas.8:27-39) in zui leuleu hi.

Hih a tunga i gente panin, a kituiphum mite pen upna a nei thei, mawhnate a kisik thei, upna a pulak theite bek ahi uh hi. Tua ahih manin, mawhmai sak nading a kituiphumte pen ci-le-sa a picingta, sia-le-pha khentel theite bek ahi uh hi.

Sinsakna tuam hong ome leh a diklohna:

Tuhun a pawl tuamtuan – Catholic pawlpi, Lutheran pawlpi, Methodist pawlpi, Presbyterian pawlpi leh adang-dangte’n naugek tuiphumna zang uh a, anuai a thute pansan in nei uh hi.

- i) Jeus’n minam khempeuh nungzuite suaksak dingin thu pia a (Matt.28:19), tua in naungekte zong huamkhawm ahih manin, naungekte zong nungzui a suah nadingun kituiphum kul hi, ci uh hi.
- ii) Innkuan a kituiphumnate (Nas.10:48; 16:15; I Kor.1:16, I Kor.16:15) ah, naungekte zong telkha dingin uphuai hi, ci uh hi. Tua banah, kituiphumna tungtawn a mawhmai sakna leh

Kha Siangtho thilpiak pen amau leh a tate uh tunga piakciam (Nas.2:38-39; 3:25) ahieh leh, a tate uh zong kituiphum uh hi ding hi, ci uh hi.

- iii) Khris in naupangnote it in, vangtung gam pen naupangnote bang a kiniamkhiate' aa ding hi, ci in gen hi (Matt.18:3; 19:14). Tua bang ahieh leh, naupangnote zong vantung gam aa dingin citna nei ahieh manun kituiphum kul uh hi, ci uh hi.
- iv) Abraham' zeksumna in Pasion tawh a thukhun uh kipsakna hi a, tua thukhun pen amah leh a cisuante' aa ding ahieh mah bangin, kituiphumna pen, Thukhun Thak ukna nuai-a kipiakkhiatna ciamtehna hi a, tua pen amau leh a tate uh aa ding zong ahi hi, ci uh hi.
- v) Mi khempeuh in Adam' khialhna luahsawn uh ahieh manin, naungek-te zong kituiphumna loin hotkhiat hi lo banah, mihingte pianngei-a gitlohna tawh kidim (*deprave*) ahieh manun, piankhiat akipan khialhna nei ahi uh, cih anuai a Laisiangtho munte pansanin sinsak uh hi. Phatna La 14:2-3 – '*...mihingte lampial khin uh a, a vekpi un kisia khin uh hi..*'; Phatna La 51:5 '*..mawh neisa a suak ka hi a, ka nu in mawh neisa a hong paii ahi hi.*' Efe. 2:3 '*..hun khat lai in...midang-te bangin pianngei in thangpaihna nuai-a omte i hi hi.*' Phatna La 58:3 '*Migilote a suahtung nangawn un lamkhialsa hi uh a, naubu sung panin uklah hi-in zuauthu a gen uh hi.*'

Hi cibang Laisiangtho pualam sinsaknate saptuam khangthu ah bang ci in hong om hiam cih, a tomin i en ding hi.

Saptuam khangthu ah naungek-te kituiphumna bang hun a hong kipan hiam cih teltak a theihcet hi kei mahleh, Sawltakpite hun khit a laigelh Ireneaus (A.D 140-203) hun lai a hong kipan hi ding a upmawh ahi hi. Ireneaus in a laigelh ah: "*Khris in amah mah pum-pi zangin amah a piangthakte khempeuh – naungekte, naupangte, pasal-naupangte, tuailaite leh picingsate, honkhia hi,*" ci-in gelh

hi. Hih in, naupang/naungekte zong a kituiphum uh poimawh hi, ci a sinsakna dan hong suak hi. Ahih hangin, tua hun pawl mah a na khang laigelhmi Tertullian (A.D 150-222) in naungek/naupang-te kituiphumna diksa loin, nial a, "...*amaute (naungek/naupang-te) Khris theihna kiptak a neih theih ciang bek un Khristian hong suak uh hen... Hotkhiakna poimawh ahihdan uh hong kitheician masa uh hen..*" ci hi. Hih thute panin, naungekte tuiphumna pen Laisiangtho sungah thupiak leh etteh ding omlo hi napi in, kum zalom nihna hunlai akipan hong kizang panta hi in muh theih hi. Tertullian in naungek leh naupang-te tuiphum ding diksa loin na nial mahleh, **'mihing kha leh pumpi kiluahsawn hi a, asia-apha nu-le-pate panin kiluahsawn hi,'** cih sinsakna a neih in, naungek-te tuiphum ding a sinsakna lampi sialsak kha a suak hi.

Tua hun khit pawl a saptuam khangthu suut Cyprian leh Origen (A.D 185-254), in zong kituiphumna thu a suut na uah, naungek-te tuiphum kul hi in nagen uh hi. Origen in naungek-te kituiphumna pen Sawltakpi-te hun a kizang hi a, saptuam zatdan ngeina khat ahi hi, ci in gen hi. Ahih hangin, bang thu pansan uh hiam cih bel taklat hi lo hi!

Kum zalom nga-na a laigelhtu Augustine in **'Adam' Khialh-na Luahsawn'** (*Original Sin*) cih sinsakna hong patkhiat a kipanin naungek tuiphumna hong kizang taang mahmahta hi in kiciamteh hi. Tuate khit a saptuam tawh kisai laigelh – Gregory Naziazen leh Chrysostom-te in zong naungek tuiphumna pen saptuam' zatdan ngeina khat bangin kipsak semsem uh hi. Saptuam Puahphat hun lai a thupukna tuamtuam – Protestant Confession, Augsburg Confession, the Thirty Nine Articles leh Westminster Confession leh adangdang-te ah naungek tuiphumna namkip toh toh hong hi hi.

Atung a i gente panin, naungekte tuiphumna pen Sawltakpite' hun khit a sawtlo nungin thudik pan pialkhiatna hong om pah ahihdan muh theih hi. Theihluak khat bel, naungek tuiphumna a zangte'n, kituiphumna pen hotkhiat nading a poimawh ahihdan a uanggen luat manun khialhna nei nailote nangawn tuiphum ding ngiat uh hi, cih

theih hi. Ahih hangin, naungek tuiphumna a zangte mah in zong, tua bang zatdan pen Laisiangtho sinsakna hi lo ahihdan a thei uh hi. Etsakna in: Roman Catholic pawlmi Alois Stanzel in, “*Kituiphumna pen picingsate aa ding bek hi a, naungekte tuiphumna pen Laisiangtho ah etteh ding omlo hi,*” ci in gen hi.

Tuhun a Khristian kici pawl tuamtuan – Baptist-te, Disciple of Christ, Dunkers, Mennonites leh adangdangte in zong naungekte tuiphumna diklo hi, ci in pom uh hi. Naungek tuiphum dik lo ahihdan a nuai a thute panin muh theih hi.

- i) Naungek tuiphumna pen Khris leh sawltakpite a kipan thupiak om lo a, Thukhun Thak ah etteh ding om lo hi.
- ii) Khris in vangtung gam pen naupangno-te bang a kiniamkhiat mite’ aa ding hi, ci in gen hi. (Matt.18:3; 19:14). Tua in, naupangno-te in mawhna nei loin, siangtho uh ahih manun, mawhnate sawpsiang nading a kituiphum kul lo uh, cihna ahi hi.
- iii) Naungek-te’n Adam khialhna luahsawn lo uh hi. Bang hang hiam cih leh, Ezek.18:20 ah, ‘a khial peuhmah ama’ khialhna thaman ngah ding hi, cih leh, pa’ khialhna hangin tapa in thuak lo ding a, tapa’ khialhna hangin a pa in thuak lo ding hi,’ ci hi. Tua banah, khialhna pen Pasion dan kalh a gamtatna ahi hi. (I Jno. 3:4). A hoih hih ding thei napi a hih loh zong khialhna mah hi veve hi. (Jas.4:17). Tua ahih manin, khialhna pen mihing piangei a om leh nu-le-pate hiam, Adam hiam pan a kiluhsawn hi loin, mimal tunga kinga ciat hizaw ahihdan muh theih hi.
- iv) Mihingte a khialsa a piang hi loin, khialhna pen khangno hun a hong kipan hizaw hi. (Pian. 8:21).
- v) Mihingte’ kha pen Pasion piak ahi hi. [Thuhilhna (*Eccl.*) 12:7)]. Pasion in mihingte gitlohna kha pia henla, tua gitlohna thaman in mihingte gawt zel hita leh, Pasion aa dingin diktathuai hi lo ding hi. Tua banah, mihingte pen Pasion’ tate i hi uh hi. (Nas.17:28). Pasion pen gitlohna Pasion hi lo ahih manin, mihingte zong

pianken a gitlohna nei hi lo cihna ahi hi.

- vi) Kumpi David in a ta ngek a sih ciangin piangei a gitlohna leh khialhna tawh kidim a si hi lo ahih manin a kha bit ding hi cih muangngam a, *'..Ama kiangah ka pai ding a amah ahihleh kei kiangah hong ciah kik kei ding hi,*'ci-in kihehnem hi.(II Sam.12:23)
- vii) Mihingte a pian a kipan a tung uah gitlohna a kimuh dong a gamtatna uah mawhsak nading om lo hi. (Ezek.28:15).³
- viii) Innkuan a kituiphumnate ah naupangte zong kihel kha ding uh hi, ci a sinsakna dik lo ahihdan theihtel nading a ciamteh tuak ahih leh, tua bang kituiphumnate ah 'upna' (Nas.16:33-34); 'Pasian kihtatna' (Fear God) (Nas.10:2) cih thute leh kituiphumna kizomkhawm in kigen hi. Tua ahih manin, a kituiphumte pen Pasian upna a nei thei leh Pasian kihtak dingdan a theitum theite hi uh cih hong musak hi. Tua banah, Lydia leh innkuan-te' a kituiphum khit uh ciangin Paul leh Silas-te in Lydia' inn ah unaute tawh a kithuahkhawm uh hi. (Nas.16:40). Hih mun a a kithuahkhoppihte uh 'unaute' kici hi. Laisiangtho mun tuamtuan ah Khris' sung a unaute a kigen ciangin a picing khinsa Khristiante genna in kizang a, naungekte genna in kizang lo hi.

Hih thute panin, kituiphumna sia-le-pha khentel thei picingsate' aa ding hi a, mawhna neilo naungekte siangtho uh ahih manun, mawhmai sak nading a kituiphumna kizam lo uh hi, cih hong musak hi.

KITUIPHUMDAN

Johan' tuiphumna hi in, Thukhun Thak dan a kituiphumna hi-taleh, tui-buah hiam tui-teh hiam hi loin, tuisung a kiphum ahi, cih Laisiangtho sinsakna i en masa ding hi. Kituiphumna ah: ***'kituiphum ding in tuisung ah paisuk'*** cih leh tui a kiphum khit uh ciangin ***'tuisung pan in hong paikhia to uh'*** ci hi. Mark 1:10-11

3. Seminar neih hun a unaupa Nekkhothang in Ezekiel 28:15 pansan a thukup ahi.

sung-a Jesu' kituiphumna a kigena ah '*..Jordan gun sungah.... tui lak panin..*' cih leh, Nas.8:38 & 39 sung-a Ethiopia kumpinu' nasempa kituiphumna a kigen, '*tui sungah pai suk...tui sung pan paikhia to..*' cih thumalte'n tui sung a kiphumna cih loh ngal kawkhak dang nei lo hi. Tua banah, Johan in bang hang a Salim kiang a Aenon mun ah tuiphum hiam cih leh, tua mun ah '*..tui tampi om hi,*' ci in kigelh hi. (Joh. 3:23). Hih Laisiangtho munte panin kituiphum nadingin tui tampi kiasm cihna hi a, tui-theh/tui-buah peuh kizang hi leh, tui tam lua kiasm lo ding hi.

Tua banah, Rom. 6:1-6 leh Kol. 2:12 sungah kituiphumna in Jesu Khris sihna, kivuina leh thohkiknate limlak hi in gen hi. Tua hi a, tui-tak leh tui-buah-te'n Jesu Khris' sihna, kivuina leh thawh kiknya limlak thei lo hi.

Sinsakdan tuam omtē:

Sawltakpite khita a saptuam pate (*Church Fathers*) ci a kiciamteh-te hunlai a kipan in zatdan tuam hong kizang panta hi in kiciamteh hi.

Saptuam khangthu a kituiphumna dan a tui-tak/theh a kigen khak masakna pen ahiah leh, A.D 120-150 hun a kigelh, **Didache** kici laibu hi in kiciamteh hi. Hih laibu pen sawltakpite' sinsaknate ci a minvuah hi a, agelhtu theih hi lo hi. Hih laibu phung 7 na ah kituiphum dingdan hih bangin gen hi: *..Pa, Tapa leh Khasiangtho min tawh tui-luanglai (running water) ah tuiphum ding ahi hi. Tui-luanglai a om kei leh, tui dang ah, tuilum a om kei leh, tui vot ah. Ahiah hangin tua bang tuite a om kei leh, a lutung ah tui thumvei na buak ding hi..*" Tua hun khita a laigelhmi Cyprian (A.D 200-258) in zong a poimawhna mun ah tui-tak/theh zat theih hi, ci in nagen hi. Ahiah hangin, kituiphum nading a tui-buah a zangte tui a kiphumlut te mah tawh kibang thei ding hiam ci a dotna a dawnna ah; hih thu ah theihna kicing neilo ahihadan gen kawm in ama' theihna mawltak ah, tua bang mite pen kituiphum mah banga pomsak ding hi, ci in gen hi. Tui-theh leh tui-tak kituiphumna dan a Sawltakpite' sinsakna

leh zatdan etteh theih ding na omkhin hi leh, Cyprian in ama' theih-na mawltak ah kinga loin, sinsakna omsate' pansanin hangsan takin dawnna pia dingin uphuai hi. Hih thute pan in muh theih khat ahih leh, Sawltakpite hun khit kum zalom thumna tan in zong kituiphumna pen tuisung a kiphumlut mah a kizatdan tangpi hi a, tui-tak/theh pen tuisung-a kiphum nading lemtanlohna munte bek a kizang ahi hi.

Saptuam khangthu suut Eusebius (ca.A.D 263-340) in a ciam-tehna ah, kituiphumna dan a tui-theh a kizat masakna pen A.D 251 kum a Novation in cinatna hang-a lupna tung-a kituiphumna dan a tui a kitak (*clinical baptism*) akipan ahi hi. Tua pen zatdan ngeina hi loin, cina pa' aa ding a lemtang ding geelna a atuam diak a kizang hi bek hi, ci-in gen hi. Ahih hangin, kituiphumna dan a tui-theh a na tangte saptuam makai dingin cin lo hi in gen hi. Tua mah bangin kum zalom giatna hun tan in zong Pope Stephen III in naungekte tuiphumna dingin a lutung a tui-buah pen tuisung a phum ding a a hih theihlohna munte bek a zat ding hi, ci in thusuah bawl hi. Tui-tak leh tui-thehte kituiphumna dan ahong kizattaang pen A.D 1311 kum a Ravenna khua a Roman Catholic-te Khawmpi a thupukna a kipan hi, ci in kiciamteh hi.

Hih a tunga te banah, Methodist pawlmi Prof. Charles W. Bennett in '*Christian Archoeology*' laibu ah A.D 150 hun pawl a Rome kumpi-te bawlsiatna hang a Khristian-te Catacomb leihawm sung-a a kibukna mun ua kimukhia limgelhte pansanin, tua hun in kituiphumna dingin tuibuah/tui-tak zong kizang hi ding hi, ci in gen hi. Ahih hanginLaisiangtho suut tampite'n tuabang limgelhte ngentel tak a etcet uh ciangin, kituiphum khit a tuisung pan a dingkhia to lim hizaw hi, ci-in gen uh hi

Tuhun a tui-tak/theh kituiphumna dan a azang pawlpi khenkhat – Catholic, Lutheran, Methodist leh adang-dangte'n anuai a thute-pansan uh hi:

- i) Tuisung a kiphumlut pen Thukhun Thak ah etteh theih ding a kicing in om lo, ci uh a; Topa' Nitak ankuang pen innsawng tung

a nitak hun a nek teitei ahih loh mah angin, kituiphumna zong tuisung-a kiphum tektek ding cihna hi lo hi, ci uh hi.

- ii) Sawltakpite' zatdan teltak a theih hi lo, ci uh hi. Laisiangtho Mark 1:10-11; sung-a Jesu' kituiphumna a kigena a **'..Jordan gun sungah...tui lak panin..'** cihleh, Nas.8:38 & 39 sung-a Ethopia kumpinu' nasempa'kituiphumna a kigen, **'tui sungah pai suk...tui sung pan paikhia to..'** cih thumalte pen *'tui ah pai suk...tui pan paito..'* cih angin zong laktheih ahih manin, tuisung a va kiphum uh cihna hi lo hi, ci uh hi. Tua banah, Johan tuiphumna a **'..tui tampi om..'** (Joh. 3:23) cih zong, mun khat a tui tampi kicingkhawm cihna hi citciat loin, *'tua munah tuikhuk, luita tampi om hi,'* cihna zong hi thei hi, ci uh hi.
- iii) Kituiphumna kiciamtehna munkhenkhat-te – Saul (Nas.9:18, 22:16); leh innkuan a tuiphumnate - Kornelia-te innkuan (Nas.10:47), Philippi a thong cingpa-te innkuan (Nas.16:33) ah, tuisung a kiphumlut theih nadingin tui kicing om dingin uphuai lo hi, ci uh hi.
- iv) Thumal kizatdan ah zong, *'baptisma'* thumal pen silsiangna cihna in zong lehkhiaik theih hi, ci uh hi.

Hih bang sinsaknate dik lo ahihdan a bullam a i gente uh pan in tel takin theihteih ahih manin, gentuan kul nawnlo in i koih ding hi. Laisiangtho a thupiak leh zat dingdan etteh ding omte nawlkh-in a Laisiangtho pualam a kisinsak peuhmah 2 Thess.2:1ff sung-a paikhialhna kigente mah tawh kibang a paikhialhna ahi uh hi. Laisiangtho in pianthakna tawh kisai a kituiphumna a gen pen tuisung a kiphumlut mah ahihdan leh tui-theh/tui-buah-te in kituiphumna hi theilo lo ahihdan anuai a angin lahkhiaik theih hi.

KITUIPHUMNA A POIMAWHTE

Kituiphumna (Baptism)	Tuisung-a kiphumlut (Immersion)	Tui-theh (Springkling)	Tui-buah (Pouring)
Tui (Nas.8:36)	Poimawh	Poimawh	Poimawh
Tui tampi (Jno.3:23)	Poimawh	Poimawh lo	Poimawh lo
Tuisung a pai (Nas.3:36)	Poimawh	Poimawh lo	Poimawh lo
Tuisung a pai suk (Nas.8:38)	Poimawh	Poimawh lo	Poimawh lo
Tuisung pan pai khia to (Nas.8:39; Matt.3:16)	Hi	Hi thei lo	Hi thei lo
Kivuina lim (Rom.6:4)	Hi	Hi thei lo	Hi thei lo
Thawhkikna lim (Kol.2:12)	Hi	Hi thei lo	Hi thei lo
Pianthakna (Jno.3:5)	Hi	Hi thei lo	Hi thei lo
Mawh dim pumpi sil- siangna (Heb.10:22)	Hi	Hi thei lo	Hi thei lo

Thukhitna

Thukhun Thak biakna ah kituiphumna pen mawhnate sawpsiang a, tua mawhnate hang a sih nading pan hotkhiatna ngah nading a zuih pelmawh kahlei ahi hi. Kituiphumna hang leh kituiphumdan diklo zat ahih ciangin, omzia neilo leh phattuumna neilo ahih bek hi loin, paikhialhna hong suak ahih manin, lauhuai hi! Tua ahih manin, kituiphumna hang leh kituiphumdan diktak a zat ding poimawh mahmah hi. Kituiphumna diktak a zat theih nadingin Laisiangtho a kituiphumna tawh kisai a thupiakte ahi bangbang a zui a, Thukhun Thak hun a nungzui masate' zatdante etteh a tua bang a zat ding ahi hi. Laisiangtho deihna bang a kituiphum ding leh Laisiangtho pualam kisinsaknate' dik lo ahihdan lakkhia thei dingin a sim khempeuh Topa'n theihsiamna hong pia ciat ta hen!

BEHLAPNA

**PAWL TUAMTUAMTE'N KITUIPHUMNA TAWH KISAI A
UPDAN/ZATDAN UH**

Pawl min	Kituiphumna poimawhna	Kitu- iphum dan	Naungek- tea tuiphum uh hia?	Kituiphmna in khalam hinna piangsak cih a sinsak uh hia?	Kua min a kituphum?
Anabap- tist	Khristiante ginna ah po- imawh, ahih hangin hotkh- iatna dingin poimawh lo.	Tuiphum	Tuiphum lo	Sinsak lo. Upna khit a kituiphum- na, tua khit a kisikna in zui, ci in sinsak uh hi.	Pa, Tapa leh Kha Siangtho min in
Baptists	Pasian' thu- piak zuih ding zehtan ahih hangin hotkh- iatna dingin poimawh lo.	Tuiphum	Tuiphum lo	Sinsak lo.	Pa, Tapa leh Kha Siangtho min in
Evangel- ical Free Church	Lungsung a Pasian' hehpihna ginna pualam a lahkhiatna dan in sinsak uh hi. individ- ual's inward faith to God's grace.	Tuiphum	Tuiphum lo	Sinsak lo.	Pa, Tapa leh Kha Siangtho min in

Khris' saptuamte	Baptism is the remissions for sins, it washes away sins and gives spiritual life; it is a symbolization through the death, burial, and resurrection of Christ.	Tuiphum	Tuiphum lo	Sinsak, ahingin, kituiphumna pen hotkhiat nading a poimawh kahlei khat ahi hi. Ahih hangin, baptiste pawlkhat in a ngawh bang un kituiphumna in ci-le-sa a thaksuahna piang sak cih sinsak lo uh hi.	Pa, Tapa leh Kha Siangtho min in
Church of Jesus Christ of Latter-day Saints	Vantung gam tun nading a zehtan poimawh khat in ngaihsun uh hi.	Tuiphum	Kum 8 a phak ua pat tuiphum uh hi.	Sinsak uh	Pa, Tapa leh Kha Siangtho min in
Jehovah's Witnesses	Kituiphumna leh a kizoppih ngeinate pen hotkhiatna dingin poimawh ci in uh hi.	Tuiphum	Tuiphum lo	Sinsak lo	Jesu' min in
Lutherans	Saptuam a luta, mawh-maisakna leh tawntung nuntak na ngah theihna lampi hi in sin sak uh hi.	Tui buah, tuitheh leh tuiphum	Hi	Sinsak uh	Pa, Tapa leh Kha Siangtho min in
Methodists and Wesleyans	Mawhnate sawpsiang a, Khris'tawh kithuamna hi.	Tui buah, tuitheh leh tuiphum	Hi	Sinsak uh	Pa, Tapa leh Kha Siangtho min in

Pentecostals (Trinitarian)	Khris honpa a saanna dan a zuih ngeina khat bengin sinsak uh hi.	Tuiphum	Tuiphum lo	A zatdan uh kibang kim lo	Pa, Tapa leh Kha Siangtho min in
Roman Catholic Church	Tangthupha a za khate aading a hotkhiat na dia poimawh hi.	Tumlam ah tuibuah; suahlamah tuiphum.	Hi	Sinsak uh	Pa, Tapa leh Kha Siangtho min in
Seventh-day Adventists	Saptuam mi hih theih nading a poimawh, hotkhiatna ding a pimawh lo	Tuiphum	Tuiphum lo	Sinsak lo	Pa, Tapa leh Kha Siangtho min in

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Laisiangtho Et-te:

1. Zokam International Version (2014 Ed.)
2. The Open Bible (NKJV)

Bung 7

Saptuam a behlapna

Thupatna

Biakna pawl tuamtuarte'n amau pawlmi suah theih nadingin zuih masak ding nei tek uh hi. A tangpi thu in, amau' saptuam thu-up leh paiziate sinsak uh a, tua khitin amau' pawlmi suah theih nading in tuiphum masa uh hi. Pawl khenkhatte ah pawlpi dang a kituiphumsa ahiah ua; a kituiphumdan uh amau' sinsakdan tawh a kibat a, kituiphumna ciamtehna lah theih ding a om leh, a kituiphumsa bang in pom thei uh hi. Etsakna in: Roman Catholic pawlmi suah theihna dingin zeh thum tan masak kul hi: kituiphumna, namkipna (Confirmation), Topa' nitak an nekna, cih bangin aban ban in omsak ua, tuateng a zawh kim uh ciangin pawlmi hihna ngah uh hi. Tua ahiah manin, pawl khat a pawlmi suah theih nadingin, tua pawlpi' thu-up sinsakte zui ding a kamciamna tawh tua pawlmi suah theih ziau a, pawlpi khatpeuh ut thu in va zop theih mai dan ahong hi hi.

Thukhun Thak biakna ah, mawhnate sawpsiang nading a kitu-iphumna hong om khit ciangin bang thu in zui hiam, cih Laisiangtho pansan in i en ding hi. I bulphuh dingin Nas. 2:41: **“Huchi in kipak-taka a thugen saangte baptis in a om ua, huai ni in mi sang thum tak a pawl ua behlap in a om uh hi, ”** cih leh; Nas. 2:47: **“...Topa in nisimin amau pawl sungah a kihonkhia mi kibehlapsak hi,”** cihte i zang ding hi. Hih Laisiangtho munte ah, mi khat Thukhun Thak deihna bang a mawhnate sawpsiang nading a tui hong kiphum khith ciangin, tua bang mite’n pawl khatpeuh amau’ ut-thu a va zom uh hi loin, **‘Topa’n saptuam ah behlap’** ahih dan muh theih hi. Tua omdan bel, mi khatin mawhnate’ hang a sihna thuak ding pan hotkhiatna a ngah theih nading a kahlei tuamtuamte a hong zuh ciangin, ama’ deihtelna tawh pawlpi khatpeuh va zom a, tua pawlmi hi ding a minkhum hi loin, Topa mahmah in ama’ saptuam ah behlap hi, cihna ahi hi.

Hotkhiatna a ngah mite Topa in saptuam ah behlap ahihleh, tua saptuam kici bang hi a, tua saptuam sungah bangbang hamphatna om thei hiam cih leh, behlap a omte’n tua saptuamah bang mawhpauakna nei uh hiam, cih thute i theih ding a poimawh hong hi leuleu hi. Tua dingin a nuai a bangin thupaipi tuamtuam in i kikum ding hi.

SAPTUAM BANG HI HIAM?

I Laisiangtho bulphuh, Nas.2:47 sunga, **‘..amau pawl/a pawl uah’** ci a kiletkhia thumal pen, English in **‘church’** ahi hi. Tua pen Greek pau a **‘Ekklesia’** pan a lehkhia hi a, **‘sapkhiak mite/saptuamte’** cihna ahi hi. Greek thumal **‘ekklisia’** pen English pau in ahi bangbang a a ki-lehkhia ciangin, **‘the called out’** cih ahi hi. Ahih hangin, tuhun ciangin English a **‘church’** kici thumal pen, Greek thumal in a gennop **‘sapkhiakte/saptuamte’** cih pen paipih veve kawmin, **‘mipi kikhophawmna (Assembly)’** ahih kei leh, **‘mipi kipawlkhopna (Congregation)’** cih bangin hong kizang zawta hi.

English pau ah **'church'** thumal in biakinn (*building*) genna in zong kizang ahih manin, **'church'** cih thumal a kizat ciangin biak-khopna inn genna dan in ngaihsutna om thei hi. Tua bang ngaihsutna in saptuam pen Khristian mimal-malte sangin kikhopkhawmna mun biakinn khatpeuh genna bangin theihkhialhna hong piangsak thei hi. Saptuam pen hinna nei lo, biakkhopna inn genna hi loin, hinna nei, zakna a nei thei hotkhiatsa misiangthote genna hizaw hi (Nas.11:22). English a **'church'** cih thumal pen ei pau ah **'saptuam'** ci a kilehkhiak ciangin, a Greek thumal in a gennop pen kawkkha zaw hi. Tua ahih manin, ei pau a **'saptuam'** cih thumal a kizat ciangin, biakkhopna mun genna sangin tua mun a biakhawm mite genna dan in kitheisiam zaw hi.

Greek thumal **'ekklesia'** pen, tanglai a Greek mite'n khosung/gamsung ki-ukna vai a a kikhopkhawmnate uh genna in kizang hi. Tua bang a kizatnate ah, mipi paikhawmte hiloin, a **'kikhop-khawmna'** uh genna in kizang zaw hi. Thukhun Thak mun thum (Nas.19:32; 19:39 leh 19:41) ah zong, **'ekklesia'** thumal pen mipi' kikhop- khawmna genna in kizang hi. Hih Greek thumal biakna tawh kisai a hong kizat masakna pen Greek Laisiangtho **'Septuagint'** pan hi in kiciamteh hi. Septuagint Thukhun Thak ah **'Ekklesia'** chih thumal 114 vei kizanga, tuate lakpan 109-te ah Pasian' mite genna in kizang hi.

Hih thute panin, Thukhun Thak hun a 'saptuam (church)' kici pen Pasian in **'..khuamial ukna gam pan hukhia in a Tapa' gam sung a tut'** mite genna hi, ci in muh theih hi. (Kol.1:13). Saptuam pen Khris' pumpi hi a (I Kor.12:27; Efe. 5:23), a mite pen Khris in ahotkhiak, a saptuam a a behlap mite ahi uh hi.(Nas.2:41 & 47).

SAPTUAM OMZIA

Thukhun Thak sungah saptuam pen a huamkhak dan a genin gendan tuamtuum thum in gen theih hi:

A masa in, saptuam pen **'leitung maikaih a thu- um mi khempeuh'** genna in kizang hi. Mat. 16:18 sung a Jesu'n a saptuam phuhkhiak ding a genkholh pen, leitung a thu-um mi kempeuh

huamkhawm a genna ahi hi. Laisiangtho mun tuamtuam (Nas.8:3; 9:31; 1 Kor 12:28 ; 15:9, Ef. 1:22, 23; Kol. 1:18) te ah zong, saptuam pen leitung maikaih a Khris' thu-zuite genna in kizang hi.

Anihna ah, saptuam pen '**mun khat a biakhawm thu-um mite**' genna in zong kizang hi. Sawltak Paul in Rom khua a thu-um mite kiang ah, '**Khris' saptuam khempeuh in kong hopih uh hi.**' (Rom.16:16) a cih pen, biakna pawl tuamtuamte a genna hi loin, mun tuamtuam a biakhawm Khris' Saptuamte a genna hi zaw hi. Theihitel zawk nadingin: Mun tuamtuam a om saptuamte amau omna mun dungzui in; **Jerusalem khua a saptuam** (Nas.5:11), '**Korin a om Pasian' saptuam**' (I Kor. 1:2), '**Efesa a om misiangte**' (Efe. 1:1); '**Filipi khua a misiangte**' (Filip. 1:1), '**Galatia a om pawlpite**' (Gal. 1:2), '**Asia gam a saptuamte**' (I Kor. 1:2; 16:19), cih bang in ciamteh in a om uh hi. Tua banah, Kil. 2 & 3 sungah mun tuamtuam a om saptuamte genin a om uh hi.

A thumna ah, saptuam pen **thu-um mite biakpiakna nei ding a ahong paikhop uh** genna in zong kizang hi. (I Kor.11:18; 14:19, 23, 34; III Joh.3:10). Khristiante in hih bang a thu-umte' kikhophkawmnate nelhsiah lo dingin thupiak ahi uh hi. (Heb.10:24-25). Hih a tung a i gente panin, Thukhun Thak a kigen 'Saptuam' pen leitung maikaih a Khris' thu-um/ thuzui mite leh mun tuamtuam a biakhawm Khristiante genna hi a, min tuamtuam tawh kiciamteh pawlpi tuamtuamte genna hi lo, cih muh theih hi.

SAPTUAM GENNA A KIZANG MIN DANGTE

Thukhun Thak Laisiangtho ah saptuam pen gendan tuamtuamin a kigen hi.

- Matt.16:18 sungah Jesu in Peter kiangah a saptuam phuhkhiak ding kamciam a, tua dungzui in AD 33 kum in Jerusalem khua ah saptuam phuhkhiak in hong om cih Nasepte 2 sungah a muh theih hi. Tua saptuam in a phutkhetu Khris' min pua ahih manin, sawltak Paul in mun tuamtuam a saptuamte kiangah "**....Khris' saptuamte khempeuh in hong hopih uh hi**" (Rom.16:16) ci in gen hi. Tua

mah bangun, Korin khua a saptuamte kiangah **“Tu in note Khris’ pumpi na hi uh a, a pumpi nate na hi kim uh hi”** (I Kor. 12:27) ci-in Khristiante pen Khris’ aa ahildan uh gen hi. Tua Khris’ pumpi pen a saptuam hi, cih Efesa 1:22,23 sungah genin om leuleu hi. Tua ahihmanin, saptuam in a phutkhiatu’ min pua in, tua min tawh kiciamteh ahi hi.

- Laisiangtho mun tuamtuam – I Kor.1:2;10:32, 11:16, 22; 15:9, Nas. 20:28, I Ti. 3:5, Gal.1:13-te ah, saptuam pen **Pasian saptuam** cih bangun kiciamteh hi. Tua pen saptuam dang genna hi loin, Khris’ in a sisan tawh a leisa saptuam genna mah ahi hi. (Efe.5:25-32).
- Saptuam pen **Khris’ pumpi** hi a, Khris pen saptuam lutang ahi hi. (Efe.5:23). Khris’ pumpi khat bek ahih mah bangun, saptuam zong khat bek ahi hi. (Efe.4:4; Kol. 1:18).
- Saptuam pen **Pasian’ innkuan** ci-in zong kigen hi. I Tim. 3:15 ah, **‘..Pasian innkuan pen saptuam hi..’** ci-in gen hi. Tua mah bangun, Gal. 3:26, 27 leh Efe. 1:3 ah, Pasian pen innkuan sung a Pa’ hi a, Khristiante pen Ama’ tate’ hi uh, ci-in nagen hi.
- Saptuam pen **Pasian’ gam hi**. Matt. 16:18-19 a Jesu’n Peter kiang a, vangam tawhtang/tahbi piak ding a ciam pen Nas. 2 sung a Pentikost ni a Peter’ thugen tungtawn a hong piangthakte saptuam a behlap ahong hihna uah tangtunsak in om hi. Tua ahih manin, **Pasian’ gam** leh **saptuam** a kibang hi cih a muh theih hi. Kolossa khua a saptuamte’ kianga sawltak Paul in lai akhak na ah, amaute Pasian’ Tapa’ gam ah a om khin uh hi in nagen hi. (Kol.1:2, 13; 4:16). Tua mah bangun sawltak Johan in Asia gam a saptuamte sagihte’ kianga a laikhak ah tua saptuamte tawh kumpigam a nasemkhawm hi in kigen hi. Hih mun a kumpigam kici pen saptuamte genna mah ahi hi. (Kil.1:4&9). Thukhun Thak Laisiangtho mun tuamtuamte ah zong, **saptuam** leh **Pasian’ gam** a kibang in kizang khawm-khawm hi. (Nas.8:12).

- Saptuam pen **Topa' Lenggah huan** cih bangin zong gen in om hi. (Joh.15:1-8). Khris pen lengguipi hi a, Khristian mi malmalte a hiangte ahi uh hi. Hih tawh kisai a ciamteh tuak thu khat ahih leh: Pawlpi khenkhatte'n, Khris pen lengguipi hi a, a hiangte pen pawl tuamtuamte genna hi, ci-in sinsak uh hi. Jesu'n Amah lengguipi hi a, a **nungzui mi malmalte** tua lenggui tung a hiangte ahi uh, ci-in gen ahih manin, tua tawh kikalh sinsaknate dik thei lo ding ahong hi hi.
- Saptuam pen **Khris' zi** bang in zong genkhak in om hi. (Efe. 5:22-23).

SAPTUAM A KINGAH HAMPHATNATE LEH MAWHPUAKNATE

Khialhna hang a Amah tawh kikken khinsa (Isa.59:2), tua khialhna hang a si ding mite hotkhiak ding leitung pianma pek pan a Pasion in a gelkholhsa ahi hi. (Efe.1:4). Tua hotkhiatna lampi tungtawn a hong kiphutkhia saptuam zong Pasion' tawntung ngimna tungtawn a hong kiphutkhia ahi hi. (Efe. 3:8-11). Tua ahih manin, Lungdamna thu tungtawn a hong piangthakte khempeuh tua saptuam ah behlap a hih khit uh ciangin hamphatna leh mawhpuakna tuamtuamte'n zui hi. Tua bang hamphatnate Nas.2:42-47 sunga saptuam kiphuhkhiakciil lai a thupiangte pansanin a banban in i en ding hi.

- **Khalam thute a kisinsakna (v.42):** Saptuam hong kiphuhkhiakciil in, nungzuite in Sawptakpite' thuhilhna leh sinsaknate a ngah uh hi. (Nas.2:42). Khristiante aa dingin khalam nuntakna a kalsuan ding zia kisinsak kul den hi. Adiakin Khristian hong suakciilte in khalam khanlet nadingin nawizu poimawh uh hi. ***“Note hotkhiatna ah na khantoh theih nadingun naungek suak tungte bangin khalam nawizu siangtho na lunggulh un;”*** (I Pet.2:2). Hih khalam khantoh nading a poimawh nawizu pen saptuam sung a kisinsaknate bek panin hong piang thei hi.

- **Unaute tawh kithuahkhopna (*Fellowship*) (v.42):** Khristian masate'n unaute kithuahkhopna nuamsa in tua bang kithuahkhopnate khelah takin na zang uh ahihdan muh theih hi. Khristiante pen ngalkhaat bang a tangtat ding hi loin, Khristian dangte tawh kithuahkhawm a, khalam nuntakna a kitungding tuah ding cih Laisiangtho deihna ahi hi.(I Kor.12:14). Tua bek hi loin, Khristiante aa dingin kithuahkhopna tawpsan loh ding ahihdan thupiak in a om hi. (Heb.10:25).
- **Topa' nitak-an nekkhopna (v.42):** Khristian masate'n tangho balkhapna ah zong phatuamngai takin a pang gige uh cih i thei hi. Khristian khat aa dingin saptuam sunga unaute tawh kithuahkhawm a Topa' nitak ankuang sawkkhop theih hamphathuai ahihdan hong musak hi. (Nas.20:7). Khristiante lak a hici bang kizopna pen saptuam pawlam mite' ngah theih hi lo hi.
- **Thumnate ah kipumpiak in pang uh hi (v.42):** Khristian masate thumna ah zong phatuamngai takin pang gige uh hi. Khristiante' aa dingin thumna a poimawhdan I Thess. 5:16 ah, ***“Na lungnuam tawntung un; thu na ngen den un;”*** ci in nagen hi. Thumna pen mihing lampan a Pasion tawh kizop theihna hi a, Ama' kianga lungdamkohna leh taksapte nget theihna lampi ahi hi. Tua bang hamphatna pen, Lungdamna thu saang a, saptuam a behlap a omte' bek in a ngah uh ahi hi.
- **Pasion nasepna ah mavanna tun hi (v.43):** Nungzui masate phatuamngai tak a khalam thute a kithuahkhawm a hong om uh ciangin, sawltakpite' nalamdang bawlte mi khempeuh in lamdangsa in, tua tungtawnin ***“...Topa in a kihonkhia mi a kibehlapsak hi.”***(v.47). Tua mah bangin saptuam a unaute'n kituak tak a Pasion phatkawm a a om ciangun, kha mangthangte hotkhiatna ding lampi kihong semsem ahihdan hong musak hi.
- **Thilpiak piakna leh taksapnate kihuntuahna (v.44&45):**Saptuam kipatciil lai in thu-umte khempeuh om khawm uh a, na khempeuh a neikhawm uh hi. A neihsate uh

piakhawm uh a, tasamte kiangah a kisapna bangbang in a pia uh hi. Hih bang khalam poimawhte bek ah hi lo a, ci-le-sa a taksapnate kihuntuahna pen saptuam sung a hamphatna kingahte lak a khat ahi cih hong musak hi. Khristiante hihtheih bangbang a thilpiak pia ding (I Kor.16:2) leh, unaute banah midangte zong hihtheih bangbang a awlmawh a huh ding a sinsak ahi uh hi. (Gal.6:10).

- **Saptuam a kithununa (Matt. 18:15-17; II Kor.13:1-10):** Saptuam sungmi hih pen khalam nuntakna a kithunun a poimawhna munte a kithunna ngahna ahi hi. Khris in a saptuam a siangtho, kawkbang lo dingin deih ahih manin, saptuam paubanna a neisak theite pan kep siangtho ding deih hi. (Efe. 5:26-27). Hih bang a saptuam kep siangthona pen saptuam sung mite tung bek a kizang hamphatna ahi hi. (I Kor. 5:10).
- **Upate' thunuai a omna (v.I Pet. 5:1-3):** Upate' pen Khristiante aa dingin a khate uh kemte ahih manun, amaute zahtakna tawh a thu uh mang ding leh lungkhamsak lo ding in sinsak ahi uh hi. Hih bang ki-ukna pen saptuam sungah kizang hi. Tua ahih manin, Khristiante aa dingin amaute khate a cing, a kem saptuam upate' cinna/kepna nuai a om theih pen saptuam sung a kingah hamphatna ahi hi.

THUKHITNA

Khris aa ding a nuntakna thak a nungta ding a zuih masak ding kahleite a zui khinsate pen mimal deihtelna a kinga loin saptuam neitu Khris in leitung maikaih huamkhawm thu-umte lak leh omna mun huamsung a saptuam ah behlap hi. Khristian nuntakna ah thule-la leh kalsuan dingziate kisinsak leh kipattah toh den kul hi. Tua bek hi loin, khalam nuntakna ah haksatna leh lungkiatna maituah hun hong om thei zel a; tuate in bahna, nungtolhna leh pialmangna tan hong tun thei den hi. Hihte hangin saptuam in Khristiante khalam nuntakna ah poimawhna lianpi nei ahih manin Khristian mimalmalte'n saptuam nelhsiah theih hi lo hi.

Saptuam sunga behlap a omte aa ding a hamphatna leh mawhpuakna tuamtuam om to diudeu-te pen khalam nuntakna a hong huh, leh kalsuan dingzia lam hong lak ding ahi uh hi. Tua ahih manin, Khris' Lungdamna thu tungtawn a kingah hotkhiatna manphatak hamphatpih a, tua hotkhiatna a tawp dong a muanhwaitak a humbit theih nadingin a saptuam sunga om gige poimawh ahihdan theisiam leh zui thei ciat dingin Topa'n hong ompih ciat ta hen!

Laibu Ette:

1. **Introducing the Church of Christ** by John Waddey, Star Publishing Inc.
2. **The Church of the Bible** by J.C Choate
3. **Identifying the Church of the New Testament**
(An article by Wayne Jackson)

Laisiangtho Ette:

1. Zokam International Version (2014 Edition)
2. Hilhcianna Kithuah Lai Siangtho (2007 Edition)
3. New King James Version