

KHAT-A-THUM PASIAN TOH KISAI
LAI SIANGTHOU HON SINSAKDAN
(Scriptural Teaching of the Three-in-One God)
By L. James Guite

Pasian a mi thumte chih toh kisai in ngaihdan tuamtuam bangzah hiam ana om hi. Tuate lak ah a pi deuhpen hi a theih a om bel “Pasian khat ahi a, Jesu Khrist ahi” chih ahi. Hiai sinsakna in Pa leh Kha Siangthou a genmang hithet a, Pa toh Tapa toh Kha Siangthou chih genkhak a omna Laisiangthou tangte lak a khat Matthai 28:19 pen bang mi siamte’ behlap hisak pawl a om hi. Hiai sinsakna paipih mite’n a Text pansan uh SAINAITICUS & VATICANUS manuscript apan a bawlkiak Wescort leh J.A Hortten a hon phuahkhiak uh ahi a, hiai tegel in Jesu Kris pen Pasian hilou, Pasian siam ahi a chilel uh hi. Mari biak hoihsa leng a hizawmah lai uh hi (Which Bible. Page no. 278-279). Pasian hatkhum a piak Lai Siangthou genmang pen sinsakna dik ahi thei diam? Laisiangthou in bangchi’n a gen ngei ngut a, i en khawm ding uh.

Laisiangthou i chih chiang in bu 66 kigawm a kibawl Pasian misiangthoute leh a hatkhum mite’n a na gelh uh i genna ahi. Hiai Laisiangthou pen a thu malmal a hatkhum (Plenary inspiration) ahi chih i muang ngam hi (2 Tim. 3:16). Pasian khat ah mi thum a om chih Laisiangthou sinsakna gingtaloute lak ah khenkhat te’n tua i zatlel Bible pen “Misiamte’n ana khek lamdang uh ahi” a chi uh hi. Hiai toh kisai i theihchet semna di’n Laisiangthou kepbit a ana omdan leh, bang Manuscript muanhua pen hiam chih tomkintak in i suut masa diing hi. Manuscripts i chih chiang in, Laisiangthou gelhtute’n a gelh uh, midangte’n Papyrus hiam, Vellum hiam a a teisawnte uh genna ahi.

LAISIANGTHOU GELHNA A PAU KIZANGTE
(Languages Used in Writing the Scriptures)

Laisiangthou pen pau tuamtuam thum (3) HEBREW, ARAMAIC & GREEK a kigelh ahi. Thukhun Lui pen avek phial in HEBREW pau a gelh ahi a, himahleh TL laibu gelh tawpkuan lam BC 500-400 vel in ARAMAIC pen Palestine gam leh a kiimvel a pau tualleng ahihman in khenkhatte ARAMAIC in a kigelh hi. Tuabang mah in Thukhun Thak ah leng Jesu ngei in ARAMAIC ana zang zelzel hi. Thukhun Thak pen Greek pau a gelh ahi a, GREEK pau lak a leng a maw (simple) mahmah, mi vantaang theihsiam theih KOINE/HELLENISTIC GREEK a gelh ahi.

THUKHUN LUI (*The Old Testament*)

Thukhun Lui laibute pen a tangpi in *Vellum* kichi bawngnou vun hoihtak a gelh ana hi uh hi. Hiai gelhkhiak a omte pen zialthoh a kepbit in a om ua Laibu Zial (Scrolls) leng a kichi hi (Jeremia 36:2,14). Thukhun Lui pumpi a *Manuscripts* upapen LENINGRAD CODEX ahi a, 1008 AD vel a kigelh ahi. Hiai in Thukhun Lui thu a tuunkim pen a huaiban ah CAIRO CODEX, CODEX OF THE PENTATEUCH leh a dangdangte’n leng Thukhun Lui laibu ana theihsiam theih un ana kembit uh hi

(How We Got The Bible. Page no. 69-70). AD 500 vel in Juda laisiam (Jewish Scholar) bangzah hiamte'n Thukhun Lui kepbit sawm in pan ana la ua, amaute MASSORETES leng a kichi uh hi(Ibid. P-71).

Hiaite'n bukintak a ana kepbit uh Thukhun Lui Laibute pen "MASSORETIC TEXT" leng a kichi hi. Hebrew Bible sut nanungpen (last edition), tulai a kizanglel Rudolf Kittel's BIBLIA HEBRAICA leng hiae a tung a kigen Hebrew Manuscripts lite (abiiktak in LENINGRAD CODEX) panson a gelh ahi. Hiae pen English Version-te' lak ah King James Version (KJV)/New King James Version (NKJV) in ana zui a, tua in KJV/NKJV pen belhtham ching leh muantaak version a suaksak hi. Tuate bak ah 1948, March kha in Tuipi Si (Dead Sea) kiang ah kelmang zong Arab naupang khat in DEAD SEA SCROLLS chi a kigensek a va mukhia hi(Ibid. Page no. 76). Avekpi in Laibu Zial 350 apha a, B.C. 200-300 kikal vel a gelh hidia gintak ahi. Hiae Laibu Zial ah a poimoh diak nihte bel Isaiah-A leh Isaiah-B ahi uh. Hiae Laibu zial nihte leh BIBLIA HEBRAICA (Massoretic Text) a kigelhte a *spelling* neukhakha chihlouh a kibang hi. Huchi ahihman in, KJV/NKJV in a zat Manuscripts pen dik leh muanhuaizaw ahihdan i theichian thei uh hi.

THUKHUN THAK (*The New Testament*)

I gentaksa bang in Thukhun Thak pen KOINE GREEK a gelh ahi a, A.D. 50-100 kikal a Pasian hatkhum Sawltakpite'n ana gelh uh ahi. A khut mahmah ua a gelh uh (Kolossate 4:18; II Thessalonikate 3:17) ahihziak in AUTOGRAPH leng kichi hi. A.D. 100-200 kikal vel in hiae Autograph pen GREEK VULGATE chih in ana om nawn hi. Hiae laikhakte pen Khristiante'n saptuam kikhopnate ah kibankhak in a sim zel uh hi (I Thessalonikate 5:27; Kolossate 4:16). Hiae Greek Vulgate pen mi tangpi zat ahi a, A.D. 1450 kum a Printing Press muhkhiak a a hong om tan in khut a pilvagtak a teisawn touh in a om hi. Tua Greek Text pen mah A.D. 1663 kum in Elzevir-te unau in RECEIVED TEXT (Latin pau in TEXTUS RECEPTUS) chih min ana vuah uh hi. Hiae in Thukhun Thak laibu 27-te paihkhen leh behlap nei hetlou in ana kembit tawntung hi. Hiae Received Text a muanhua mahmah nawnna pau tuam a lehkhiak a om masapente apan in a muhtheih hi. Pau tuam a kiletkhete lak a a masapente A.D. 100-300 kikal a kilet ahi ua, tuate lak ah **Syriac Version**, A.D. 150 a kilet khia SYRIAC PESHITTA a kichi hi. Huaiban ah Latin Version masapen leh a dikpen a kithei Italic Version, ITALIA BIBLICA kichi A.D. 157 a kilet ahihun hi. Hiae tegel, Sawltakpite khutgelh ngekngek apan a lehkhiak ahih ziak un a muanhua mahmah hi. Tulel a Greek Text kizang RECEIVED TEXT toh a kituaka, huai mah KJV/NKJV in ana zuitou ngitngit in Pasian thu kepbit in ana om hi.

Huchihlai in, hiae Received Text khenkhiak sawm Dr. Brooke F. Wescort leh Dr. Fenton J.A. Hort te'n pan honla in kum 20 sung vingveng hon ngaihtuah nung un A.D. 1881 in WESCORT-HORT TEXT kichi Sinaitic & Vatican Manuscripts-te panson in hon bawlkhia ua, SINAITIC & VATICAN

Manuscripts-te a hoihpene dan in hon tawisang uh hi. Hiai Manuscripts tegel bel A.D. 330-340 kikal vel a gelh hi dia gintak ahi uh. Hiai Manuscripts tegel Eusebius in Rome kumpipa Constantine kiang a a khak dia a gelh ahi a, A.D. 200 vel a laigelhtu minthang Origen in Greek Manuscripts khenkhatte endik chi a ana khek leh laktomte Eusebius in hon zat ahizaw hi (Burgon & Miller, The Traditional Text Page no. 163). Huchi ahihman in Laisiangthou a thumalte 3455 a pai a, 839 a behlap a, 1114 akhek a, 2299 a koihsuan a, 1265 a bawlthak tawm hi (Perfected or Perverted-Which Bible Page no. 14). Marka 16:9-20 leng a paikhia hi (How We Got The Bible. Page no.64). Pasian a Mi Thumte toh kisai Laisiangthou' hon sinsakna gingtaloute'n hiai WESCORT-HORT Text pen piiyaw mahmah uhi.

Laisiangthou Manuscripts toh kisai gelh nilouh diing chi-le-hang tamlaw diing ahihman in hiaizah in i khin diing a, a theihbeh nuamte'n chiklapeuh in Kha Namsau Editorial Board-te' kiang ah a kantheih gige diing hi. Manuscripts toh kisai a i chiamteh diing bel Thukhun Lui ah MASSORETIC TEXT (BIBLIA HEBRAICA) kichi a bubitpen a pom ahi a, Thukhun Thak ah RECEIVED TEXT (TEXTUS RECEPTUS) a hibok hi. Huan ah English Version-te lak a hiai tegel tangtak a ana zui ngitngit omsun King James Version/New King James Version ahi a, huaiziak in a muanhui in a belhtham hi.

Tuni a Pasian a Mi Thumte toh kisai i theihTEL semna diing in hiai Manuscripts muanhui mahmah zang a ana kiletkhia King James Version zang in sutkhawm lehang i chi hi. Pasian a Mi Thumte gingtalou mite'n a thugin uh a kipsak seem theihna diing un KJV/NKJV-te muanhailou ahihdan a gen nak ziak un hiai Bible Manuscripts leh translation toh kisai i gen masa hi. Huai ban ah, a biik in Paite pau a kiletkhia Bible-te'n *version* zuih tumta neilou uh ahihman in, hiai thutak i sutkhawmna diing ah King/New King James Version bulbawl deuh le'ng i chi hi.

KHAT-A-THUM PASIAN (*The Three-in-One God*)

“Khat-a-thum” ahihkeileh “Pasian a mithumte” kichi toh kisai sinsakna pen Laisiangthou in a kalh hetkei a, kalh naksang in a chiansak zawmah hi. “Pasian” chi zel “Mi” Thumte chizel bangchidan ahia? Pasian leh Mihing kibang sak hive hang maw?” i chikha maihei. Pasian pen mihing toh kibang i chihna ahikei a, bat leng a kibang theikei himhim hi. Pasian pen Kha (Johan 4:24) ahi a, mihingte pen sa ahihziak in. Hiai a “MI” chia kigen bel leitung mihingte hilou in, “mahni a sia-le-pha theihna nei (self rational), khophawk(self conscious) leh pianzia a kituamna (Distinctive nature) nei” thilte genna ahi. Hiai sinsakna pen Laisiangthou in pompiah leh chiansak semsem ahihdan I ensuk diing.

PASIAN (*God, Deity, Divinity*)

Pasian hihna, a omdan leh a omzia pen Laisiangthou hon hilhna baak theihtheihna eite'n i neikei uh hi. Laisiangthou gen baan i va kal sawm chiang in buaina thupitak a hong tungzaw hi. Laisiangthou in Pasian pen Kha (Johan 4:23), Tangtawn Pasian (Sam 102:27), Bangkim hihthei (Matthai 19:26), Dang ngeilou (Jakob 1:17) leh Koimun peuh a om (Sam 139:8-12) ahihdan a hon hilh hi. Hiaite tengteng ban ah Pasian hihna tampi tampi a om lai diing. Mihing ngaihtuahna in Pasian hihna theihkhit vual diing a hikei a, himahleh Pasian in i theihdia kuul a sak tan Laisiangthou tungtawn in a hon hilh lel zaw hi (Deut. 29:29). Laisiangthou a i muh tan a gingta leh muangngam a i om uh kisam hi.

'PASIAN' CHIH KAMMAL OMZIA (*The Meaning of the Word 'God'*)

"Pasian" chih kammal pen a tungtuan genna ahi a, tangtawn a dang ngeilou ahihman in Thukhun Lui lai a Pasian leh tu Thukhun Thak hun a Pasian a kidang tuankei hi. Pasian khat a Mi Thum om ahihna pen Thukhun Lui in chiangtak in honna hilhkei mahleh a bii(Hint) hoihtak in honna pia a, huapen Thukhun Thak in chiangtak in a hon hilh hi. Thukhun Lui pumpi a 2570 vei vel "PASIAN" chi a kilet pen HEBREW pau ah "ELOHIM" ahi(Expositionary Dictionary of Bible Words. Page no. 313). Hiai kammal pen *Plural form* ahi a *singular sense* a kizang ahi. Huai omzia bel, "**Khat sang a tamzaw hinapi a khat bang a zat a om**" chihna ahi. Khat sang a tamzaw genna himahleh Thukhun Lui vuak in bangzah geih pha uh hiam chih hon hilhlou ahihman in Thukhun Lui vuak panson in i thei bukim theikei uh hi. Ahihang in Thukhun Thak a hong om tak in bel Pa toh, Tapa Toh, Kha Siangthou toh hon chita ahihman in hiai *plural term* ELOHIM pen Mi tuamtuam Thum kigawm a bawl (formed) ahihdan i thei chian theita hi.

Hiai *Plural term* pen Pasian kampau mahmah in a dikna a chian (proved) hi, "*Huan Pasian in I kibatpih in, Ei mahmah bang in pasal(man) I bawl dia...(Gen.1:26)*". ("I", "Ei" chihte chiamteh in).

"Huan Toupa Pasian in, ngai un, pasal a sia leh a pha thei in **Ei lak a khat** bang a hong hita hi...(Gen.3:22)". ("Ei lak a khat" chih chiamteh nawn in).

Hiai tang nih tegel ah Pasian in kuppih nei a thu gen ahi chih i muthei hi. Tang masa pen ah "**I/Ei**" chih a zatpen leh tang nihna a "**Ei lak a Khat**" a chihte kua toh kigen khawm a hita dia? Hiai in Pasian ah mi bangzah hiam a om chih a hon chiansak mahmah hi. Huchi hitakei leh *plural pronoun* (I/Ei chihte) a kizang hetkei diing hi. Hiai toh kisai in khenhatte'n, Pasian in Angelte kikuppih ahi a chi ubi. Angelte pen mihingte mah bang a Pasian in a siam ahi ua, Amah a bia uh hi(Neh.9:6). Pasian in a nasep diing leh a thilhieh diing thu ah a THILSIAMTE dong ngeilou ahihdan Job laibu ah dotna bang a gen in a om hi. "*Siamtu'n a siamte a thudot ngei diam*"(Job

38,39)? Huaiziak in Pasian in a nnasep diing toh kisai in Angelte (a thilsiamte) a kikuppihkei chih i muthei hi. Hiaite a kipan in Pasian Khat ah mi bangzah hiam a om uh chih i theithei zaw hi.

“O Israel, ngaikhia in, Toupa Pasian i Toupa Khat ahi (Deut. 6:4)". Hiai tang mi tamtakte'n a pansan ua Pasian khatkia ahi chi in a pang tinten uh hi. Pasian KHAT mah ahi a, THUM a pha i chikei hi. Bible in Pasian khat a chi hi(Gal.3:20; Jak.2:19). Atung a Bible tang Deut.6:4 na a "Pasian Khat" chia kigenna mun a thumal kizang bel ELOHIM ahi. A malam a i gen khittak uh *plural term* ahi. Huai ziak in Pasian Khat ah Khat sa' tam hihna(Plurality) a om hi. Pasian Khat ahi chih Khristian ginom khempeuh in a pomvek diing uh. Aziak bel Laisiangthou in a chih ziak in. Pasian khat ahi chih kigenna Laisiangthou mah in Pasian khat pen *plural term* ahihdan a hon sinsak hi. Huaiziak in, "Pasian khat ah mi bangzah hiam a om" chih Thukhun Lui hon hihna tan ah thudik pomtaak ahihdan i muthei hi. Thukhun Lui in a phazah honna hilhkei mahleh Thukhun Thak ah chiantak a hilh in i om uh hi.

THUKHUN THAK IN PASIAN AH MI THUM A OM CHIH A HON HILH HI (*The New Testament teaches that there are Three Persons in One God*)

"Vaan ah theihipihtu Thum a om ua, **Pa, Thu(Tapa), leh Kha Siangthou** ahi uh. **Huan hiae thumte Khat ahi** uh (I Jn.5:7)". "Kuan unla, namchih apan nungzuite bawl unla, **Pa** toh, **Tapa** toh, **Kha Siangthou** toh min in baptis un"(Mt. 28:19)".

Taang masapen ah Pa, Tapa leh Kha Siangthoute KHAT ahi uh a chi chiah mai hi. Laisiangthou in a chihpen Pasian in a gen ahi a (2 Tim. 3:16), eiten i gintak a kuul hi. A nihna in, nungzuite bawlna diing a Pa toh, Tapa toh, Kha Siangthou toh min a Baptisma piak diing a hihdan hon hilh nawn hi. Thum(3) lah hingal, Khat ahi chih pen Laisiangthou hon sinsak dan ahi a, nang ngaih in haihuai ahi maithei, himahleh Pasian in "Ka ngaihtuahle lah na ngaihtuahle a hi ngalkei a, na omdan leng ka om dan ahi samkei, na lampite uh leng Ka lampite ahikei hi (Isai 55:8) a chi hi. Ahihleh Pa toh, Tapa toh Kha Siangthou toh in bangchidan a Pasian khat bawl(form) thei uh ahia?

1. PA, PASIAN AHI (*The Father is God*)

"Ann mangthei phet zong in phiaphia kei un. Tangtawn hin pha a om gige diing ann. Mihing Tapa in hon piak diing zong in phezaw un: Amah lah **PA PASIAN** in a chiamtehta ngala" achi a" (Jn.6:27).

"Hiae tangtawn hinna ahi. Nang Pasian tak kia leh na sawl Jesu Khris theih (Jn.17:3)."

Jesu Khris sawltupa pen "Pasian tak kia" achi hi. Kua ahia Jesu hon sawltu?

Huan Jesun a kiang uah, “*Phunphun dah un, PA, HON SAWLPA’N a hiipkei leh kuamah ka kiang ah hong pai theikei...*”(Jn.6:43,44) a chi hi. Jesu sawltupa bel ‘**Pa**’ ahi a ‘**Pasian tak kia**’ ahi.

“*Huan na hih peuhmah uh; thugen ah hiam, thilhih ah hiam, amah ziak a PA PASIAN kiang a kipahthu gen kawm in Toupa Jesu min in hihvek un*” (Kol.3:17).

Pa, Pasian ahihdan Laisiangthou mun tampi ah i muthei hi. Pa, Pasian ahi chih Laisiangthou in Khatvei kia chi leh leng Pasian a hihna a bei tuankei a, tampi in chi leh leng a kibang veve hi. Mun tampi a a kigen ziak in a hibiik tuankei a, mun tawmchik, etsakna di’n Khat kia ah ana chita-lehleng a hihna dau a hituankei hi. Hinapi, in Laisiangthou mun Khat a kigen pen a mun dang ate toh kikalh ngei hetlou ahi a, kikalh kha bang a a lat a ahihleh leng a paipi (Principle) bang ahia chih suui kuul ahilel zaw hi. Pa, Pasian ahi Laisiangthou in achi.

2. TAPA, PASIAN AHI (*The Son is God*)

Tapa i chih Jesu Kris ahi a, Pasian a mi thumte lak a khat ahi. Tapa, Pasian a hikei, Pasian’ Tapa ahi, na chi ahi maithei. Pasian Tapa ahi na chihna ah na dik hi. A ziakbel Laisiangthou in achih ziak in. Himahleh, Pasian ahikei na chih chiang in, Pasian Tapa ahi chia a kigenna Laisiangthou mah in Pasian ahi a chih ziak in na dik nawntakei ahi.

“*I gen uh i Pasian biakna thuguuk sel vuallouh in a thupi ahi, Pasian sa a muhtheih a latsak in hong om a...*”(I Tim.3:16). Sa a muhtheih a latsak a hong om kua ahia?

I Johan 4:2 “...bang Kha peuh **Jesu Kris sa in a hongpai** chih gum Pasian a kipan ahi” achi hi. Huai ziak in, “*Pasian sa a muhtheih a lat sak a om*” kichi pen **Jesu Kris (Pasian’ Tapa)** genna ahi chih a chiang a, Jesu (Tapa) pen Pasian ahihdan kichiantak in a muh theih hi.

“*Lametna kipahhuai i Pasian thupitak, Hondampa Jesu Kris thupina kilaakna ngak in...*”(Tita 2:13).

“**Tapa tungtang thu** ah bel hiae thu a gen hi. **Pasian aw**, na mangtutphah tangtawn in a om diing, dikna lalchiang leng na gam lalchiang ahi” (Heb. 2:8).

“*Huan eite a Tapa Jesu Kris a om in, Mi Diktat ah I om uh hi. Amah Pasian diktak ahi a, Tangtawn a hinna leng a nei hi*”(I Jn.5:20).

Hiae a tung a taang thum I gennawnte’n Jesu Kris (Tapa) pen, “**Pasian diktak**” a hihdan hon hilhchian uhi. A masapen ah Sawltak Paul in Jesu Kris pen “**Pasian thupitak ahi**” achi hi. A nihna ah Pa Pasian mahmah in Jesu Kris pen “**Pasian aw...**” a chi hilhial hi. A tawpna pen ah It Johan in Kris pen “**Pasian diktak ahi a, Mi diktat ahi**” achi hi. Laisiangthou in a gente Pasian in a gen ahi a eite’n Pasian i nial vualkei hi. Huaiziak in Jesu Kris (Tapa) leng Pasian ahi. Laisiangthou in, “PA” pen Pasian ahi a chi a, “TAPA” (Jesu Kris) ngei leng Pasian ahi a chi hi.

3. KHA SIANGTHOU, PASIAN AHI (*The Holy Spirit is God*)

Pasian a mi thumte lak ah **Kha Siangthou** leng khat ahi nawn leuleu hi. Laisiangthou in, Kha Siangthou leng Pasian ahi achi hi. “*Himahleh Peter in, Kha Siangthou khem diing leh gam man a khen im diing in bangdia Setan in na lungtang hih khauh ahia... Mihing khem na hikei a, Pasian khem na hizaw a chi a*”(Nas.5:3-4). Hiae Bible taang ah Anania in a gam man im in **Kha Siangthou a khem** ahi chih i mu masa hi. Huchi in, Sawltakpi Peter in a taihilh a, “gam na zuaklouh teng leng nang a ahi a, na zuaksate nangawn na thu ahi kahia? Bangdia Kha Siangthou khem na hia? Mihing khem hilou in **na khem' pen Pasian ahi**” achi hi. Huaziak in, Kha Siangthou pen Pasian ahihdan teltak in i muthei nawn hi.

Hiae a tung a point 1,2,3 tan a I genna ah “Pa”, Pasian ahi a, “Tapa” leng Pasian ahi a, “Kha Siangthou” leng Pasian ahi chih i muthei hi. Hiae in Pasian thum phasak a bang hi. Himahleh Laisiangthou in Pasian Khat ahi a chi chih i thugelh bul lam ah i mubok hi. Hiae omdan tak bel I Johan 5:7 a, “*Huan hiae thumte Khat ahi uh*” a chih toh a kituak mahmah a Pasian’ thu dikna a langsak deuhdeuh hi. Hiae omdan theih siam zohlouhna leh theihsiam utlouhna in **“Pasian khatkia ahi a, thilsiamna ah Pa bang in a lang a, mihingte tatkhiaikna ah Tapa hi in, leh saptuamte hun ah Kha Siangthou bang in a omdan a khek ahi”** chih sinsakna a hon piangsak hi. Pasian pen a ut chiang a “PA” hizel, a ut chiang a “TAPA” hizel, a ut chiang a “KHA SIANGTHOU” hizel in, a ut dandan a kikhek lamdang ahi chih sinsakna a hong piang hi. Hiae bang sinsakna in Laisiangthou mun tamtak kalh ahihdan i theihsiam theihna diing in Pa, Tapa leh Kha Siangthou-te mi tuam chiat ahihdan uh Laisiangthou hon sinsaknate i et behlap lai diing.

PA,TAPA LEH KHA SIANGTHOU MI TUAMCHIAT AHI UH (*The Father, the Son and the Holy Spirit are Distinct Persons*)

“*Huan Jesu'n, baptisma a tantak in tui a kipan in a hong pawttou a, huan Amah a di'n vaan a hong kihong a, Pasian Kha, vakhu bang a hong suk in a tung ah hongtu a mu a. Huan ngai in vaan akipan aw in, hiae ka Tapa deihtak ka kipahna mahmah ahi, achi a*” (Mt. 3:16,17) Hiae tang ah **Tapa (Jesu Kris)**, tui sung ah Baptisma tang in a om a, **Kha Siangthou**, vakhu bang a hong leng suk in, **Pa Pasian'** aw (voice), vaan apan a hong suak ahihdan imu hi. Pa toh Tapa toh Kha Siangthou, mi tuam chiat hilou a Khatkia hi-le-uh Pasian in zuau gen a suak diing hi. “*Ama'n(Pasian in) kuamah a khem ngeikei*” (Jakob.1:13) chih i Laisiangthou in hon hilh hi. Pasian a mi thumte, mi kibanglou leh mi kituam chiat ahih dan uh a malmal in i et behlap diing.

PA, TAPA AHIKEI (*The Father is NOT the Son*)

“*Pa aw, khovel omma a Na kiang a kilawmna ka neih bang in tu in nangmah kiang ngeingei ah hon pahtawi in*” (Jn. 17:5).

“Ah, vaihawmsak na hita leng zong ka vaihawmna a dik diing, **Keimah kia Ka hikei a, Kei leh Pa hon sawlpa** ka hizaw ngal ua” (Jn. 8:16).

“...Nou hon it hile uchin **Pa kiang** a Ka pai diing ziak in na kipak diing uh hi. **Pa lah keimah sang in a thupizaw** ngal a” (Jn. 14:28).

“Na melmate, Ka khepek ngakna a Ka bawl masiah **Ka taklam ah tu in**” (Heb. 1:13).

Hiae atung a tang li(4) i gen teng lel apan in leng Pa leh Tapa a kibatlouh dan uh i theithehi. Amasapen ah **Tapa** in, **Pa' kiang** a khovel omma a kipan a kilawmna a na neita ahih dan hon hilh hi. “**Pa' kiang**” achih in mi khat kia leh mi kibang hile uh “**kiang**” chih thumal zat a ngai hetkei diing hi. Jesu kamsuak mahmah ahi a, Jesu pen Pasian a hihziak in *Grammar* a theilou hetkei diing.

Anihna ah Jesu mah in, “**Keimah kia ka hikei, Kei leh Pa honsawlpa ka hi**” achi nawn hi. Sawltu om a, sawl a ompen Jesu ahihleh mi khatkia, amah leh amah kisawl chih a om theikei diing hi. Sawltu pen Pa ahi a, huaiziak in Pa leh Tapa a tuam mah ahi uh. “Pa” leh “Tapa” mi kibang leh mi khat ahihlouh ziak un Jesu’n, “**Keimah KIA Ka HIKEI**” a chi hi.

A thumna ah TEHKAKNA thumal i muthei hi. Jesu’n, “**Pa lah Keimah (Tapa) sang in a thupizaw ngal a**” a chi hi. Mi khat leh mi kibang hile uh a **thupizaw** chih a om theikei diing. Etsakna diing in, “Lianpu’ sang in Thangpu a **sangzaw**”, “Paupu’ sang in Haupu a **thupizaw**”. Hiae a tehkakna thumal “Sangzaw”, “Thupizaw” kichite’n tehkak a om mi nihte (Lianpu leh Thangpu ahihkeileh Paupu leh Haupu) mi kibanglou leh mi tuamtua ahihdan uh hon theisak hi. Huchi mahbang in **Pa Pasian** leh **Tapa Pasian** leng mi kibanglou leh mi kituamtua ahi ua, “Tapa” sang in “Pa Pasian” a thupizaw hi. Pasian pen Jesu Kris kia hitaleh Amah leh Amah kikkhem nilouh suak diing hi.

TAPA, KHA SIANGTHOU A HIKEI (*The Son is NOT the Holy Spirit*)

“Huan Pa ka ngen dia, Ama’n, **Khamuanpa dang** a honpe diing, khantawn a na kiang ua om diing in; huai bel **Thutak Kha** ahi”(Jn.14:16).

“Pasian’ khut taklam ah pahtawi in (Jesu/Tapa) a om a, **Kha Siangthou** chiam, Pa kiang a kipan in A mu a, na muh uleh na zak uh **A hon buak** hi”(Nas. 2:33) .

Tang masapen ah Jesu’n, Pa kiang a ngen a, Pa Pasian in **Amah(Jesu) hilou Khamuanpa dang**, huabel **Kha Siangthou** pe diing a hihdan hon hilh hi. Hiae ah Tapa leh Kha Siangthou khat hile uh “Khamuanpa dang” Pa’ kiang a a va ngetsak sawnsawn a ngai nawnkei diing hi. Kituam mah ahihman un Pa kiang ah a ngen a, Pentecost ni in Kha Siangthou a honbuakta hi.

A nihna ah Pentecost ni (Nasepte 2) a Kha Siangthou a hongtun laitak a thil tung i sim nawn hi. **Pa Pasian'** taklam ah **Tapa Jesu Kris** a tu a, Pa Pasian' kiang ah **Kha Siangthou** a ngen a, huai Kha Siangthou pen leitung ah hon sawlkhe suk in sawltakpite leh nungzuite'n a mit mahmah un a mu uhi. Hiae thiltung pen hunk hat a thiltung ahi. Huaiziak in Tapa leh Kha Siangthou pen mi kibanglou leh mi tuamtuak mah ahi uh chih i muthei hi.

KHA SIANGTHOU, PA AHIKEI (*The Holy Spirit is NOT the Father*)

Atung a Bible tang kipete (Johan 14:16 & Nas.2:33) apan mah in leng Kha Siangthou leh Pa a kituamdan uh chiangtak in i muthei hi. Kha Siangthou pen Pa Pasian in honpiak ahi. A petu leh piak a ompen kikhat chih a om theikei hi. Kikhat hita-le-uh piak tuan nawn sawn a ngaikei diing. Tuate ban ah Jordan lui a Jesu'n (Tapa in) baptisma a tanlai (Matthai 3:16,17) in leng "Pa Pasian" leh "Kha Siangthou" mi tuamtuak ahihdan uh chiangtak in i muthei hi. **Kha Siangthou**, leitung a vakhu bang a a hongkum lai in Pa pen vaan ah a om chih vaan a pan a AW hong pawt a kipan in i theithehi. Huaiziak in Pa, Tapa ahikei a, Tapa leng Kha Siangthou a hikei a, Kha Siangthou leng Pa ahikei chih Laisiangthou thuhilhna apan chiangtak in i muthei hi. Pasian khat a mi tuamtuam thum omte mah genkhawmna in ELOHIM chih *plural* kammal Thukhun Lui ah ana kizang ahi chih hon theisak thakthak hi. Mi tuamtuam thum himahle-uh pumkhat ahi uh. Huai ziak in i Laisiangthou in teltak in, "*Huan hiae thumte Khat ahi uh*" (I Jn. 5:7) a chi hi. Laisiangthou in KHAT/PUMKHAT achih leh en KHAT/PUMKHAT i chihte ana kibang kei nak hi.

PASIAN A MI THUMTE PUMKHAT AHI UH – LAISIANGTHOU IN PUMKHAT A CHIHE (*The Three Persons in God are ONE – The ONES in the Bible*)

"***Huai thumte khat ahi uh***" a chih ziak in "Khat-a-Thum" chih sinsakna pen Laisiangthou toh a kizui/kituak na ahi chih i muangngam hi.

NIHTE, KHAT A CHI (2 = 1)

"*Huai ziak in pasal in a nu-le-pa a paisan diing a, a zi a len diing; huchi in a nih un sa pumkhat a hong hi diing uh chih na simkei ua hia? Huchi in nih a hitakei ua, sapum khat a hi zawta uh*" (Mt. 19:5,6).

Hiae tang ah "***Numei leh Pasal***" i mu hi. "Numei" leh "Pasal" a tuamtuak a hi ua, **nih** ahi uh. A hong kiteng ua, mihingte' mitmuu in **NIH** mah a hi veve uhi. Himahleh Laisiangthou in "**Khat ahi uh**" a chi hi. Huchi bang mah in "Pa Pasian" toh kituam tuak uh hinapi in Jesu'n, "***Kei leh Pa pumkhat ka hi uh***" (Jn.10:30) a chi hi. Mihingte' ngaihsutna a nih hiam, thum hiam pen Pasian' ngaihsutna ah NIH/THUM ahi gigekei. "Na ngaihtuah ulah Ka ngaihtuah a hi ngalkei a" (Isai 55:8) a chi zawsop hi. Huaiziak in "sa dan" a ngaihtuah lou in "kha dan" in i ngaihtuah zaw diing uh hi.

THUMTE, KHAT A CHI (3 = 1)

"*Theihpihtu **thum** a om uh hi, Kha, Tui leh Sisan. Huan **huai thumte khat hidin a kithutuak** uh hi*(They agree as one)" (I Jn.5:3).

Kha leh Tui kibang chih a om ngeikei a, Tui leh sisan leng a kibangkei hi. Huchi bang mah in Kha leh Sisan leng a kibang thei ngeingeikei hi. A tuam chiat hinapi in Laisiangthou in "Khat hidin a kithutuak uh" a chi hi. Hiai apan in "Thumte" leng "Khat" chih a om a hihdan i muthei hi.

TAMPITE, KHAT A CHI (MULTIPLES = 1)

"...*Pa Siangthou aw, Nang **Kei no'n piakte** Na min in hum in, **pumkhat** a hihna diing un. Eimah pumkhat ihih mah bang in*" (Jn. 17:11).

"*Huai ah Juda a omkei a, Grik leng a om samkei, sikha (servant) leng a omkei a nuamlen leng a om samkei; **noute tengteng** Kris Jesu ah **khat lah na hingal ua***" (Gal. 3:28).

Hiai tang tegel in "Mi tampite" "Khat" ahihdan uh a gen hi. Tua chibang zel in ah Laisiangthou in khat a chihte, mihingte' ngaih in nih bang, thum bang leh tampite bang ahi uhi. 1 Peter 3:8 na ngial ah "*Kum 1000 leng Toupa ngaih in ni 1 bang ahi*" ana chi hi. Huaiziak in Pasian a Mi Thumte(3) Pumkhat ahi uh a chih in sa khat pu a om ahi a chihna hilou in a nasepna uh leh a thil hihna peuh ua ngaihdan kibang, lungsim kikhat leh thukhat a om genna ana hizaw hi. Huchi mahbang in khristiante tengteng leng, "*Tup kibang leh lungsim khat nei*" (Phil. 2:2) a l om chiang in **KHAT** bang a ngaihsut ihi uhi.

Pasian a Mi thumte leng mi tuamchiat himahle uh A nasepna khempeuh uah tup kibang leh thu munkhat a om gige uh ahihdan i et behlap lai diing;

1. THILSIAMNA AH:

"*Huan Pasian in I kibatpih in Ei mahmah bang in mi I bawl dia...Huchiin Pasian in Amah kibatpih mahmah in mi a siam a...*" (Gen. 1:27,28).

Hiai tang ah mihingte siamna diing toh kisai in Pasian a Mi thumte a kikum khawm ua, huai a kikupna bangbang uh Tapa (Jesu Kris) in hon seemsuah ahihdan i muthei hi.

"*Amah(Jesu Kris) ah bangkim siam ahi a, vaan a omte, lei a omte toh, muhtheihte leh muhtheihlouhte toh...Bangkim Amah (Jesu) siam ahi*" (Kol. 1:16).

Tapa ngei in thilteng a hon siamkhia hi. Tapa in a hihte peuhmah Amah thu a ahih hilou in a sawlpa' thu a ahih ahi chih Johan 14:24 in hon hilh hi. Huaiziak in Tapa pen a seemsuau a

hi. Pa'n thu a pia a, Tapa in a seemsuahta a, ahihleh Kha Siangthou koi ah ana om ale? "Kha Siangthou in tui tungte a opkhum hi" (Gen. 1:2). Siamkhiak a om pen vengtu/enkaitu in a pang hi chih i muthei hi.

2. HOTDAMNA AH:

"*Pasian in khovel a it mahmah a, huchi in a Tapa tang neihsun a hon pia hi...*" (Jn.3:16). Khovel tatkhiakna diing in Pa'n, A Tapa a hon pia hi. Huan ah, Tapa ngei leng sawl a a om bang in thumangtak in "*A hong kihihawngthawl a, si diing khop hial in thu a hon mangta hi*" (Phil. 2:7,8). Tapa in Kross lek ah tatna nna a hong sem a, huchia a thupiak zui a khelhnate ngaihdamna dia Jesu Khris min a baptisma tangte **Kha Siangthou** in a chiamteh zel hi (Nas. 2:38). Pasian nasepna dang tampite ah leng kikhen hetlou in na a semkhawm ngitnget ua, a kituak un, pumkhat ahi petmah uh hi. Khrisante leng thu kibang gen a lungsim munkhat a a om chiang un, pumkhat ahi uh ana chi a, tuabang mah in Pasian a Mi thumte leng Pumkhat ahi uhi.

3. A KIZATNA PEUH UAH GENKHAWM IN A OM UH.

"*Huaiziak in kuan unla, namchih apan nungzuite bawl unla, Pa toh, Tapa toh, Kha Siangthou toh min in baptis un...*" (Mt. 28:19).

"Pasian khut taklam ah (Jesu) pahtawi in A om a, Kha Siangthou chiam Pa kiang a kipan in A mu a, na muh uleh na zaak uh A hon buak hi" (Nas. 2:33).

"*Thumang diing leh Jesu Khris sisan theh tang diing a Kha' hihtuam, Pa Pasian' theihkhoh bang a telte kiang ah...*" (I Pet. 1:2).

Hiaite tengteng in Pasian a Mi thumte – Pa, Tapa leh Kha Siangthou mi tuam chiat hinapi a kipumkhat uh ahihdan a hon sinsak hi. Bangteng hileh, Pasian ngaihtuahte ei ngaihtuah hilou (Isai. 55:8) ahihman in eite'n, Pasian ngaihtuahte i theitheihna vualkei hi. Himahleh Pasian' hehpihna kinchingtingtak ziak in Pasian' ngaihsutna i theihtheihna diing lampi khat a hon bawlsak hi. Huai bel, "...*Pasian ngaihtuahte, Pasian' Kha mahlou in kuamah in a theikei uh hi*" (I Kor. 2:10,11) achi a, Pasian Kha/Kha Siangthou nei hita lehang bel Pasian thute theihsiamna i neitheihna diing hi. Huai Kha Siangthou i neih theihna diing in lampi khatkia a om nawn leuleu a, huai bel, "*I kisik a, i khelhnate ngaihdam a hihtheihna diing a Jesu Khris min a Baptisma i tan chiang in huai Kha Siangthou thil thawnpiak i ngah thei uh hi*" (Nas. 2:38). Pasian Kha nei masaloupi in, Laisiangthou thute i theisiam theikei diing hi. A ziak bel, "*A thute Kha a hi a' hinna leng a hihziak in*" (Jn. 6:63). A Kha Siangthou a chiamteh a i om theihna diing a, A Tapa Jesu Khris min a khelh ngaihdamna dia Baptisma tan utna lungsim i neih theihna diing in i biak Pa Pasian in hong ompih ta hen. **AMEN**