

KHRISTIANTE'N
EIMAH A OM LAMETNA
PESAWN

KHRISTANTEN-
EIMAH A OM LAMETNA PESAWN

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*Hiai laibu sung a thute khalam khantouhna ding leh kitunding na ding, mangthangte lampi dik kawkmughtu ding a chiklaipeuh a zat-theih gige ahi. **Suatu phalna lou a suklamdang phal ahi kei.***

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THUMAPI

Hiai Laibu “ **Khristianten-EIMAH A OM LAMETNA PESAWN**” sutkhiakna a panlakna a hon pitu vaan Pathian min phat in om hen! Ngeinadan a laibu khat sutkhiak tei sawmna ahikei a, Laisiangthou a Toupa Jesu Khris thupiak “*Namchih lak a pai a, nungzui bawl diing*” (Matthai 28:19) awlmohna ziak leh Amah a lametna (hope) om mite kiang a piaksawn ahihtheihna diing tup-le-ngim ahizaw.

A sung a tuang thutunte Delhi Khris Saptuam saina a Gospel Meet – 2018 (November 23-24, 2018) neih hun a seminar paper kiluikhete ahi. Tanchinhoih dang hilou, Jesu Khris Tanchinhoih (Gospel) a mihingte lamet bang hi a, midangte kiang a piaksawn diingdan toh kisai thulu guk ahihman in simtu kuapeuh in nguntak a sim a, suisau diing in laibuta suah in hon kiluikhia hi. Laisiangthou pansan a mi tuamtuam gelh ahi a, thutak tungtawn a tangtawn hotdamna lunggulh kuapeuhmah a diing a pitu muanhuai leh kingaknatak ahihngai lametna toh simtute’n zang mangpha diing in i kingen hi.

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BUHLAK DIING TAM NASEEM DIING TAWM

Matthai 9:37

Siam Khan Muan Guite

Delhi Khris Saptuam in kumsim nna guan (Work Plan) aneihna a thupi paipi a piak a om “Lametna piaksawn” (1Pet.3:15) chih pansan a nei a kumkhat vingveng kithuhilhna leh kichilna hoihtak neih ahih ban ah hun sehtuam a hiai *seminar program* a thulu piak a om “BUHLAK DIING TAM, NASEEM DIING TAWM” chih toh kisai a kisakkholhna bang a pekhe thei dia damna hon pia Pathian min i phat ahi.

Jesu’n haan apan a thohkiik zoh leitung a kum thum leh akim vel Pathian Lalgam Tanchin Hoih gen a a hong vak sung in natna chituam tuam damsak in, thillamdamng tamtak ana seemkhia hi. Nikhat a nungzuite toh hong vakna uah mikhial leh a mangthang sate a muh in hehpih mahmah a, “**Buh lak diing tam, naseem diing tawm**” chi in a nungzuite kiang ah ana gen hi.

Sihna in lenden vual ahihlouh ziaik in haan apan in thounawn a, a thohkiik nung in leitung ah ni 40 sung a nungzuite toh kithuah in Lalgam Tanchin Hoih Jesu’n gen ngitnget hi.

A nungzuite vaan a a kalsan dek kuan in Olive tang (Jerusalem khua akipan a Sabbath ni a hohphakna) ah nungzui 11-te toh omkhawm ua, tua hun in thupiak poimohtakte a nungzuite kiang a thuvaikhak nanung pen leh poimoh a sakpen ana genpih in thupiak in ana pia hi. Huai tuh, *“...Lei leh van a thuneihna tengteng Ka kiang ah piak ahita. Kuan unla, namchih a mi nungzui in bawl unla, Pa leh Tapa leh Kha Siangthou’ min in baptis unla, K’on thupiak tengteng pom diing in thuhilh un. Huchi in, Kei na kiang uah khovel tawppha in leng Ka om diing...”* (Matt.28:18-20). Hiai a Jesu thugen tuh ngetna lel hilou in thupiak khauhtak leh poimohtak ahi chih theih behlap diing ahi.

Sawltakpite’n Jerusalem khopi ah tunglam apan Kha Siangthou a thopna ana ngak ua, Penticost Ni in a ngak uh Kha Siangthou a thop in om ua, Sawltakpi Peter in a masapen diing in Tanchin Hoih puankhiakna nei hi (Nas. 2).

Sawltakpite’n hiai Jesu thupiak **“Kuan unla, namchih a mi nungzui in bawl unla, Pa leh Tapa leh Kha Siangthou min in baptis unla, thu kon piak tengteng pom diing in thuhilh un”** chih phatuamngaitak in ana seemsuah ua, Kawlmong pha in Tanchin Hoih thehzak ua, huai thu a theite’n hon puaksawn ziak un, en leng ana zakha in, hiai hamphatna thupitak i na ngah uhi. Jesu Khris a i lametna mite’ kiang a pesawn diing in tanvou inei ua, Sawltakpite sepna ban sumzom diingte i hi uhi.

A THULU HILHCHETNA

Jesu tuh kho lian leh khoneute tawn vialvial a Lalgam Tanchin Hoih gen a a-omlai in mipite chingtu diing neilou, belamte bang a soisak leh panpihtu diing neilou a a-om ziak un a hehpih mahmah a, a nungzuite kiang ah, **“Buhlak diing a tam mahmah a, hileleng a semmite a tawm uh”** chiin gen hi. Tanchin Hoih zakhalou a

mangthang mai diing a om mite Pathian Lalgam, huai tuh a Saptuam (Matt.16:18) a piilutna nna seem diingte tawm ahihdan a gen hi. Hiai mun a BUHLAK DIING chih thumal tuh Tanchin Hoih za a zuih poimoh MIHINGTE genna ahi.

Hiai thu a gen khit in Jesu'n Sawltakpi 12-te samkhawm in, kuankhia a, kha niinte hawlke diing leh natna leh damlounna chichihte hihdam diing in thuneihna pia hi (Matt.10:1).

BUHLAK DIING BUHMIN TAM

Jesu'n hiai mun a athugenna leh leitung a hong vak lai a a nasepnate limtak in suut lehang mipite chi/zaat nih in khen theih uhi.

I. Lungsim kihong mite: Hiaite lak a etsakna hoihtak khat tuh Samari numei-nu ahi. Amah tungtang Tanchin Hoih Johan gelh bung 4na ah kimu hi. Hiai Samari numei in Jesu Khris hingei diing ahi chih chetna a muhtak in kipaktak in a tuibel nusezen in innlam ah tai vengveng a, a khua ua mite kiang ah, *“Ka thilhihsa tengteng hon hilh thei mi khat a om a, hong endih uh, Khris ahih theih tuak hiam?”* chi'n a gen hi. Hiai a numei-nu theihpihna ziak in Samarimi tamtak in Jesu a gingta uhi (John4:28, 29,39,40).

Tuamah bang in Sawltakpite' nasepnate i et vengveng chiang in hiai Samari numei bang a lungsim kihongtak a Tanchin Hoih thu kigenkhete ana pommite ana om uhi. A zinvialna kuate ah Tanchin Hoih zaut a lungsim kihongtak a om mite om vek phial bang mahleh Beria khua a mite tuh a tuambiik in hiai dan a phat in om uhi. *“Hiai Beria khua a mite tuh Thessalonika khua a mite sang in ana hoihzaw ua, thu tuh kilawptak in a saang ua, Paul thugen tuh a dikna hiam chih thei diing in niteng in Lai Siangthou a sut zel uhi”* (Nas.17:11). Hiaite ban ah adang tapi gen theih om tham diing.

II. Lungtang taak leh Thutak theihna sang a Thugousiah leentang

utzaw mite: Jesu Khris leitung a hong vak lai in khoneu leh kholiante ah vak vialvial hi. Tuabang hun ah abik in Pharisaite leh Laigelhmite, siahkxonmite leh Sadukaite toh akiphutkhak Chiang in amaute'n amah deihlou disa a thutanna toh a om maimah Chiang un a lohngaihna theilou in, hamsiat khum zialzial hi. *"Nou Pharisaite leh Dan sinsakmite, na tung uh a gik hi"* chi in a lepchiahna uh leh a selkhahnate uh ziaik in amau leh amau kisiamlouhtan uh ahildan hon sinsak hi (Matt.11:37-53).

Lungtang khauh leh mi genhak chia Jesu'n a chiamteh khua leng ana om hial hi. **Korazin** leh **Bethsaida** khua ah Jesu'n thillamdam tam hihpen kichi hi (Matt.11:20). Hiai khuate tung a a hamsiatna tuh mulkimhuai hina tel e! Hotdamna neitupa a nial maimah ziaik un. *"Korazin, na tung a gik! Bethsaida, na tung a gik! Na tung ua thilhih lamdangte Tair leh Sidon tung a kihih hileh sai-ip puan khu a vut khu in sawtpek in a kilehheita ding uh.Thukhen Ni Chiang in nou thuak diing saang in Sodom khua thuak diing a dan a omzaw diing"* chi'n hamsiatna a thuak uhi (Matt.11:21, 24).

Hiai bang a lungtang khauh leh mihing thugousiah ngaisang mite Sawltakpi Paul in leng a nasepna ah tuakkha zeuhzeuh hi. Hiaite lak a khenkhat taklat i ut hi. Thessalonika khuate leh Ikoniam khua a mite'n a khua ua kipan in ana delhkhia uhi (Nas.14:19, 17:10).

Korinth khua a Judate a selkhah ua, Paul ngei leng a gensiat ziaik un, aman a puansilhte a singsiang a, na sisan uh noumau tung ah om hen! Kei zaw ka siang ahi chihsan maimah hi (Nas.18:6).

Hiai bang geih in Jesu'n a nungzui 12-te a sawlkhiaik lai in thupiak zuih diing ana pia hi. *"Huan, kuapeuh in honna kipaphihlou a, na thu uh a ngaihkhiaik nopkei uleh huai inn hiam, khua hiam na*

pawtsan chiang un, na khepek ua leivui singkhia un. Chihtaktak in ka hon hilh ahi; Thukhen Ni chiang in, huai khua saang in Sodom leh Gomorra mite adi'n adan a omzaw diing hi" (Matt.10:14-15).

“Nam tengteng kiang a pai diing” (Matt.28:19) leh “Thilsiam tengteng kiang” (Mark 16:15) a Tanchin Hoih piakkhiak diing eite mohpuakna himahleh Jesu thugen bang in mite lak a laak dia min leh lak zok dia hoih tampite chiklaipeuh in omden uhi chih theih ngeingei diing ahi. Atung a i taklattak bang in mite lak ah lungtang khauh leh mi kisathei taktak leng om diing ua, tua bang mite vabuaipih nilouh a hunte a mualliam saang in lakzoh diing a min phengphung mun dang a omte a diing a hun i piak masak zawk diing ahihdan Lai Siangthou thu paipi in hon kawkmuh dan ahi.

A lungtang khauh mite i tuah khakte ziaak in eite'n kuamah thu ngaikhe ut le om kei, kuamah lunglutlou aka! chiin paulam diing lemtang bang suahsak theih hi. A ngaikhe nuamloute kiang a hun teng zangbei a vapumzol diing leng ahi sam kei hi. Tua bang mite amau leh amau kisiamlouh tan uh ahihman in Jesu leh Sawltakte'n leng huchi bang mite pen buaipih pihlou in a khe ua leivui omte sinkhiak san in nawse lel zaw uhi.

Huai ziaak in buhmin lak diing tampi om a mihoih pipi khovel a hiai zahzah a omlai in eite'n ei gamsung hiam, ei khosung hiam lel en lou in, mun dang, kho dang, gamdangte ah buh min tampi om phengphung ahihlan phawk kawm a mimal hin Saptuam hitaleh pan i lak diing uh kuul hi.

NASEEM DIING TAWM

America gam sung a Tanchin Hoih hong khandan a sutna uah kum 1906 in milip million 85 om a, tuate lakah Khris Saptuam 1.6 million pha kichi hi. Kum 2015 chiang in mihing million 323 bang om ua,

tuat lak ah Khris Saptuam milip 1.108 million khawng hidan in taklang uhi. Huai omdan bel, kum 1906 hun lai in Khris Saptuam mi khat omna mun ah Khristian hilou mihing 535 khawng om a kum 2015 chiang in Khristian khat omna mun ah mihing hotdam lou 271 khawng om chihna suak hi. A ratio dan a et in a dinmun hoih sim bang mah leh kum 1906 a kipan i lak chiang in America ah Khris Saptuam in khamlam nawtlou in kiamlam manoh hiai hiai dan a chiamteh ahi. Tanchin Hoih in gam a keekna munpi deuh ahihna toh kiton in America gam a Khris Saptuamte a khandan uleh tuhun a a dinmun uh neuchik taklat zual hoih i sa ahi.

sl No	Kum	Milip	Khris Saptuam mi	Bukkakna (Khris Saptuam mi:Ginglou mi)
1	1906	85 million	160000	1:535
2	1946	141 million	6820000	1:207
3	1953	160 million	1.5 million	1:106
4	1967	198 million	2.350 million	1:84
5	1980	227 million	1.240 million	1:183
6	1990	250 million	1.224 million	1:203
7	2000	281 milion	1.264 million	1:222
8	2015	320 million	1.180 million	1:271

Hiai atung a table kipia et zual mai in leng Khris Saptuamte kum 1906 a kipan in khangtou mahmah in, kum 1967 tan ah khamlam manohden in om hi. Kum 1906 in ginglou mi 535 omna lak ah Khris Saptuam mi khat zel om zou a, kum 1967 in ginglou mi 84 omna lak ah Khris Saptuam mi 1 om zou hi. Huai ban ah kiamlam manoh in kum 2015 in ginglou mi 271 omna lak ah Khris Saptuam mi khat lel omzou hi. Hiai dan a kiamlam a manoh mawk pen lungngaihhuai leh awlmoh huai mahmah thu ahi.

Chiamteh tuak mahmah thu khat bel, tua bang a khanna thupitak nei a a-om hunte uh pen America gam in buaina leh thil tuamtuam a haksatna a tuah hunte uh hizaw a, sum-le-pai leh neih-le-lam, pilna leh siamnate a nasatak a hong khan hun ua kipan in khalam ah kiamlam manoh uh ahihdan kithei hi.

Ei gam ah hiai bang survey leh thu chiamtehna bangmah ka muh louh man in taklat theihlouh in om phot hi.

TANCHIN HOIH NASEPNA

Sawltakpi Paul in Ephesa khua a Khris Saptuamte kiang a lai a khakna ah Saptuam sung a sepna mun (office) poimoh mahmah khat ana gen tuh Tanchin Hoih genna ahihdan kimu hi.

*“Huan khenkhatte sawltak hidiing in, khenkhatte zawlnei hiding in, khenkhatte **Tanchin Hoih gen diing in**, khenkhatte pastor hidiing in, khenkhatte sinsaktu hidiing in a pia hi. Hiai misiangthoute thopna diing, **nasepna sepna diing**, Khris pumpi lamtoughna diing in”* (Eph.4:11-12).

Tanchin Hoih genna tuh Saptuam sung a tanmun gen a om khat ana hih dungzui in kumzabi khatna hun lai in hiai nasepna ah Sawltakpite leh Khristian mimalmalte’n ngaihpoimoh in ana nei ua, chikmah in ana nelhsiah ngeilou uhi.

Sawltakpite leh Khristian mimalte’n hiai Tanchin Hoih nasepna ana sepsuahte uh i en diing.

SAWLTAKPITE NASEPNA

Jesu’n Pathian Lalgam Tanchin Hoih thu ana tangkoupah mah leh vaan a a kalsan nung in hiai mohpuakna tuh Sawltakpite tung ah ngak in hong omtou hi. Thuchiam a omsa bang in Kha Siangthou a

namkipna tungtawn in Thutak tengteng a thop a om in Sawltakpite'n Penticost Ni in Tanchin Hoih puankhiakna ana nei ua, huai thu khovel tengteng leh kawlmong pha ana zelsuak sakta uhi (Nas.1:8). Kha Siangthou piina nuai a thutak tengteng a saptuam masate thop a hong om in, Sawltakpite nasepna ban ah hiai nna poimohtak tuh Saptuam sung a tanmun khat ahihdan theih in om hi. Sawltak Paul in Timothi a laikhakna ah Leitung a Saptuam omsan tuh Thutak khuam leh kingakna ahihdan taklang hi.

“Himahleh ka hong zekai khak lelung, hiai laithon in Pathian innkuan a mite tuh bangchibang in ahia a-om diing uh chih a hon lak diing hi; huai bel Pathian hing' saptuam, thutak khuam leh kingakna ahi hi” (1 Tim 3:15).

KHRISTIAN TENGTENG TANCHIN HOIH GENTU AHIVEK UH

Khristian masate tung a sawina nasatak hong omtak in Jerusalem khua a nungzui omte hong dalhzak uhi. Hiai a dalhzakten, dalhzak a a-omna khua teng uah Tanchin Hoih a gen zel uhi. Hiai toh kisai Nasepte laibu ah hichi bang in ana kichiamteh hi, *“Huai ni'n Jerusalem khua a Saptuam omte, min nakpitak in a sawi panta ua; sawltakte kia loungal Judea leh Samaria gam khoteng ah a dalhzak vekta uhi” (Nas.8:1).* *“Huan, a dalhzakte khoteng ah a paita ua, thu a genzel uhi” (Nas.8:4).*

Huan Stephen sawina ziak a dalhzakte, **Phoinisia** gam, **Kupra** tuikulh leh **Antiok** khua pha in a pai ua, Judate kiang kia ah loungal kuamah kiang ah thu a gen kei uhi. Himahleh a lak ua akhen tuh **Kupra** tuikulh leh **Kurini** khua a mite ahi ua, huai mite'n Antiok khua a tun un, Grikte leng a houpiah ua, Toupa Jesu Tanchin Hoih a hilh samta uhi” (Nas.11:19-20).

Hiai atung a Lai Siangthou taang kipete apan a haih vuallouh a chiang thu khat bel Khristian mimal-malte'n sawina ziak a a dalhzakna lam chiat uah Tanchin Hoih tangkoupih uhi. Phoinisia, Kupra tuikulh leh Kurini khuate a Khristian hong suakte tuh Khristian mimal-malte nasepna ziak ahildan i thei uhi. Amaute'n mi malmalte leng Evangelist ahislam uh haihlou ua, amau mohpuakna bang a ngai in, a galtaina lam nangawn uah Tanchin Hoih nasepna ana poimoh ngaih uhi. Antiok khua a Tanchin Hoih puangkhe masate tuh kua dang hilou in sawina ziak a dalhzak Khristian mimal-malte ahildan atung a Lai Siangthou taang kipia ah kimu hi.

Tuni in leng Khristian tengteng in haih *Evangelist* nasepna mohpuakna nei chiat i hiham uh theih diing ahi. Tanchin Hoih genna tuh milip in awlmoh a i neih masiah masawanna ahi diing bang a omlou diing suak hi. Sehtuam a om mite khut a i ngak leh haih in Khovel teng a pai a thilsiam teng kiang a Tanchin Hoih genna ah gamla tung zou hetlou diing hi. Personal Evangelism pen mimalte mohpuakna ahi chih pom chiat a huai dia hihtheihdan a gen dia kisak vek diing ahi.

TANCHIN HOIH GENTU DIA SEHTUAM MITE

Hiai Tanchin Hoih gentu chih thumal tuh mikangte pau in 'Evangelist' chia gen in om hi. Huaite lak a Lai Siangthou a chiangtak a gen a om mite tuh Tanchin Hoih gentu Philip (Nas.21:8) leh Timothy (2Tim.4:5) ahi uhi. Philip in Tanchin Hoih nasepna (Evangelist) tuh Samaria khuate kiang leh michilgehpa kiang a asepa thu chiangtak in kimu hi (Nas.8:4-25, 8:26ff).

Sawltak Paul in Tanchin Hoih puanzakna nasepna a a panlak dante i et chiang in amah khut a seemgim kawm a kitoudelh ahildan gen hi. A Missionary khualzin anih veina ah Korinth khua hong tun in Priscilla leh Aquila-te nupa toh puanbuk bawl in taksa poimoh diing seem ahildan muh theih hi. Huchi hinapi in Galatia-te kiang a

alaikhakna ah Tanchin Hoih naseemtute tung a a thuhilh a om mite mohpuakna leng om ahihdan gen leuleu hi.

Saptuam a milipte Tanchin Hoih naseem a hunteng a dia hong hithei gigelou ahih manin in tua bang a naseem dia kipumpiak leh sehkhiaik a om mite taksa poimoh saktuahsak tuh Saptuam mohpuakna ahi.

Hiai diing in michih in i hihtheih bangbang a Tanchin Hoih i gen ban ah sum leh pai leh neih-le-lamte huai nasepna a diing a pia in Tanchin Hoih nasepna ah pan i nei khathei veve uhi. Mimal-malte kiphalna bang a piak khawmte apan in Tanchin Hoih naseemtu diing Saptuam in septhei ahihman in tua bang a tan neikha i hihtheihna diing in thilpiak ah naktak in pan i la thei hi.

KUMZABI KHATNA HUN A KHRISTIANTE KIPIAKZOHNA

Sawltak Paul kolbuhna leh a vakvialna munte ah a poimohte saktuah saktu Philippi Khua a Saptuamte ahihdan muh theih hi (Phil.4:10, 11, 18). Amah taksa a diing a poimoh, adiak in Kaisar mai a a tungtang ngaihtuah sak dia a ngetna dungzui a Rome khua zuan a a zinna leh Rome khua a innluah a kum nih sung a kolbuhna hunte ah poimohna liantak nei ngei diing hi. Huai kia thamlou in Thukhenna innpi (Court) a ding ahihman in sum-le-pai poimohna om tham diing, huai hun a bangmah taksap neilou kia hilou a, a poimoh saang a thupizaw a ana khotuah leh saktuahsakte Philippi khua a Saptuamte ahihdan amah ngei in a laikhakna ah phathuai a sakthu ana gen hi.

Sum-le-pai kia hilou in hun tamtakte ah Sawltak Paul ngei in leng kithuahpihtu leh panpihtu poimoh ahihdan Tanchin Hoih gen a a kualzinnate limtak i sim leh muh theih hi. Luka, Timothi leh Aristarkha-te min bang mun tamtakte ah chiamteh in om hi. A poimohna munmun a kithuahpih thei diing ami mahmah leh a neih-

le-lam un Tanchin Hoih puanzakna diing ahiah nak leh amaute'n panla chiat uhi.

TUHUN A EITE'N SUM-LE-PAI LEH THA-LE-ZUNG A I PANLAKNATE UH HUNTAWK AHI DIAM?

I thohkhawm sum-le-paite mah zang in Saptuam in kimanna nei mite thunasepna a pang diing in septuam hi. Huaiziaik in, i piakkhawm tam leh tam kistem khezou diing chihna hong suak hi. A langkhat lam a awlmohhuai mahmah nawn khat bel, mimal-malte'n Tanchin Hoih nasepna awlmohna ziaik a thilpiak leh sum-le-pai seng ngap hinapi a Saptuam a makaite'n hiai nna poimohngaih het lou leh hiai diing a sennate bang iai mawk in om theih hi. Tulel a India gamsung a Paite kampau lak a Khris Saptuam in kithuahpihna a piak thu naseemte sim lehang i khutzung in daih lai diing hi. Thu naseem a tamzawte leng Tanchin Hoih zasate kepbitna nna seem diing a Congregation enkoltu hitangpi uhi. Gam mial leh Tanchin Hoih a tun nai hetlouhna mun a naseemtu diing leng i sawlkhiak uh hun mahmahta hi.

BANGZIAK A SEEMTU DING TAWM ?

Tanchin Hoih puanzakna ah nasem diing tamlua chih om ngeilou diing hi. Hinapi in Saptuam a tamzawte mahni a diing liailiai leh puklou hamham in ki-om hi. Ahitak in bel, Saptuamte dam hamham leh puklou lel a ding hamham diing hilou in, midangte kiang a Tanchin Hoih pesawn dia om kihizaw hi. Kum 2017 in New Lamka leh Mission Veng Congregation in thunaseem diing a zonna uah kuamah a ut a dawnna pia omlou ahildan thukizakna a suahte ua pan ka simkha hi. Tu kia hilou in, chiklaipeuh in koimunpeuh ah thunasem diing kism in om tangpi hi. Khovel vai a sepna awng zonna a om peuhmah chiang in, kitaitehna saangtak a etkhiak himahleh nasatak a panla in mite'n delh kheukhou uhi.

Saptuam a thunasepna a sem ding a tawmna ziak hi a theih khenkhatte i en diing :

- ❖ **Thunasepna toh kisai a lungput diklauh ziak:** Khristian tamtakte'n Saptuam a thu naseemte niammuh lua in hun tamtakte ah "Nang Saptuam vaksa leltak" chih kampaute bang i neih sunsunte uh tung ah kizang khaveu hi. Hiai pen amaute nuaisiahna lel hilou in, hiai nna poimohsa a saptuam sung a sepna mun khat a a koihtu Jesu Khrist simmohna hipha ahi (Eph4:11). Tua diing hizawlou in, thunasepna tuh khovel a sepna mun om teng laklak a athupipen leh a ngaihthupihuai pen ahi a, nepngaih diing ahi het kei. Tuabang a neungaihna tuh hiai nna siam khetu Jesu muhsitna toh kikim hi. Khovel teng a pai a Tanchin Hoih gen dia sawlkhetu Jesu Khrist ahi a, hiai diing a panlakna ngaihsak a a seem mite leng a phu uh muhdan leh etdan a et ngai hi.
- ❖ **Thunasepna a poimoh tan a khotuahlohna:** "Pathian nna seem eive ua le, ginna toh om le uh a poimoh uh Pathian in ngaihtuah sak nave" chi hile kilawmtak in amaute kithuahpihna (khasim a loh dan a i sehsakte) uh a poimoh uh taksap uh awnghuzou hetlou in om thei hi. Hiai in a innsung uh leh zi leh tate uh enkai zoulou insung Pa khat suaksak a, innsung niamtak a khosa a koih in, huaithe ziak mah in pawlkhaten simmohna in kizang thei lai hi. Ahitak in bel, tua bang a dinmun niam a khosa a, tate siamsinna leh taksa in a poimohte khotuah zoulou a thu naseem khat a om leh a zahlaktu leh a mohtu bel kuadang hilou in, Saptuamte hizaw hi. Hiai bang a khosakna dinmun dengdeltak a om diing kitheih ziak bang in a hitheih mi tamtakte kimansuah ahih khak diing lauhhuai hi. Thunasepna giatutak a a-om ua, innsung poimoh nangawn sutuah zoulou a a-om leh Saptuamte zahlakna ahi a, thunasepna nepngaihna leh simmohhuaitak a bawlina toh kibang chi lehng kikhial lou diing hi.

❖ **Tanchin Hoih thunasemte maban diing chianguang louhna:**

Tanchin Hoih nasem dia Saptuam in a sehkhiake pen maban chianguang loutak in om thei mawk uhi. Ut hunhun a ekpaih a paihkhiake theih dan dinmun a koih pen navakhuai leh kizenhuai pen hikkhol lou diing hi. Thugin tuam dang a Saptuamte pikawi hiam, Khri Thuhilhna thu nusia a thuhilhna dang hilh hiam, huailam a kiheimang ahikhei ngal leh amaute toh nasepna pen mumaltak leh maban kichuptak a geelna om poimoh hi.

❖ **Tanchin Hoih thunasemtu diing a kisinna leh a hunlai a kihasotna deihbang zoulou:**

Hiai ah a diak in nu leh pate'n mohpuakna sangtak kinei hi. I tate *Preacher* hiam *Evangelist* diing a chiil leh hasuan kivant mahmah diing in uphuai hi. A laisiam leh a pildeuh i sakte khalam nasepna sang in khovel vai a kitaitehnate mah delh dia hasotna nei in, a hatlou leh a laisiamlou deuh te pen bangmah khosakna diing mumal omlouh chiang a thugentu dia phalsak pan diing hileng kilawm hi. Hiai i chihna in tua thunasemte a huchi uh chihna hong hipahlou hi. Insung nu leh pate ban ah Saptuam in hiai toh kisai ah mohpuakna thupitak nei hi. Tanchin Hoih nasepna pen lungluthuai leh a etlahhuai hisak lehang huai in semtu diing zonna ah hon panpih mahmah diing hi.

THUKHITNA

Buhlak diing tam i chih chiang in buh minta, buhmin tam chihna toh kibang hi. Buh lak hun a lak louh ahik chiang in minsegawp in leitual ah kia uhi. Huai kia thamlou in, vasa leh gamsate'n a min pulh kinek -huan uhi.

Khovel pumpi ah nasepna ma i pan zou kei ahita zong in, ei batphakna khovel tan beek a panla a michih in Tanchin Hoih tangkoupah diing i mohpuak ahi. I na genkhakna sa mi tamloute'n Tanchin Hoih

ana dal in, lungtang khauh in ana om ahihtak in leng mun dang ah lungtang kimanna toh kihongtak a om tamtak om veve diing hi. Tuabang mite'n eite hon zongkhelou diing ua, eite'n va zonkhiak i mohpuak ahi.

Saptuam in a min nei a i sehtuamte uh tamlou chikte tung a i kingak vek leh chikmah chiang in Tanchin Hoih in gamkeek ngeilou diing hi. Mimalmalte panlakna in zatak in Tanchin Hoih thehzak diing hi.

I sum-le-pai, neih-le-lam leh i hunte pekhe ngam khop a awlmoh mite Saptuam sung a i hong om chiang in, Tanchin Hoih nasepna in masawn dia, khovel i lumlet diing uhi.

Midiktat gah hinna sing ahi a, khate man mipil ahi (Pau.11:30).

NASEMTU DIING A KITHUAM IN

Thongginlian

I. THUPATNA

Gospel Meet-2018 (November 23-24, 2018) a seminar paper khat thoh diing a telkhiak a ka om man in kipahhuai ka sa. Thulu poimohtak, **“Nasemtu Diing A Kithuam In”** kichi Lai Siangthou pansan in ka hon gelh a, program bawltute duhthusam a chingzou kei maithei. Himahleh, unaute theihna kibehtap a, maban a i lam-et piaksawanna toh kisai a panlak diingdan hon kawkmuh ahih ngei lam-etna toh, piak a om thulu zang in, sim theih diing leh program neih hun sung a houlim khawm theih diing in k'on luikhia hi.

Nasemtu kuapeuh in nasepna khatpeuh ah kithopna i nei chiat uh. Inn omna puan bang i nei a, gamvakna puan bang i nei. Kicheina deuh silh-le-ten i nei a, mawl deuh a kithopna puan bang leng i nei. Hiai bang kithopnate kithopna i theihdan chi khat himahleh tuni a i gennop pen ahi kei. Lou nasemmi in kithopna vanzat tuamtuum a nei. Sinsaktu (teacher) in sinsak diing in theihna (knowledge) toh a kithuam hi. Huchi mahbang in galkap sepaih kithopna tuh galvante ahi. Gamvak a sabeng mi in thau toh kithuam a, ngabeng-mi (fisherman)

in vanzat Len (Net) toh nga beng (hunt) hi. Vanzat a kithopna ziak in lohchinna hong piang thei phet ahi chih chiamteh ni.

II. KITHOPNA POIMOH

Nidanglai in valnou David in Philistiate sual diing in kisa a, Israel kumpi, Saul, in a kithopna diing in sepaih galvante (kithopnate) in thuam hi. Amah galvante in David thuam mahleh a zuihnelsa ahihlouh ziak in David in gamtat (move) pih theilou hi. Huaiziak in, valnou in Saul galvan kithopnate suahkhia in amah zuihnelsa vanzatte toh Philistiate mihat leh hangsan, Goliath, a sual hi. A galvante zang siam ahi diing a, Gawphel in a melmapa kap puk a, namsau in a ngawng tan hi. Huchiin, Goliath nuaisiah in om a, si hi. Philistiate vuallel in taizak uh. Amah gen bang in David kithopna tuh galvante sang a thilhihthei zaw **'Pathian hing'** (1 Samuel 17:26), *'Israel sepaihte' Pathian, Toupa min'* (1 Samuel 17:45) a, vualzohna tuntu leng ahi.

III. BANG A KITHUAM DIING?

Na dangte sepna a kithopna poimoh bang in Tanchin Hoih thu nasepna ah leng nasemtu' kithopna a poimoh. Nidanglai in Israel mite'n Pathian hing muang a Amah a akithop chiang un a vualzou uh. Pathian pina in Aigupta a paikhiaksan uhi. Lampite ah Pathian pina in vualzou ngitngat ua, gamchiam, Kanaan gam, Pathian panpihna toh luahzou uhi (Nasepte 13:17-19). Kumpite leh Vaihawmte hun ah leng Pathian a neih chiang un a dam ua, Pathian a mangngilh chiang un buaise gige uhi. Pathian taisan a leitung mite' pathian a delh ziak un Israelte sal a pimang in om ua, Assysria leh Babulon gamte ah suak-le-sal in sawtpi taang uhi. Pathian kitheih-mohbawl tuh a huaise mahmah.

Paul in Timothy kiang ah amah leh Pathian' mite kithopna diing hiai bang in theisak hi, *"Himahleh, nangzaw na zilsa leh kiptak a*

*na gintaksa thutak ah om gige in, huai tuh kua a kipan na zil ahia chih chiamteh gige in...Lai Siangthou peuhmah Pathian hatkhum a piak ahi a; huai ziak in thuhilhna diing bang, taihilhna diing bang, bawlhohihna diing, Diktatna lam a kichilna diing in a phatuam hi. Huchi a Pathian mi nna hoih chiteng sem diing a kimtak a kivan a akim theihna diing in” (2 Timothy 3:14, 16-17). New King James Version in hiai bang in a chiamteh, “But as for you, continue in the things which you have learned and been assured of, knowing from whom you have learned them. All scriptures is given by the inspiration of God, and is profitable for doctrine, for reproof, for instruction in righteousness, that the man of God may be completed, thoroughly equipped for every good work.” Hiai Bible changtel apan, tomchik leh mawlchik a, thulu toh kituak a muh theih tuh Tanchin Hoih thu nasemtu’ kithopna diing “**Lai Siangthou**” ahi.*

IV. LAI SIANGTHOU A KITHOP –THEHSIAMNNA POIMOH

Mihingte’n Lai Siangthou i poimohdan uh, gensau louh in, i theichiat: tangtawn hinna (hotdamna) i ngah theihna diing ahi. Ban ah, lohchinna bul ahi. Himahleh, mi tengteng in Lai Siangthou theihna bukim i nei kei. A thei tamdeuh a om a, a thei tawmdeuh a om. A thei kha hetlou leng a om. A theichiaglou mi leng a om hi. Tua ahizhiak in Lai Siangthou theihna a kithuam, mi, a poimoh hi: lampi dik a hon makaih diing in, “*Huan a kiang uah gentehna a gen a, mittaw in mittaw mah a pi thei diam? A nih un kawkhuk ah a kekhwam kei diing ua hia? Nungzui a heutupa tung ah a om kei; himahleh michih a siamkim chiang un a heutupa bang in a om uhi*” (Luke 6:39-40). A theilou leh theilou kimakaih zia omlou, a theisiamsa in makaih tuh ahi diingdan ahi.

Lai Siangthou a kithuam i chih chiang in puansilh-nikten bang a liangbaat gen i hikei. Thutak, Pathian’ thuhing, bang hihiam chih theihiamna toh kithop genna ahi. Tua ahihman in theihiamna

(understanding) a poimoh. Gen tuantuan diingdan omlou ahihman in 'poimoh' chi lel ni.

V. LAI SIANGTHOU THEHSIAMNA DIING IN KHENDIK POIMOH

Thehsiamna diing a hasotna pia in Timothy kiang mah ah Paul in hiai bang in a chi, *“Nasemtu, zumna diing neilou, thutak thu diktak a zang [khen], Pathian pomtak hi diing a nangmah kipe diing in theihtawpsuah in kisin in”* (Be diligent to present yourself approved to God, a worker who does not need to be ashamed, ***rightly dividing the truth***) (2 Timothy 2:15).

Lai Siangthou pumpi, laibu 66 kigawmkhawm omna ahi; Thukhun Lui bu 39 leh Thukhun Thak bu 27 ahi. Hiai laibute ah Pathian in a mite kiang ah a deihdan thupiakte ana pezel hi. Hun khat ah pate tungtawn in a deihdan thute apia hi. Tua ziak in Pate hun chih a chiamteh ahi. Ahun a hisap in Pate Hun (Genesis 1- Exodas 19) kum 4000 BC-1500 BC kikal khawng hi a sut ahi. Hiai zoh in Pathian in a mite zat diing in Thukhun Lui (dan) pia a, Mosi tungtawn in a pia hi. Mosi Hun (Exodas 20 apan Nasepte (Thukhun Thak) bung 1 tan) kum 1500 BC - 33 AD vel a tuat ahi. Tua zoh in Khristian Hun hong kipan nawn a, Nasepte 2 a kipan Kilakna 22 tan ahi a, ahun a hisap diing hileng 33 AD akipan nitawpni tan hidiing hi. Hiai bang a khenzak Lai Siangthou thehsiamna diing ahi.

Hiaiteng ban ah thutak khendik a, mawlchik a thehsiam ahihtheihna diing in hiai thumalte zatsiam poimoh nawn hi: Kua kiang a gen? Bang gen? Koi a Gen? Bang hun a gen? Bang ziak a gen? Bangchi dan in? (Who, What, Where, When, Why, How). Thehsiamna diing in, Hunpi thumte ban a, Lai Siangthou khennen thei mi tuh theihna lam ah tungtuang sem diing hi. Huaziak in, nasem diing a kisa in Lai Siangthou theihna kichian neih phot poimoh hi. Timothy kiang a laithon masa ah Paul in hiai bang in leng ana khakta,

*“Ka hongpai masiah **laisim**, hanthawn leh thugin limsak in. Nangmah a om thilpiak thugenkholhna a piak, upate khut ngak a Pathian in nang a hon neihsak limsaklou ke’n. Mi tengteng kiang a na phattuumna a lat theihna diing in huai thilte ah thanuam inla, kizangzou in. Nangmah leh na thuhilh ah pilvang in; huai thilte hih in om gige in; huchi bang hih in nangmah leh na thu zate na hondam diing hi”* (1 Timothy 4:13-16). Limsak diing tampite lak ah laisim (reading) atel. Laisim apan khantawn daih diing theihna hong piang ahihman in.

VI. KUATE KITHUAM DING?

“Nasemtu, zumna diing neilou” (2 Timothy 2:15) a chih Timothy ahihdan haihvual ahikei. Amah Paul in *“ginna a ka tapa”* (1 Timothy 1:2) a chih Khristian ahi a, thu nasem a khualzin nihveina a Paul in a tonpih ahi. Huaiziaik in, thu nasepna ah Timothy in dinmun poimohtak a luah. Tua ahihman in hiai Lai Siangthou bung leh tang (2 Timothy 2:15) poimohtak in Timothy mahbang a nasemtu kuapeuh, nang leh kei tel in, huapkha vek hi. Nasem diing in Lai Siangthou thutak in kithuam ni (Ephesate 6:10-18). Lai Siangthou in thil ahihthei ngal a!

VII. BANGZIAK A LAI SIANGTHOU A KITHUAM DIING?

“Tanchin Hoih ka zahpih kei a; Kuapeuh a gingta phot a diing in hotdamna diing a Pathian thilhihtheihna (power) ahi ngal a...” (Romete 1:16). *“Pathian’ thu a hing a, thil a hihthei a, namsau hiam tuah bangchibang sang in a hiam a, hinna leh kha, guhlawi leh guhngkek tuamkhen hel theikhop in a sun thei [hiam]...”* (Hebrute 4:12).

Namsau hiam (sharp) in butlough a neihlough mahbang in Pathian’ thu hing in leng huchi bang in butlough a nei kei. Guhlawi leh guhngkek tuamkhen-hel thei Pathian thu ahih mahbang in khelhna san-dup leh san-au tuh a ngou (white) suaksakthei hi. Mikhial, na khelhna

a si ding lai, gingta a baptisma (tuiphum) tangkhinta na hihleh na thesiam khamoh kei ding. Himahleh, huchi bang a piangthak nailou tamtak om ahihman in Paul hinkhua Pathian' thuing thilhih theihna ah chian ni.

(a) Tanchin Hoih Thu Nasepna ah (Evangelism)

Saul, Paul chih a leng minloh, mi khel mahmah khat ahi. Phairisai pawl a mi ahi a, siamna sangtak nei, Gamaliel sinsakna nuai a khanglian ahi. Kumzabi khatna hunlai in Khris dou a, theihpatawp suah in Khristiante sukchimih sawmte lak a *gang* makai (leader) khat ahi. A testimony sim ni:

“Juda mi kahi a, Silisia gam a Tarsa khua a piang ka hi a, himahleh, hiai khua ah Gamaliel khebul a zil a khanglian ka hi. I pipute’ Dan omdan kimtak zilzel a om ka hi a, tuni a noumau tengteng bangtak in Pathian a diing a phatuamngai sam zel ka hi. Huan hiai Lam a mite hihlum hial khop in ka sawi (persecuted) zel a, numei pasal ka hen a, suangkulh ah ka khumsak zel ahi” (Nasepte 22:3-4).

Himahleh, thutak mu a, Pathian thuing in amah khelhna san-dup leh san-aute a nulmang khit Chiang in kikhekna (change) thupi a tung hi. A hinkhua kilumleh a, nidang a Khristiante bengtu (hunter) tuh tu in beng (hunted) in a omta. Lai Siangthou in hichi bang in chiamteh kei mah leh Khristian hun a Khris a diing a mihing poimohpen khat suak hi. Mial apan vak a suanlut tuh guhngkek leh guhlawite khenhel toh kibang himahlou hiam?

(b) Kitundingna diing a Thu Nasepna ah (Edification)

Tanchin Hoih thu nasepna gah, piangthak, unaute keppitna leh tundingna nasep ah leng Lai Siangthou theihna leh zatsiamna mah a poimoh. Piangthakte naungek toh tehkak ahi namah ua, naungek bang in amau taksa toh kituak diing, khalam nawitui bangmah

toh hellouh a poimoh gige uhi. Piangthak chih phetlough, pichingte nangawn in, taksa a diing hiin khalam a diing hita leh, ann i pomoh gige. Tundingna nna toh kisai in a chiangzaw deuh in anuai a Para-VIII (Kithuam diing a panlak diing dan-Kichiilna poimoh) ah sim suk ni.

(c) Panpihna Thu Nasepna ah (Benevolence)

Panpihna Thu Nasepna toh kisai ah Lai Siangthou a thutak i muh bang in unau 'kapte kahpih a, dahte dahpih' ahi, "*Lungkhamte a hampha uh; khamuan a om diing ahi ngal ua*" (Matthai 5:4). Hiai panpihna nasepna ah sum-le-pai a kipanpihna sang in thu-leh-la a kipanpihna manpha in thupizaw hi. Sihna-manna ziak a lungkham-mangbang, natna-satna ziak a chimoh unau in Lai Siangthou a khamuanna a poimoh, "*Huan, a mit ua kipan in khitui tengteng a nulhul dia; sihna a om nawn kei dia; lusun leh kah leh natna himhim leng a om nawn kei diing hi*" (Kilakna 21:4). Hiai bang khamuanna om ahihlam thei napi in buaisiat theih veve ahi.

Tua hun ah Lai Siangthou phen a, khamnuanna pesawn diing unaute i hi ua, hiai mohpuakna subuching diing in Lai Siangthou tuh vil gige ngai hi. "*Na thu ka khe a diing in khawnvak ahi a, ka lampi a diing in vak (light) ahi*" (Sam 119:105) chi thei chiat diing in kimanna leh kilawpna kuapeuh in delh chiat ni. Lai Siangthou lah thilhoih hihna diing a kithopna diing in a bukim ngal a (2 Timothy 3:17).

VIII. KITHUAM DING A PANLAK DINGDAN-KICHIILNA POIMOH

Paul mahbang a piangthak Khristian masate'n pichinlam manoh in bangchibang in pan ala ua? **Dotna pimohtak ahi.** Paul hinkhua apan zillai i la ua, amah hinkhua mah apan in dawnna pe le'ng uthuai ka sa. Thunasem a khualzin khatveina (Nasepte 13:1-14:28) ah Paul leh Barnaba in mun tuamtuum ah Saptuam phutkhia uhi. Huchiin, Antiok khua ah hong kikhawn ua, hiai khua ah "*Pathian'*

thu hilh (taught) leh gen in om nilouh” (Nasepte 15:35) uhi. Thuhilh leh thugen ngaikhetute’n a phattuampih thutak ann ahi. Gelh dang ah pichinna diing a poimoh *“Khalam nawitui bangmah toh hel louh”* (1 Peter 2:2) ahih dan Peter in a genta. Anung in a khualzin masaklai ua saptuam a phuhkhiakna munte ua unaute veh diing in hiai bang in kizawn uhi.

“Huan, ni bangzahhiam nung in Paul in Barnaba kiang ah, ‘Khoteng a Toupa thu i genna peuh ah unau omte vaveh nawn in, a omdan uh va en lehang’ a chi hi” (Nasepte 15:36). Unaute vaveh a huihsiang vadik ahi kei uh. Amaute masawanna vamu a, a poimoh bangbang uh sepsak diing a kuan ahizaw uhi.

Khualzin nihveina (Nasepte 15:36-18:22) ah Korinth khua leng tawn ua, thutak vagen uhi. Thutak gingta in Krispas, biakbuk (synagogue) thuneitu, leh inkuante, ban ah, Korinth khawmi tamtak piangthak uhi (Nasepte 18:8). Hiai khua ah Paul in unau piangthakte *thuhilhna* (teaching) in hun kum khat leh a kim zang bei ahihdan Luke in Nasepte 18:11 ah chiamteh hi. Piangthak sak a, awlmohna tellou a, taisan hilou in hun bangtan hiam ompih a, amaute poimoh thutak ann in a vak hi. Hiai a i muh bang in kumzabi khatna hun ah unaute’n thuhilhna ngaikhawh uh ahihdan haihvuallouh in muh theih. Unaute’n thuhilhna ngaikhia lel hilou in a zakte uh dikna hiam chih Lai Siangthou ah chian (proved) zel uhi:

“Huai mite (Berea khawmite) tuh Thessalonika khuate sang in ana hoihzaw ua, huchi in lungsim kipaktak in thu a pom ua, a thugen uh a dik leh diklouh theihna din niteng in Lai Siangthou a zong zel uhi” (Nasepte 17:11).

Atung a thuhilhna tamlou i gente apan in kisinsakna tungtawn a nidanglai unaute ana kichiil uh ahihdan muh theih. Nasepte mah ah Luke in Ephesa khua a Paul sinsakna hiai bang in a chiamteh hi,

*“Huan, Paul tuh kikhopna inn ah lutzel a, kha thum phial hangtak in thu a gen a, Pathian gamlam thu ah a sel a, mi a thuzoh zel hi. Himahleh, akhen a chihmoh ua, a gingta nuam kei ua, mipi ma a Lam tuh a gensiat tak un, **aman amaute a paisan a, nungzuite a pi tuam a, niteng in Tairana thuhilhna inn ah a sel zel** (reasoning-NKJV, Dispute-KJV) **hi**”* (Nasepte 19:8-9). Genbeh diing tampi a om tham. Himahleh, i genseng kei (Nasepte 1:1-2, 4, 8; 2:1-4). Huaiziak in, nasemtu diing a kithuam diing peuhmah in sim leh sin ngaihkhawk ngai ahi chih i gen uang nuam hi.

Sawltakpite ahihleh Kha pina a thunasem ahi ua, vasuisau a ngai kei (Nasepte 1:1-2,4 & 8; 2:1-4). Himahleh, amaute’n a poimohdan theichian in a paina lampeuh uah unaute thutak hilh in sinsak den uhi. Sawltakpite om nawn kei mahle uh eite’n gelhthoh a bukim Lai Siangthou i neih man un hun leh tha pia a sim leh sin a ngai hi. Hiai diing in hon makaih a hon hilhchian diing unau theihna kichup nei i poimoh lai hi.

(a) Tuhun a Hamphatna Biikte

Nidanglaite kichiildan enton a, amau chiinte zui a phattuampih thei i hih ban ah, tu hun nanung ah Lai Siangthou theihshiamna diing in lam tuamtuum ah kong kihongta. Sinsakna innte honkhiak in a om. Khri’s Saptuum omna mun peuh ah tualsung saptuum in piching Bible class kinei chiat a, naupangte a diing in thubulte sinsakna Sunday school kinei hi. Tuailaite poimoh dungzui in programme tuam kibawlsak.

Huan, unaute biakkhawmna hun ah thupi tuamtuum zang in thugenna Toupa’ ni leh Nilaini/Kiginni teng in kinei hi. Ban ah, kum teng in programme tuamtuum kibawl a thutak thu-le-la a kithuahkhawmna (fellowship) om den hi. Lunglut a theih beh utte a diing in khamkhop ngah theihna diing kithuahkhawmnate ahi uh.

Hiai hun manphate a tel gige napi a theihna lam a zawngkhaltak a omden unau tuh kivel thak kul khamohlou diing hi - khalam santen/sungkhoh vei hikha thei ahihman in.

Gingta a bapstima tang peuhmah *“kumpi siampu, nam siangthou, Pathia chitel”* (1 Peter 2:9) ahihman in nasemtu diing a chin (qualify) a seh ahi. Himahleh, a tamzaw thamte, kam-uang gen le 90%, in thu nna sem khalou chile’ng gen khial pumpilou diing hihang. Ngeinadan a Lai Siangthou kisinsaknate (Bible Class, Bible College, Bible Galzilna leh biakna a thugente) in thunasem diingkhop in hon tuam zoulou a batna chiang om. Tua ahihman in bangchibang in panla leng ma i sawn thei dia?

(b) Kichiilna-Paul leh Timothy

Paul in Timothy ginna a ka tapa a chih, mimal a a chiil (train) khat ahi. Thu nasem a a zinna ah tonpih a, amah nasepna mu a theihpihtute lak a khat Timothy ahi. Paul nasepna a mit mahmah a muhte leh bil a azakte apan in zillai manpha tampi zilkhia hi diing in uphuai. Ban ah, Paul in laithon nihvei Timothy khak a, hasotna manpha tamtak muam hi. Hichibang awlmohna a thunasem khat in unau tuailai khat chiil tuh masawna diing a hoihlua, chiinchi hilou hiam? Ei lak ah leng Lai Siangthou theihna a tallang mahmah, khalam a piching a i theih, i preacher leh evangeliste a om uh. Paul hihdan bang a tuailai/valnoute chiil thei law tham diing hihang. Hiai lam ah Paul chiindan sui a, a sulnung zuih tuak ka sa.

IX. THUKHITNA

Nasemtu in kithopna, silh-le-tente tel in, poimoh. Kithopna tuh vanzat poimoh, nasepna lohching saktu ahi. David in Saul galvante a zat theihlauh kia hilou a, kiin leng a kiinpih theihlauh tuh melma sualna diing in zatnabei ahi. Himahleh, amah mimal zuihnelsa

kithopna tuh vualzohna dia David khut a Pathian' thilhihtheihna (power) ahi. Tuamah bang in Paul kithopna, Pathian thuing, thilhihtheihna ahi. Huai ziak in, nasemtu hi diing a kithopna hoihpén tuh kha hatkhum a gelh Lai Siangthou ahi,

“A tawppen in, Toupa leh a hatna thagui ah thilhihtheihna nei in hong om un. Diabol zekhemnate na douzoh theihna diing un Pathian galvan kim in kivan (kithuam) un. I doute zaw sa leh sisan ahi kei ua, lalnate leh, thuneihnate leh tu a omlel mial tung a khawvel vaihawmte leh vanmunte a kha gilou hon omte ahizaw uhi. Huaiziak in, ni hoihlou a na dou zohna diing un leh na hihzoh vek nung ua leng na din theihna diing un, Pathian galvan kim la un.”

“Na kawng uh thutak a gak in, diktatna awmphaw zang in, lemna Tanchin Hoih vanzat na khe ua bun in ding un: Huaite ban ah ginna lum (shield) la unla, huai in migilou thal kuangthei tengteng na hihmit thei diing uhi. Huan, hotdamna lukhu (helmet) leh Kha namsau, Pathian thu la unla; thumna leh ngetna chiteng in bang chiklaipeuh in leng kha ah thum un. Huai lam ah misiangthou tengteng a diing in phatuamngai leh ngen bilbel in limsak un” (Ephesate 6:10-18).

Thutak zang a, thutak a thuzoh a, nungzui bawl diing Toupa Jesu thupiak ahi (Matthai 28:18-20). Hiai bang a nungzui bawl diing, unaute leng huchi mahbang a thutak a thuzoh diing Jesu thupiak ahi a, nasepdan leng ahi. Thagum a zang kei a, athu in thuzoh zaw hi. Paul in leng huchiin a hihta: *“Hiai Ephesa khua kia hilou in, Asia gam khawkim teng phial ah leng, Paul in khut a bawl pathiante Pathian ahi kei uh chiin mi tampi **thuzoh** in, a kiheisak khinta chih noumau ngei in na mu un, na zata uhi”* (Nasepte 19:26).

TANCHINHOIH

PUANZAKNA AH SAPTUAM

Chinpau

KHENPI KHATNA: THUPI GENCHET

A. 'SAPTUAM' THUMAL

1. 'Saptuam' thumal leh omzia

'Saptuam' tuh **ekklēsía** kichi Greek thumal nih **ek** "*out from & to*" leh **kaléo** "*to call*" apan hi a, koilai hiam pan a samkhia chihna ahi. Paite Laisiangthou na letkhe masa Pu Nengzachin in a gen tak kaw kha dia thumal nih 'sam' leh 'tuam' gawmkhawm a thumal hoihtak 'saptuam' hon na phuahkhiaksak manin atung ah kipahtu i gen malam hi. Saptuam khiakna ahiehleh Laisiangthou mah ah, **1Peter 2:9**-na in "*mial a kipan pawt a vak lamdangtak a lut ding a nou hon sam...*" chih leh, **Kolosate 1:13**-na in, "*Ama'n tuh mial thuneihna lak a kipan hon suaktasak in, a pa ittak (lal)gam ah hon kaisakta...*" chih tegel in gen kha in hilhchian hoih mahmah hi.

2. ‘Saptuam’ bang ahia?

Amasa in **Ephesate 1:3-5, 9-10, 19-23** sim pah phot ni:

³*I Toupa Jesu Khris Pa leh Pathian phat in om hen. Ama’n vanmun khawng a khalam vualzawlina chiteng in eite Khris ah hon vualzawlta; ⁴Amah mai a siangthou leh dembei a om ding a leitung pian ma a eite hon na teel taak bang ngei in, ⁵Ama’n a deih a a tup bangbang in eite Jesu Kris vang a a tate hi ding in itna ziak in hon na sepkhol khinta.*

⁹**A thiltup, Khris a a gelkhiak** bangbang in **a deihlam a thuguk** tuh pilna leh theihiamna ngen in eite hon theisakta ngal a; ¹⁰**huai a deihlam thilgel bel, hunbi hong kim Chiang a, thil tengteng – van a omte leh leitung a omte – Khris a gawmkhawm a suktuah vek ding** tuh ahi.

¹⁹Huan, a gingta eite a a thilhihtheihna thupina tehvuallouh – huai a hatna thupi sep bang zel a, ²⁰Khris a a sep zoh taak, huchia amah misi lak a kipan a a kaihthoh a, vanmun khawng a a taklam a a tutsak a, ²¹alnate, thuneihnate, thilhihtheihnate, vaihawmna tengteng tung leh, tu khovel kia hilou a khovel hong tung ding nangawn a minsak chiteng tung tham pek a a koih lai a sepzoh chih bang. ²²Huan, **amah** bangkim tengteng tung a **saptuam lutang** in a bawl a. ²³huai **saptuam tuh a pumpi ahi a**, amah bangkim a **bangkim hihdimpa tangchinna** ngei.

Atung a bible tangte a ngaihtuahna thukzaw piak chiat dia deih diak na munte anuai giit pawl leh avom phazaw a gelh ahi. Hiaite aziak gen vek theilou/manlou i hih man in mimal in lungsim piak chiat ding ahi. Atawplam apan leh etkik lehang ‘saptuam’ bang hihiam chih muh pah theih hi. Khatna ah, Saptuam tuh Khris tangchinna ahi (t.23). Nihna ah, Saptuam tuh Khris’ pumpi ahi (t.23). Thumna ah, Saptuam lutang tuh Khris ahi (t.22) i.e. *thuneipen* – huai ‘lu’ mah tuh ‘pumpi’ khanna ahi (Eph.4:15).

Saptuam pen ‘biak-inn’ hiam ahihkeileh khovel a ‘pawl(pi)’ (association/organization) khat bang lel a ngaihtuah khak theih ahi; English a ‘church’ in ‘building’ kawk ahihmanin. Thumal-bulsutna (etymology) ah, khenkhat in ‘church’ tuh Greek kammal ‘kyriakos’ (*belonging to Christ/Khris a’*) a kipan ahi chi-in, hiai bible taang nihte pia uhi. **1Kor.11:20**: ‘kyriakon deipnon’ (*Toupa’ nitak-an/Lord’s supper*); **Kil.1:10**: ‘kyriakē hēmera’ (*Toupa’ ni/the Lord’s day*). Akhen in ‘church’ pen ‘kuriakon’ (*the Lord’s house/Toupa’ inn*) a kipan chi uhi. Himahleh hiai thumalte leh ‘ekklēsía’ tuh atuampi, thumal-bulsutna a kinaihna himhim nei loute hi uhi.

Smith Bible Dictionary (1884) in ‘church’ tuh Greek ‘kyriakos’ (*Khris’ a/belonging to Christ*) pan a laksawn hidan a gen hisek pen, ahi-bang-a-ngaihtuah (assumed) baihlua chi-in, hiai thumal tuh Scottish ‘kirk’, Latin ‘circus’/‘circulous’, Greek ‘klukos’ a kipan hizaw maithei hi, aziak bel kikhawmte aktual (circle) a a om sek ziak un chi hi. **Ebenezer Cobham Brewers Dictionary of Phrase and Fable (1898)** in ‘church’ tuh ginlahna ding omlou in ‘circle’ genna ahi. German leh Celtic minamte kikhopna mun abeem-a-kikual (circular) hi gige hi chi hi. [Welsh ‘*cyrch*’, French ‘*cirque*’, Scotch ‘*kirk*’, Greek *kirk-os*). Anglo-Saxon a ‘*circe*’, (church) toh ‘*circol*’ (circle) toh enkak in]. **Nasepte 19:32,39,41** ah ekklēsía (*ekklēsian-tg.41*) tuh English bibles-te ah ‘assembly’ chi-in ‘ami’ genna in kilet a, adang teng mun 115 ah ‘church’ in KJV in let hi. Huchia ‘church’ pen ‘circle’ chihna ahihle bangchidan a ‘ekkllesia’ pen ‘church’ a hong kilet hiam? Hiai na theih nop leh *Appendix-1 en in.*

3. ‘Saptuam’ thumal kizatdan

Laisiangthou ah ekklēsía tuh ‘assembly’/‘omkxawmte, kikhopna’ chi-in mihon paikhawmte genna in Nas.19:32,39,41 ah kizang hi. Hiai mun lou siah ah, King James thupiak in ekklēsía tuh ‘church/

chuches' chi-in 115 vei KJV ah na kilet hi. Hamphat-huaitak mai in ei singtangmi pau bible-te ah bel ekklēsía tuh 'kikhopna-inn' sak khak leh kawksak theih himhim louh ding in, 'ami' gen kha ding a lehkhiaak leh zat in na om hi. Ekklēsía / saptuam kizatdan tuamtuam: gingtu mimalte (Nas.14:27; cf.Kil.1:6), gingtu kho khat a omte (Nas.13:1; Kol.4:15); gingtu mimal bangzahhiam kikhawmte (1Kor.11:18; 14:19,34,35), inn khat a be khawmte (Rom.16:5; 1Kor.16:19b; Phile.2), gamke (province) khat a gingtu omte (1Kor.16:19; Gal.1:22); leitung leh vantung a 'misiangthoute' tengteng gawmkhawmna 'saptuam' khat kia pen (Mtt.16:18; Eph.1:22,23; Kol.1:18) chih bang in.

Laisiangthou [Paite BSI: 91-92] ah khat sa' tamzaw genna (plural) 'TE' ahihkeileh 'PAWL(TE)' mun khenkhat ah kibehlap hi. Aziak ding 'sansat' (upmoh thu gen) lehang. Greek ekklēsía tuh English in 'church' hi a, kei na bat uleh lungsim mitkha ah 'biak-inn' peuh hong lang maimah hi. Building hilou in a 'mihing' gen ahihna kaw kha ding in Pu Nengzachin in lungsim siangthoutak a a na behlap leh zat hi ding in ka gingta nuam hi. Himahleh tu chiang in mimal kuahiam min, nambing khat min, ahihkeileh thu-up sinsakna gen-ot peuh toh 'church' mekmat/bulh zok a, saptuam min paw ve teei, ahihhang a bible a 'saptuam' kigen khat pen toh thuginpi leh biakdan-zuihdan kibanglou mahmah loute kaw(sak) leh huam(sak) tupna leh ngaihtuahna diklou hon neihsak theih ziaak in pilvanhuai hi. [Laisiangthou a 'saptuam' kilehdan tuamtuamte pulakna **Annexure 2** en in.]

4. 'Saptuam' leh 'Thuguk'

Rome a kum 2 sung inkhum ahih lai in (cf.Nas.28:30) Paul in Ephesa saptuam laithon hibang in na khak hi: ¹...nou Jeltelte ziaak a Khris Jesu a henta in, ²nou ading a Pathian hehpihna kepna nna a hon

piak dan na theita ngei di ua. ³*huchia thuguk* ka kiang a theihsak a a omdan, tuma a tomchik a ka gelh bang in, huai na sim un **Khris thuguk** ka theihdan na thei thei ding uhi. ⁶**huai tuh hiai ahi: Tanchinhoih ziaq in Khris Jesu ah Jentelte gouluahpihte, pumpi hiangte, thuchiam tanpihte ahi uhi.** ⁷*A thilhihtheihna sepdan bang a, athawn a piak Pathian hehpihna tuh a hon piak bang zel in huai tanchinhoih nasemtu ding a bawl ka hi'* (Eph. 3:1-7).

Hiai ah Paul in Pathian hehpihna kepna-nna (*oikonomian-dispensation of God's grace-nkjv / administration of God's grace-niv*) piak a hih dan, *'thuguk' tuh tanchinhoih ahi* chih leh, huai tanchinhoih nasemtu (diakonos) dia bawl a hihna kiteltak in gen hi. Aban a genna ah, Khris thuguk tuh Jentelte (*ethnē-Gentiles-nkjv/pagans-nasb, niv, esv, nlt, hcsb, cev*) – Eph.2:13,17 in 'gamlapi a omte' a chih nang leh kei 'daikikal a mi' nangawn leng – Khris Jesu toh 'gouluah' leh 'pumpi' hikhawm in 'thuchiam tanpihte' hita hang. Hiai bang teng (*i.e. heirs together with Israel, members together of one body, sharers together in the promise-niv*) hihtheihna pen Khris tungtawn a hong om leh neih/ngah ahi. Hiai Ephesa 3:3-na a 'thuguk' in a gen ahihleh 3:9-na a 'seel' 'hihlat a om lou' chih lampang kaw kahi. Himahleh *'mystery/mystērion'* chih thumal hi mawk ahih manin 'thuguk' pen 'suikhiak vuallouh' bang a koihna leh ngaihtuahna om (thei) hi. Huaiziakin *'thuguk' tuh 'hotdamna-tanchinhoih'*, Pathian a seel a na om himahleh tu hun nanung a a tapa ah gen/hihlat a omta (cf.Heb.1:1) ahih dan **1Peter 1:10-12** in kiteltak in hichi'n a na gelh hi:

¹⁰*Huai hotdamna thu tuh jawlneite, hehpihna na kiang ua hong tung ding **thu genkholte'n a kankan ua, siamneltak in a zongkhia ua,*** ¹¹*Khris kha amau a om in Khris thuakna ding leh, huai zoh a thupina hon zui dingte a theihkholhsak lai in, bang*

hun ahia, bangchibang hun ahia, a theihsak chih zonkhiak tum in. ¹²*Huai thu in, amau nasep kisep lou in, noumau nasep a sem zaw uh chih a kiang uah theihsak a hita; huai thute tuh van a kipan a sawlkhiak Khasiangthou panpih in tanchinhoih nou honhilhte'n tu in a hon hilh ua, huai thilte tuh angelte'n leng veel a ut uhi.* (1Peter 1:10-12).

5. 'Saptuam' omsan – Pathian pilna chiteng theihsak

“Tanchinhoih puanzakna ah saptuam” omsan leh panna Ephesate 3:7-12 in hibang gelh hi:

⁷*A thilhihtheihna sep dan bang a athawn a piak Pathian hehpihna tuh a hon piak bang zel in huai tanchinhoih nasemtu ding a bawl ka hi.* ⁸*Kei, misiangthou tengteng a neupen sang a neuzaw kiang ah hiai hehpihna piak ahi: **Khris hauhsakna suikhiak vuallouh Jentelte kiang a gen ding in;*** ⁹*huan, Pathian thilbangkim siampa a tangtawn a sel a na om, **thuguk thilseh tuh bang ahia chih mitengteng musak ding in;*** ¹⁰*huchia, Pathian pilna chiteng tuh vanmun khawng a lalnate leh thuneihnate kiang a, **saptuam(te) zang a, tu hun a theihsak a hihna ding in;*** ¹¹*hiai tuh tangtawn thiltup, Toupa Khris Jesu a a tup leh sep dan ah;* ¹²*Huan, Khris Jesu i gin ziak in amah mah ah maingalna leh hangtak a lut theihna i nei hi.* (Eph.3:7-12).

Sausim duanduan mahleh thutawn (sentence) khat lel ahi. Hiai ah Paul in tanchinhoih nasemtu ahihna ziak, bang/kua 'thuguk' ahia chih leh, kuate kiang a hilh/theisak hiam chih a gen. Akhatna ah: '**Khris hauhsakna suikhiak vuallouh Jentelte kiang a gen ding in'** (tg.8b). Anihna ah: '*Pathian thilbangkim siampa a tangtawn a seel a na om thuguk thilseh* tuh bang ahia chih **mi teng musak ding**

in' (tg.9). Hiai tang 9-na a **'thuguk thilseh'** kichi tuh **oikonomia** (*'fellowship of the mystery-nkjv, administration of the mystery-niv*) hi a, i gen khit sa **'Pathian hehpihna kepna nna'** (tg.2-na a **oikonomian**) toh kithu-munkhat ahi. Hiai **oikonomia** thumal tuh bible ah 9 vei kizang a, akihiangpih **oikonomian** tuh 6 vei (Eph.1:10, 3:2; 1Kor.9:17; Kol.1:25; 1Tim.1:4; Lk.16:3) kizang a, **oikonomias** pen 2 vei (Lk.a 16:2,4) zat in na om hi.

Hiai a Paul in hon hilh ahih leh **Jentelte'** kiang a a gen leh **'mitengteng'** kianga **'thuguk'** – huai hotdamna-tanchinhoih – a muhsak in **'saptuam omsan'** semkhia in **buchingsak hi.** **'Huchia Pathian pilna chiteng tuh vanmun khawng a lalnate leh thuneihnate kiang a saptuam(te)** (ekklēsias- noun, genitive femine singular) **zang a tu-hun a thehsak a hihna ding in; hiai tuh tangtawn thiltup Toupa Khris Jesu a a tup leh sep dan ahi**" (Eph.3:10). Paul (& khristian chih) in 'hotdamna-thu' mite hilh a, hinna/hinkhua mahmah a lahkhiakna in khalam khovel tanpha sawk pha pek hi. Hiai thil Paul in Ephesate 3:10 ah, siangset leh genbeh ngailou khop a chiang in – **'saptuam'** tuh **'Pathian pilna chiteng'** alangtang a **'vanmun'** a om **'lalnate'** leh **'thuneihnate'** kiang ah **thehsakna ahi** – chi hi. Saptuam a-om-a-na-om kia mai in leng mihing suangtuahna khenlam ah 'gen nei' pek hi. *"Vante'n Pathian thupidan a theisak ua, huihkua liantak in a khutsuak a sulang hi. ²Sun in sun kiang ah thu a gen sawn zel a, zan in zan kiang ah theihna a sulang sawnsawn hi. ³Thugen himhim leh pau himhim a om kei a, a aw uh bil a zak theih ahi kei hi"* (Sam 19:1-3) chi a David in thilsiamte a gen bang in.

6. 'Saptuam' tuh vanzat ahi

'Puanzakna' thulu nuai a gen dia hoih himahleh, hiai tang i gen lai vanglak in chaisuk mai le. **Ephesate 3:10-na in hon hilh theih khat**

ahihleh ‘saptuam’ tuh a thiltup hilou in a ‘vanzat’ lel ahi. (church is not the end, but a means to an end). ‘Vanzat’ kichi himhim banghiam dang sepkiakna ding a geel leh bawl ahi. Nengchik nungkik zek le. Ephesate 3:7 ah Paul in “Tanchinhoih nasemtu ding a bawl ka hi” chi-in ‘vanzat’ ahih dan leh, amah nasepkhiak dia piak/lam-et – Jentelte kiang a Khris hilh a, Pathian thilbangkim siampa a tangtawn (*beginning of ages-nkjv*) a seel a na om, a tangtawn thiltup hotdamna/lemna-Tanchinhoih Jesu (Eph.3:8-9; cf. 1Kor.1:23; 2:2,7-8; 2Kor.4:5; Kol.1:27) miteng kiang a musakna dia ‘vanzat’ ka hi chih dan ahi. Huai bang mah in ‘saptuam’ leng Pathian tangtawn thiltup sepkiakna ding a ‘vanzat’ ahi. Hiai thei kichian lehang ‘piangthak’, ‘saptuam a behlap hita’ chi a, a ‘piangthakmi’ pen hi-in a ‘piangthaksaktu’ in mualsuahta, hih ding teng zoukhin to’bang a Pathian dan Laisiangthou kisin(sak)na limsaklou a om ki-om lou ding hi. ‘Nungzui bawl’ thupiak tuh ‘baptis un’ chih mai hilou in, ‘thu kon piak tengteng pom ding in thu hilh un’ chih leng ahi (Mtt.8:19-20); “Ka hong pai masiah sim khawng, thuhilh khawng, **thuginpi** khawng limsak in / *give attention to reading, to exhortation, to doctrine.* *footnote: teaching-nkjv* (1Tim.4:13); “Nangmah leh na thuhilh ah pilvang in / *give heed to yourself and to the doctrine-nkjv*; huai thilte hih in om gige in; huchi bang hih in nangmah leh na thuzate na hondam ding hi’ (1 Tim:4:13,16).

‘Saptuam’ tuh Pathian pilna ahih dan Pa Vumzathang (Pa Thongchinlian’ pa) in a damlai a a gen/gelh genle. Tohlet (window) ah glass peekpi khat bulh lou in, glass lianlou-lou bangzahhiam kithuah zaw hi. Hiai in tohlet glass khat khang hiam kitamkham hiam in om mahleh adangte pehsawn lou in ‘bit’ (kiselou) in omsak hi chi-in, tualsung saptuam chiat amau a kivaihawmna pen Pathian pilna ahi chi hi. Lamdang in thuk hi ‘saptuam’ Pathian gelna ah! A thuzui peuhmah ‘saptuam’ a Pathian in a behlap Chiang in (‘akhial

pen ka hi' chi Paul tel in-cf.Eph3:8) 'hotdam', 'siamtang', 'bit' himawk! Mikhial si dia mohtansa mihingte Pathian diktat in siam hon tan mawk theilou (siamtan mawk leh Pathian 'diktat' hilou ding ahihziakin) himahleh 'saptuam' – huai Khris lalgam, pumpi a behlap ahih Chiang un siamlouh tansakna himhim a omta kei! (Rom.8:1-4). Thil hithei lou bang a lang, Pathian in tanglai apan a a 'lampi' ana geel/sial in, Thukhun Lui hun ah Noah long, Biakbuuk (Temple) huangvulh-ganta sisan a kithoihnate tungtawn in etsakna, 'aliim' mit a muh theih sinsakna na nei tou den in – khelh man sihna maituah lou-theilou mihingte Jesu tungtawn a hotkhiak a tup tuh 'amah hun tak ah' (Tit.1:3; Heb.1:1-2), 'saptuam' tuh 'vanzat' a nei in sepsuahna nasep pat na hita a, tudong in pai lallel lai hi.

B. TANCHINHOIH

1. Tanchinhoih bang ahia?

'Tanchinhoih' tuh euaggelion/gospel lehna ahi a, akhiakna leng gentam ngai lou in a thumal nih gawmkhop tegel "tanchin+hoih" / 'tangthu+pha" tuamkhen lehang Chiang mai hi. Ahi a, Laisiangthou in 'Tanchinhoih' ('T' lian) a chih leh mihing in 'tanchinhoih' ('t' neu) kibang gige lou (thei) hi (Gal.1:6-9; Kol.2:8; Phil.1:17).). Phet lou in, a kigamlat dan uh 'van' leh 'meidil' kaal ahi chih Paul in a genta: *'koumau hiam aw, van a kipan a hong suk angel nangawn hiam in leng ... tanchinhoih dang himhim hon na hilhta a om leh hamseloh in om hen'*. (Gal1:8). Huaiziakin Laisiangthou in 'Tanchinhoih' a chih bang hihiam theihchet poimoh a, tua ding in Paul in Korinte laikhak ah theihkhelh na'ng omlou in hichi-in na gelh hi:

*¹Huan, unaute aw, **tanchinhoih** ka hon hilh zaw ka hon theisak nawn ding a; **huai tanchinhoih** na kipahpih ua, huai mah ah na din ua, ²kon thuhilh pen na mawk gintak uh a hih louh a,*

*pom kichian na hih uleh huai mah **ah hotdam lel in na om uhi.***
³*Amasapen in ken ka muh sam tuh ka hon hilh sawn a; huchia*
Khris laisiangthou bangbang a i khelhnate ziak a a sih a; ⁴*a vui*
ua, laisiangthou bangbang a ni thum ni a kaihthoh a a om a.
⁵*Kifa kiang a a hong kilaak a, huai khit a sawm-le-nihte kiang*
a a kilaak thute. (I Korinte 15:1-5).

2. Jesu ahi Tanchinhoih!

1 Korinth 15:1-5 apan in, ‘Tangchinhoih’ tuh thuthukpi leh theihhak thuginpi sinsaknate hilou in Laisiangthou genkholh bang a Jesu Khris hong si a, vui a om a, a thohnawwna ahi chih a chiang. Hiai mah ahi Jesu ngei in leitung a hong pai lai a a thugen leng: **“Kei thohnawwna leh hinna ka hi; kuapeuh hon gingta tuh si mah leh a hing gige ding...”** (Jn.11:25). Hiai ahi Tanchinhoih! Hiai ahi Tangthupha! Jesu (=Hondampa-Mtt.1:21) hong piang lou hileh, anungta den Pathian batpih a siam hinna nei mihing himah lehang, khelh man sihna a kipan ‘hon hondam ding min dang himhim a om kei’ (Nas.4:12). Hondampa Jesu Khris khelhna neilou, mimoh nang leh kei mun/sik-le-taang a hong si a, tatman dia a hinna hong luikhiak zenzen tuh thukipahhuai Tanchinhoih ahi. Hizahta a manpha leitung pan vantung kahlei hong doh Jesu Khris tanchin/tangthu hoih leh ngaihnap-huai ahimanin ‘Tanchinhoih’, ‘Tangthupha’ chih in om a, Jesu thu kigelhna laibute – Matthai, Marka, Luka leh Johan – nangawn zong “Tanchinhoihte” chih min vuah/piak in om hial uhi.

3. ‘Tapa ah’ Tanchinhoih theihsak ahi

Nidanglai a gelh peuhmahte eite hon hilhna ding a gelh ahi (Rom.15:4). Huai dungzui in Hebru laibu ah Khasiangthou in hotdamna Tanchinhoih hichi’n ana gelhsak: ¹*Pathian, nidanglai a pi-le-pute kiang a **seh tampi leh lam chiteng** a jawlneite a thu na genpa’n,* ²***tulai hun nanung ah eite kiang ah a tapa ah thu hon***

genta hi. ³**Hichitel a hotdamna thupi** ngeingaih kei le'ng bangchi'n ahia i suahtak theih mahmah ding? **Huai hotdamna thu tuh atuung a Toupa zang a gen khit ahi** a, a zaten'n hon na hihkipsak uhi' (Heb.1:1-2a; 2:3). Hiai hotdamna thupi, miteng ding a thu kipahhuai petmah ahiah dan leh mihingte'n Pathian mu theilou – a mute si ding (Ex.33.20b) – chih himahleh Pathian 'mu' a mihingte'n amah i 'saan' theih na'ng un, atuung a 'Thu' Pathian kiang a om pen tuh 'sa' hong suak hi (Jn.1:1,14). Huchi'n amah 'nungzui' hih ut peuhmah nungzuih ding in a 'khaap' thumanna lampi ah hong nawtsiat hi. Hiai thu Philippite leh Peter laikhakte ah hibang in gelh ahi:

²¹*Khris mah in leng nou a hon thuaksak ziak in tua bang hih ding a sap na hi uhi; a khaap a na zuihna ding un zuih ding a hon nutsiat ahi.* ²²*Ama'n tuh thil himhim a hihkhal kei a, a kam ah zekhemna leng a om sam kei;* ²³*mi kou a om lai in a kou thuk kei a, a thuk lai in a vau kei hi; diktattak a ngaihtuahpa kiang ah a kipe zaw hi.* ²⁴*Khelhna lam ah si khin a, diktatna lam a i hin theihna ding in amah-mah in tua sing ah a sa in i khelhna a pua hi; amah vuakna golhte ah hihdam in na omta uhi.* ²⁵*Belam mang bang in na mang ua, tun zaw nou hon Chingpa (Poimena) leh Heupa (Episkopon-Overseer of your souls-nkju) kiang ah na kiknawnta uhi (1Pet.2:21-25).*

⁶*Amah tuh Pathian bang a om hinapi in, Pathian toh kikim a a om tuh thil khiaklahhuai in a sep kei a;* ⁷*himahleh amah tuh kihih-awngthawl in, sikha bang in a hong om a, mihing bang a bawl in a hong om a,* ⁸*huchin mihing mel a hong pu a, hong kihihneu in si ding hial in leng thu bang a hong mang a; ahi, khros a sihna nangawn. (Phil.2:6-8).*

Tapa tangtawn a hong hih Tanchinhoih ahi!

Tanchinhoih Johan 3:15, '...Pathian in khovel a it mahmah a, huchi

in a tapa tang neihsun a pia hi; huchi a kuapeuh amah gingta tuh a manthat louh a, khantawn a hinna a neih zawkna ding in'. (cf.1 Jn.4:9-10). Hiai ahi Tanchinhoih, Pathian in a Tapa tang neihsun a hon piakna! Huai 'Thu' Pathian 'sa' hong suak a, 'mihing bang a bawl' a om a, mihingte lak a hong teeng 'Immanuel' (=God with us-Mt.1:23) pen Hebru laibu gelhtu in '**bangkim a a unaute bang a hong om**' chi hi (Heb.2:17b). Himahleh hiai Tanchinhoih gingta (nuam) lou mi tamtak kumzabi khatna pek a kipan in na om khin thamta hi (2Jn.7). Huchi bang mite pen Khris doudaltu (anti-Christ) ahi chi-in, amaute a na kipahpih (i.e. 'inn a tungsak', 'paukam hoih a kha') khristian tuh 'a khelhna ua pang ahi' chi-in Johan in 'numei hoih teel (saptuam genna hi-a hilhchian zong om) leh a tate' na vauhilh hi (2Jn.10-11).

'Thu' Pathian sa hong suak ahih gingta kichite lak ah leng Jesu tuh 100% mihing leh 100% Pathian aihna pomlou/phawklou om hi. Ban ah, Jesu Khris 'kipumpiakna' (sacrifice) pen khros a hong sih khit nung a van a a kikhawn tan lel a ngai/koih/beisak pawl zong om hi. Hiai toh kisai theihshiam na'ng in hichi'n gen lehang. Pathian in amah batpih a a siam mihingte Pathian bang hithei ngeingei lou hi – Pathian bang hih ut a kiasathei a ana gamtang khialte, akhatna ah Evi (&Adam-Gen.3:5.6) leh anihna ah kiasathei leh kideihkhop 'Sun Aksi, Jinglam Tapa (Babulon Kumpipa-Isai 14:12-17) hi-in Tura Kumpipa (Ezk.28:12-19) hileh 'akiakna uh a saang' chih gentam a ngai kei. Jesu Khris pen Pa Pathian kiang a om leh, Pathian mahmah gen himahleh "Pathian' Tapa" hong hizaw a, mihingte 'khualna' ziak in tu dong 'Tapa' (dinmun) ah om den hi. Gendan dan in, mihingte "Pathian' Ta" amah Jesu Khris toh i hihkhawm theihna lampi omsun hong sial, hong bawl sak ziak in 'Tapa' bang in omtou den hi chih i theih leh **Jesu hong kipumpiakna tuh tangtawn daih ahi**. Jesu'n a thohnawn nung a 'dinmun leh hihna' aneihte pen 'piakthoh-

gotthoh' ngenta ahi, sih pha a thumana ziak in Pa Pathian in a piak/
got ngen ahi chih Laisiangthou hon hilhna sut beh nuamte ding in a
'ainah phah' na dan in tamlou box sung ah i taklang hi.

**Jesu Khris kipumpiakna – tangtawn daih ahihna Laisiangthou
apan tamlou pulakna:**

(a) **Sa hong suah ma in:** **Jn.1:1-** *Atuung in Thu a om. Thu tuh Pathian kiang ah a om. **Thu tuh Pathian ahi.** cf.Phil.2:6- Amah tuh Pathian bang a om; Pathian toh kikim. **Jn.1:3** - “Bangkim avek in **amah siam** ahi; thilsiam tengteng amah siamloh bangmah aom kei.” **Heb.1:8** - “Huan, Nang Toupa, atuung in leitung kingakna na phum khin a, van khawng leng na khutsuak ahi”(Pathian chih ahi).*

(b) **Sa a omlai nite in:** **Jn.5:19,26-** “Tapa in amah-mah in bangmah a hih thei kei; Pa in ...Tapa leng amah a hinna nei ding in a peta hi”. **Jn.17:5-** “Pa aw, khovel om ma a na kiang a kilawmna ka neih in, tu in nangmah kiang ngeingei ah hon pahtawi in.”

(c) **A thohnawn nung in:** **Nas.2:36-** “Huchi in Jesu, na kilhden mah uh Pathian in Toupa leh Khris hikhawm in a **rawlta** chih Israel nam chih in kichiantak in thei uheh”. **Mtt.28:18b-** “Lei leh van a thuneihna tengteng ka kiang a piak ahita”. **Heb.2:9-** “Himahleh Jesu angelte sang a nuai a rawl tadih tuh sihna thuak ziak a thupina leh pahtawina **khuksak a om** in a muta zaw ahi, Pathian hehpihna ziak in sihna tuh mi chih a chepsakna ding in.” **Phil.2:9** – “Huchi ahihziak in (si ding hial in leng thu bang hong mang hang in) Pathian in leng amah tuh nakpitak in a hihlianta a, amah tuh min laklak a tungnung a peta hi.” **1Tim.2:5-** “Pathian khat kia a om, Pathian leh mihing kikal ah Palai khat kia a om nawn, **Amah tuh mihing ahi**, Khris Jesu mi tengteng tatna dia kipe pen; huai theihpihna tuh a huntak a piak ahi.” For there is one God and one **Mediator** between God and men, **the Man Christ Jesus.** (present tense).

C. PUANZAKNA

‘Puanzakna’ poimohna tuh gen-vaal, gen-uang lua chih om theilou hi – lung a gel leh ngaihtuahte taklat leh piaksawn theih na ding a hihdan/lampi omsun mihing khat-le-khat kaal leh Pathian in leng a thilsiam toh kaal a ana zat ahi ngal a. ‘Puanzakna’ i chih chiang in ‘gen’ leh ‘paumeh’ zapi nei thumal ahi a, lam tuamtuum a hihdan teng huap vek hi. Hiai toh kisai in **Tita 1:1-3** leh **1Kor.1:21-23** sim masa ni:

¹*Paula, Pathian sikha (doulos-bondservant) leh Jesu Khris sawltak (apostolos), Pathian telte phatuamsak ding ginna leh Pathian-limsakna (eusebeian) toh kituak theihna leh ²khantawn hinna lam-etna (elpidi) ah; huai khantawn hinna tuh Pathian zuaugen theilou in khovel (chronōn aiōniōn / time) om ma in a chiam a; ³himahleh amah hun tak ah a thu ah **thugenna zang in** (kērygmati/preaching) a hihlangta; huai thugenna tuh Pathian i Hondampa thupiak bang zel a kepsak (episteuthēn) ka hi (Tita 1:1-3).*

²¹***Pathian pilna** ah bel, khovel in a pilna zang a Pathian a theih theihlauh nung in, **thugen (kērygmatos) haihuai zang a a gingtate hotdam tuh a kipahlam ahi.** ²²Judate’n (loudaiois) chiamtehnte a phut nak ua, Grikte’n pilna a zong nak uhi; ²³**eite’n bel Khris kilhden thu i gen** (kēryssomen) **zel uh.** Huai tuh Judate adi’n pukna (skandalon), Jeltelte (ethnesin) adin haina (mōrian) ahi a; ²⁴himahleh Judate leng hi hen aw, Greek-te Hellēsin leng hi heh, sapte adi’n zaw Khris Pathian thilhihtheihna (dynamin) leh Pathian pilna (sophian) pen ahi (1 Kor.1:21-23).*

1. Puanzakna : Thugenna bang ahia?

Thugenna ('puanzakna' lam khat, apoimoh leh akizang pipen) tuh aging bil a zak theih 'kam' a genkhiakna kia ahi kei – mihinna mahmah a mitmuh theih a lahkhiakna zong huap ahi. Pathian in 'athu' kia hilou in a "Tapa ah" thu a hon genta (Heb.1:1-2) gendan dang in mihing zang in mihingte hong zong in akiang ah hon pikikta. 'Saptuam' tungtawn in Pathian pilna chiteng vanmun a lalnate leh thuneihnate kiang a theih sak ahi (Eph.3:10). Puanzakna tuh 'athu' kam a gentu/puangzaktu hih kia a hun kei ('Thu' sa/mihing hong suah bang in Tanchinhoih tuh ei hinna ahia, i mihingpihte'n ei/ (pumpi) a amuh theih uh ahia ding ahi. Leitung a hong pai lai in Jesu Khris in 'khowel vak ka hi/ I am the light of the world' (Jn.8:12) chi in, amah dungsun, amin tam/pua 'khrisian' taphot leng "khowel vak na hi uh/You are the light of the world (Mtt.5:14). Tanchinhoih kam a gen leltak hilou in, ei mah hihna a langkhia ahi puanzakna in hon ngiat. Tua mah sawltakpite Laisiangthou hon sinsak dan ahi. **Etsakna: 1Pet.2:9**– "nou honsampa hoihna na **muhsak** theihna ding un, nouzaw chitel, nam siangthou." **1Pet.1:15**– "na **tatdan tengteng** uah hong siangthou zaw un." **Pet.2:12**– "Jentelte lak a na **tatdan uh kilawmtak hihen**; huchi-in thil hikhialte bang a a hon gensiatna lam uah **na thilhih hoih uh a muhte uh** ziak in veh a a omchiang un Pathian a pahtawi thei ding uhi". **Jakob 2:12** – "thugen unla; **thilhih behlap un.**" **1Tim.4:16**– **nangmah** leh na thuhilh a pilvang in; **huai thilte hih in om gige in**; huchibang hihin **nangmah** leh na thuzate na hondam ding hi".

2. Kuate'n puangzak ding?

'Puanzakna' toh kisai ah bible tang tamlou phoulaak masa ni.

- **2Tim.1:11** – Paul in "*Huai tanchinhoih (euangeliou/gospel)*

theisak ding a tangkoupihpa (kēryx/preacher) ding leh sawltak (apostolos/apostle) ding leh sinsaktu (didaskalos/ teacher) a seh ka hi.”

- **2Tim.4:5** – “Nang zaw bangkim ah pilvang in; gimthuak inla, tanchinhoih-genna-lam (euangelistou/evangelist) nna sem in, nasepna (diakonian/ministry) pen tuh hihtangtung in”
- **Eph.4:11-13** –¹¹*khenkhat **sawltakte** (apostolous/apostles) hi ding in, **khenkhat jawlneite** (prophētas/prophets)hiding, **khenkhat tanchinhoih-gentute** (euangelistas/evangelists) hiding in, **khenkhat pastor-te** (poimenas/shepherds) leh **thuhilhtute** (didaskalous/teachers) hiding in; ¹²huai **tuh misiangthoute thopna ding, nasepna sepna ding, Khris pumpi lamtounna ding in;**¹³huai tuh ginna leh Pathian Ta theihna lam a thu-kituak a, piching a Khris tangchinna latdan bang a i vek ua i hong om masiah a ding ahi.”*

Atung a bible tang i taklate a kipan in Tanchinhoih ‘gentu/ puangzaktu’ ding kuate hiam chih achiang huntawk mahmah. Paul in Timothi a laikhak ah ‘puangzaktu’ nam li (4) a gen: ‘apostle’, ‘preacher’, ‘teacher’ leh ‘evangelist’. Ephesate laikhak in leng Tanchinhoih puanzakna dia Pathian in ana piak tuhun a om nawn lou 2-te – ‘apostles’ leh ‘prophets’ – leh tuni dong a omlai saptuam a Tanchinhoih thunasem 3-te – ‘evangelists’, ‘shepherds’-**nkjv/ ‘pastors’-niv**) leh ‘teachers’ minloh in a omsan (nasep) ding uh leng a gen ngal. Huai tuh “Pathian’ Ta theihna leh ginna a kipumkhatna ngah dong a ‘piching’ [**teleion** – mun 7 ah kizang, Rom.12:2; Kol.1:28 – ‘hoihkim’; 1Kor.13:10&Jak.1:4,25 – ‘kim’; Jak.1:15 – ‘buching’; Eph.4:13-piching(fullgrown-khankhin-RV), tg.14-na a ‘naupang’ toh ‘kikelki’] a misiangthou tengteng om masiah a ding leh, a

'buching'/'hoihkim' Khris batna neih na ding a Pathian vanzatte hi uhi. Ephesate 4:11-13 sung ah theih tuak nih kon kum nuam hi.

Akhatna ah saptuam a Tanchinhoih sinsakna piak toh kisai ah.

Eph.4:11-na ah 'khenkhat' thumal pen nasepna/panmun kigen teng bul a om pen atawpna tegel ah kizangkop hi: *'khenkhat upate leh thuhilhtute' / 'some pastors and teachers'* chi-in. Huaiziakin 'dinmun khat' genna/kawk tuak ahi chi-in 'belamchingtu-upate' hidan a hilhchetna zong om hi. Aziak ahiehleh 'thuhilh thei' tuh upate (dingte) chinna dia piak a omte lak a khat ahi (1Tim.3:2). Ban ah, Jakob in 'na lak ua mi tampi heutu in hong om kei un; heutu in vaihawmna thupi sem i tuak ding chih i thei ngal a' (Jak.3:1-2) chi-in puanzakna vanzat khoizual theihlough leh gitlounna lumpi 'lei' (tongue) tuh pumpi avek a niinsak a gawtmun meidil pehloh thei toh kisai in, 'kuapeuh thugen lam a gitlough kei leh huai mi tuh 'piching' ahi a, a pumpi leng veng thei ahi' achih toh mekmat theihna kong a om. Dik leng adik kha ding; huai dan a ngaihtuahna leng asiatna om lawmlawm in i thei kei. Himahleh theih ngeingei ding bel 'upate' pen 'thuhilhtu' hi vek mahle uh 'thuhilhtu' nazong 'upa' hilou hi; huaiziakin Tanchinhoih puanzakna ah 'thuhiltu/teacher' nasepna/panmun leng atuam om mah ahi.

Anihna ah khovel a Tanchinhoih puanzakna toh kisai ah.

Eph.4:11-na in saptuam a nasepna/panmun nei pitu-hihmate omsan leh sepsuah ding tuh kisinsakna piak ahidhan Tg.12-na in hon hilh hi: *"huai tuh misiangthoute thopna ding, nasepna sepna ding, Khris pumpi lamtouhna ding in"* chi-in. I gen ding theihshiamna a hong panpih ding in English bible-te a Ephesate 4:12-lehdan bangzahhiam pulak masa ni:

- ¹²*for* the equipping of the saints *for* the work of ministry, *for* the edifying of the body of Christ-**nkjv**;

- ¹²to equip his people for works of service, so that the body of Christ may be built up-**niv**;
- ¹²to equip the saints for the work of ministry, for building up the body of Christ-**esv**;
- for the equipping of the saints for the work of service, to the building up of the body of Christ-**nasb**;
- ¹²for the perfecting of the saints; with a view to [the] work of [the] ministry, with a view to the edifying of the body of Christ-**Darby**

Eipau a hiai taang kiletan hoih mahmah a, saptuam nasemtu/panmunte sepkhiaik ding thumte - ***misiangthoute thopna ding, nasepna sepna ding, Khris pumpi lamtoughna ding*** – chih a by-heart zong nuam hi. Ahi a, atung a English version-te sim lechin, hiai context ah, amaute nasepkhiaik ding khat kia lel ahi; huai tuh ‘misiangthoute thopna ding’ gen ahih dan muh theih hi. Akul leh phamoh sinsakna piak a om ‘misiangthoute’ tengteng hong hanchiam ua, Tanchinhoih kam/hinna toh hon gen/latsak chiang un ‘nasepna sepkhiaik’ leh ‘Khris’ pumpi lamtough’ in hong om mai ahi: *“Amah (lu pen Khris-tg.15) a kipan pumpi tengteng kizopna chiteng sep ziaik a lemtak a suktuah leh kizomkhawm a, hiang chih (khristian teng) in sep dingdan bangtak a a sep chiang in pumpi (saptuam) tuh itna ah amah-leh-amah a kilamtou hi’* (Eph.4:16). Ban ah, Jesu Khris thuvaikhah nanungpen ‘Thupiak Thupi’ (Mtt.28:19-20) – tuh ‘nungzuite’ nam chih apan bawl a, ‘baptis’ zoh chiang a ‘Pathian in akiang’ (‘saptuam’-Textus Receptus) ah a behlap zel’ (Nas.2:47) chih tan lel hunsa a, ‘gingthak’ leh gingtasaktu in nasep ding zou khin bang a kingaihtuahna bukim lou hi; ‘thu kon piak tengteng pom ding in thu hilh un’ (Mtt.28:20) chih limsak leh phat bawl poimohna Eph.4:12-na in hon phawk thaksak hi.

Thugentu a kipumngak luatna, saptuam mimal in hihtheihna suah louh toh kisai Paul in **Rom.10:17**-na a *“Thuhilhmi omlou in bangchi ’n a za ding ua?”* a chih gen beh le’ng. Eipau gentak-louh English bible teng phial in zong hiai mun a ‘kēryssontos’ (verb present participle genitive masculine singular) tuh ‘someone’, ‘preacher’ ‘one who preach’ chihte in letkhia uhi. Himahleh a paubul Greek ah ‘agentu’ hilou in, ‘genkhiakna’ lam gen/kawk kha zaw hi. **Nestle 1904**: *pōs how de now akousōsin shall they hear chōris apart from kēryssontos preaching? “...and how shall they hear apart from preaching? (Berean Literal Bible). “...and how shall they hear apart from one preaching?” (Young Literal Translation).*

3. Bang thu gen ding?

‘Tanchinhoih Puanzakna ah Saptuam’ in aza ngeilou leh atheikhialte houlimpih leh chialpina ah baptisma hiam, saptuam paidan/zuihdan hiamte a bulpat ahih chiang in, ‘thutak’ gen kha lou in om theih hi. Jesu sang mah a leng hiai lampang a na madawk zaw Paul in *“Khris in baptis ding in hon sawl ngal kei a, **Tanchinhoih gen ding in hon sawl zaw hi”*** (1Kor.1:17) achih in thu tampi gen hi.

Khovel ah sahkhuah tampi om a, amaute’n ‘pathian/pathiante’ kineih chiat uhi. Huaiziakin muslim, buddhist, hindu, sikh leh sahkho dang zuimite kiang a ‘Pathian’ gen a bulpat ahih chiang in, amau leng ‘pathian’ nei mah ahihman un – Hebrute 1:1-2 gen bang deuh in ‘pathian pen khat hilele hong kihilhna leh a mizat tuam hilel hi chi-in Buddha hiam Krishna leh adangdangte toh kibang/kikim in Jesu Khris leng hong koihsak uh a, amau suangtuahna a ‘pathian’ kamsaang jawlneite lak a khat in hon pompoh uhi. Hiai in Khristian sahkhuah atuamna musak theilou hi. Huaiziakin Paul mah in **“Thu tuh gen in”** chi-in, atuung a ‘Thu’ om ‘sa’ hon suak a, mihing lak

a hong teeng Immanuel (God with us) gen ding in thu ana pia hi (1Tim.4:2; cf.Jn.1:1,14). Jesu loungal khovel a sahkua tengteng makai/phutkhetute'n amau lou leng pathian jawlnei/mizat om a a pomlai un, Jesu'n bel "**keimah tuh thutak leh lampi leh hinna ka hi; keimah a pailou Pa kiang a tung ngei kei** (Jn.14:6)chi giugeu hi. Hiai thu Paul in Korinte kiang ah ana theisaknawwna (1Kor.15), tg.3-na ah, **prōtois**, 'amasapen in'/'*first of all*'-nkjv, '*of first importance-niv* chi in na gen pan hi. Tanchinhoih puanzakna a a 'message' tuh Jesu ahi chih Paul hihdan leh sinsakna tamlou taklang ni:

- **1Kor.1:23** – "*Eite'n bel Khris kilhden thu i gen (kēryssomen) zel ua... (we preach Christ crucified)*".
- **1Kor.2:2** – "*Huan, unaute aw, kei zaw Pathian thuguk nou hon hilh (katangellōn/declaring) dia na kiang ua ka hong lai in, thugen thupi (hyperochēn logou/ excellency of speech) leh pilna thupi toh hong ka hi kei hi; Jesu Kris, amah mah kilhden a om thu kia loungal na lak uah bangmah himhim theih ka tum kei a...."*
- **1Kor.2:13**–"*Koumau thu ka gen ngal kei ua, Khris Jesu Toupa ka gen (kēryssomen/preach) zaw uhi*"
- **Kol.1:28** – "*Mi chih Khris a hoihkim a ka piak theihna ding un mi chih hilh in, mi chih pilna chi teng a zilsak in, Amah (tanchin) ka gen (katangellomen/preach) zel uhi.*"

KHENPI NIHNA: DELHI SAPTUAM PANLAK THEIHNA

II. Tu'n ah Seminar in a ngim-le-tupte tangtun ahieh theihna ding in, sepsuah theih ding thilte gen in i ngaihtuahna sung khawm l'eng. Gospel Meet-cum-Seminar, 23-24 November 2018 programme bawlte'n kei gelh dia hon sehsak, **Paper-3: Tanchinhoih Puanzakna ah Saptuam...** toh kisai a thupaipih deuh ding 4 hong chih-muhte aban-ban in en khawm ni.

1. Tanchinhoih genna nna Laisiangthou deihna tan in Saptuam in a ngai poimoh zou na hiam?

Mimal chiat in i dawng ding ua koih in, ‘saptuam’ in tanchinhoih genna nna ngai poimoh zou na hiam chih etna/kilatna bangzahhiam taklang ni.

Bang ahia ‘Laisiangthou deihna tan’?

LOU MA	
Namchih	Mtt.28:19-20 “ <i>nam chih apan nungzui bawl unla... thu kon piak tengteng pom ding in thu hilh un.</i> ”
Khovel, thilsiam teng	Mk.16:15-16 “ <i>khovel tengteng ah pai unla, thilsiam tengteng kiang ah tanchinhoih hilh un.</i> ”
Kawlmong dong	Jn.3:16 “ <i>Pathian in khovel_a it mahmah a...</i> ” Nas.1:18 “ <i>kawlmong pha in ka (thu) theihpihte (my witness) na hi ding uh.</i> ”

SEP DAN	
Sehtuam nasemte’n sinsakna pia; misiangthou tengteng in puangzak	Eph.4:11-13 “ <i>¹¹khenkhat sawltakte hi ding in, khenkhat jawlneite hiding, khenkhat tanchinhoih-gentute hiding in, khenkhat pastor-te leh thuhilhtute hiding in; ¹²huai tuh misiangthoute thopna ding, nasepna sepna ding, Khris pumpi lamtouhna ding in; ¹³huai tuh ginna leh Pathian Ta theihhna lam a thukituak a piching a Khris tangchinna latdan bang a i vek ua i hong om masiah a ding ahi.</i> ”
Khristian tengteng	Eph.4:16b “ <i>Hiang chih in sep ding dan bang tak a a sep Chiang in pumpi a khang a, itna ah amah-le-amah a kilamtou hi.</i> ”

2. Kisuuk beh a kuulna leh panlak theihna:

Kisuk a kuulna ‘genlough a mang’ ahih dan:

- **1Kor.9:27** – “Ka pumpi ka **hih-sidup** a, **sikha in ka bawl** zaw zel hi.”
- **1Kor.15:31** – “Unaute aw, Khris Jesu i Toupa a ka hon suanna sial in **niteng in ka si** ka chi ahi.”
- **2Tim.2:4,5** – “Sepaih, damsung **khosakna a kisubuai lou**” “Kidemmi in **dan bang a a hih** keileh khuksak a omlou ”
- **Phil.3:7** – “Kei adia punna peuhmah **Khris ziak in manna in ka simta.**” **Aziak theih zong tha-ngahhuai:** “Khris ka tan theih na ding in” (t.8); “Amah a ka om theihna ding in” (t.9); “Amah leh a thohnawna thilhih-theihna ka theih na ding in” (t.10); “A thuaknate tanpih (share) a, a sihna a amah batna ka neih na ding in” (t.10); “Bangchi-bang hiam beek a misi lak a kipan thohnawna ka ngah theih khak leh” (t.11).

Unaupa Tunthang (unp. Kamkhenthang pa) in a damlai a thugenna khat ah “Khris saptuam tuh ‘sunpolh saptuam’ ahi” chi hi. Neulai ahi a, ka na dong kha kei na a, kim-le-kiang a nambing a pawlbawltawm denominationte bang hilou in, namtuam-pautuam om khawmna saptuam local context ah leh Pathian gelna a ahih dan genna hi in ka la a, dik ding in leng ka gingta. Akholdiak in India khopi Delhi pen chichih-namchih tenna, kumzabi khatna a Jerusalem a Toupa dan/ thu hong pawtna khopi ahih bang in (Isai 2:3b; Mika 4:2b) poimohna liantak nei hi, Jerusalem a nam tampi (c.f. Nas.2:) paikhawmte’n a kiknawn ua amau gam leh a chipihte uh kiang a Tanchinhoih a puak uh bang in Delhi tual ah Saptuam in panmun hohtak khoh lehang India gamsung a Tanchinhoih puansakna hoihpen pen ahi. Huai ding in a, ‘lampi’ leh Pathian pina zong in, saptuam in muhlawkna toh kalsuan in, ei pen ‘na hoih chiteng sem ding in kimansa’ lehang

nungzui masate leng **Toupa'n amaute a seppih** a... (Lk.16:20), ei leng hon seppih ding hi.

Kisuuk 'beh' a kiphatmohna lam khenkhat:

SEMTU toh kisai in (Saptuam hih theih)	
Kisinsakna	
<p>Sihna tun thei 'Hilhna' leh 'Theihciamna' taksapna tuh hilhna zuhlouh ziaak ahi.</p> <p>Theihna neihlouh ziaak tuh deih (zou) lou chihna ahi.</p>	<p>Pau.5:23 – (Pa hilhna limsak lou Tapa 'numei lamdang' zui) <i>“Hilhna taksap ziaak in a si ding a; a khelhna thupina ah a paikhial ding hi.”</i></p> <p>Pau.10:21 – <i>“Midiktat mukte'n mi tampi a vaak a, himahleh mihaite theihciamna taksap ziaak in a si uh.”</i></p> <p>Hos.4:6 – <i>Theihna <u>neihlouh</u> ziaak in ka mite hihsiat in a om ua; <u>theihna na deihlouh</u> ziaak in ken leng kei dia siampu na hih louhna ding in ka hon sam kei ding.”</i></p> <p>Isai 5:13 – <i>“Huaiziakin ka mite zaw theihna a neihlouh ziaak un sal a pi in a omta ua...”</i></p>
<p>Ngoh ding midang kuamah omlou</p>	<p>Hosia 4:6 in theihna 'neilou' leh 'deihlou' thu kibang in gen hi. Aziak theihna deihte'n zong in, kisin uh ahihmanin theihna ngah/nei naknak uhi. <i>'Ngen un, piak in na om ding uh; zong un, na mu ding uh; kiu un, a hon honsak ding uh'</i> (Mtt.7:7 cf. Jak.1:5-6).</p>

<p>Mimal a kinga, mahni kisin kizam</p>	<ul style="list-style-type: none"> • 1 Tim.4:13 – “<i>ka hong pai masiah sim khawng, thuhilh khawng, doctrine khawng limsak in</i>”. • 1Tim.4:16 – “<i><u>nangmah</u> leh na thuhilh a pilvang inla, huai thilte hih in om gige in; huchibang hih in <u>nangmah</u> leh na thuzate na hondam ding hi.</i>” • 2Tim.2:15 - ‘Nasemtu, zumna ding neilou, thutak thu diktak a zang/khen (rightly dividing-NKJV, YLY, Websters BT) Pathian pomtak hi ding a nangmah kipe ding in <u>theihtawpsuah in kizil in.</u>
<p>“Pathian thu bukimtak a theisak ding in” -Kol.1:25b</p>	<p>Rom.8:31-32 – “<i>Huchi’n Jesu’n a gingta Judate kiang ah ‘ka thu a na om gige uleh ka nungzuite na hi taktak ding uh; ³²huan, thutak na thei ding ua, thutak in hon suaktasak ding’ a chi a.</i>”</p> <p>Tampite’n hiai Jesu thugen tang 32-na (‘huan’ - conjunction-amalam a thugen zopna ahih) limsak lou in THUTAK THEIHNA = SUAHTAKNA chi tan lel gen uhi. Himahleh Khris thukihlhna bukim sinsakmi’n bel ATHU A OM GIGENA=NUNGZUI TAK HIHNA+THUTAK THEI (HINNA A)+ SUAHTAKNA chi-in ‘<i>Pathian vaihawmna tengteng</i>’/whole counsel of God’ (cf. Nas.20:27)</p>
<p>Thumna</p>	

<p>Puanzakna ma ah ‘thumna’ i.e. Pathian toh kizopna a om masa ding ahi</p>	<p>Nas.6:2,4 – “<i>Pathian thugen tawpsan a dohkan a nektak ka bawl uh a hoih kei ding... huaiziakin na lak uh kha le pilna a dim, mi mihoih 7 teel un; amau hiai thil geel ding in ka bawl ding uh. Kou tuh <u>thum leh thunasem</u> in ka om ngitnget ding uh achi ua.</i>” Tanchinhoih ‘puanzak’ ahihman in ‘thumna’ i,e Pathian toh kizopna a om masa ding ahi. Hiai mah a nuai a bible taangte in leng hon lak hi!</p> <p>Nas.4:29 – “<i>na thu <u>hangsantak a gen theihna pia in</u>” (t.41)</i></p> <p>Nas:12:5 – “<i><u>saptuam in amah ading in phatuam-ngaitak in Pathian kiang ah a thumsak uh.</u>” (cf.12: 12)</i></p>
<p>Thunasepna sepdan ah</p>	<p>Nas. 5:42 - “<i>Huan niteng in <u>Pathian biak inn ah leh amau inn khawng ah Jesu tuh Khris ahi chi in <u>thuhilh leh gen a tawp tuan kei uhi.</u>”</u></i></p> <p>Nas. 20:20 - “<i>Toupa nna ka sem hi; <u>a phatuam diing thu na kiang uah bangmah iim ka nei kei a; <u>vantaang lak ah bang, inn teng ah bang</u> thu ka hilh zel.</u></i></p>

<p>LOU MA toh kisai (Saptuam hih theih)</p>	
<p>Muslims? Hindus? Sikhs?</p>	<p>1Kor.10:16 – “<i>midang lou ma a sepsa suanglou in, na khen lam gam uh pha a leng tanchinhoih ka gen theihna ding un”/ <i>To preach the gospel / euangelisasthai in the regions beyond you.</i>”</i></p> <p>Nas.2:38 – “<i>A chiam tuh ...gamlapi a mi tengteng ading leng, Toupa i Pathian in a kiang a a sap peuhmahte a ding ahi.”</i></p>

<p>Muhna kisam: Lou ma thak pat na'ng in</p>	<p>2Kum.6:17 – “<i>Huan, Elisa a thum a, ‘Toupa, a muh theihna ding in a mit haksak ve’ a chi a. Huan, Toupa’n huai tangval mit a haksak a, huchi-in a mu samta a; huan, ngai in, Elisa kimvel ah taang, mei kangtalai leh sakol in a dim vekta mai a.</i>”</p> <p>1Kum.19:9b,10b,18 – ⁹<i>Hiai ah bang na hih a, Elija? a chi a.</i> ¹⁰<i>Ama’n ‘Toupa ... na jawlneite namsau in a satlum ngal ua; a omlai lah kei kia ka hi a, ka hinna hon laksak a tum uh hi’ a chi a.</i> ¹⁸<i>Himahleh Israel gam ah Baal ma a khukdin ngei nailou leh tawp ngei nailou mi sang sagih kei a di’n ka hum ding hi, a chi a.</i>”</p> <p>Sam 119:18 – “<i>Na dan-thu a kipan thillamdang ka muh theihna ding in ka mitte hon hihvaksak in.</i>”</p> <p>Eph.1:16,18 – ¹⁶<i>Ka thumnate ah na min uh lou in nou ziak a kipathu gen ka tawp kei hi...</i> ¹⁸<i>huchia na lungsim mitte uh hihvak a hong om a, na theihna ding un...</i>”</p> <p>Louma thak a ‘chi’ tuh ding a kisakkholhna leh kuankhiakna ding toh kisai in Paul toh hiai chi theite hih sawm ni: “<i>Amah hon hihatpa ah thiltengteng ka hih thei hi.</i>” (Phil.4:13)</p>
<p>Pa mit a hah ngai</p>	<p>Lk.15:20-²⁰....<i>gamlapi a a om lai in a pa’n a mu a, a lainat mahmah a, a taai a, a va pom, a tawp tonton a...</i></p>

It-huai loute it ‘Pa mit a hah’ (theih) poimoh hi. ‘Pa mit a hah’ etsakna hoihtak tuh Tapa taimang tangthu Luke 15: 11-32 ah i mu thei. Huat/iplah-huai tapa taimang vakthaap aneih teng zangbei khin a inn hong chiah **“gamlapi a a om lai in a pa’n a mu a, a lainat mahmah a, a taai a, a va pom, a tawp tonton a... puanhoih pen hon lakhe pah unla silhsak un; akhut ah zungbuh, a khepek ah khedap bunsak un; ²³bawngnou thautak hon la unla gou un; i ne ding ua, nopbawl in i om ding uh ²⁴hiai ka tapa a sia a ahong hing nawnta ahi; a mang a, i mu nawnta uhi achi a. Huchi’n kipaktak in a om panta uhi.”** Hiai bang ahih theihna tuh a lungsung a itna luiching a luang ziak ahi.

‘Pa mit a i hah’ kei a leh khovel ah mi bit leh bitlough a tam ding. I it theihlough mihing atam ding. Amaute ka louma ahi uh chi thei gige a, Pa mit a hak in, amaute leng eimah bang a Pathian batpih a siam ahih uh thei le’ng mahni kithununna bei/neilou, mihepiphuai ahidan phawkna in amaute lainatna hon neisak ding hi.

4. Thunasemte thanop semna ding a tawsawn theih dan hoihzaw:

Tawsawn theihdan	
Ngaisang	<p>1Thes.5:12,13a – ¹²<i>Himahleh uaute aw, na lak ua semgim leh Toupa a na heutu ua om leh nou honhilhte thei ding in ka hon ngen ahi; ¹³a nasep ziak ua itna ngaithupi mahmah ding in... ”.</i></p> <p>1Kor.9:13,14 – ¹³<i>Thil tan bawl vialvialte’n biakin a om thil a nek uleh maitam a nasepte’n maitam toh tan a nei uh chih na thei kei ua hia? ¹⁴Huchi mahbang in Toupa’n tanchinhoih gente tanchin tuh a nek muhna ding uh a sep ahi.”</i></p>

Theisiamsak	<p>Mtt.20:28 – “<i>Mihing Tapa nasepsak a om ding in a hong pai kei a, nasem ding leh i tampi tatna dia a hinna pe ding a hong pai ahi zaw a chi a.”</i></p> <p>Lk.17:10 – “<i>Huchi mah bang in nou leng na kiang ua thupiak tengteng bang a na hih nung un ‘sikha phatuamlou ka hi uh; ka hih ding him uh ahi ka hih uh’ chi un’ a chi a.”</i></p>
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5. Thunasepte a sepna uh etkaipih ding dan hoihzaw

‘Saptuam vaai’ pen ami ah ki-nga mahmah hi. ‘Vaipua/upate’ ahihkeileh ‘thugentute’ kikhek/khawl/kitawp/tawpsak ahih hun un leng paidan zuih kichian khat om peuh leh ‘saptuam vaai’ feltak leh kizentak in, akholdiak in thunasepna paizang thei veve hi. Hiai thil sepsuahna a hon pitu a neih ngeingei ding *principle* nih gen ni. Khatna ah: **2 Kor.8:20-21** – “*Hiai thilpiak ka hawmna lam uah kuamah in a hon demlouna ding un ka pilvang uhi. Toupa ngaihdan kia in hilou in, **mihing ngaihdan a leng thil kilawm** ka ngaihtuah khol uhi.”* Nihna ah: **1 Kor.14:26b, 40** – “*Bangkim **bawlhoina** ding a hih hihen.”* “...bangkim **kilawmtak** leh **diktak** a hih hihen”

A hoihzaw deihna a thusun khenkhat:

- Delhi Saptuam in local thunasem i kithuahpih khak teng apan gelhthoh a report December kal tawp tan a piaklut ding chih ahi [ref. Para 6.D.(ii)&(iii) *New Delhi Khris Saptuam Work Plan-2018*]. Hiai report piak hun pen kha **3 dan zel hileh**. Ban ah, **sepna khua/bial a unau damlou-chimoh, zan khat mitsiin, adangdang, leh thunasepna toh kisai a kalsang suanna, gospel meet, khawmpi etc. banghiam a om leh thunasepte’n Delhi Saptuam thu hon zasak pah le uh** – report piak hunchiam (kha 3 hal) a chin ni ngak se lou in; tua thute mah leng gelhthoh report a pangsak thou in.

- **Thunasemte hunchiam (tenure) seh hileh – Delhi Saptuam a local preacher kum 3 hi henla, mundang a thugentu kithuahpihte kum 2 hileh.** Achiil in Delhi Saptuam a local preacher ding hunchiam kibikhiah a, tua pen Business Committee meeting na khat ah phiat ahi hi. Huai toh kizui in mundang – Nepal, Seitol Khotah, Buangmun va-ngaitang – a thunasemte hunchiam omlou in Delhi saptuam in kithuahpih hi. Hunchiam neisak a, a bei chiang a hihsau zel pen, hiai gelhtu muhna ah, deihtelhuai zaw hi. Paul hihdan : Damaska ah kum 3 (Gal.1:18), Antiok ah kum 1 (Nas.11.26), Korinth ah kum 1 & kha 6 (Nas.18:11), Ephesus ah kum 2 & kha 3 / kum 3 (Nas.19,8,9-10; 20:31).
- **Thunasemte nasep ding kichiantak in ahi-thei liaisiah Spatuam ‘Work Plan’ beek ah taklat hileh.** Hiai in thunasemte sep ding a Saptuam in a lamette leh a sepna uh etkaina ah nakvakna tun ding hi. Saptuam vaai pen ‘ami’ ah hiam, ‘kitheihsiamna’ ah kitam ngak kei thei leh; tua bangte Saptuam pichin louhna kilatna leh khanmohbawk ahi ngal a.
- Delhi Saptuam Local preacher routine nna sep ding a Saptuam in a lamette: [*Preacher ding zonna theihsakna: Adv.01/2009 dt.03/03/2009 dungzui in*]
 - Toupani ni a biakkhawmna a pulpit a sermon
 - Toupa ni a suak Saptuam bulletin ‘Khrist Suangphum’ etkaai
 - Ginglou mite kiang a Tangthupha gen/hilh
 - Vehna leh panpih tuakte awlmoh masa
 - Saptuam programme a madawk/gentu pen
- **Mundang – Nepal, Seitol Khotah leh Buangmun va-ngaitang kuam – a thunasemte sep ding a Saptuam lamette ahi-thei**

liaisiah genchet hileh. Hiai in amau nasep ding dan lamhilh ding a, Saptuam ading in zong etkaipih dan kichian leh hoihzaw om thei ding hi.

- Thunasem teng kithuahpihna khasum pen, Work Plan-2018 [cf. Para 6.A. (i), (ii), (iii) & (iv)] ah ‘advance’ a piak ding kichi hi. **Thunasem teng khasum pen a kha bei ni/chiang a thot/piak hihenla, amau zong ‘ka muta uh’ hon chi zui zel ding un hilh lehang;** thunasemte toh kithuzakna khat ahih baan ah, etkaina leng hingal ding hi. Nasep sepma (advance) hilou in sepzoh a loh muhh/piak, huai leng zekai lou a piak tuh ahoih lel mai hilou in, Laisiangthou hon sinsakna ahi.
- **Mtt.10:10**-“*nasemmi tuh loh mu taak ahi.*” (cf.Lk.10:7b; 1Tim.5:18b)
- **Lev.19:13b** -“*kilohmi loh zankhua-khua in a zingsang tan in na keem ding ahi kei.*”
- **Deut.24:15a** - “*a sep ni in a loh na piak ding uh ahi; ni in a tum khum ding ahi kei.*”
- **Pau.3:27-28** - “*A mu dingte a kipan thilhoih it ke’n; hih ding a na khut thilhihtheihna a om lai in. Na insakinkhangkiang ah, na kiang a na neih lai in ‘pai in hong nawn in; huchi in zingsang chiang in ka hon pe ding’ chi ke’n.*”

SEMINAR PAPER 3: APPENDIX-1

Huchia 'church' pen 'circle' chihna ahileh bangchidan a Greek kammal 'ekkllesia' pen 'church' a hong kilet hiam?

England pumpi ah, pagan sahkua kikaihkhopnate 'circle' a neih sek ahi. Druids-te Stonehenge, leh Celts-te leh Saxons-te in suang kikualkhum sung ah a pathiante uh bia in kimukhawm zel uhi. Hiai suang akual a kilemte tuni dong in Englang ah om a, John Wyclife (English Bible masapen letkhepa) tenna Yorkshire kiim ah 28 bang om a gen ahi. **English khristian masate kikhopna-inn tuh hiai kium-kual munte leh hiai a kizang suangte a bawl hi uhi.** Hiai kizopna ziak in Wyclife hun in hiai innte genna in 'kirk' (Scottish), *cirice* (old English) or *cirhe* (Wyclife's Bible) na kizang hi. Hiai thumalte pen 'ami' hilou in 'amun' gen kha zaw hi.



Stonehenge, located in the county of Wiltshire, England

John Wyclife (c.1328-1384) in English Bible masapen kum 1382 in Latin bible a pan letkhia a, tua ah "ecclesiam" tuh "chirche" (old English spelling) chi-in hibang in na let hi: ***And Y seie to thee, that thou art Petre, and on this stoon Y schal***

bilde my chirche, and the yatis of helle schulen not hae miyt ayens it. (Wyclife, c1382)

Wyclife in Latin 'ecclesiam' (Greek 'ekkllesia') a tuh 'church' a a leh-khiak ahi. Himahleh Greek siamlou ahihmanin huai hun lai a sahkua thil a kikhawm-khawmte (congregation) mun toh kizui in 'ecclesiam' na letkhia hi ding a upmoh ahi. Tua nung a English a kilet Bibles-te ah **Matthai 16:18** anuai a bang ahi:

- Tyndale’s Bible (1526) - “congregation”. *And I saye also vnto the that thou arte Peter: and apou this rocke I wyll bylde my congregation. And the gates of hell shall not prevayle ageynst it.* (Tyndale, .1526)
- Coverdale Bible (1535) - “congregation”.
- Matthew Bible (1537) - “congregation”.
- The Great Bible (1539) - “congregation”.
- Geneva Bible (1560) - “church”. *And I saye also vnto thee, that thou art Peter, and vpon this rocke I will builde my Church: and ye gates of hell shall not ouercome it.* (Geneva Bible, c.1560)
- Bishop’s Bible (1568) - “congregation”: *And I saye also vnto thee, that thou art Peter, and vpon this rocke I wyll buylde my congregation: And the gates of hell shall not preuayle agaynst it.* (Bishop Bible, c.1568)

England kumpi **King James I** in 1611 kum a Bible letkhe-thak ding in laisiam-mi 54 kaikhawm a, amaute zuih ding pitu thukhun (edict) 15 na pia hi. **Thupiak 1-na:** Bishop Bible pansan pipen a neih ding; atawm thei pen khek ding (*‘ami’ kaw k in ‘congregation’ na zang hi – atung ah en in*). **Thupiak 3-na:** ‘congregation’ hilou in a kizang zong-sang, alui ecclesiastical kammalte, i.e. “**thumal ‘church’ pen ‘congregation’ & a lehkhia k louh ding**” chih ahi tlat. **Thupiak 14-na:** Bishop Bible leh manuscripts neihte saang a a kituah zawk chiang in hiai Bibles zat ding ahi: Tyndale, Matthew, Coverdale, the Great Bible, Geneva.

King James in Bishop Bible zat ding nana chi si, Bishop Bible in ek-klēsia pen ‘congregation’ chi-in, ‘amihing’ kaw k n let/zang mahleh ‘church’ pen ‘congregation’ a kheek louh ding thupiak bawl ahih

manin Nasepte 19:39,41 a ekklesiā pen “assembly” chihlough siah mundang 115 ah ‘church/churches’ a lehkhiaik in na om hi. Hiai pen aziak upmohthu gen ding om mah leh thu khat lel gen beh ni.

Perth, Scotland a Lodge Scoon leh Perth No.3-te kikhopnamun (lodgehall) tumlam baang a limgelh (mural) ah James VI Freemasonry khukdin a laklut ahihlai muh theih hi. Lodge record lui penpen “The Mutual Agreement” 24 December 1658 a kichiamtehna ah, James tuh 15 April 1601 in Freemasonry ah “Fellowcraft of the Lodge of Scoon” ding in laklut a om ahih thu kigelh hi. [D. Crawford Smith and William James Hughan, *History of the Ancient Masonic Lodge of Scoon and Perth (Number 3, The Lodge of Scone) Perth: Cowan and Company Limited, 1898*].

Freemasonry-te chiamtehna (symbol) poimoh khat ahihleh ‘circle’ leh a laizang a sutvom khat om ‘circumpunct’ kichi ahi. Europe leh England ah ‘circle’ tuh occult symbol na hi a, tuni dong in zong hilai hi. Aksi lim kil 5 nei kiim a ‘circle’ gelh ‘pentagram’ leng Freemasonry and dawi-aisanna (witchcraft) ah kizang ahi. Dawithu/aisaan gingta leh zuitute in hichi bang symbols in thilhihtheihna leh ‘influence’ nei in um uhi; adiak in huai symbols tawi ahihkeileh akisaipih mite in a theih kei ngial uleh thilhihthei pha diak chih ahi. ‘Ekklesia’ ami kaww a Bishop Bible in “congregation” chi a let bible pen KJV pansan a neih ding thupiak (edict) suah napi a King James in zat neelsa ‘Ecclesiastical words’ i.e ‘church’ pen “congregation” a lehkhiaik louh ding khaamna a bawl



Mural in Lodge Scoon & Perth No.3,Scotland



circumpunct



pentagram



Mason emblem

mawk pen Freemasonry a “fellowcraft” ahih ziaik toh mekmat in tanchinhoih dang KJV ah hong kihellut kha hi-in gen/dem ahi. ‘Dan theilou’ chih kisiamtanna a zat theih hilou pen in khalam thil leng a huap diam? ‘Law of gravity’ theihlough ziaik in a atheilou-mite influence kha lou adiam?

SEMINAR PAPER 3: APPENDIX-2

‘TE’ or ‘PAWL(TE)’ Laisiangthou a ‘saptuam’ thumal a behlapna munte taklatna

Laisiangthou TL & TK (BSI 91-92) a ‘SAPTUAM’ thumal a khat sa’ tamzaw genna (plural) ‘TE’ ahihkeileh ‘PAWL(TE)’ kibehep pen a gennop tak kaww kha zaw ding deihna leh ngimna ahi chi-in i thei ding a, adik-diklou chih lampang hipah lou zaw in, ‘saptuamte’ ahih keileh ‘saptuam pawlte’ chihte pen ‘ahiloupi’ gensak leh bible a ‘saptuam’ khat kigen pen hilou, saptuam a kilou pawl tuamtuamte gupna leh kidiksakna a zat theih leh zat leng ahihmanin, ‘saptuam’ thumal sim leh zang kha dinmun a i om chiang a pilvan na’ng in anuai a lehdante pulak ahi .

Nas.8:3 ah *Saul in bel **saptuam (pawlte)** a sawi a/As for Saul, he made havoc of the church*”; **Nas.11:22** ah *“Jerusalem (khua) a **saptuam** omte bil ah a lutta a”/“came to the ears of the **church** in Jerusalem”*; **Nas.14:23** ah *“Huan, **saptuam (pawl)** teng ah upate a sehsak ua”/“appointed elders in every church”(cf.11:22; 15:4; **Nas.16:5** ah *“**saptuam (pawlte)** a kipta ua”/“so the churches were strengthened”*; **Rom.16:16** ah *“Khris **saptuam (pawl)** tengteng in chibai hon buk uhi”/“The churches of Christ greet you”*; **1Kor.1:2** ah *“Korinth (khua) a Pathian **saptuam** omte kiang ah”/“to the church of God which is at Corinth”*; **1Kor.7:17** ah *“**saptuam (pawl)** tengteng ah ka hihkip hi”/“so I ordain in all the churches”*; **1Kor.14:33** ah *“**sap-****

tuamte (*kikhopna*) a numeite daai diindeen in om uheh”/“let your women keep silent in the churches”; **1Kor.14:35** ah “**saptuam(te)** (*kikhopna*) a numei thugen zaw a zumhuai ngal a”/“for it is shameful for women to speak in church”; **1Kor.16:19** in “Asia gam a **saptuam (pawlte)**’n chibai a hon buuk uhi; Akuila leh Priskila, a inn ua **saptuam (kikhawmte)** toh Toupa ah chibai a hon buuk uhi” /“The churches of Asia send greetings. Aquila and Priscila, together with the church in their house, send you hearty greetings in the Lord”; **Gal.1:2** ah “Galatia gam a **saptuamte**”/“To the churches of Galatia”; **Kol.4:15** ah Paul in “Laodisia khua a unau omte leh a inn a **saptuam(te)** chibai hon buuk sak un”/“Greet the brethren who are in Laodicea, and Nymphas and the church that is in his house”. **1Thes.2:14** ah “Juda gam a **saptuam (pawl)** Khri Jesu a omte”/“churches of God which are in Judea in Christ Jesus”; **2Thes.1:2** ah ‘Thessolonika (*khua*) a om **saptuam(te)** kiang ah”/“to the church of the Thessalonians”; **1Tim.3:5** ah “bangchi’n ahia Pathian **saptuam(te)** a kep theih ding”/“how will he take care of the church of God?”; **1Tim.3:15** ah “Pathian inkuan(*pihte*) tuh Pathian hing **saptuam(te)**”/“in the house of God, which is the church of the living God”; **1Tim.5:16** ah “**Saptuam(te)** tuh hihbuai in om kei hen”/“let not the church be burdened”; **Phile.2** ah “na inn a **saptuam (kikhawmte)** kiang ah (*leng*)”/“to the church in your house”. **Kil.1:4,11,20-2**vei (**saptuam/churches**); **Kil.2:1** (**saptuam(te)/church**)

TANCHIN HOIH GEN DIING A SAWLNA MANG DIING IN

Pauminlun

THUPATNA

Leitung a piangkha mihing khempeuh a san (purpose) om a piangkha i hi uhi. Huchi mahbang in Khriis a suak khempeuh leng a san om a Kris a suak leh siam a om i hi uh. Khriis a suak leh siam a i omnasan khat tuh Tanchin Hoih puanzak diing ahi. Huai diing in Toupa Jesu Khriis in hon sawl hi. Sawlna i chih chiang in a thupiak om a, sawltu om a, sawl a om leng om chihna ahi. *Matthai 28:18-20, "Huchi in Jesu a kiang uah A hong pai a, amau a houpih a, Lei leh van a thuneihna tengteng ka kiang a piak ahita. Huaiziak in, kuan unla, namchih a pan nungzuite bawl unla, Pa leh Tapa leh Kha Siangthou min in baptis unla, thu kon piak tengteng pom diing in thuhilh un. Ngai un, kei khantawn in khovel tawppha in leng na kiang uah ka om diing hi, a chi hi."* Hiai ah Jesu Khriis vaan a a kah dek in a nungzuite kiang ah ahih diing uh thukhah (thupiak) khat ana nei hi. Huai tuh, "Thupiak Thupi (The Great Commission)" i chih uh ahi. *Johan 20:21 ah, "Pa'n, Kei hon sawl bang in nou K'on sawl*

hi” chi in A nungzuite kia’h A na chi hi. Hiai taangte apat gen diing a sawl a om thupiak pen Khris Tanchin Hoih ahi a hon sawltu Jesu Khris ahi a, Sawl a omte Khristiante ahi chih a muh theih hi.

Tanchin Hoih gen diing a sawlna mang diingte himah lehang kingaikhawk lousek hi. Khris sawlna bang ziak a ngaikhawklou nak i hia chih i ensuk diing.

1. Sawl a i omna pen i deihtelna (choice/optional) i sak ziak- Khristian i chih Chiang in Khris nungzui chihna ahi. Huai omdan tuh Khris enton a A thupiakte bang a hih leh zui chihna ahi. Khris tuh leitung ah Tanchin Hoih nna sem diing a hongpai hi a, huai mah tuh khristiante a hon thukhah ahi. Khristian khat a diing in i Toupa hon sawlna man diing leh manlough diing deihtelna a kinga ahikei, alou-theilou thupiak ahi. *1 Kor 9:16* ah Paul in, *“Tanchin Hoih gen mah leng kisaktheihna diing ahikei hi. Hihlough theihlough ka tung ah a kinga ahi; Tanchin Hoih gen kei leng ka tunggik diing ahi”* ana chi. Huaiziak in Tanchin Hoih gen tuh deihtelna himawklou in hihlough-theihlough thil ahi.

Thupiak (commandment) i chih Chiang in a zuitute deihtelna omkhalou, piak a om bangbang a zuih diing chihna ahi. Khovel khosakna ah sepna neite’n i nasepnate ah hihna leh dinmun tuamtuam i nei ua huai i dinmun leh hihna dungzui in ei nasep diing chiat a om! huai mahbang in Khristian kichi tuh hihna leh dinmun khat ahi a, huaita nasep diing a piak khat tuh Tanchin Hoih gen diing ahi. Himahleh hun tamzaw ah eite’n Tanchin Hoih gen i deihtelna sa in kinelhsiah in kingaikhawklou khasek hi. Tanchin Hoih gen diing a kigenkhak Chiang in ei a diing a koihlou in midang kuahiam in a gen diing in koih in omsek hi.

2. I hotdamna manpha i sak taktaklough ziak- Mihingte’n thil manpha i sakte i iit i ngaihte a diing in leng kideihsak hi. Etsakna

diing in, koi hiam ah van mantam mahmah, aman diktak a lei diing hileh na lei zohlouh diing *discount* chi in mantampi kiam in ana zuak uhi. Huai na vamuh a, van omte nava lei. Huai tan a hun salou in kuahiam huai van poimoh mahmah kimantak a muhtheih ahihlam theilou khat na deihsak ziaak in huchi bang om ahi chi in kintak in na vahilh. Hiai na vahilh tuh bangdang ziaak hilou in van hoih pipite nang kimanchik a nava leithei manpha nasak ziaak a na lawm na deihsak mahmah na vahilh ahi. Huai mahbang in Tanchin Hoih gen diing a sawl a i omna pen i ngaihkhawklouh nakna ziaak khat tuh i hotdamna pen a manphatdan taktak i theihlouh ziaak hikha diing ahi.

Mark 7:31-37 ah Jesu'n bengngong a hihdam lai in kuamah hilhlou diing in achi a, himahleh amau tuh a nak tangkoupah zawsem uh. Hiai ah bengngong pa leh ahon tonpihte'n Jesu Khris in a hihdam tuh manpha a sakluat ziaak un bangmah genlou diing a khaam a a-omlai un leng khamzohlouh in a na om uhi. Eite'n leng Belamnou gensiatbei leh ninbanglou sisan, Khris sisan pha a tat i hihna manpha sa taktak hi lehang Tanchin Hoih gen tuh kithalawp in kingaikhawk diing hi.

3. Khovel khosaknate i ngaihthupi luat ziaak- Khristiante tuh leilam thilte a i lungsim uh ngalou a tunglam thilte a nga diing a sinsak i hi uh (*Kol 3:1-2*). Huai mah tuh Paul in ana hihdan ahi. *"Thil muhtheihte enlou in thil muhtheihlouhte ka en zaw uhi; thil muhtheihte zaw sawtlou kal a diing ahi a, thil muhtheihlouhte bel tangtawn a diing ahizaw hi"* chi in *II Kor 4:18* ah ana gen. Himahleh Setan khemnate ziaak in mit utna, sa utna leh damsung thupinate'n i lungsim leh i hinkhua hon luahdim nak. Khovel lametna lianpi neite a diing in Tanchin Hoih gen dia kipiakkhiak tuh thil etlahhuai lua ahi kei. Tanchin Hoih gen in ka hun zangbei leng bang a nek zong a, bang a kivaak diing, ka innkuante bang

a enkol diing chihte'n i lungsim hon kamsek hi. Hiaite tuh bangdang hilou in khovel khosakna diing etluat ziak leh khovel ngaihthupina ziak ahi. Hiai ziak in Tanchin Hoih gen dia Khris in hon sawl ngaihkhawklouh in om nak hi.

4. Innsung leh Saptuam ah i kichiil louh ziak- Paunakte 22:6

ah *“Apaina diing lampi ah naupang chiil in, huan a upat hun nangawn in leng huai a kipan apai mang kei diing hi”* a chi. I ta-naute aneu ua pat in lai i simsak ua, a simsak zouloute'n leng a siamna diing uh hoihtak khat i ngaihtuah sak. Sepna hoihtak hiam ahihke'h kivaakna diing hoihtak nei diing in i chiil. Hiai pen asia hi zenzenlou in ahi diingdan mah leng ahi. Himahleh kua ahia Tanchin Hoih gen dia tate chiil? Tanchin Hoih poimohdan hilh in huai gentu diing in ana kichiil hilehang tuhun in Saptuam in Tanchin Hoih gen diing poimoh ahi chi in a gentu diing i zonzon a ngai kei diing. Hannah in Pathian kiang ah tapa a ngen a piak a a-omleh Toupa nasem diing a pekhe diing in kichiam hi. Huchi in Samuel piak in a om a, Hannah in tuh kichiamna a neih bang in a tapa Samuel tuh Toupa nasem diing in neuchik ahih apan in a pe khepah a Samuel tuh aneu apan a Toupa nasem diing a chiil in a om pah hi. Huaiziak in Laisiangthou in agen bang in i neu apat a i na kichiil khaklouh ziak in gen diing a Khris sawlna kingaikhawk lou nak ahi.

5. Tanchin Hoih thilhih theihna i muan zohlouh ziak-

Hiai tuh a tamzaw khristiante lak a tung ahi. *Ka theihna a tawmlua, mi ka thuzoh zou kei kha diing, a gen ka siam kei* chihte i suanlam ahisek. Ei siamna chitna a mi zoh diing kisakha. Paul in hiai hilou ahihdan Rom 1:16 ah hon hilh, *“Tanchin Hoih tuh ka zahpih kei a, kuapeuh a gingta phot a diing a Pathian thilhihtheihna ahi ngal a”*. Tanchin Hoih in mite hondam thei taktak ahi chih muang taktak hilehang gen i kithalawp diing uh. Mosi in leng

Israelte pikhe dia sap a a-omla in ama hihtheihna a sem diing ana sakha in a chitlounha, a dang awk khawng ana suanlam hi. Himahleh Pathian in Mosi tungtawn a a thilhihtheihna hon zat chiang in Israelte tuh Aigupta apat a Mosi zang a piikhiak in om uhi. Tanchin Hoih muanhuailou i sak leh ei-le-ei ki-en ni. Mi sang a pilzaw, siamzaw, chinzaw i hih ziak a Khristian hikha i hi zenzen kei. Tanchin Hoih tungtawn a Pathian in i tung a na a sep ziak a khristian hikha i hi. Eimah hatna a mi hotdam diing i kisak a Tanchin Hoih Pathian thilhihtheihna ahihlam i phawklouh ziak a sawlna kingaikhawk lou ahi.

Sawlna ngaikhawk diing a bang kitasam hiam?

- 1. Mihinpihte iitna** - Eimah i ki-iit bang a i innvengte iit diing Khristiante i hi. I innvengte i chih chiang in i mihinpihte genna ahi. Mihing ei-le-ei ki-iitlou kuamah i om kei diing. Damlounha neuchik i tuah zek chiang a leng ki-enkol pahpahte i hi uh. Huai bang a i inn vengte i mihinpihte iit diing tuh Khris hon sinsakdan ahi. I mihinpihte iitna i neih chiang in ahoihna diing uh kideihsak a, thilhoih amau a diing in kideihsak hi. // *Thess 1:8-9* ah Pathian in Amah theiloute tung ah phula diing ahi chih gelh in a om. I mihinpih i itna i lahsak theihna hoihpen ahiehleh Pathian thangpaihna atung ua a tun a phu a lak diing apat a i hotkhiak ahi. Tanchin Hoih kigen tungtawn a i khelhnate ngaihdam a om a hotdamna i muh uh, huai thu i mihinpihte iitna i neih chiang in kigen thanuam diing a sawlna kingaikhawk diing hi.
- 2. Pathian muanna** – A tung ah Tanchin Hoih gen diing a Khris sawlna i ngaiikhawk louhna ziak khovel khosakna i ngaihthupi luat ziak chih i genna ah Tanchin Hoih gen in i hun zang leng bang ne a bang a kivaak diing chih awlmohna ziak ahi chih i genta. Hiaite a lunghimohna tuh bangdang ziak hilou in Pathian i muan zohlouh ziak ahi. *Matt 6:25-34* ah hiaite tengteng lung

himohlou a Pathian a muanna ngak a, A lalgam leh a diktatna zong masa leng huaite (khovel thilte) tengteng hon piak behlap diing ahihdan ana gen. Jesu Khris in anungzuite asap lai in anasep lai uh nusia a Amah nungzui diing in a na sam a, amau leng a neih teng uh nusia in Jesu nung a zui uhi. *Jn 6:27 ah, "An mang thei phet zong in phiaphia kei un, tangtawn hinpha a om diing, Mihing Tapa in hon piak diing zong in phezaw un"* ana chih bang in khovel thilte sang in tangtawn thilte thupizaw ahihdan i theih a ngai. Eimah hatna leh hihtheihnate muanglou in, khovel thilte ah muanna koihlou in, Pathian ah muanna koih leng Khris in Tanchin Hoih gen dia hon sawlna pen kingaikhawk thei diing hi.

- 3. Lunglutna** - Mihingte'n lunglutna kinei chiat hi. Khenkhat game kimawl, khenkhat laisim, khenkhat movie et leh adangdangte. Hiai i lunglut thilte hih diing in sawlhat ngai seselou in thanuamtak in kihih hi. Football lunglut mahmah khat tuh football thu gen diing leh kimawl diing a sawl ngai selou in thanuamtak in gen in kimawl mai hi. Football toh kisai thute, i team panpihte tungtang bang ah kibildoh in, huai thu gensawn leh mi toh kikap diing kithalawp huai mahmah. Huai mahbang in Tanchin Hoih gen dia sawlna ngaihkhawkna diing in lunglutna poimoh hi. Pathian thu na lunglut kei chi in kingoh dek le a ut i om khol kei maithei himahleh Pathian thu i lunglut leh i lunglut louh sawlna i man leh i manlouh ah kimu thei diing hi.
- 4. Khris iitna theichian** - *II Kor 5:14* ah Paul in, *"Khris itna in a hon sawl teitei ahi"* a chih bang in Khris iitna in Tanchin Hoih gen dia sawlna ngaikhawk diing in hon sawl hi. Hiai ah English thumal "constrain" chih zat in om hi. Huai tuh thilkhat alou-theilou (forced/compelled) a hih ngeingei diing chihna ahi. Khris iitna in Tanchin Hoih gen diing a alou-theilou a hon sawl teitei ahi.

Johan 15:13 ah “*Mihing in a lawm a dia a hinna a piak sang a itna thupizaw kuama’n a nei kei*” a chih bang in Khris in mi tengteng a diing in a hinna hong piak tuh itna thupipen ahi. Huai Khris itna tuh eite a diing vuak ahikei a mi tengteng a diing ahi. Huaiziak in Khris in hon it a mi tengteng a diing a a hinna a hong piak tuh a thawn ahihlouna diing in Khris itna theihchian kiphamoh hi. Huai theihciamna tuh sawlna i manna diing in kul hi.

5. **Thumanna** - Tanchin Hoih genna tuh Khris thumanna ahi. Tanchin Hoih gen diing Khris’ thupiak ahi chih i genta. *Johan 14:15* ah, “*Nou non it uleh ka thupiakte na zui diing uh*” a chi. Pathian i itna tuh a thupiakte i zuihna ahi a (*I Jn 5:3*), thupiakte zuihna tuh thumanna ahi. A thupiakte zuiloupi in Amah ka thei chimi mi zuauthei ahi, thutak amah ah a om kei hi chi a *I Johan 2:4* a a gen bang in a thupiakte zui a a thu i man chiang in Khristian diktak kihithei pan hi. Thupiakte zui a thumanna tuh sawlna ngaihkhawkna diing a kisam khat ahi nawn.

Laisiangthou a thugentute apan zillai omte

1. **Jesu Khris** - Jesu Khris tuh leitung a thugentu thupipen ahi. Anung i zuihpa leh i etton pa ahizhiak in Tanchin Hoih genna ah a panlak dante i etton a ngai. Jesu Khris apan a zillai omte i taklang diing:

- (i) **Sawl a a omna thumangtak in a semkhia** - *John 20:21* ah “*Pa’n kei hon sawl bang in nou kon sawl hi*” achi. Pa’n Jesu leitung ah mihingte kiang a Tanchin Hoih puak diing leh hotdamna thu tun diing in leitung ah a hon sawl. Haksatna chiteng, simmohna chiteng, leh kros a sihna tan hial hong thuak diing theisa a leitung a hongpai ahi. Nuamsatak a mihingte pahtawi a om diing a hongpai ahikei. A thiltuah diing

Ama'n leng haksa sa lawsam ahi diing, Gethsemani huan ah Pa kiang ah a thum lai in a kho-ul sisan bang in a luang hial hi. Hichibang zahta a haksa himahleh sawl a a-omna thumangtak in semkhia hi. Eite'n leng sawl a i omna i sepkhiakna diing ua haksatna tampi i tuah uh a ngai ahi maithei; himahleh huaite thuakzou a sep dia got a i om sepkhiak teitei Khris nung i zuihna ah alou-theilou ahi.

(ii) Khovel thilte in a kihih buaikei- *John 4:34* ah, "*Hon sawlpa deihlam hih leh A na sepzoh diing Ka an ahi*" a chih bang in Khris in leitung ah a hong pailai in leitung khosaknate ah a kihihbuaie ngei kei, huai diing mah in a nungzuite ana sinsak hi. Gamdai a khem a a-om in A hinna in a poimoh, A gilkiel mahmah lai in tanghou nek diing a khem in om a, Pathian z-e-et diing a khem a om in, khovel hauhsaknate a khem in om hi. Himahleh, Jesu tuh mit utna, sa utna leh damsung thupinate a khemzoh in a om kei. Hiaite tuh khovel thilte ahihziak in. "*Khovel a thil om tengteng, sa utnate, mit utnate, damsung thupina limte Pa a kipan ahikei a, khovel a kipan a hizaw hi,*" *I Johan 2:16*. Eite leng Amah bang a khovel thilte a kihih buai lou diing in hon deihi.

(iii) Mihingte a iit - Jesu Khris in mihingte A hon it man in Pathian toh kikim a omlai leitung ah hongpai in haksakna chiteng hong thuak a khros ah hong si in Tanchin Hoih hong bukimsak hi. Hiai sang a itna thupizaw a om thei kei. Jesu in mihingte A hon itna tuh A nasep in a langsak hi. Khris in mihingte a iitna eite'n leng i etton diing a khaap hon nutsiat ahi.

2. Paul - *1 Kor 11:1* ah Paul in, "*Hon enzuite hi un, kei leng Khris enzuipa ka hih mahbang in*" a chih bang in eite a diing in Paul hinkhua ah etton a zillai lak diing tampi om hi. Paul hinkhua apat zil theih bangzah hiam i en diing-

(I) Pathian nasem diing in a kikhel chih a om kei - I hinkhua paisate ziak a Pathian a diing a kizang ngamlou chih a om thei. Paul tuh apianthak ma in Khristiante nasatak a sawitu in ana pang hi; himahleh huaite ziak a kisiamlouh a ngui maimah lou in a hinkhua paisa a ana hihkhelhte'n maban ah hih hoih zawsem diing in amah hatna pia a, Pathian sawltak muanhuai mahmah, mi tampi a diing a hotdamna tanchin tuntu in pang hi. Eite leng Paul mah bang in i hinkhua paisa ah mikhial pen, tatse pen leh Pathian thu ngaihsaklou i na hikha thei. Huaite tuh hon daaltu diing hizawlou in hon hihhattu diing hizaw hi. Ahihkeileh Tanchin Hoih gen diing ana ngaikhawk ngeilou i hihtak lelung tu a kipathak diing thil kikhel hilou hi.

(II) I pilna i siamnate Pathian a diing a zat diing - Paul tuh dan siam mi, Gamaliel khebul a zil a khanglian leh Rome mi hihna nei ahi. Hiai bang hihna tuh mi maimai neihzoh ahi zenzen kei. Himahleh Khristian a hong suah in hiaite tengteng bangmahlou leh niinneng bang phet in a ngai. Amah a diing a punna peuhmah Khris ziak in manna in a sim hi (Phil 3:4-9). Huai omdan tuh a pilna a siamnate Pathian a diing a zat ahih kei leh bangmahlou ahi a chih nopna ahi. Paul in hiai bang pilna siamna nei a, hihna hoihtak a neih lai in khovel thilte ngaithupi lou in apil-asiamnate a mihinpihte kiang a Khris Tanchin Hoih puanzakna diing in zang hi. Hiai bang in eite'n leng i pilna i siamna i hihnate Toupa a diing a i zat a, mite Khris lam a pilutna diing a i zat diing ahi.

(III) Tanchin Hoih i genna ah khentuam neih diing ahikei - Paul in a hinkhua masa ah Khristiante sawi in a na pangden a, himahleh Pathian nasem muanhuaipen khat a hong suak. Huai bang in mi kuahiam Khris thu gingta diing a i uplough, Tanchin Hoih hilh diing leng uthuai lou i sak om thei a,

himahleh huai bangte ah khentuam nei a Tanchin Hoih gen diing ahikei, Pathian thu in bawlhoih zohlouh neilou ahi chih Paul hinkhua apat in a zil theih hi.

3. Timothy - Timothy tuh Khris nungzui ginom mahmah tuailai khat ahi. A hinkhua apan in zillai bangzah hiam en ni.

(i) Haksatna a neihte ziak a a nasepna buaisaklou - Timothy tuh damlouna chikhat nei ahihdan *1 Tim 5:23* ah a muhtheih hi. Suanlam bawl diing hileh a bawl thei tham diing in a gintakhuai. Himahleh hiaite ziak in Pathian nna a sepna kisubuaisak tuanlou hi. Damlouna, taksa hatlouna seselou in leng khosakna haksatna leh Tanchin Hoih nasep hon subuai thei diing khovel ah tampi om hi. Timothy apan zillai hoihlua khat tuh haksatnate ziak a nasep diing piak a ompen nelhsiah theih mawk hilou ahihdan a muh theih.

(ii) Nu leh pate mohpuakna - Timothy a om ginna taktak tuh a pi Loisi leh a nu lunisi a pat ahihdan *2 Tim 1:5* in a gen hi. Hiai ah enkoltute' poimohdan leh mohpuakna a letdan a kilang. A tuailai hun apat a Pathian nasem muanhuai leh ginom ahihtheihna diing in a pi a pat kipan in a nu ah hon zuitou hi. Hiai apan in nu leh pa leh enkoltute'n Tanchin Hoih gen diing a sawlna manna diing in mohpuakna liantak nei i hihdan leh a neu ua pat a chiil dik ngai ahihdan zil theih hi.

(iii) A tuailai hun manpha Toupa a diing in a zang - *Ekli. 12:1* ah, "Na tuailai nite in nang hon siampa theigige in" chi a hasotna i muh bang in Timothy in a tuailai hun manphate ah amah siampa theigige in a hatlai nite Pathian a diing in ana zang hi. Tanchin Hoih gen bang in ana vialvak a, Paul leh a dangdangte ana zusek hi. Huaiziak mah in Paul in *ginna a ka ta* ana chi hial hi. Mi tamtakte'n i tuailai hunte ut dandan

a zat a upat nung a Pathian thu zuih diing chih i lunggulh ahi taangpi. Himahleh Pathian in i hatlai mah a hon deih ahi. Tuailaite a diing in zillai hoih mahmah khat hiai apan in muh theih hi.

4. Jonah - Jonah hinkhua leh ei khristiante hinkhua a kibatna tampitak a om.

Jonah tuh Ninevi khomite kiang a Pathian in thugen diing in sawl hi. Himahleh sawl a omna mang utlou in a mohpuakna a kipan in taikhia a Ninevi khua lehlam Tarsis lam atai sawm hi. Pathian kiang apan taikhiak sawm chi in Jonah hai i sa maithei. Himahleh huai mah eite'n leng hun tamzaw ah i hih khakdan hisek hi. Khris in Tanchin Hoih gen dia hon sawl lai a sawlna kingaikhawklou a Tanchin Hoih gen i ngaihsak kei leh Jonah dinmun a kiding chihna ahi.

- (i) Jonah in Tarsis lam zuan a long a a tuan lai in amah ziak in huihpi nung in a long uh tum diing dinmun in om a, amah leh a tuanpihte hinna lauthawnghuai in om hi. Huai kia hilou in Ninevi khua ah Pathian thu vagen lou hileh Ninevi khomite Pathian in hih mangthang diing hi. Huchimah bang in eite'n mohpuakna i neih Tanchin Hoih gen diing bang a i genlouh chiang in mi tampite' khate gawtmun a lut diing a lauthawnghuai a koih kha i hi.
- (ii) Jonah in Ninevi khua ah thu a vagen in mipite kisiik in sai-ip puan silh in Pathian a sam uhi. Tanchin Hoih i genna ah kuaman ngainuamlou leh i thugen lohchingleu a bat a i lungkiak lai in a ngainuam a za hile uh a kisiik diing mi tampi om ahi chih i theih a poimoh hi. Tanchin Hoih in mite lungsim ah nna thupitak sem thei ahi.

Daltu omte bangchi a dou diing?

Thil hoih, nna hoih sepna himhim ah haksatna tuaklou a lamzangtak a hih chih a om theikei. Hiai haksatna tuh a om diing him ahi; himahleh huaite i douzoh Chiang in a vualzoupa leh a lohchingpa kihithei pan hi. Huai mah bang in Tanchin Hoih gen diing a sawlna i manna diing ah daltu tampi om hi; huaite i douzohna diing in hiai anuai ate i hih a poimoh.

1. Kisakkholhna (preparation) - Thilbangkim ah kisakkholhna a poimoh. Kisakkholhna omlouhna ah lohchinna taktak a om kei. Kisakkholhna hoihtak a omna ah lamzanna leh lohchinna om nak hi. Kisakkholhna tuh lohchinna diing a chii (seed) ahi. Tanchin Hoih genna ah leng kisakkholhna poimoh petmah hi. Hiai diing in a hunlai a pat panlak a kichiil a ngai. A khonung a kisakthak chih thil hitheilou bel hikei mahleh kisakkholhna hoihtak a neite mah lamzang uhi. Tanchin Hoih genna mang diing in lungsim, theihna leh taksa a kisakkholhna poimoh mahmah hi. *2 Tim 2:15* ah, *“Nasemtu, zumna diing neilou, thutak thu diktak a zang, Pathian pomtak hi diing a nangmah kipe diing in theihtawpsuah in kisin (Kisakhol) in”* chi in Paul in Timothy ana hasuan hi. Kisakhol loup i a thil i vahih Chiang in i deihbang in kilohching zoulou a huai in lungkiakna hon tun thei hi. Huaiziak in Khris nasemtu diing in kisakkholhna, kisinna poimoh ahildan a lang hi.

2. Thuumna - Thuumna tuh Khristiante leh Pathian kal a kihou theihna lampi omsun ahi. Thuumna in thil ahih thei. Pathian kiang ah hatna i nget diing ahi. Jesu Khris in hatna a ngah theihna diing in Pathian kiang ah zankhua in a thum hi (*Lk 6:12*). Thuumna lou in khemna douzoh a hak a, Setan thaang a awk a baihsam. Mikhialte hotdam a hihtheihna diing ua thum diing ahi. *“Unaute aw, Ka lungtang deihlam leh amau a dia Pathian kiang a ka thumna pen zaw, hotdam ahih theihna diing uh ahi,” Rom 10:1.*

Tanchin Hoih gen diing a utna i neihna diing, hangsanna i neihna diing, salam leh khalam a i poimohte i neihna diing a thum diing ahi. *Phil 4:6*, “*Bangmahlou ah mangbang kei un; himahleh thil bangkim ah, thumna ngetna, kipahtugenna toh na ngetnate uh Pathian kiang ah theih sak in om hen.*” Tanchin Hoih gen dia sawlna mang diing a i taksap tengteng honpe diing in lungsimtak in Pathian kiang ah ngen leng aman hon khotuah lawtham diing hi.

3. Kipumpiakna - Khristiante’n i kha tengteng, i hatna tengteng, i lungtang tengteng a Amah iit diing in Pathian in hon deih hi. Huai tuh amah ah kipumpiak diing chihna ahi. *Pau. 16:3* ah, “*Toupa kiang ah na nasepte kemsak inla, huan na ngaihtuahnate hihkip in a om diing hi*” chi in Solomon in ana gen. I sep i bawlte ah kipumpiak in Toupa a diing in hih lehang aman i ngaihtuahnate hon hihkip sak diing hi. *Sam 37:5* ah, “*Na omdan diing Toupa tung ah nga inla Amah muang in, Aman a hihvek diing*” a chih bang in i omdan teng Toupa tung ah nga lehang Toupa’n hon panpih diing a, khemnate douzou in sawl a i om bangbang in Tanchin Hoih tuh ei ah daltu omlou in kigenkhe thei diing hi.

4. Tupguhna - Lochinna diing a kiphamoh khat nawn tuh “tupguhna” ahi. Pathian thu hi seselou, leitung khosakna ah leng tupguhna neite’n lohchinna ngah zel uhi. Tupguhna tuh kipumpiakna toh tonkhawm hi. Tanchin Hoih gen dia sawlna i manna diing a daltu omte i dou theihna diing in tupguhna poimoh hi. Paul in tupguhna a om leh hon hihatpa Khri ah thil tengteng hihtheih ahihdan *Phil 4:13* ah ana gen hi. Tupguhna i neih chiang in i thilhihte ah hondaltu tapi om mahleh thil tengteng hithei hi. “*Huan kidemna a kimawlni peuhmah bangkim ah mahni kithunun in a om nak uhi. Amau zaw lallukhu sethei mu diing in a hih ua, eite’n bel lallukhu setheilou mu diing in. Huaiziak in kei ka tai a, a ziakbei*

hilou in; huihkua leltak nohlou in, ka pang hi. Ka sapum ka hih sidup a; sikha in ka bawl zaw zel hi; huchilou in zaw midangte kiang a ka tangkoupih nung in leng bangchi hiam in keimah tak kipahman mutaklou in ka omkha diing hi” chi in 1Kor 9:25-27 ah Paul in khristian hinkhua a zatdan ana gen hi. Hiai apan in kithuzoh tak a tupguhna nei a kitaitehna a tai ngai ahihdan muh theih in om hi. Tupguhna i neih chiang in kha mangthang mat utna leh huai diing a hon daltu omte ah kithunun in Tanchin Hoih gen dia sawlna kimang diing hi.

THUKHITNA :

Khristiante khovel teng a pai a Tanchin Hoih gen diing a i Toupa Jesu Khrist in hon sawl i hi ua, huai sawlna mang diing a sap i hi uh. Himahleh hiai sawlna ngaihkhawklouh in om nak a, huai tuh bangdang ziak hilou in sawl a i omna pen thupiak ahihdan theilou a ei deihtelna i sak khak ziak bang, i hotdamna manpha i sak taktaklouh ziak bang, khovel khosaknate i ngaih thupiluak ziak bang, saptuam hi in innsung ah hileh huai diing a i kichiil khaklouh ziak bang leh Tanchin Hoih thilhihtheihna i muanzohlouh ziak bang ahi. Hiai sawlna ngaihkhawkna diing in bang kitasam hiam i chih nawn chiang in i mihinpihte itna, Pathian muanna, lunglutna, Khrist itna theihsiamna leh thumanna chihte ahi.

Hiai a i taksapte i neih chiang in Tanchin Hoih gen dia sawl a i omna pen kimang diing hi. Huan, laisiangthou apan in thugentu Jesu Khrist, Paul, Timothy leh Jonah-te apan in sawl a a-omna uh alou-theilou ahi chi a a ngaihkhawkdan uh, Pathian a muanna a ngakdan uh leh khovel thilte bangmahlou a ana mu uh ahihdante uh, a hun manphapen uh Pathian a dia a zatdan uh, leh en i nasep diing i zohlouh ziak a mi siamlouh tangthei uh ahi chihte zillai hoih

mahmah i lak diing om hi. Huai teng ban ah, sawl a i omna manglou leh ngaikhawklou dia hon hihbuai thei thilte i douzoh ua, i mualsuah theihna diing un kisakkholhna, thumna, kipumpiakna leh tupguhna neih poimoh ahihdan i zil hi.

Pathian in achin-asiamte hituanlou in lungsim a kimante ahi a zat nuam. Hiai atung a points tuamtuan i taklatte lou leng adang tampi om diing. Huaite toh i gawmkhawm diing ua pan naktak in la thak ni. *“Kua ka sawl dia, kua kuan diing”*, chi a Isai in Toupa’ aw a zak lai in, *“Kei hiai ah ka om, hon sawl in”* a chih mah bang in ei khristiante’n leng Toupa’ hon sawlna mang diing in hiai ah ka om, kei hon sawl in chi thei chiat diing in hanchiam thak ni.

TANCHIN HOIH GENTU' NEIH DIING HOIHNATE

Kamkhenthang

I. Thumapi

Saptuam sung a Pathian biakna program-te a thugenna hun tang diing a kilawp napi, pawlam mite kiang a Tanchin Hoih gentu diing a kikoihlou mawngmawng Khristian tampi ki-om. Pawlam mite lak a Tanchin Hoih genna nna thu-nnasemte (Preachers/Evangelists) kia mohpuakna a koihpen gingu masate chindan Lai Siangthou a i muh toh kituaklou kia hilou in, Khristian mimal malten i phak diingtan tunlouhna (talent phumgukna) toh tehpih theih hi. Jesu'n a nungzuite sawm-le-khatte kianga a thupiak, "... kuan unla namchih apan nungzuite bawl unla, amaute Pa toh, Tapa toh, Kha Siangthou toh min in baptis unla, ...kon thupiak tengteng zui diing in sinsak un..." (Mat.28:19-20) chih leh a thuchiam, "Jerusalem khua ah, Judia leh Samaria gam ah leh kawlmong dong in kei a diing in theihpihtute na hong hi diing uh" (Nas.1:8), kichite sepsuahna ah nungzuipte kia hilou ahildan Nasepte laibu ah muh theih hi. Khristian masate lak a Tanchin Hoih gen a, a ginna ziak a sihna

tuak masa, Stephen nungzuipi ahikei a; Jerusalem apan mundang a Tanchin Hoih pawlut masate tuh nungzuipite hilou in, sawina ziak a gingtu taidalhte ahi uh (Nas.8:1-4; 11:19-20). Peter in Pontia gam, Galatia gam, Kapadosia gam, Asia gam leh Bithunia gam a misiangthou kithehdalhte kiang a a laikhak ah, “..*na lungtang sung uah Toupa Pathian tuh zahna toh sehtuam in koih un; na sung ua om lametna ziak a hon dong peuhmahte kiang a na kihutna thunuiluttak leh lau kawm a dawngthei diing in mansa in om gige un*” (1Pet.3:15), chi in hasuan hi.

Pawlam mite leh gingloute kiang a Tanchin Hoih gena , Jesu Khrist a diing a kha mangthang mantu hih diing Khristian taphot mohpuakna ahih dungzui in, hiai nna sem diing a kichil tuh miteng hih diing him ahi. Hiai nna semtu lungput leh gamtatzia diing a kilawm theihdan leh suangtuahdan gen theih tampi a om ngei ding. Huaite panpihtu leh sukiptu ahih ngei lamen in Lai Siangthou a i muhte bangzah hiam i en diing uh:

II. Khrist thumanna toh mangthangte itna lungsim

Kha mangthangte kiang a Tanchin Hoih gen diing a hon sawltu sehken theihlauh leh paikhawm tuh Khrist thumanna leh Jesu Khrist a om kha mangthangte itna ahi. Jesu Khrist ngei in “*Nou no’n it uh leh ka thupiakte na zui diing uh*” (Jn.14:15) chi hi. Paul in ama hinna ngei leng khiaklah diing a seplou a Tanchin Hoih tangkoupah diing a awlmohna pia tuh khamangthangte itna leh Khrist sawlna ahi. “...*Khrist vaihawmna tutphah ma a diing vek diing i hi ngal ua. Huaiziak in, Toupa lauhaidan thei in, mite ka zol uh; ... Mi tengteng sik leh tang a mi khat a sih a ahih in tuh, mi tengteng a sikhin ahita, chi a ka ngaihtuah ziak un, Khrist itna in a hon sawl teitei hi. A hingte leng amau a diing a hing nawnlou a, amau sik leh*

tang a si a, thounawnpa adia a hinzawk theihna diing un, amah mi tengteng sik leh tang in a hong si hi” (2 Kor.5:10-15). Paul mah in, “...koute Khris a dia palaite ka hi ua, Pathian in koute zang a hon nget bang in: Pathian toh kilemta un aw, chiin Khris sik in ka hon ngen ngutngut uhi” (2 Kor.5:20) chiin, aman Khris a etzui bang a amah enzui diing in hon hilh: “Ken Khris ka etzui bang in, kei hon enzui un” (1Kor.11:1).

Tanchin Hoih gentu in ama salam thilte - pilna, neih-le-lam etc. – masuan leh mihing angmasialna hizawlou a, Khris itna leh mizia tuh masuan a a neih diing ahi. Huai mah tuh Paul-te’n a nasepdan uh ahi: *“...Pathian a diing in Khris a gimnamtui ka hita uhi. Pawl khatte kiang ah koute sihna tuntu huai sihna gimnamtui lah ka hingal ua; huan pawl dang khatte kiang ah hinna tuntu huai hinna gimnamtui ka hi uhi ... Koute’n, midang tampite bang in Pathian thu koumau metna diing in ka zang kei uhi.. (2Kor.2:15-17). Huai ban ah, Paul in Korinth khua ah, khovel thute theihna zautak masuan a nei zawlou in, Tanchin Hoih kia mah masuan in nei: “Huan, unaute aw, na kiang ua Pathian theihpihna thute gen diing a ka hongpai lai in, thugen siamna hiam, pilna hiam toh ka hong kuan kei hi. Na lak uah Jesu Khris leh kilhden a om amah thu kia loungal thil dang bangmah theih ka tum kei hi” (1Kor.2:1-2).*

III. Pathian thu ahihna bang a gen diing a hangsanna

Khristian masate hunlai a Tanchin Hoih a genna munte uh Juda sahkhuia bia, Messiah (thaunilh kumpi/siampu) thupitak a hongpai diing a lamente ahi uh. Hiaite lak a Nazareth khomi “Jesu tuh Messiah ahi”, chi a huai amah theihpihtu a din diing tuh thu baihsam ahikei diing, chih suangtuah theih hi. Siampulian leh Juda sahkhuia a heutute mai a thudot a ding a, vau a a-omla un, *“Noute’n kros a na kilhden uh, misi lak a kipan Pathian in a kaithou”*

(Nas.4:10), “..Pathian in misi lak a kipan a kaithouta hi. Amah ngei tuh Pathian in kumpipa leh hondampa (huai bel Mesiah chihna) hi diing leh Israelte kiang a khelk kisikna leh khelk ngaihdamna pe diing in a khut taklam ah a tawisangta hi” (Nas.5:30-31) chi in Peter leh Nungzuipi dangte pang ngam uhi. Huchi in, Peter leh Johan hansandan a muh un, laisiamlou leh kisinsiamna neilou ahihdan uh a theih un, lamdang a sa mahmah uhi (Nas.4:13).

Nasepte laibu a Paul mizia a kilang mahmah tuh hangsanna ahi. Apianthak tung, gam tuamtuan a thugen apat ma in Damaska leh Jerusalem ah hangsantak in thu a gen (Nas.9:27, 28). A missionary khualzinnate - Pisidia gam a Antiok ah (Nas.13:46), Ikoniam ah (Nas.14:3), Ephesa ah (Nas.19:8) hangtak in thu a gen; a saltanna ah zong hangsantak in thugen hi – kumpi Agrippa leh vaihawmtu Festa mai ah (Nas.26:26-28) leh Rome khua ah (Nas.28:31).

Nungzuipite leh gingtu masate hangsanna koi apan ahia? Tu hun a Khristiante’n neih sam theih diing hiam? Nungzuipite leh gingtu masate a hangsanna ziaq uh thutak theihna ahi. Jesu Khris in nungzuipite kiang a ana chiamsa, “..thutak kha a hong tun Chiang in, aman noute thutak tengteng ah a hon pilut diing...” (Jn.16:13) A chih tuh Pentikost ni apan in piak in om uhi (Kha Siangthou a Baptis a om, Nas.1:5; 11:16). Tanchin Hoih theihna kia hilou a Mosi dan sinsiam Paul in synagogue a Judate kiang a thugen a patdan tuh Lai Siangthou sutkhawm pih (reason with them) ahi (Nas.17:4; 18:19). Theihna ban ah, vauna leh haksatna lak ah nungzui masate’n hangsanna ngeen in a thum ua, Kha Siangthou a dim in a om ua, huchi in hangsantak in Pathian thu a gen uh (Nas.4:29-31). Paul in zong Ephesa khua a misiangthoute kiang ah, “Tanchin Hoih thuguk kisel gen a hangsantak a ka kam ka kat theih a, thu sinsak a ka om theihna diing in leng hon thumsak un” (Eph.6:19) chi in ngen hi.

Tulai khovel paidan zautak a, “Pathian kiang tunna diing Jesu kia lampi ahi” (John.14:6); “saptuam dik khat kia om ahi” (Mat.16:18; Eph.4:4-5); etc. chi a thugen tuh ‘midangte’n pom theilou, mihai, theihna niam’ a koih hita ahiman un, Tanchin Hoih gen diing in hangsanna poimoh hi. Huaiziak in, tu hun a hangsanna toh Tanchin Hoih i gen theihna diing a poimoh tuh Kha hatkhum a gelh Lai Siangthou theihna hoihtak neih ahi. Lai Siangthou theihna ngai poimoh a, hangsanna toh Tanchin Hoih gen ngamna ngen a Pathian kiang a thumna tuh Khristian peuhmah kichilna diing ahi.

IV. Asiangthou Pathian zahna toh thunuilut leh lau kawmin

Khristiante’n i neih lametna ziak (huai bel, Khris Tanchin Hoih) hon dong peuhmah kiang a dawng (kihu) diing a mansa a om diing kia hilou in huai hun a om diingdan 1 Peter 3:15 a muhtheihte i taklang thak di: *“Himahleh na lungtang sung uah Toupa Pathian tuh zahna toh sehtuam in koih un; na sung ua om lametna ziak a hon dong peuhmahte kiang a na kihutna thunuiluttak leh lau kawm a dawng thei diing in mansa in om gige un.”* Lungtang sung a Pathian zahna toh sehtuam a koih (sanctify) chih omzia tuh Pathian siangthou leh khovel thilte toh tehpih theihlough ahidand mangngilh hetlough diing, chihna ahi.

Huaiziak a, Tanchin Hoih gentu in mite kiang a thu a gen chiang a mawk bawl hetlou a, Pathian thu ahi chih theikawm a zahna, kiniamkhiakna leh lauhna toh a gen diing ahi. Pathian zahna tellou a thugen mawkmawkte tuh, *“Pathian limsakloughna lam ah apai gamla semsem uh”* (2Tim.2:16). Thunuilutna tuh dawilokna leh mi thu a om chihna hilou in mihingte tankhia diing a a Pathianna suahkhetu, Jesu Khris mizia ahi: *“Amah a enghou lai un, aman a enghou thuk kei a, gim a thuak lai in, a vau kei, huai naksang in,*

diktattak a vaihawm tupa kiang ah a kitahlutzaw hi” (1Pet.2:23).

V. Mite’ muh diing a vaak in

Mial lak ah vak muh a haksa het kei; himahleh, thilhoih leh deihhuai mahmah zong, amah a vakna neilou bel muh khentheih diing ahikei. Jesu’n *“Khovel vakna na hi uh..... na vak uh mi mitmuh di’n vak hen, huchi’n na thilhih hoihte uh a mu diing ua, na Pa uh vaan a om a pahtawi thei diing uh”* (Mat.5:14-16) chi hi. Khristiante vak saktu bangdang hilou in, Jesu Khris a kithuam a om a; khovel thanghuaina, kihuat leh kinakna, leh nuamtalnate a kihellouhna ahi (Rom.13). Paul in Phillippite kiang ah, *“Thil tengteng phunphunlou leh selsellou in hih un, huchi a noute gensiatbei leh dembei Pathian tate na hong hih theihna diing un leh, khang gilou leh genhak sung a demna diing omlou na hong hihtheihna diing un. Leitung ah amaute lak ah noute vak bang in na tang uhi”* (Phil.2:14-15) chi hi. Midangte hidan bang a vahih tei a, midangte omdan bang a i va-om tei chiang un Khristiante khovel mite lak ah kivaklou in, mite’n i thuhohi gen za theilou in, i thilhoih hihte mu theilou uhi. Huaiziaik in, Khristian peuhmah leh thugentu khempeuh in *“Hiai khovel toh kibawllem tawmtawm kei un...”* (Rom.12:2) chih thuhilhna ngaihkhawk poimoh mahmah hi.

V. Thukhitna

Thukhun Thak Saptuam ah Tanchin Hoih gentu sepna (office) a tuam in om (Eph.4:11) mahleh huai in a thiltupte lak a khat tuh misiangthoute nasem (huai tuh, tanchin hoih gen) dia thopna diing ahihman in Tanchin Hoih gen Khristian peuhmah mohpuak ahi. Thunasemtu a saptuam in a guante kia mohpuakna a koih hiam, saptuam in huai sepna hon piak chiang kia a Tanchin Hoih mite

kiang a gen diing hiam a kingaihsut louh poimoh hi. Huaiziaktak in, Tanchin Hoih gentu in aneih diing lungput leh omdan hoih Lai Siangthou pansan a a tangpi hiai a kigente Khristian tengteng zuihtuak thute ahi.

Hiai a i gente ban ah khotang in gamtat-khohei kilawm, hoih, zahtak huai leh pichinhuai hi a a pomte tampi behlap theih tampi a om ngei diing. Etsakna in, chiamnuh hatluat louh bang, chin zongsat theih thilte apan kidektheihna bang, kampau kilawm zatsiamna bang, mohsa zawng kia thugen louh bang, mite tung etluat tuam leh niam muhluat tuam neihlauh diing bang leh adangdang. Hiai lungput leh chindan kilawmloute samitna toh kizui hitangpi uhi. *“Nangmah leh na thugin ah pilvang mahmah inla, tuate mah sem in om den in; tuate na hih leh, nangmah leh na thugen ngaikhetete na hondam diing hi”* (1Tim.4:16).

A ZAKHA NGEI NAILOUTE Kiang A TANCHIN HOIH GEN DIING IN

Kham Minthang Ngaihte

“Midangte’ nasepsate suang maimah lou a, noute omna khen lampek a leng Tanchin Hoih ka gentheihna diing un.” (2 Korinthte 10:16)

(To preach the gospel in the regions beyond you, and not to boast in another man’s sphere of accomplishment. NKJV)

“Huan nam teng kiang a Tanchin hoih gen masak ngeingei diing ahi.” (Mark 13:10)

(And the gospel must first be preached to all the nations. NKJV)

“Khrist Tanchin hoih ka zumpihkei hi, a ziak tuh, kuapeuh a gingta peuhmah a diing a hotdamna diing a Pathian thilhih theihna ahi ngal a, a masa in Judate a diing ahi a, huan Grikte a diing in leng ahi hi.” (Romete 1:16)

THUMAPI:

Bible a Nasepte laibu (*Book of Acts*) sung ah sawltak masate'n kumzabi khatna hunlai a Tanchin Hoih ana puanzakna uh a ziak a hang muh theih tampi a om. Bang ahia (*What*) Tanchin Hoih? chih kichiantak in a na gen uh a, bangziak (*Why*) a hiai Tanchin Hoih a na puangzak uham? chih bang nouneltak in a muh theih hi. Koimun ah (*Where*) Tanchin Hoih a gen ua? chih bang i et leh, a paina lam khempeuh uah a gen uh chih muh theih in a om. Kuate kiang a (*To Whom*) gen uham? i chih leh mi tengteng kiang a gen diing in khovel tengteng ah kal a suankhia uh chih zong i mu hi. Hiai teng ban ah, bang chidan in (*How*) a gen uham? chihpen a poimohna tak a om man in hiai laigelh in a zonsuah ut (*focus*) ahi hi. Tuhun kumzabi sawmnih-le-khat hun ah kuate kiang ah bang chidan in saptuamte'n Tanchin Hoih tangkoupah in masuan lehang hoih diing hiam chih i sutkhawm diing uh.

Khrist' saptuam ahihke'h Khristian na honghih toh kiton in nnasep diing khat got in na ompah ahi. Huai tuh: "Khovel teng ah kuankhia unla, thilsiam tengteng kiang ah Tanchin Hoih hilh un" (Mark 16:15) chih ahi. 'Khovel teng ah' i chih chiang in gamgi neilou chihna hipah hi. I phakkhak natan chiangchiang a mi kuahiam i tuahkhak peuhmah kiang a Tanchin Hoih gen tuh i *obligation* chihna ahi. Mi i tuahkhak kuahiam in Toupa Jesu Khrist hotdamna thu ana zakha khollou diing hi. Khovel in Jesu Khrist a min a zakha maithei uh, himahleh Jesu Khrist hotdamna thu pen ana zakha chitchiatlou diing uhi. Hiai Jesu Khrist hotdamna thu pen ahi Tanchin Hoih.

John 3:16 ah, "Pathian in khovel a it mahmah a, huchi in A Tapa tangkhat neihsun A pia hi; huchi a mi kuapeuh Amah gingta tuh a manthat louh ua, tangtawn a hinna a neih theihna diing un" chih gelh in a om hi. Pathian in khovel a iit (*For God so loved the world*) mahmah ziak a A Tapa hon sawl ahi. Khovel hoihlouhna chiteng

a sesa siamlouh tangsak diing hilou in, a Tapa tungtawn a khovel hotdam a a-om theihna diing ahizaw hi (John 3:17). Hiai a khovel kichi a leitang genna hizawlou in a sung a om mite genna ahi hi. Ban ah Pathian in khovel a itna ah nam khat kia gen hilou in, nam tengteng gen ahi hi. Paul in hiai khovel a om mite a genna ah "...tu dong in, thilsiam tengteng nauveina thuak bang a thum leh mau in a om uh chih i thei hi" (Romete 8:22). Hiai 'nauveina thuak bang a thum leh mau' na a chih apan zalenna/suahtakna tuh Toupa Jesu Khris hotdamna thu ahi hi. Hiai thu gensawn/genzaak diing nang leh kei mohpuak ana hi nilouh hi.

Jesu Khris in a nungzuite kiang ah, "...kawlmong dong in kei a diing in theihpihtute na hong hi diing uh" a chi hi (Nasepte 1:8). Hiai ah 'kawlmong dong in' a chih zong gamgi omlou (*limitless border*) ahi hi. Tuabang kalah 'theihpihtute' toh kisai ah nang leh kei telkha i hi chih ngilh kei ni. Hiai 'theihpihtu' i hihna ah Paul bang a, i thilmuh leh i zakte tengteng mi tengteng kiang a Khris a dia theihpihtu a pangsawn (Nasepte 22:15) i hi ua, Paul bangmah a hiai Tanchin Hoih puanzakna a nasatak a kiva hilehang, amah bang a i sihni diing tanpha a lungmuanna nei diing i hi ahi.

"Himahleh hiaite'n kei a hon lunghimohsak himhim kei hi. Ka kitaitehna kipaktak in zou lengla, Pathian hehpihna Tanchin Hoih adia theihpihtu a pang dia Toupa Jesu a kipan nasep diing ka ngahpen zou photphot leng, ka hinna leng khiaklah diing in ka sep kei hi" (Nasepte 20:24).

BANG AHIA TANCHIN HOIH?

Akipatna – Jesu Khrist(Mark 1:1). A thugen: "Jesu Galili gam ah a honglut a, Pathian lalgam Tanchin Hoih (*the gospel of the kingdom of God*) thu a gen hi. A kiang uah, "A hun a tungta, Pathian lalgam a naita. Kisik unla, Tanchin Hoih ging un" a chi hi" (Mark 1:14-15).

Hiai toh kiton in Tanchin Hoih tuh 'Pathian Lalgam tanchin' ahi hi. Pathian lalgam i chih Chiang in 'Pathian Saptuam' ahihkeileh 'Khris Saptuam' chihna hong hizel hi. Jesu'n a nungzuite kiang ah bang ana gen hiam i chih leh, "Chihtaktakin ka hon hilh ahi, Pathian Lalgam a thilhihtheihna toh a muh masiah uh sihna chamlou diing khenkhat hiai ah a diing uh" a chi hi (Mark 9:1). Huchiin Pathian Lalgam a thilhih theihna toh hongtung tuh Nasepte 1-2 ah i mu uh ahi. Hiai hun ah Mark 9:1 a ana gen na ah 'sihna chiamta' khat a om, a mansak pa 'Juda Iskariot' ahi hi. Ban ah hiai thilhihtheihna toh hongtung Lalgam a lutte tuh 'A Saptuam' a a behlapte ahi uh (Nasepte 2:41, 47).

Jesu'n Pathian gam luttheihna diing lampi Nicodemus kiang a a gen hiai ahi, "Chihtaktak in Ka hon hilh ahi, mi kuapeuh a pianthakkei a leh, Pathian lalgam a mu thei kei diing" a chi hi (John 3:3). Hiai a pianthakna leh pianthak diingdan pen Paul in "Jesu Khris i khelhnate ziak a A sihna, vui a A-om na leh ni thumni a kaihtoh a A-om na" (1 Korinth-te 15:3-4) kibatpih a "Baptisma tungtawn in sihna ah amah toh vuikhawm in i om uhi. Huchi a Pa thupina ziak a Khris tuh misi lak a kipan kaihtoh a a-om bang a, eite leng hinna thak a i hin diing uh ahi. Huchi a, A sihna kibatpih a Amah toh zop a i om ngal in tuh, A thohnawna kibatpih in leng Amah toh zop in i om mahmah diing uhi" (Romete 6:4-5).

Tua ahihman in, tomkim tak a Tanchin Hoih i hilhchet theihna tuh, "Pathian Lalgam tanchin ahi a, hiai Tanchin Hoih sang a pomte tuh baptisma tungtawn a Jesu toh kibang a sihna, vui a omna leh a thohnawna kibatpih" a thounawn a Khris Saptuam biakna dan diktak a Pathian Hing bete ahi hi. **Saptuam + Baptisma = Tanchin Hoih.**

A ZAKHA NGEI NAILOUTE KUATE AHI UA?

Tuhun kumzabi 21na ah Tanchin Hoih zakha nailou gendan chi li (*four categories*) in khen theih hi. Khatna ah, a zakha ngei nailou himhimte ahi. Jesu min mahmah leh a hotdamna thu ana zakha hetlou sahkhua tuam neite a-om hi. Amaute laka Tanchin Hoih va tangkoupah diing saptuamte a diing in *challenging* mahmah diing hi. A nihna ah, Jesu Khris hotdamna thu ana zakha ngei in lah zuidik khalou khovel ah tampi a om hi. Amaute Khristian kichi i kiim-le-kiang ah simsenglouh in a om hi. Khovel ah saptuam tampi 2500 val bang ana omta hi. Hiai mite laka Khris Saptuam ahi saptuam khat kichi pen chi a vagen diing zong a *challenging* mahmah nawn hi.

A thumna ah, Khris hotdamna thu zakhangei in lah zui nuamlou a om hi. Amaute sahkhua himhim ngaihsak a neilou, khovel pilna leh theihnate suang a Pathian zong om kei, gawtmun leh vangam thu zong mihing suangtuahna lel hi chi utte ahi uh. Hichi bang a khovel mipilte lak a Tanchin Hoih vagen diing pen zong *challenging* veve hi. A lina ah, Tanchin Hoih zakhangei in lah zui ngamlou om hi. Amaute'n thudik leh hotdamna thu ban ah saptuam dik khat hiai ahi chih a lungtang un chian uhi. Himahleh buhchi thehpa gentehna thu a, loulingnei laka chi tu ahihman in, khovel hauhsakna leh utnate'n deep in kolong tak in a om uhi. Hichi bang mite bang vachi masuan diing ahia chih saptuamte nna ahihna ah *challenging* mahmah hi.

Hiai a tung a i gen chi lite lak a Tanchin Hoih tangkoupah a Khris Lalgam keklet diing lungsim a i neih leh nasataka kisakkholhna poimoh hita eih chih a hon langsak hi. Kisakkholhna tellou a kal vasuan diing pen haksa leh haihuai diing hi. Gammang nong sing lak a lutkha toh kibat khaktheih ahikheileh longkuang neuchik toh tuihual lianpi lak phukha kibang diing hi. Huaiziak in saptuamte'n theihna leh ginna lam a kisekkip masuan pipen a neih masak a, Tanchin Hoih gen diing sekkhiak tuh nnapi a neih kism hi.

TANCHIN HOIH PUANZAK AHIHDAN

Nasepte laibu a Tanchin Hoih puanzak ahihdan tamlou i ensuk diing uh. Kisakkholhna poimohdan i gen toh kiton in sawltak masate'n bangchidan in nasep pan uhiam chih en dih ni. Sawltak Peter, Simon chih a theih a ana om tuh a sanggampa Andrew in Jesu kiang ah tonpih hi (John 1:41). A sepa masa ngamat ahi (Luke 5:1-11). Aman Lalgam tangthu genna diing a kisakkholhna Jesu Khris kiang mahmah ah ana sin hi. Jesu Khris nungzui leh a kiang a om ana hi (Nasepte 4:13; Mark 1:16-17). A nasepa mun dia seh a ana omdan in Judate kiang ah ana hideuh hi. Thugentu hangsan leh thuhilh siam ahih ban ah saptuam masate chingtu zong ana hi hi. A nasepa i muh tan ah, Sawltak John toh a kizui tangpi uh a, Pentecost ni a thugenna nei in ana pang a mi 3000 in gingta uhi. Jesu Khris min in mi tamtak hihdam a (Nasepte 3:1-10, 5:15) Dorca kichi bang zong sihna a kipan ana kaithou hi (Nasepte 9:36-42). Khris Lalgam thu hang in suangkulh ah tamveipi khum in a om (Nasepte 4:3, 5:18, 12:3) himahleh Lalgam thugen tawpsan tuanlou in Juda siampu leh laigelhmite lak ah hangsantak in thugen sunzom in om nilouh hi (Nasepte 4:5-12, 5:29-32). A sihni tan dong in thutak gen in a-om hi. Tangthu a i theih bang in singlarnteh tung ah bungbukhai a kilhlup in om hi.

Sawltak Paul, Saul ana kichi tuh Damascus khua ah Jesu Khris toh kimatna hon nei hi. Tua masang a a hinkhua ah saptuam doudaltu ana himahleh amah bang Tanchin Hoih gen a hong pang chih i muh leh Pathian thilhihtheihna kilatna leh thupina hon langsak semsem hi. Puanbuk bawmi ahi a (Nasepte 18:3), sahkua a kulmut ahih ban ah Gamaliel nuai a khanglian, Pharisai ahih ban ah Hebru mi leh Rome khomi hihna nei ahi (Nasepte 22:3, 23:5-6; Philippite 3:5). Tanchin Hoih puanzakna nasepa ah lawm ana nei tangpi hi. A chil in Barnabas toh a kizui uh a (Nasepte 13:1 – 15:39), huai khit in

Sila toh (Nasepte 15:40 – 17:14) ban ah midang genkhak tuamtuan bang zahhiam a om. Jentelte lak a Khris Tanchin Hoih gen dia belseh a om ahih dungzui in, a khualzinna khempeuh ah Tanchin Hoih a tangkoupiah. Gen minthang a ana om Athens khopi a Areopagus, theihdan dang ah *Mar's Hill* kichi a a thugen genmang moh a ana om khat ahi.

Paul in Peter mahbang in, Jesu Khris min in damloute ana hihdam a (Nasepte 14:8-10, 19:12), ban ah Eutyclus zong sisa a atop uh himah leh Paul in hing sak nawn hi (Nasepte 20:7-12). Khris Tanchin Hoih ziak in sawina leh suangkulh a khum ana tuak a (Nasepte 16:23-24, 21:27-36), himahleh amah ana mansak sahkhua heutu leh khovel vaihawmte mai ah hangsan suah in Tanchin Hoih tuh tawplou in a tangkoupiah semsem hi (Nasepte 22:30 – 23:6, 26:1-29). A paina mun khempeuh ah Tanchin Hoih tangkoupiah bek hilou in saptuam omsate phungvuhtu zong ana hi ngitnget hi. Kha theihsak in Europe gambup lam a Tanchin Hoih vatangkoupiah diing in ana kisakhia hi (Nasepte 16:6-10). Bible a laikhak bu 13 Paul gelh ana hi a, a hinna zong khiaklah diing in ana sep kei a (Nasepte 20:24), tangthu a kimudan in a ginna a gupna hang in ngawngtan in ana om a ana sita hi.

BIBLE A MITE TANCHIN HOIH PUANZAKNA LEH A GAHTE

PHILIP: Stephen suanga denlup a a-om zoh toh kiton in, "...Jerusalem khua a saptuam omte khawng, min nakpitak in a sawi panta ua; huchiin, sawltakpite kia loungal Judia leh Samaria gam kho teng ah a dalhzak vek uhi" (Nasepte 8:1). "Huan, a dalhzakte kho teng ah a paita ua, thu tuh a gen zel uh" (Nasepte 8:4). Hiai toh kiton in Philip in Samaria khua ah Khris thu a tangkoupiah hi. Hiai a Philip thugen a zaktak un mipite'n a limsak uh a, huchiin huai khopi ah kipahna a tun ahi chih i mu thei hi. Philip thugen ziak in mitkhial-dawitawi Simon kichi nasan in baptisma a tang hi. Philip thugen ziak mah in

gambup khat Africa ah Tanchin Hoih tut in a om hi. Gaza kho sunsuk lampi a Toupa angel in a hilh bang in Ethiopia michilgehpa Philip in a baptis a, nuamsatak in a paizel hi chih a kimu thei. Samaria leh Kaisaria gam a kuate ah Philip in thugen a sunzom touzel hi. Hiai apan sinlai i ngah theih ahiehleh Pathian thilhihtheihna muang a Tanchin Hoih gen himhim lehang, i thugen tungtawn a khua khat hia ahiehkeileh gambup khat in Khriis tangthupha ana zakha thei ahi chih thei ni.

PETER: Peter in Kaisaria khua ah Kornelia kichi Rome sepaih zaheutupa, Jentel mi kiang ah thu ava gen ahi (Nasepte 10:1-48). Hiai a thupaidan i et leh, Kornelia in thugen a ngaihnuam kia hilou in 'a sanggamte leh a lawm deihpente' ana samkhawm ahi (Nasepte 10:24). Hiai a i sin theih ahiehleh Tanchin Hoih za-ut kuahiam kithalawp taka ana om thei ahi chih i mu ahi. Peter in Pentecost ni a athugen patna ah a zate khenkhat in mihai chi in zu thak kham peuh hisak mahle uh, mi tamtak in a thugen pom in ngainuam uh a, a thugenna hang in Pathian thu nasatak a thehzak in a om ahi.

BARNABAS: Barnabas ahiehleh Jerusalem a kipat sawl a ompa hi (Nasepte 11:19-21). Stephen sih khit a saptuamte a dalhzaktak un, huai mite'n a paina khempeuh uah Tanchin Hoih tangkoupah ngitngit uh ahiehman in Greek mi tamtak in zong Jesu Khriis hotdamna thu na sangta uhi. Barnabas tuh Paul/Saul vazong suahpa ahieh ban ah a muhtak in Antiok khua ah a pi hi (Nasepte 11:25-26). Huchiin Paul toh John Mark toh Antiok akipan Cyprus, Pamphylia, Galatia leh Jerusalem ah *missionary* khualzinna masa kichi ah ana tonkhawm uhi. Aman ava phak khak nate ah saptuamte va hasuan in Lystra, Iconium leh Pisidia a Antiok ah saptuam va dinsuah hi. Amah akipat sinlai i muh theih ahiehleh, Tanchin Hoih puanzakna a mapantu ahieh ban ah gingtute va hasuantu hi a, huaite ban ah maban sunzomtu diing in Paul bang va zongsuah ahiehna ah a panlakna chiamtehtuak

mahmah i sa hi. Khristian khat a dia thu i gen kia phet hilou in i nung a i mun luah diing midang i sek hiam ahihkeileh i zonsuah tuh hihtuak mahmah ana hi hi.

PAUL: Nasepte 13 a kipan sawltakpite lak a ana kigen deuhpen Paul tuh Kha Siangthou sapna in Antiok akipan Tanchin Hoih puanzakna diing in Mediterranean kiim-le-kiang teng ah ahong kipankhia hi. Antiok khua a saptuamte panlakna in Paul leh Barnabastuh sawlkhiak ahi uh. Paul *Missionary* khaulzin nihveina hi in thumveina hita leh a hohkhakna munpeuh a saptuamte a hong dingkhiak ban uah hihhat in a om uhi. Juda leh Jentelte lak a gingtute lak a kideidanna om thei thilte khempeuh zong hihveng in a om. A thugenna munpeuh a agingta tampi a om ban ah a gingta utlou a amah ana thahsawm bang ana om veve hi. Paul kisak khiakna akipan sinlai i muh theih uh ahihle sap a i om bangbang a kuankhiak tuh i hihdiing ana hihim ahi chih i mu ahi. Ban ah Antiok saptuamte bang a thugen dia sawlkhiak neih tuh saptuam nasep thupi leh chiintuak mahmah ahi chih i mu sawnsawn hi.

SAWLTAK PAUL NASEPNA A KIPAN SINLAI

“Huchi in Paul tuh Areopagus laizang tak ah a ding a, a kiang uah, “Athen mite aw, thil tengteng ah na saikhomi mahmah uh chih ka thei hi (*Men of Athens, I perceive that in all things you are very religious*). Ka vak kawikawina peuhmah ah, bang thilte bia na hi ua chih ka et kimvel lai in, maitam khat a tung a hichibang a kigelh ka mu hi, huai tuh “THEIHLOUH PATHIAN A DIING” chih ahi. Huaiziak in, huai theiloupi a na biak pen uh, huai pen tuh ahi na kiang ua ka gen. Khovel leh a sung a om tengteng siamtu Pathian, amah van leh lei Toupa ahihman in, khut a bawl biakbuk khawng ah a teeng kei hi” (Nasepte 17:22-24).

Sawltak Paul in 'A zakha ngei nailoute kiang a Tanchin Hoih gen diing in' hichi bang in ana hih hi. Amasa in a poimoh penpen leh kal masa a lak tuh thanopna takpi toh a **kuan khia** ahi. A vahohna mun ah a Tanchin Hoih a tangkoupihna diing **A mun diing a zong** (Areopagus laizang tak ah a ding a) chih i mu thei hi. A thugen ngaikhe diingte lungsim a enkhia a, a utna uleh a thilhih uh tungtawn in thu a gen hi. **Mite khamitna a theihpih (acknowledge) – kamsiam** suah chih theih hi. Vak kawikawi a bangthil om ahia chih en kimvel (**observant**). **Strategy & planning** hoihtak neisa a om (Huai theiloupi a na biak pen uh, huai pen tuh ahi na kiang ua ka gen ava chi a Pathian taktak pen a va gen ahi.) **Hangsantak** a thugenna ava nei hi. A thugen **teltak leh kichiantak a thei** ahidhan zong i mu ahi. **Pathian** ahihna **gum** tinten ban ah A thilhihtheihna **muang** tawntung in Tanchin Hoih tuh a tangkoupih hi.

TUAL A THUGENMI KHENKHATTE APAN

Bible a thugentu minthang taktakte leh a thugen patdan uh i en a thathohhuai sak in om hi. Amaute kumzabi khatna a Tanchin Hoih gente ahi uh a, tuni in kum 2000 bang kedekta in Tanchin Hoih genna diing mun leh mual tampi omlai a, ban ah Tanchin Hoih ana zakha nailou om veve lai hi. Dawimangpa dalna zong hat veve ahihna ah tampitak mialnuai ah koltang in omlai uh hi. I kiim-lekianga Khristian kichite'n Tanchin Hoih honglut nung kum 100 bang *centenary* chi in ana chiamtehta mahle uh Tanchin Hoih in a tuun khawm lametna munkhat a sapna a om bang in pumpi khat, ginna khat, baptisma khat, leh a dangdangte (Ephesate 4:4-6) chiantak a i muh nung uh khang khat khawng hipan diing hi. Hiai lametna thu ana gensawn Khri Saptuamte laka muntuam leh i chi-le-kuang laka ana gentate panlakdan tamlou i ensuk diing.

Unaupa Kamlianpau ahihleh Unaupa Nengkhopau leh Unaunu Telzaniangte tapa ahi a, August 17, 1972 kum in Lungchin khua ah

piang hi. March 20, 1988 kum in baptisma tang a, tu in Mission Veng, Hiangtam Lamka ah a zi Unaunu Nemneiting leh tate nga toh khosa lel uhi. Pathian gam nasepna ah Tanchin Hoih gen diing in Nepal ah 1993 kumtawp in va lut hi. Nepal ah hun sawtkuamtak ava zat zoh in Lamka ah thugentu (Preacher) in pang hi.

Hiai anuai a thu kidawngte Unaupa Lang James toh a kihoulimna uh ahi.

UNAUPA KAMLIANPAU NASEP PATDAN APAN SINLAI

James: Nang Nepal a nava lut hun chet na chiamteh khalai hia?

Kamlianpau: November 1993 in ka lut. Birtamod ah **inn luah in ka om.**

James: Na va lut tung a unaute ana omsa om uhia?

Kamlianpau: Tua Jhapa district ah Dudamary ah mi 13 a om. Kathmandu akipan Khrishna Gopal kichi in Sapte khawng tonpih in thu ana gen uh. Goldhap ah leng mi 3 vel a om ua; Kalisthan ah innkuan nih a om uh; Birtamod ah bel a om nai kei.

Bible zillai (1991 July to 1993) August sung in Nepal a om taktak ma in Swamidas le Shyam Salamte toh nih vei ka va hoh ua, **Gospel meeting khawng vanei** in piangthak bangle hong om uh.

Lut nung in tualsung saptuam hunkhop phuhkhiak in a om – BIRTAMOD, PELTIBARE, JHALTHAL, SURUNGGGA, MAHESHPUR, MAIDHAR, LAL JHORA, DHULABARI, CHARALI, OKAITY MIRIK (INDIA), chihthe ahi.

Thil tuamtuam ziak in pukmangna om a, gintuamna a pai khenkhatte ban ah pukmangna tuamtuam ziak in a tamzaw a om nawn kei.

James: Bang chidan khawng in ministry nava pan tangpi ua?

Kamlianpau: Ministry pai dan tangpi... **a pau uh theih ma** in sappau in thu ka gen a, Shanti in hon lehsak zel. *Contact or kimeltheihpih bawl* in amau pansan in amau **inn sung/kongtual khawng ah thugenna kinei**. Kholai *or Bazar bang a Nepali Pathian lasa* in, tua lamdangsa kawm a hongpai khawmte kiang a thu ana gen. Tuata laka **lunglut a theihthe delhzui zui**. *Tract hawm kawm a panla*. Apau kitheilou ahihchia, “hiai lehkha hehpihtak in ana sim in aw” chih teng Nepali pau (***Kripaya, yo kitab paridinuhos***) a *by-heart*. **Naupang Bible class** Birtamod leh Dudamary khawng a hahbawl mahmah. Dudamary bang a mi 100 bang hongpha phial... **Inn om Chiang a Pau kizil... Eipau, English leh Nepali Bible entuah a simsim mai. Nepali Bible ka hahsim mahmah**. Pathian panpihna thupitak ziak in **kum khat sung in apau un thu ka gen thei hi**. A tangpi’n hiai dan khawng hi.

James: Kha mangthang matna dia na panlaknate ah bang chibang panlakna *effective* pen in na thei a?

Kamlianpau: Kha mangthang matna dia hiai *effective* pen ahi va chihchet haksa sim. *Gospel power* (Rom 1:16; Heb 4:12) tuh a bulpi pen ahi. Kei lampang ah, bang hiam *proven and established technique* chihte ah ka *ignorant* mahmah. Ahihhang a *experienced* dan ah tuh **mite kha itna/hehpihna ziak a amau toh kichimatna, amau tana va khosa a, sep-le-bawlte a leng panpih... amau toh teng a khosak taktak a poimoh**. Hia’n ngaihmatna hon ngahsak a, **i thugen leng pomsiam deuh un ka thei**. Ki-ngainiam tak a amau **toh ki-level a om phatuam lua**. Mawltak a ka sepnate ka nung etkik Chiang in hiai dante mah in nan zohlouh thahatna honpia hi’n ka thei. **Hiai dan a sep mah leng tutan in nuam ka sapen hi**.

James: *Denomination background* neite lak a nasep leh Hindute lak

a nasepna paizia kibatlouhna hi a na theihte leh *challenge* khenkhat na tuahte non share thei diam?

Kamlianpau: Hindu leh denomination kal a nopna/a haksatna kibang lual thou. **Hindute lak a a nopna khat tuh *pure simple Gospel* va hilh ahihkeileh Pathian hing om ahihnate hilh ah pianthakna tan hun mahmah.** *Doctrines* diklou tampite vaban genchet kul masalou. Aleh lam pang ah *Denomination*-te lak ah bel... hiai tan hunlou in sinsakna dikloute phelpel a ngai.

Hindu lak ah *strange* lua leh Tumlam sahkua dan a akoih pen uh leh leitung hamphatna banghiam muhna dia *christian* suah diing chih *impression* om pen mun tamtak ah hon daltu hikha sek. **Himahleh kikhekna taktak Hindute lak ah om baihzaw sak in a om.**

James: Saptuamte taksa mah a ompih a nnasep leh a vangkim a vaveh thoh kikal saptuamte lak a a *affect* hi a na theih khenkhat non *share* thei diam.

Kamlianpau: Thu kimuam a, kikem taktak di'n a **vangkim a kiveh thoh pen hawmthohhuai petmah.** Baptisma tang chih *record* bawl tan kia kipahpih, hong piang naungek pen don nawnlou, ahihkeileh kep touh zel peih nawnlouh a hoihlouh dan muhchiang luat in a om. Sunday skul dan a *class*-te hilou in, kikhopna tangpite genlouh, inn-inn a kithuhilhnate leh *Bible class* Goldhap, Birtamod, Dudamary, Damak, Dhulabari leh mun dangte ah kihahbawl petmah.

Amau mahmah toh khosa khawm, sin khawm, thum khawm, Pathian phat khawm kan a kikepna hoizaw om in ka thei kei.

James: Nepal apan nong kik hun leh, nong kikzoh nung a na *ministry* tamlou hon share ve maw.

Kamlianpau: Nepal a kipan 2000 kumbul in kong paikhia hi. Kong

paikhiak nung a zi ka neih zoh in lawinu toh 2000 mah in kha thum vel Nepal ah ka va om uh. Tua zoh hongpai in, Local preacher in ka pang a, tuni tan ka pang. Paikhiaksan nung kumteng chih di phial in Nepal visitna a kinei gige.

Local preacher a pang kawmkawm in mundang a poimohna om dungzui in zinkhiak, kuankhiak in om zel.

Bible zil zoh nung 1993 October kha akipan preacher a saptuam in hon *appoint* ahi. October kha pumlum *experience* na di'n ana *senior* zaw tham unaupa Thangtinlun singtanglam a zinna ah ka zui. Kong tunkik a November a Nepal lut ngal.

October 2018 in thunasem a ka pan kum 25 khawng a ching theita.

Unaupa Kamlianpau nasepna akipan sinlai i muh uh a tomlam a i gelhkhiak theih uh hiai bang ahi. A zakha ngei nailou himhim Hindu sahkua neite lak ah ava kuankhia a, amau lak ah va kiniampah in innluah in va om hi. Inn hoih pipi luah theih diing om mahleh a thugenna diingte toh kikim in amau inn bangbang va luah in kideidanna omsaklou in va om hi. Lawm va bawl a, kimeltheih pih phet hilou in lawmhoih leh tunitan a thutak ziak a ki-unauna va lamkhia hi. A thugen patnate a innsung ahikhkeileh innkongtual khawng ah thugenna nei hi. Thu a gen theihna diing in a chiil in English hiam in gen mahleh pau-le-ham kisin in Nepali pau kum khat sung in va siam hi. Pau a sinna ah English Bible – Paite Bible – Nepali Bible-te entuah kawmtuah khawm in kisin hi. Mite bildoh (*attention draw*) theihna diing in Nepali la bang sa in Bible Tracts Nepali pau a kigelhte ana hawm khawmzel hi.

Houlimna a kipan kimudan in amau tan a kingainiamtak a ava khosak leh sep-le-bawl a va seppih/panpihna in gah suang a ngaihnatna hon ngahsak ban ah Pathian thu a gente pomsiam sem uh chi hi. Ban ah

a va muhsuah (*experience*) dan in Hindute lak ah thugen a nopna khat ahiehleh Tanchin Hoih a hihna tak (*pure simple gospel*) vahilh a Pathian hing om ahihnate hilh in pianthakna leh lungsim kiheina tun mahmah chi hi. Hindute lak ah lamdang lua ana hi bel tumlamte sahkhua dan a akoihpen uh leh leitung hamphatna banghiam muhna dia Khristian suah diing chih ngaihdan (*impression*) om pen mun tamtak ah hon daltu hikha sek chi hi. Himahleh pawl bawltawm *denomination*-te lak sang in Hindu-te lak ah kikhekna taktak om baihzaw chi hi. Pawl bawltawmte lak ah bel sinsakna dikloute phelphel phot angaih dan gen hi.

Unaupa Kamlianpau in Tanchin Hoih puanzakna nasepna ah avangkim a kivehthoh pen hawmthohhuai petmah a sak thu hahgen a, amau mahmah toh khosa khawm, sin khawm, thum khawm, Pathian phat khawm kan a kikepna hoihzaw omlou ahihdan gen hi. Sunday school dan a classte hilou in, kikhopna tangpите genlough, inn-inn a kithuhilhna leh Bible study neih hahbawl diing ngaihhawkhuai a sak ban ah kitundingna dia poimoh asak thu hahgen hi.

UNAUPA B. JAMKHOGIN TOH HOULIMNA

Unaupa B. Jamkhogin ahiehleh Amchin Ngaihte leh Vungnem-te tapa ahi a, Saikulhphai khua, Vangaitang ah piang hi. October 22, 1970 kum in baptisma tang a, tu in Simveng, Lamka ah a zi Unaunu Ngaizahat leh a tate toh khosa lel uhi. Pathian gam nasepna ah Tanchin Hoih gendiing in mun tuamtuam leh kho tuamtuam, India leh Burma tehtuah ah ana zin khata hi. Lamka a kipan suahlam Sagang area ah Thugentu (Preacher) in pang hi.

1. Bangchik kum a baptisma tang na hia? Khristian na hih nung kum bangzah ahita?

B. Jamkhogin: October 22, 1970 in baptisma ka tang. Khristian kahih nung kum 48 bang hita ahi ve.

2. Tanchin Hoih puanzakna ah koi mun teng ah na kuan kha a? Bang kum lak vel ahi dia?

B. Jamkhogin: Khristian ka hih tuung in ka nasepna toh kisai in **Tamenglong ah** ka om a, Milawng-te lak ah thu kana genzel. Wairangba khua, Keikao leh Bhalok ah **amau pau theih dandan in kana gen hi**. 1974-76 kikal lak ahi diing.

Chin State – Haiciin, Sekpi, Lingthuk, Cikha, Suangbem leh Selbung-te ah kava genkha a, Suangbem leh Selbung ah bel unaute ana om kei uh, thugentu dia hongkuan ka hi chi in a khomite'n amau biakinn American Baptist Church, Selbung leh Biblical Baptist Church, Suangbem biakinn-te ah thu ka va gen a angai nuam mahmah uh. 1984-1988 kikal ahi diing.

Thanlon sub-division, Guite kual khua khenkhat, **Vangaitang, Singngat sub-division** leh **Lamka** kiim Lamzang leh Seitol-te ah thugen in ka na kuan khe zel. 1984-1990 kikal ahi diing.

Tun ahihleh **Sagang area, Wangoo leh Moirang huap in** thugentu in ka va kuan. 2018 akipat tunitan.

3. Khrist Saptuam ana omlouhna khuate ah thugen bangchiin na pan a?

B. Jamkhogin: “**Pathian thu genkhawm himhim ni hongpai un!**” chi a **mi va samkhawm** pan in Thukhun Thak hotdamna lampi, Thukhun Thak Saptuam leh Thukhun Thak Biaknate genpih.

4. Khrist Saptuam ana omlouhna khuate ah bang chibang a thugen phatuam leh mi bunpen hi in na thei a?

B. Jamkhogin: “**Hiai Laisiangthou a omte pen Pathian thu ahi in, hiai gen hoihpen ahi**” chi in ka thugen ka pan a, huai in mi bun pen

ka sa. **“Bible thutak a i lak diing ahi, Jesu hondampa leh honsampa gintak ngai ahi”** chi a gen pat in zong mi bun ka sa mahmah. **Kamsiam diing tuh theihsa, anek ataak zonna uh va theihpih in huaite a houlimna va patpih zel** zong phatuam mahmah in ka thei.

5. Denomination-te lak hideuh ahihna ah tangtak a adiklouw dan uh gen pat a hoih in na thei hia? Ahihkeileh systematic taka genzom touh zel a hoih hia?

B. Jamkhogin: Systematic taka tangtak a vagen ka hi mai diing e.

6. Khua khat ah Khris Saptuam dinkhiak sakna ding in bangchi bang a panlak phatuampen diing in na gingta a?

B. Jamkhogin: **Va ompih in va makaih thei lehang a phatuam pen diing hi.**

7. Na sepna sate ah *challenging* nasak a om hia? Na sepna sate ah poi nasak (*regrets*), ana hi chizaw kha hileng na chih a om hia?

B. Jamkhogin: A ngainuam lua chih khovel a mihing va mu lou ka hihna ah, **a kiang ua vapawt a vakineelpih a vahoupih** a amau lunglutna gen a, Tanchin Hoih vagenlut *challenging* ka sa mahmah. A hon gingta bang a hong om Chiang a tha honpe mahmah in ka thei.

Huai kawmkal ah poi ka sak ahihle, **“ka va lampaam singsaat”** kuan lel a, mi a gingta om, baptisma tang leng om, **amun a amau toh va kithuah a, va panpih theilou maimah ka hih Chiang in poi ka sa mahmah.**

8. Tua na sepna Sagang bial ah bang haksatna tuah na nei a?

B. Jamkhogin: Haksatna tuh om tham eive. Huai a saptuam ana omsate khawng ana piitu diing omlouh ziak in tawpsan ua, va

phot nawn hak. A omsate'n ah hon na makaih theile uh chihhuai mahmah. A puksate kaikhop haksa in midangte kianga va gennawn diing pen tuate mah in hon thaduualsak mahmah.

9. Khris Tanchin Hoih puanzakna diing ah tu dinmun sang a hoihzawkna diing in panlak diing dan tamlou na hon gen diam?

B. Jamkhogin: Tu dinmun ah tuh *gospel campaign* (tract i hawmte uh va nungdelh) poimoh diing in ka gingta. **Khawmpi leh Tanchin Hoih toh kisai kikhophawmna kisai tam himhim henla, gen in genkhe tam lehang hoih diing in ka gingta.** “Zingsang in chii tuh inla, nitaklam in na khut tonsak ken; na haichi hong hoih tuaktuak diing hia chih na thei ngal kei a” chih gelh om hiven.

10. Khangthak thugentu diing a hong kisa khe diingte bang thumop nop na nei a?

B. Jamkhogin: Thu hon gentou zel diingte'n, **kukhalkak a pan a,** ngaikhe nuam omte kiang tun theihna dia **lunglel lou a hong kisak uh deihhuai kasa. Dedication** poimoh, va seem zual chihte sang in enkol ngap dia kisak ngai ahi chih ka thukhah nop ahi.

Tanchin Hoih nnasepna leh thugenna makaihna ah kihatlai hileh ka chi mahmah ve!

Unaupa B. Jamkhogin toh houlimna a kipan in hiai teng a tomlam a gelh theih diing om hi. Tanchin Hoih gen diing a kuan i hi a, i kuan nasan mah tangtak a vapat pah hoih a sakdan a gen hi. A tunna khuate ah khomite kiang ah “Pathian thu genkhawm himhim ni hongpai un!” chi a mi samkhawm pan in Thukhun Thak hotdamna lampi, Thukhun Thak Saptuam, Thukhun Thak Biakna chihte gen pah hi. “Hiai Laisiangthou a omte pen Pathian thu ahi in, hiai gen hoihpen ahi” chi in Pathian thu a tungnun zawkna phoulak pah in mi lungsim bun pen diing in tuat hi. Kamsiam theihpen suah in

(amah tuh mi pautawm leh kamsiam zou kisa lou deuh ahi) anek -ataak zonna uh theihpih tuh chiintuak ka sa hi. Huchibangte huh theihdandan a va huh a, huai hun lemtang a zang a houlim patpih zong phatuam mahmah in ka thei, a chih ban ah ompih in va makaih theile a phatuam diing dan gen vungvung hi. Hiai in kingaihnatna piangsak a, i thugen pom/sang baihlam sa uhi chi hi.

Tulai dinmun ah tuh *gospel campaign* pat a, Bible tracts i hawmte uh nungdelh poimoh ngaih thu agen ban ah khawmpi leh Tanchin Hoih toh kisai a kipolhkhawmna kisai tam himhim henla, genkhe tam lehang hoih ding chih a lunggulh ahi. Ahun paisa a Tanchin Hoih ana gennate ah “Ka va lampaam singsat” kuan lel a, mi gingta om, baptisma tang leng om, amun a amau toh kithuah a va panpih theilou maimah ka hih Chiang in poi kasa mahmah chi hi. Tanchin Hoih nasepna leh thugenna makaihna ah kihatlai hileh ka chi mahmah ve! chih thunon in nei hi. Huaiziak in Tanchin Hoih leh Pathian thutak hon gentou zel diingte’n ‘kuhkaltak a pan a, ngaikhe nuam omte kiang a tun theihna diing a lunglel lou a hong kisak uh’ deihsak thukhah nei hi. *Dedication* poimoh, va semzual chihte sang in enkol ngap diing a kisak ngai ahih chih ka thukhah nop ahi chi hi.

UNAUPA THANGTINLUN TOH HOULIMNA

Unaupa Thangtinlun ahihleh (L) Pumkhothang leh (L) Chongkhomante tapa ahi a, a pian kum chiamteh kha kei mahleh taksa kum 65 bang phata dia gintak ahi. Mualkui khua ah piang hi. 1970 kum in baptisma tang a, tu in Chimtung Veng, New Lamka ah a zi Unaunu Nemzaniang toh khosa lel uhi. Pathian vualzawl na dong in tanu 4 leh tapa 5 nei uhi. Pathian gam nasepna ah Tanchin Hoih gen ding in mun tuamtuam leh kho tuamtuam, India leh Burma tehtuah ah ana zin zel hi. Tulel in Zion Veng, New Lamka a Khri Saptuamte adia ginna thu a kingakna khuam liantak leh kiptak in om hi.

1. Na hong kipatna leh kua na hi hiam chih no'n gen masa diam? Bangchik kum a baptisma tang na hia? Khristian na hih nung kum bangzah ahita?

Thangtinlun: Kei Thangtinlun ka hi. Mualkui khua mi, Thanlon Sub-Division a kipat ka hi. Taksa upat dan in Kum 60 val ka hita diing, ka piankum tak ka theikei. December 1970 in baptisma ka tang, ka baptisma tan nung kum 48 bang hi eita ve.

2. Tanchin Hoih puanzakna ah koi mun teng ah na kuan kha a? Bang kum lak vel ahi dia?

Thangtinlun: Khua tampi ka hoh kha. Gambup in i genzaw mai ding. Guite Kual, Thanlon sub-division, Tipaimukh sub-division, Chin State leh Nepal ah ka hoh kha. A kum a gen diing in 1980s lak a kipan 2015 tan ahi diing.

3. Khris Saptuam ana omlouhna khuate ah thugen bangchiin na gen pan a?

Thangtinlun: Thu tuamtuam, a diak in **amau lunglutna thu ka dong a ka kum a, awl in Pathian thu ka henlut zel.**

4. Khris Saptuam ana omlouhna khuate ah bangchibang a thugen phatuam leh mi bunpen hi in na thei a?

Thangtinlun: **Kamsiam theihphatawp ka suah** a, midangte diklouhna va gen pahlou in, Paul bang in **khalam thu a a kipumpiakna uh ka phat masa** ahi. **Nemtak a gen phatuam kasazaw** a, kipumkhatna thu bang ka houlimpih a, **“Bangchi dana Bible kibang tawi chiat kipumkhatlou mawk i hi ua?”** chi in Tanchin Hoih thu ka gen pan zel hi. A zawi tot ngai hi in ka thei.

5. Khua khat ah Khris Saptuam dinkhiak sakna diing in bangchi bang a panlak phatuampen diing in na gingta a?

Thangtinlun: Ka *experienced* apat a gen diing in, **amun mahmah a tha vasing**, vateeng hial hikei leng le **va-om tam a hoihipen** hi in ka mu.

7. Na sepnasate ah *challenging* na sak a om hia? Na sepnasate ah poi nasak (*regrets*), ana hi chih zaw kha hi leng na chih a om hia?

Thangtinlun: *Challenging* ka sak a tamlua; hiai pen zaw kon ngaihtuah ek a kon gen thak ngai inteh. Poi ka sak (*regrets*) diak mahmah a om, huai tuh mi houlimpih in, **i houlimna maban a mong leng hituanlou a, taihsan kha nak khem a om, hun dang ah gen ni aw chi a i nutsiat chiang a houlimpih theih hi nawnlou ahi uh**. Huaiziak a i gen vanglak leh kizom tak a genpih diing ahidan ka ngaihtuah khe thakthak.

8. Khrist Tanchin Hoih puanzakna diing ah tu dinmun sang a hoih zawkna diing in panlak diing dan tamlou nong gen diam?

Thangtinlun: Tanchin Hoih gen pen nidanglai sang in a haksza zawta in ka mu a, a gentute mahmah in **tha tam i seen zawk a, tha leh lungsim tamzaw i seen a kul hi**. Saptuam in **sum-le-pai tam i seen zawk** uh poimoh ka sa a, **i panlakna sate uh sang a tungtuang zaw a i pan poimoh hi**.

9. Khangthak thugentu diing a hong kisakhe diingte bang thu mop nop na nei a?

Thangtinlun: “**Pathian nna ahi a, ka nna ahi!**” chi a **awlmoh petmah ngai ahi**. Kaam khat suk buchingna diing a vahih himai lou a, **veipet mah a vei a kipumpiak taktak** diing ahi.

Unaupa Thangtinlun toh houlimna a kipan sinlai omte tomkimtak a i gelhkhiaik theih ahieh, ‘amau lunglutna thu dong a kum a, awl a Pathian thu henlut’ tuh ava kuanpihdan ahi. Aman a gendan in ‘kamsiam theih phatawp’ ka suah a, midangte diklouna gen pah

lou in, Paul bang in khalam thu a akipumpiakna uh ka phat masa chi hi. Nemtak a gen phatuam ka sazaw chi a, kipumkhatna thu bang houlimpih a nei in, “Bangchi dan a Bible kibang tawi chiat kipumkhat lou mawk i hi ua?” chi in Tanchin Hoih thu vagen panzel hi. Aman zong a *experience* apat gen diing nei a, amun mahmah a tha va seng, teeng hial hikei leng le va om tam hoihpen diing ahihdan gen hi. Poi kasak (*regrets*) diak mahmah a om a chih ahihleh, “mi houlimpih in, i houlimna maban a mong leng hituanlou a kitaisan kha nak khem, hun dang ah gen ni aw chi a i nutsiat chiang a houlimpih theih hi nawnlou ahi uh” chi hi. I hahpan zoh keileh i melmapa setan zong om maimai tuanlou ahihna hon lak chiang mahmah hi. Huaiziak in i gen vanglak leh kizom taka genpih diing ahihdan ka ngaihtuah khe thakthak chi hi.

Tanchin Hoih gen pen nidanglai sang in haksa zawta a, a gentute mahmah in tha tam i sen zawk a, tha leh lungsim tamzaw i sen a kul ahi. Saptuam in sum-le-pai tam i sen zawk uh poimoh a, i panlakna sate uh sang a tungtuang zaw a i pan poimoh ahi. Sum-le-pai in a mihingte vavuk ni chihna hizaw lou ahi. Aman tunung hun a thu gen diing a kisa i om leh “Pathian nna ahi a, kei nna ahi!” chi a awlmoh petmah ngai asak thu gen hi. Kam (*job/service*) khat sukbuchingna diing a vahih himai lou a, vei petmah a vei a kipumpiak taktak diing ahi chi hi.

NASEP PATDAN TUAMTUAM OM THEITE:

1. BIBLE TRACTS

Bible tracts i chih Tanchin Hoih toh kisai hihhchetna ahi a, poimohna leh phattuamna lianpi a nei hi. Tangthupha puanzakna diing a zong vanzat poimoh mahmah khat ahi hi. Khri Saptuam Delhi-te’n kum paisa 2018 sung in pau tuamtuam a kibawl Bible Tracts giat bang i sunkhia a, mundang a om unaute toh pangkhawm in mun leh khua tampi ah i hawmkheta ahi. Hiai toh kisai ah *report* zak bang om in,

khenkhat in kipahpih mahmah un, khenkhat bang in lah et zong en vetlou uhi. Himahleh, Tanchin Hoih puanzakna ei nasep ahi a, lungsim kiheina leh hotdam theihna Pathian a ahihna ah, a tamthei pen i hawmkhiak tuh i nna leh mohpuak ahi hi.

Laigelh himhim, Bible hitaleh Bible tractste hitaleh a hilhchiantu phamoh petmah ahi chih mangngilh kei ni. Philip leh Ethiopia michilgehpa kihouna ah zong i mu ahi. Philip in a tuanna kangtalai a va naih in, Ethiopia michilgehpa'n Isai laibu ana sim hi. Philip in 'na sim omdan na thei hia?' a chih in michilgehpa'n 'kuamah hon hilhchet louh in bangchin ka thei dia?' chi in a dawngkik hi (Nasepte 8:30-31). Hiai toh kibang ahi, Bible tract i hawmte a simkha peuhmah adia lamhilhtu khat ahi a, himahleh a theisiamsa khat in makaih a hilhchet tuh ana poimoh mahmah ahi chih muh theih ahi. Hiai toh kisai a i gennop leh ngetnop ahihleh Bible tract i hawmkhiakna sate khatvei vaphak kualthak kul hita e chih hon musak hi. A zakha nailoute kiang a Tanchin Hoih puanzakna dia Bible tracts in panna hoihtak leh mapantu kichiantak ahi chih hon musuahsak ahi.

2. BIBLE COLLEGE/INSTITUTION

“...niteng in kisinsakna mun Tyrannus ah thuhilh in a sutpilh zel hi. Huchibang ngen in kum nih phial ahih a; huchi in Asia gam a om tengteng, Judate leh Greek-te'n leng Toupa thu a zata uhi” (Nasepte 19:9-10).

Hiai a tung a sawltak Paul in Ephesa khua a anasepdan i et leh school i chi hia ahihkeileh sang-inn i chih mun-le-mual nei a kibulphuhna (*establishment*) neih tuak ana hi chih hon musak hi. Hun paisate et in Shillong khopi ah David William Hallett-te'n Alpha Bible College (ABC) kichi ana hong uh a, huai khopi a siamsin kawm diing a kuante ana angvan in Tanchin Hoih ana hilh uhi. ABC tungtawn a tuni a eite zong saptuam dik a ana om kha, thutak ana mu chi lehang

genkhiallou diing i hi. Huaiziak in ABC hon pankhetute phat-huai sak in om hi. Huchilou in kum bangzah hiam paisa in Christian Bible College (CBC) kichi bang Lamka ah ana om a, hiai tungtawn mah in tamtak in thutak mu in zuikha uhi.

A phattuumna leh poimohna i gen ut pentak ahihleh, mi khat in thutak a zak a kipan theihciamna kiptak a hon neihna diing in hun lut ahi chih i haihkei. Paul in zong nungzuite a pituam a kisinsakna mun Tyrannus ah thuhilh in sutpih chih i mu ahi. Khatvei-nihvei hilh a pha a hikei a, kum nih phial mahmah sutpih ngitngat chih i mu ahi. Hichibang a Tanchin Hoih kisutpih hile tuh ginna ah kiptak in i om diing i chi ngam ahi. Huaiziak in Bible College leh Bible Institution tuh vanzat hoih mahmah khat hong hinawn leuleu diing hi.

3. BIBLE GALZILNA/CORRESPONDENCE COURSES

Bible a theihna punsak semna diing a kibawl zong hi, Tanchin Hoih hong kipatdan a kipan Tanchin Hoih thutuun bangteng hihiam chih theihchetna diing in sinlai a bekbek a kibawl om hi. Bible a hunpi thum a khen in theihciam haksa hetlou in teltheih diing sinlai ahi hi. Kua kiang ah hotdamna diing in bang thu Pathian in a pia a, kuate hunlai in bangchibang in hotdamna ana khungsak a chihte i theih hong phamoh mahmah hi. Tulai hun nanung ah hotdamna diing in long suih a kul hia? Ahihkeileh hotdamna dia baptisma kuate kiang a thupiak hi hiam? chihte theihchet poimoh hi. Hiai toh kisai in Bible sinlaite galzilna bawl in zong a za kha ngei nailoute kiang a Tanchin Hoih puanzakna diing in khutzat hohtak suaksak hi.

Tulai mi khenkhatte pilna delh in delh uh a, sinlai om khempeuh bang hihiam chih theih utna lungsim toh Tanchin Hoih ana sin kha thei om diing uhi. Huaiziak in hiai atung a i gensa Bible Tracts tuamtuamte hitaleh Bible Institutions tuamtuamte a diing sinlai nasatak a gelh pat diing hita e chih hon musak hi.

4. SUNDAY SCHOOLS

A zakhangei nailoute kiang a Tanchin Hoih puanzakna hoihpen tuh Toupa Ni kikhopna mun a kizom taka i ta-le-naute Sunday school a sinsak ahi. “A paina diing lampi ah naupang chil in, huan a upat hun nangawn in leng huai akipan a paimang kei diing hi” (Paunakte 22:6) chih na kigelh hi. Naupang neuchik ahih ua kipan in Pathian a Pathianna, thilbangkim-hihthei leh bangkim siamtu ahihdan sinsak pah diing ahi. Pathian thu a kibulphuhna kichiantak a senlai lungsim ua hong omle tuh hotdamna lampi bang hihiam chih leh huai a ginomtak a om in bang lohtak pia hiam chihte a hong let deuh chiang ua sunlut a baihsamta diing hi.

Himahleh, hiai toh kisai ah ginna leh taksa a ana pichingzaw hitate’n makaih ngai ahihna ah sinlai sinsak diing bang *material* i na kem a chih ban ah theihna mahmah a i na khang uh ngai hi. Hithei hi henla, Bible theihna ana hauzaw deuhte ban ah Bible Institutions hiam a ana khangkhiate’n a sinkhiakte uh, naupangte theihbatna toh kituak diing in, laipek a gelhkhia, a kum utoh kituak a sinlai (*lessons*) diing in koih lehang phatuam mahmah diing hi. Ei ta-le-naute kia lel hilou Tanchin Hoih diktak a ana zuikha nailoute ta-le-naute lak ah zong khaksawn lehang amaute lak a Tanchin Hoih i puanzakna hipah diing hi.

NASEP PATNA DIA POIMOHE:

A zakhangei nailoute kiang a Tanchin Hoih gen diing a kisakkhiaakna ah hiai anuai ate eimah a i sin theih thilte om hi. I neih khaklough ahihleh i sin diing thilte ahi. Mihing kibanglou a i theihna genkhe/pekhe siamlouzaw chih bang a om tham hi. Khenkhatte lah a theihna tantan uh siamtak a gensawn thei om hi. Khenkhat inlah i theih mahmah nangawn lei a lakkhe theilou pawl om veve hi. Himahleh Pathian hong kitatna diing awn peuhmah in dang-awk i

hita zong, pausiamlou i hihta zong Pathian muang kawm in kalsuan himhim le Tanchin Hoih i chih ‘a gingta peuhmah adiating a hotdamna diing a Pathian thilhihtheihna’ a kilatna ahihna ah Pathian in a sam a om leh hih diing ahi chih thei ni (Romete 1:16).

1. THEIHNA

A zakhangei nailoute kiang a Tanchin Hoih genna diing a poimoh masa penpen tuh Bible theihna ahi. I ginpa i theih a, a thupiak bang hihiam chih hohtak a kichiantak a theih ngeingei diing ahi. Hiai ban ah i vagenna diing mun-le-mual a bang pau-le-ham kizang ahia chih theih kha pilhuai mahmah diing hi. Hiai toh kiton a huai pau/ham siamsa in kuan lehang i mavang mahmah diing hi. La khat in “Pau tam thei leng i gam lian diing a, pau tawm thei leng i gam neu diing a, sing gam a nuamtak a i leen thei na’ng, i hun neihsun siamsin na’n zang ve ni” (STKK) a chih toh kituak ka sa mahmah hi. Huaiziak a theihna leh pilna delh a i hun zatte uh phattuam theipen diing a i zat a, eimah pau kiabek pibawllou a, pau dang thusimlou maimah a om pen pilhuai hizaw lou in, pau-le-ham i theih pen Pathian in hon deihna zong hizaw khathei, gamkekna lam khat hizaw ahi chih thei tek ni.

2. HOULIM SIAMNA

Hiai atung a theihna i gen ban ah mihing a diing in i kampau zatdan poimoh nawn hi. Eimah pau leh pau tuamtuam in pau zatdan paipi deuh nei chiat hi. Huchilou in pausia hiam ahikheileh el-pau (*sarcastic*) kichi pau teng in nei chiat hi. Hiai a houlimna i pat nak leh pilvang mahmah a pau paipi, a siangthoupen kha zat diing ahi. Hiai in i houlimna hon thuap mahmah diing ahiah ban ah mite lungsim i lakzohna (*convincing power*) hong suak diing hi. Ban ah kamsiam leh kamsiamlouh in thu a paw kei, houlimna khempeuh a i pau zat in houlim siam leh siamlouh hon pawkhe zaw ahi chih thei chiat ni.

3. OMDAN LEH CHIINDAN KILAWM

“Na omdan uh Khris Tanchin Hoih toh kituaksak photphot un” (Phillipte 1:27) chih gelh i theih chiat uh ka gingta. A zakhangei nailoute kiang a Tanchin Hoih i genna diing ah, i omdan leh chiindan (*positive attitude*) poimoh mahmah khat ahinawn. Tanchin Hoih i gen a ahihleh i zaksakte deihsakna taktak toh hilh i hih tuh a hih ngeingei diing ahi. Huchi ahihkeileh i thugen tuh kikhawnglou thei hi. Eheih! hiai minu/mipa in deihsaktak in thu hon hilh mawk ve aw! chi thei diing khop hial a atung ua hoihna i latsak kul leh poimoh ahi chih i gennop ahi.

4. SUM-LE-PAI

A zakhangei nailoute kiang a Tanchin Hoih gen diing a kisakna a poimoh mahmah khat tuh hiai ahi. Thugen a ana kuenta unaute toh houlimna ah zong a poimohdan a gen uh i thei ahi. Sum-le-pai ahihkeileh neih-le-lam in Tanchin Hoih i va hilhte vavuk ni i chihna a hipah kei. A kuan diingte ban ah khualgam a tasamlou, ahihkeileh mite buhpang manoh a ava kuan uh akilawmpen hilou diing hi. Ban ah khosak haksatna khuate ah mikhual bang ana pakta lawlou thei uhi. Huaiziak a sum-le-pai in hihtheih nei law mahmah poimoh gige thil ahi. Saptuamte’n Tanchin Hoih puanzakna ah hahkat sem ni chi i hih leh Toupa Ni a thilpiak a i hahpan mahmah diing ahi chih hon sinsak.

5. DEDICATION AND COMMITMENT

A zakhangei nailoute kiang a Tanchin Hoih gen diing in a deihhuai penpen tuh kimanna leh chihtakna ahi. Unaupa Thangtinlun in a gen dan a, “Kam (*job/service*) khat suk buchingna diing a vahih himailou a, vei petmah a vei a kipumpiak taktak diing ahi” a chih bang a kipumpiak tuh a deihhuai phatawp ahi. Hiai Tanchin Hoih

tangkoupih diing a kipumpiakna i neih taktak a ahih in tuh atung a i gente hong om vek diing ahi. I kipumpiakna in Bible leh a thutuunte theihna hon zong sak diing a, huai in i genna diing mun ate lak ah deihsakna tak toh kampha leh kamsiam in hon sem diing hi. I manoh peuhmah ah i ngaihtuahna Pathian a hiding ahihna ah omdan leh chiindan hoih/kilawm in hon thuap ngeingei diing hi.

THUKHITNA

Nungkum 2018, October 23-24 kikal a Gospel Meeting ah hiai *paper present* ahih in mi tamkuamtak in kupna hon nei hi. Huai toh kiton in hiai thulu “A zakhangei nailoute kiang a Tanchin Hoih gen diing in” chih a kigente Delhi tual ah zat theih bangteng hi ding hiam? chih leh Bible *institutions* bawltuak ahihdan kigenkha hi. Hiai atung a thu kigelhte ahihleh thugentu dia kisate ading in zat tuak leh theih tuak a om zek maithei ahi. Delhi tual ah zong hiai kisakkholhnate zat theih mahmah in kimu hi. A zattheihna (*application*) diing a kigen in India danbupi (*Constitution*) ah Article 25: Right to Freedom of Religion chih bang kigenkha a, himahleh state tuamtuan in Anti-Conversion Law kichi ‘sakhua khat a kipan sakhua dang a mi zollut’ a om louhna ding in dan ana lemthak uhi. Hiai tuh India gam a Khristiante ngimna deuh a kibawl ahi. Orissa state in ‘Orissa Freedom of Religion Act, 1967’ in dan bawl uh a, huchi mahbang in Madhya Pradesh in 1968 in leh Arunachal Pradesh in 1978 in dan in bawl leuleu uhi. Gujarat state in 2003 in hon bawl a, Himachal Pradesh in 2006 in bawlawn uhi. Hiai Anti-Conversion Law pen India pumpi a zat theih diing in Parliament in passed kei mahleh, dan a aki-*passed* louhna state-te ah zong phasakpihna khutzaak tampi om uhi.

Unaupa Thawngginlian in a thiltuah khat hon gen a, Defence Colony a kikhoplai in Vaite khat in Sunny David kiang ah ‘Khristian hih ut ka hi’ chi in hong kuan hi. Himahleh Sunny in District Magistrate

a kipan lehkha (*affidavit*) hon tawi inla, huai ah ‘keimah utna a Khristian hi ka hi, kuamah in hon sawl leh phut ka hikei’ chih thu a tuang diing ahi chi hi. Hiai toh kisai a i gen ut ahiehleh Tanchin Hoih a kigen zoh peuh a ahiehleh daltupa Setan panlakna zong ana hat veve hi. Gambup khat dan bawl in mite kongkhak khakkhum maita hi.

Ahizong in hiai pen i gen nasan ahiehleh thil omdan i gen ahi a, Tanchin Hoih tangkoupihna a kong kikhak a gentheih hinawnlou chihna lampang in i la kei diing. Nungzui masate zong hiai Tanchin Hoih tangkoupihna hang a sawi leh suangkul a khum ana tuak tham uh ahi chih i thei; nasa zawsem leh hatzaw sem a panlak a Tanchin Hoih tangkoupih sem diing a i kichial nopna a i gen a hizaw. Mun khenkhat ah kongkhak in a om maithei, himahleh kong kihonna mun omte ahiehkeileh ‘om a i theih’ leh huai ah pellou a hih teitei diing ahi chih zong hon musak hi.

‘A zakhangei nailoute kiang a Tanchin Hoih gen ding’ a i kisakna khempeuh ah Pathian in hon ompih tawntungta hen!

Lungdam e!

