

Khri's' Suangphum

Suangphum Iepkhitsa Ioungal suangphum dang kuamah in a lem theita kei, huai suangphum Jesu Khrist ahi - 1 Kor. 3:11

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THE NEED FOR EVANGELISM

- Anonymous

As of Feb. 25, 2006 there was an estimated 6.5 Billion people in the world and around 300 million of those are found in the United States. One survey I looked at called 50,000 people at random in 48 states and 80% of them claimed to be religious, but only 1.3 % of them claimed to be from the church of Christ while another 7.2% claimed to be just Christians. While it comforting to know that nearly 80 % claim to be God fearing people it sad to see that only few are members of the Lord's church and only few claim just to be Christians and this is just in the United states. According to 2000 survey 33 % of the World claims to be Christian and we should know that most of those are really not Christians. This means that there are millions of lost in the United States and Billions of lost souls in the World. This just proves what Jesus said in, Matthew 7:13 " Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. 14 "Because narrow is the gate and difficult is the way which leads to life, and there are few who find it.

These statistics alone show us that there is a great need to reach out to the lost with the Gospel of Christ. Another reason we should be concerned about reaching the lost is found in The Great Commission. Matthew 28:19 "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 "teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Mark 16:15 And He said to them, "Go into all the world and preach the gospel to every creature. 16 "He who believes and is baptized will be saved; but he who does not believe will be condemned.

Luke 24:46 Then He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, 47 "and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. Earlier in Jesus' ministry he sent his disciples out by twos on a limited commission to teach that the kingdom was at hand, but in the great commission he was commanding that his disciples, which includes you and I, to continue to preach the gospel to every creature and this is to continue until Jesus comes again.

There are at least 8 different things that are involved with the Great commission.

1. There is the authority of Jesus. Matthew 28:18 And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. The Great commission is backed by Jesus authority and we are to preach repentance and forgiveness of sins in his name, which means by His authority. Colossians 3:17 And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.

2. It commands us to go and not sit still. God never had in mind that we should simply wait for people to come to us or simply make plans to reach the lost. We are to go.

Before the children of Israel crossed the Jordan, some of them wanted to stay where they were and make their homestead there. Notice what Moses says to them, Numbers 32:6 And Moses said to the children of Gad and to the children of Reuben: "Shall your brethren go to war while you sit here? 7 "Now why will you discourage the heart of the children of Israel from going over into the land which the LORD has given them?

Moses was reminding them of their obligation to do their part to help in gaining what God had promised to them. So as Christians should we sit on the sidelines as our brother and sister is Christ battle against Satan as they try to teach the lost? The command is simply go and how we go is up to us, but what's important is that we stop talking about it and we go and do our best to reach the lost.

3. The command is not just to go its but to go to every person of every nation. Now, this does not mean that you and I have to go different countries to evangelize, but it could include this. When it says we are to preach to every nation it also means every nationality or ethnic group. This is certainly possible here in America because we are made up of nearly every ethnic group out there. That's why we need to begin right in here in Lone Grove with our door knocking campaign because there are plenty of lost people right here. There is close 3000 people in Lone Grove and there are only about 100 or maybe 200 New testament Christians out of that number. So, there is much work to be done right here in our own town.

4. It involves teaching or preaching. We must understand that Christianity is a taught religion because one is not born a Christian. It is up to us no matter where we go to plant the seed of the Word of God. If no seeds are scattered, then there will be no harvest. Even if we go on vacation to another country we can still sow the seed.

PLACE OF WORSHIP

UCI Building,
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'KHRIS' SUANGPHUM, A WEEKLY BULLETIN FOR
THE MEMBERS OF THE CHURCH OF CHRIST, DELHI,
ON THE FIRST DAY OF THE WEEK'

Enkaitu : Jamson Guite

BIBLE CLASS**Class**

Adult : Chinpau, Khenpi
Junior : Timothy & Robert
Primary : Ngaih lun, Biaknem & Minlun
Beginner : Vungngaihkim & Biakkim

Teacher**TOUPANI THILPIAK**

Date - 04.08.2019 - ₹ 34,311 /-

BIAKNA PROGRAM

Toupani' (18/08/2019)

Hun-uk thumna : Thangzalam
Lapi : Mungmuanlian
Thilpiak : Thangdoulia
Theihgigena : Siamkhanmuan
Thugen : Nekkhothang
Thumna : Gin Samuel

BIAKNA PROGRAM

Kiginni (24/08/2019)

Hun-uk thumna : L. James
Lapi : Mungmuanlian
Thugen : Khamminthang
Thumna : Thangno
Amun: UCI Building.
Sector - 6, RK Puram

BIAKNA PROGRAM

Toupani' (25/08/2019)

Hun-uk thumna : L. James
Lapi : Mungmuanlian
Thilpiak : Kham James
Theihgigena : Thangbiaklun
Thugen : Jamson
Thumna : Kammuanlal

**TUNI TUAILAI PROGRAM
(18.08.2019)**

Hun-uk : Ginsuan
Lapi : Reuben
Thugen : Pausuanlian

Second Session:

Pitu: Pauliansiam
Amun: Unn. Lunkhannuam inn,
Munirka, New Delhi.

THOUGHT OF THE WEEK

*Ka nite siamgan mi khoththei sang in in kin a,
lametna bei in atawp a tung zel hi (Job 7:6).*

THU TUAMTUAM**LECTURESHIP NEIH HI DIING**

❖ Saptuam Workplan 2019 a omsa dungzui in ahongtung diing October 7 & 8 (Monday & Tuesday) 2019 Chiang in "The Office of a Bishop" chih thupi zang in Lecturship neih hi diing hi. Hiai diing a porgram hon bawl diing leng sehkhia hita hi. Kuapeuhmah tu akipan salam leh khalam a kisakhol diing in i kingen uh hi. Lohchingtak a zat leh zoh ahihtheihna diing in i thumnate uah i phawk diing uh. Ngaklahhuai mahmah.

TUKHAWM UH

❖ Kal paita Toupani biakkhawmna zoh in Lectureship program bawl diing a seh a om unaute Janglet, Nekkhothang, L. James, Khamminthang leh Jamson, unaupa Janglet inn ah program toh kisai in tukhawm uhi. Hiai hun ah Lectureship program a thupi diing, thugentu diing leh hunzat diing dan tangpi kikupkhopna nei uhi. Unau Mission Veng, Lamka a bekhawmte'n lem ahon sakpih ua leh thugentu diing in unaupa Kamlianpau zat hi diing in program bawltute'n lemsa uhi.

TRAINING LEL

❖ Unaunu H. Ngaih lun a sepa a under Secretary a akaisang zia in tulal in Punjab ah training in omlel hi. Naichik a tankhak zia in a vangkim in Toupani Delhi ah hongzang theihzel a kipahhuai mahmah. Lohchingtak a traing ahon zohkhia i deihsak uhi.

TUAILAI PROGRAM

❖ Tuni Toupani biakkhawmna zoh Chiang in Munirka a unaunu Lunkhannuam-te inn ah tuailai program zat hinawn diing hi. Tuailaite'n ngaihven in tamtheilam tel diing in kisa ni. Thuchian kimzaw biakna zaw Chiang in tuailai makai lamte'n hon zasak diing uhi. Ngaihven ni.

SIMPANTA NI

❖ Tukum Bible quiz neih hun diing suan gamlat in om mahleh ahun hongtung pahta diing hi. A hun leh ni diing saitu dia seh unaupa Khamminthang leh unaupa Timothi-te'n hon puanpahtak uh a lemet huai. Huaiziak in uanute'n a sim lam i hahbawlta diing uh. I theihlouh kal a hongtung phut diing ahi. Kisasa in om ni hang.

ZUIH SAWM CHIAT NI

❖ A zahtakhuai Pathian i biak Chiang a kilawmzaw diing leh felhuaizaw diing gellna a usher-te'n a mailam a pitute tutna diing a koihte uah biakna a pitute tutei gige leng a deihsa mahmah. Tutna diing koihsa omnapi a tulou a mipi lak apan tanla ding a pitute ahong dinkhiak teitei Chiang un mipi ngaih in leng kilawmlou hi. Huaiziak in pitute'n i tutna diing a kikoihte a tu i sawm chiatta diing uh.

Huan, mipite leng a kuan masate a nunglam ah kivual dim gaihghai lou in usher-te deihsa bang in a mailam luahdim masa thei lehgang thuman huai in etlawm diing hi.

DAMLOU

❖ Miss Hatngaihniang d/o unaupa Jangthang hitang khosik zia in kal paita sepnawnni apan in damlou in ana om a, school leng kai ngaplou in ana om hi. Tuni tan in leng hoih siang taktak thei nailou lai hi. A hong damsiangpah theihna diing in thumpih ni.

KUAN KHETA

❖ Haryana a coputer science zil lel unaunu Rajani in kal paita sepnawnni in a sinlai sunzom diing in honna kuan-santa hi. Delhi a a-om sung in unaupa Jamson-te kiang ah kinga a, a omsung in biaknate ah taimatak in hong tel gige hi.