

Khri's' Suangphum

Suangphum Iepkhitsa Ioungal suangphum dang kuamah in a lem theita kei, huai suangphum Jesu Khrist ahi - 1 Kor. 3:11

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“A Time to be Silent and a Time to Speak”

—Glen Elliott—

According to Solomon, there is a time for everything (Eccl. 3:7). When to speak and when to remain silent is an assignment not easily mastered. “Silence is golden” is an expression pre-dating the 1964 release of a song recorded by Frankie Valli and the Four Seasons. The expression goes back at least as far as the 1848 proverb: “Speech is silver and silence is golden.” Simply put, this means that there are things that should not be repeated and, in such matters, silence is of great value. Centuries earlier, Solomon said that the one “who repeats a matter separates intimate friends” (Prov. 17:9).

So, there is a time to remain silent. We do not have an obligation to share everything we know with others. In fact, talebearing is a sin that hurts people (Prov. 11:13; 18:8). It fuels contention and kindles strife (Prov. 26:20-21). Paul tells us to speak only such words as are “good for edification according to the need of the moment...” (Eph. 4:29). The matter is so serious that we are told not even to associate with someone who engages in talebearing (Prov. 20:19).

In Scripture, silence is often an indicator of faith in God. In an expression of trust, David writes, “My soul waits in silence for God only; From Him is my salvation” (Ps. 62:1). This reminds us of Moses’ declaration of faith in the presence of the recently delivered children of Israel who were pinned between the Red Sea and the horses and chariots of Pharaoh. He said, “Do not fear!

Stand by and see the salvation of the Lord which He will accomplish for you today; for the Egyptians whom you have seen today, you will never see them again forever. The Lord will fight for you while you keep silent” (Ex. 14:13-14). Silently waiting for deliverance, rather than rebelling and complaining as the people of Israel had been doing (vss. 11-12), shows trust in the Lord.

This may shed light on our Lord’s silence before His tormentors. Jesus kept silent (Mt. 26:63). He did not answer (Mt. 27:12, 14; Jn. 19:9; Mk. 15:5; Lk. 23:9). In this, Jesus fulfilled the words of the prophet who said, “He was oppressed and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to the slaughter, And like a sheep that is silent before its shearers, So He did not open His mouth” (Isa. 53:7). In His silence, Jesus was “entrusting Himself” to the will of the Father (1 Pet. 2:23).

However, when called upon to reveal His true identity, Jesus did not shrink away in cowardly silence but boldly made the good confession, not only before the Council but also before Pilate (Mt. 26:64; 1 Tim. 6:13). Similarly, we must “sanctify Christ as Lord in our hearts, always being ready to make a defense to everyone who asks [us] to give an account for the hope that is in [us], yet with gentleness and reverence...” (1 Pet. 3:15). Indeed, there is a time to speak and a time to be silent. We will be judged accordingly (Mt. 12:36-37).

PLACE OF WORSHIP

UCI Building,
Sector - VI, RK Puram,
New Delhi - 110022

Phone No. 9953968807

website : www.cocdelhi.org

**'KHRIS' SUANGPHUM, A WEEKLY BULLETIN FOR
THE MEMBERS OF THE CHURCH OF CHRIST, DELHI,
ON THE FIRST DAY OF THE WEEK'**

Enkaiitu : Jamson Guite

BIBLE CLASS

Class

Adult : Khenpi, Siamkhanmuan
Junior : Jamson & James
Primary : Minlun & Niangngaihching
Beginner : Chingkhanlun & Pauliansiam

Teacher

TOUPANI THILPIAK

Date - 5.1.2020 - ₹ 32,271/-

BIAKNA PROGRAM

Toupani' (12/01/2019)

Hun-uk thumna : Thongginlian
Lapi : Khamminthang
Thilpiak : Ginsuan
Theihgigena : Siamkhanmuan
Thugen : Jamson
Thumna : Kammuanlal

BIAKNA PROGRAM

Kiginni (18/01/2020)

Hun-uk thumna: Pauminthang
Lapi : Mungsuan
Thugen : Thangbiaklun
Thumna : Lamsuanmung
Amun: UCI Building.

Sector - 6, RK Puram

BIAKNA PROGRAM

Toupani' (19/01/2020)

Hun-uk thumna : Pauminthang
Lapi : Mungsuan
Thilpiak : Robert
Theihgigena : Thangzalam
Thugen : Jamson
Thumna : Ginlian

THOUGHT OF THE WEEK

**Bang chiteng a diing in hun a om. Van nuai a thil-
tup chiteng a diing in hun: Pian hun leh sih hun;
suan hun leh suansa bohkhiaik hun (Ekli 3:1&2).**

THU TUAMTUAM

HONGTUNG

❖ Kha lui December a Buangmun kua lam a ana zinkhia unaupa Jangthang kal paita ningani in damtak in hongtung kinkawnta hi. Buangmun a a inn uh va puahhoih thak a va zin ahi. Dam a hongtun theih ziaik in i kipak uhi.

KIKNAWNTA

❖ Delhi a tu leh tate veh diing a Lamka apan hong zin unaunu Ngaizahat kal paita nilaini in Lamka lam ah ana painawnta hi. Zingchiang a pai diing a ticket a laksa himahleh a sanggampa damlou a gimsim ziaik a pai ahi. Unaunu thang Mary bel omlai hi.

KUAN NAWNTA

❖ Unaupa Thangbiakmang in i lak a nipi kal nihvel a zat nung in kal paita Toupani biakna zoh in a sepna mun Rajasthan lam zuan in honna zinkhiaksan nawnta hi.

QUARTER THAK AH LUTTA

❖ Unaunu H. Ngaihulun-te leng Moti Bagh a a quarter muhthakna mun uah ana kisuan lutta uhi. A tenna thak uh thoveng in nuam mahmah. A address uh hiai ahi - House No. 115, tupe IV, North West Moti bagh, New Delhi. Chiamteh chiat ni.

HONGZIN DIING UH

❖ January 24 (sintawpni) chiang in evangelist unaupa Khupmang leh evangelist unaupa Liankhanmung Delhi hongzin diing uhi. December 25 (kiginni) chiang in amau tegel toh maban a panlak diing dan kikupkhomeh leh genkhawmna unaupa Jamson inn mun ah om diing hi. Hiai hun ah unau pasal teng telchiat dia lamet leh theihsak i hi uhi. Thuchian kimzaw makai lamte'n hon zasak diing uhi. Ngaihven in poi-moh ngaih chiat ni. Dam a hun zat ahi-theihna diing in thum ni.

THU TUAMTUAM

MEETING OM

❖ Zan kiginni in Mohammadpur a unaupa Jamson innluahna ah gelkholh-sa banbang in kum 2020 a diing a masapen Saptuam business meeting neih in om hi. Hiai hun ah Saptuam workplan leh saptuam sum audit etkhawmna leng om hi.

Huai ban ah tukum 2020 sung a program tuamtuamte neih hun diing leh ni diingte bikhiakna leng om hi. Family meet, Youth Seminar, Gospel meet, Lectureship, Bible quiz, Youth essay chihthe neih hun diing bikhiahsa vek hita hi.

Hiaiteng banah maban a sep diing leh bawl diing thupoimoh tapi gen leh kikup in om. Zinglam dak 11:30 in meeting kipan a nitaklam dak 4 gindek in kizou pan hi.

CHARGE KIPAKNA OM

❖ Zan business meeting ah kumlui a vaipawte leh kumthak a vaipawte charge kipiakna leh laipoimohte kipiakna om hi. Huai zoh in business vaipaw thakte'n meeting conduct in meeting neih in om ngal.

USHER THAK DIINGTE

❖ January leh February kha sung in unaute James, Kammuanlal leh Thang-doulian-te'n usher na hon sepsak diing uhi. Amau hiai na sep diing a hon ki volunteer ziaik in kipahhuai isa uhi.

**CHURCH OF CHRIST, DELHI
FINANCIAL REPORT,**

December - 2019

1. Opening bal.	57,512.00
2. Total Recv.	1,52,488.00
3. Grand Total	2,10,000.00
4. Total Expdt.	1,44,630.00
5. Closing Bal.	65,370.00

SUINNA

Kal paita nilaini in Lamka a om unaupa Kailal in hun sawtkuamtak damlouhna ana thuak nung in a ta-angtawn mun diing honna zotsanta hi. Lusun unau innkuante i thuakpih uhi. Pathian in amaute va khamuan leh chih i thumna uh ahi.