

Khri's' Suangphum

Suangphum Iepkhitsa Ioungal suangphum dang kuamah in a lem theita kei, huai suangphum Jesu Khrist ahi - 1 Kor. 3:11

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Hope, an Anchor for the Soul

- Priscilla Owens

An anchor is a heavy object that is used to make fast a vessel at sea. It prevents the ship from moving either with the current or from the force of wind, or both. A vessel at anchor is safe so long as its anchor holds, but if the anchor slips and if a shoal or reef is near, the vessel could run aground and perhaps even sink. Clearly, ships need anchors. But, have you ever thought how much you need an anchor? I am not talking about a ball and chain to hold you physically in place, but rather a spiritual anchor for your soul.

The Christian's hope is the sure and steadfast anchor for his or her soul, "Which hope we have as an anchor of the soul, both sure and stedfast..." (Heb. 5:19a). What was the hope to which the inspired writer was referring? And, just what is hope anyway? The English word "hope" is defined by Dictionary.com as, "A wish or desire accompanied by confident expectation of its fulfillment..." The Greek word most often translated as hope in the New Testament carries the idea of anticipation with joy and confidence.

Simply put, hope is a desire plus a realistic expectation of its eventual fulfillment. The particular hope that is referred to by the Hebrew writer is God's promise of eternal salvation to all who are faithful and obedient to him, as expressed in Heb. 6:9-11 "But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end..."

Hope is also a realistic expectation that is based upon evidence, "That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us..." (Heb. 6:18). The evidence for our hope of salvation is based on two indisputable facts. The first of these immutable facts is that it is impossible for God to lie (Heb. 6:18; Titus 1:2). Therefore, He will perform his oaths and promises, even as He did with Abraham (Heb. 6:12-17).

The second immutable fact is that Christ made it possible for sinful man to be reconciled to back to God (Heb. 6:19-20; Eph. 2:14-16). Heb. 6:19b-20 states "...which entereth into that within the veil; Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec." "That within the veil..." refers to the Holy of Holies within the tabernacle where the Ark of the Covenant was kept and where only the high priest could enter. The ark represented the presence of

God. Therefore, to enter "within the veil" means to come into the presence of God.

Christ, as the "forerunner" for us, has gone before to make a way for us to follow so that we too, could enjoy the presence of God in eternity, even as he promised in John 14:3, "And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also." Christ is the forerunner of our salvation and He is the Eternal High Priest who mediates between man and God, bringing reconciliation. Thus He is, "an high priest for ever after the order of Melchisedec."

Hope is what enables Christian to withstand the various storms of life. Without the Christian hope to anchor his soul, man will drift through life without any direction; driven to and fro with every wind and current that comes along. Man's only hope is in Jesus Christ. Our hope is founded upon the immutable facts of God's faithfulness and of Christ's atoning sacrifice.

Another interesting fact about anchors is that the more wind blows and the current strains against a firmly grounded anchor, the deeper into the sea floor it digs and the more firmly it holds on. The same is true with our anchoring hope. Paul describes this process taking place as we patiently endure hardship and tribulation, "and rejoice in hope of the glory of God. And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; And patience, experience; and experience, hope: And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us..." (Rom. 5:2-5).

This anchoring of hope can also be strengthened as we observe how other faithful children of God were able to endure the trials and hardships because of the hope that God provides, "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. (Rom. 15:4).

Truly, "We have an anchor that keeps the soul stedfast and sure while the billows roll; Fastened to the rock which cannot move; Grounded firm and deep in the Savior's love." ☒☒☒

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'KHRIS' SUANGPHUM, A WEEKLY BULLETIN FOR
THE MEMBERS OF THE CHURCH OF CHRIST, DELHI,
ON THE FIRST DAY OF THE WEEK

Enkaitu : Jamson Guite

BIBLE CLASS

Class	Teacher
Adult	: Chinpau, Khenpi
Junior	: Timothy & Robert
Primary	: Ngaihulun, Biaknem & Minlun
Beginner	: Vungngaihkim & Biakkim

TOUPANI THILPIAK

Date - 02.06.2019 - ₹ 27,723/-

BIAKNA PROGRAM

Toupani' (09/06/2019)

Hun-uk thumna : Pauminthang
Lapi : Siamkhanmuan
Thilpiak : Thanglianmang
Theihgigena : Thongginlian
Thugen : Liankhogin
Thumna : Mungmuanlian

BIAKNA PROGRAM

Kiginni (15/06/2019)

Hun-uk thumna: Jamson
Lapi : Siamkhanmuan
Thugen : Janglet
Thumna : Mungsuan
Amun: UCI Building,
Sector - 6, RK Puram

BIAKNA PROGRAM

Toupani' (16/06/2019)

Hun-uk thumna : Jamson
Lapi : Siamkhanmuan
Thilpiak : Thangbiaklun
Theihgigena : Janglet
Thugen : Nekkhothang
Thumna : Pauminlun

TUNI TUAILAI PROGRAM

(09.06.2019)

Hun-uk : Thangliankhup
Lapi : Thanglian
Thugen : Ginsuan

Second Session:

Pitu: Pauliansiam
Amun: Unp. Jamson inn,
Mohammadpur, New Delhi.

THOUGHT OF THE WEEK

Thudik a vaihawmna a om chiang in, midiktat aki-
paak a; himahleh thilhoihlou hihte a din bel
lungdongna ahi (Paunakte 21:15).

THU TUAMTUAM

ZIN LEH TUNG

Hyderabad a siamsin a om un-
aunu Chingnunhoih suti zang diing in
Delhi hongpai hi.

Unaua Thangbiakmang leng a
sepna apan in kal paita sepnawnni in
suti hongpai hi. Aman kal paita sung
mah in a innkuante toh nipi hun awl
mang diing in Lamka lam ahon honna
zinkhiaksan pah hi.

Kal paita nilaini in unaua
Thangzalam-te innkuan in nipi hun
awl mang diing in Lamka lam ah hon-
na zinkhiaksan uhi. Damleh June kha-
tawp in hong kikhawn diing uh.

Huchi mahbang in unauu
Ngaihulun-te innkuan inleng kal paita
nilaini mah in Lamka lam zuan in hon-
na zinkhiaksan leuleu uhi. Amau leng
nipi hun awl mang diing a zin hi uh a,
June khatawp lam mah in hong ki-
khawn diing uhi.

Unaua Kham James in leng kal
paita sintawpni in Lamka lam ah hon-
na zinkhiaksan hi. Amah ahileh a nau-
neih diing uh toh kisai a zinkhia ahi.
Tuma in a zi unauu Chingbiaklun ana
paikhinta. Dam a nau hohtak ahon
neih uh i deihsak uhi.

Unaua Thangdoulian-te nupa
leng Uttarakan apan in Dehi hong-
pai uhi. North East lam a kisan diing
chih himahleh Delhi a hong kisan
thak hi. Hun bangtan hiam Delhi a
amau nupa toh bekhawm thei diing i
hihman un i kipak uhi.

Haryana a siamsin a om unauu
Rajani leng suti khanih lam a neihziak
uh kal paita seppatni in Delhi ah hong
pai a unaua Jamson-te inn ah omlel
hi. Amah ahileh Nepal a om hi a, kal
nawn chiang in unaua Kamlian-
pau-te kiang zuan in zin diing hi.

THU TUAMTUAM

KAISANG

Unauu H. Ngaihulun in Pathian
vualzawlina tang in tuma deuh in a
sepna ah under Secretary in ana kai-
sangta hi. Unauu lohchinna i kipah-
pih petmah uhi. Maban ah leng hong
lamzang touzel hen. Toupa Thupha!

SUTZOH HINAWNTA

Evangelism committe leh Pub-
lication committe lamte malakna
tungtawn in sut diing a thupuk a
omsa unaua Jamson gelh - TUMGING,
unaua James gelh - SABBATH leh un-
aupa Kamlianpau gelh - SAWMA KHAT
tract copy 5000 chiat sutzoh ninawn-
ta hi. Hiai thupi thumte Manipur lam a
unaute'n poimoh a chihziak ua kisan
ahihdeuh hi.

INN KISUAN

Zan kiginni in lemtangzaw diing
gelnah in unauu Margreeta-te a tenna
uh Palaam apan in Noida lam ah ana
kisan uhi.

QUARTER MUTHAK

Muanhuaitak apan thutut kin-
gahdan in unauu Biak-i in zanlam zek
mahmah in quarter Srinivaspuri a
Nursing complex ah ana muthak hi.
Unauu lohchinna i kipahpih petmah
uh. Kituah luttheih pah diing hi in leng
thutut kingah hi.

TUKAL IN ZINKHE DIING

Saptuam business meeting a
thupukna omsa dungzui in hongtung
diing tarik 13, ningani chiang in unau-
pa Jamson Chin state a tanchinhoih
tangkoupih diing in zinkheta diing hi.
Ava lohchin ua, damtak a hongtung-
kik theihna diing in thumpih ni hang.

TUAILAI PROGRAM

Tuni biakkhawmna zoh chiang
in unaua Jamson inn Mohammad-
pur ah tuailai program omnawn diing.
Tuailaite telchiat ni hang.