

**NA DIABOL MELCHIH IN**

Jamson Guite

**DIABOL/SETAN MELCHIH A POIMOHNA**

Diabol ichih I neulai theihdan a kinei, lauhuai melpu, a tal a setan chih kigelh hiam a hong kilang a, diabol ka hi, hon khem a gotmun hon lutsak sawm ka hi chi in a hong kilang kei hial diing. Huchi hileh kuamah khemzoh a neikei diing. A huchilouh ziak mah in I melmapa uh diabol kua hiham chih theih haksa a, theihlouh kal in amah toh nekhawm, dawnkhawm a om a baihlam mahmah hi. Christian ana hisa tamtak hinkhua hoihtak a zat ut hinapi a diabol kua hi hiam chih a theihlouh ziak a a diabol zoh a ana om a pukmang tampi leng ana omta hi. Huaiziakin I diabol, I melmapa kua hi a, bang chibang a nasem hiam chih theitel leh theihtellouh a amah toh I kidouna a I vuazoh leh vualleh diing a kinga hi.

I melma tung a vualzohna hon pethei tuh amau toh kisai hoihtak a theitelna ahi. Etsakna khat lazualta le-Nidang lai in TB natna kichi natna laihuai mahmah, sih natna ahi a himahleh tuni in medical scientistte'n hiai tak-sa natna TB toh kisai hoihtak a hon sui ua hiai natna toh kisai kichiantak a atheihziak un a hiik thahthei diing dam-doi ahon bawlkhia ua, hiai natna tuh lauhuai ahi nawn-takei. Zoh in ahong omta hi. Tunin eite melma nei ihi uh. Mihhing toh kidou hihkei ua, diabol, setan toh kidou ihi zaw uhi (Ephesate 6:10). Huaiziak in I doute'n bang chibang galvan nei a, bang a kithuam a, bang chibang a hon dou hiam chih I theih ua, I melciah uh a kisam hi. I melma pa diabol zoh a om I utkei a, ama zoh I lunggulh in tuh amah theihtel masak ngeingei a poimoh hi.

**DIABOL (SETAN) HONG OMKHIAK DAN**

Diabol, setan ichih tuh thilsiamte lak a khat ahi. Huai I chihziak in Pathian in thilgilou a siam ichihna ahikei. Pathian thilsiam tengteng tuh a chiil in ahoih bukim vek hi ( Genesis 1:31). Adam leh Evi leng siam a a-om tung un ahoih ua, Pathian in leng hoih asa mahmah hi. Setan ngei leng siam a om tung in a hoih a Pathian ngei in leng hoih asa. Zingsol aksi ahikkei leh Lucifer chi in leng a om hi. Lucifer ichih min hoih mahmah khat ahi a, 'the light one' chihna ahi hi. Setan tuh siam a a om-tung in Pathian in thilhihtiehna leh thuneihna liantak a pia hi. Himahleh huchibang a thupinate polah in van apan tothkiak a om in Pathian melma ahong suak maimah hi. (Isai 14; Ezk. 28).

Setan hong omkhiakdan toh kisai Isai laibu bung 14na leh Ezekiel bung 28nate ah muhtheih in om hi. Setan bang ziak a Pathian melma hongsuak hiam chih Isai 14:11-15na in kichiantak in ahon hilh hi. Lucifer, diabol I melmapa uh tuh angel dangte tung a thuneihna nei himahleh huai deihkhoplou in Pathian sang a letzawk ahon sawm a, huai kiletsakna lungtang ahon paiziak in Pathian in leitung ahon ahon tuankhia hi. Huai ni akipan in setan in Pathian douden a, Pathian thu leh a thiltup tengteng suksiat tuh a tuppipen ahi tawntungta hi.

**SETAN/DIABOL MIN/HIHNA TUAMTUAMTE**

I thupi uh diabol melchihna ahih dungzui in bang chibang min/hihna ana nei hiam chih I theih uh poimoh kasa hi. Huaiziak in Diabol/Setan min/hihna tuamtuanme I taklang diing uh.

1. Abaddon (Hebru - susetu) - Kilakna 9:11
2. Misiangthoute gensem - Kilakna 12:10.
3. Doudaltu (Adversary) – 1 Peter 5:8
4. Kokhuk tawneilou a thuneitu – Kilakna 9:11.
5. Khris melmapa (anti-Christ) 1 Johan 4:3
6. Apollyon (Greek -susetu) – Kilakna 9:11
7. Belzebul – Matthai 12:14
8. Belial – 2 Korinte 6:15
9. Dawimangpa (Devil) – Matthai 4:1; Kilakna 20:2
10. Melma – Matthai 13:39
11. Kha gilou – 1 Samuel 16:14
12. Zuaute pa – Johan 8:44
13. Khovel Pathian – 2 Korinte 4:14
14. Dragon san – Kilakna 12:3
15. Lucifer – Isai 14:12
16. Khelhna pa – 2 Thesalonikate 2:3
17. Tualthahpa – Johan 8:44
18. Gulpi teek – Kilakna 12:9; 20:2
19. Mial thuneihna – Kolosate 1:13
20. Khovel lal – Johan 12:31; 14:30
21. Huihkhu a thuneitu – Ephesate 2:2
22. Mial tung a thunei – Ephesate 6:12
23. Setan – I Kronikalte 21:1; Nasepte 5:3
24. Khemu – Matthai 4:3
25. Guta – Johan 10:10

**SETAN KITHOPNA LEH A GALVANTE**

1. Mialna – Ephesate 6:12; 1 Peter 2:9
2. Zekhemna – 2 Thesalonikate 2:10
3. Zuau – Genesis 3:1-4
4. Noptalna (sa-utnate) - 1 Johan 2:16
5. Ginlelhna – Genesis 3:1
6. Thutuam – Galatiate 1:6-8
7. Diktatlouhna – 2 Thesalonikate 2:10
8. Lungbuaina (Confussion) – Nasepte 19:23-29

Sutzop diing...

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**'KHRIS' SUANGPHUM, A WEEKLY BULLETIN FOR THE MEMBERS  
OF THE CHURCH OF CHRIST, DELHI, ON THE FIRST DAY OF THE WEEK'**  
website: cocdelhi.org

Enkaitu: Jamson Guite | Panpihtu: Kham Minthang | Jangthang

**BIBLE CLASS**

Class	Teacher
Adult	L. James Guite
Inter.	Jamson
Primary	Suanching

**Toupani' Thilpiak**  
**[09/02/2014]**

**₹ -12,790**

**Tuni Biakna Hun zeek**  
**[16/02/2014]**

<b>Thumna Hun-uk:</b>	<b>Sianno</b>
<b>Lapitu</b>	<b>: Lambiaksang</b>
<b>Thilpiak</b>	<b>: Pauminthang</b>
<b>Theihgigena</b>	<b>: James</b>
<b>Thuhilhtu</b>	<b>: Khamminthang</b>
<b>Thumna</b>	<b>: Thanglankhup</b>

**Kalnawn Biakna Hunzeek**  
**[23/02/2014]**

<b>Thumna Hun-uk:</b>	<b>Jangthang</b>
<b>Lapitu</b>	<b>: Pauminlun</b>
<b>Thilpiak</b>	<b>: Thangbiaklun</b>
<b>Theihgigena</b>	<b>: Thangzalam</b>
<b>Thuhilhtu</b>	<b>: Jamson</b>
<b>Thumna</b>	<b>: Pauliansiam</b>

**Kiginni Biakna Hunzeek**  
**[22/02/2014]**

<b>Thumna Hun-uk:</b>	<b>Thangzalam</b>
<b>Lapitu</b>	<b>: Thongginlian</b>
<b>Thuhilhtu</b>	<b>: Lianminthang</b>
<b>Thumna</b>	<b>: Pauliansiam</b>
<b>Amun: Unp.</b>	<b>Thangzalam inn, Gole Market.</b>
	<b>9871302369</b>

**THOUGHT OF THE WEEK**

**Pathian khovel leh a sung a om tengteng bawlpa tuh lei leh van Toupa ahi a, mihind bawltawm tempul peuh ah a teeng kei hi (Nasepte 17:24).**

**Thu Tuamtuan****HONGZIN**

→ Kal paita ningani in unaunu Zanniang Lamka akipan a hong zin damtak in Delhi hongtung hi. Amah unaupa Ginsuan, tuma lam a suti zang diing a innlam pai toh hong kiton hi. Unaunu Zaniang aihleh kumlui a agawl a ki-atsakna khenkhat a nuamlou zekzek om ziak a ki check up sak diing a hong zin ahi. Tun leng ki etsak panta a, maban a leng bangzah vei hiamtak a ki etsak touh ngailai diing ahih ziak in bangtan tam diing hi hiam chih theih hinai tadihlou phot hi. A hong hoihsiang theihna diing in unate'n i thumnate ah phawk ni hang.

**Thu Tuamtuan****ZINKHIA**

→ Suti nitamlou aneih ziak a hong zinzual unaupa Ginsuan in Lamka lam ava phak kal paita ningani in Delhi hongtung kiknawn a, huan aman a sepan lam zuan in tunzingkal in honna zinkhiaksan nawn leuleu hi. Bang hun a hong paithei nawn diing hiam chih gentheih hilou hi.

**DAMLOU**

→ Baby Thangliansang s/o unaupa Jamson tulai hitang leng in phakha in ninih vel damlou in ana om hi. Tunbel Pathian panpihna ziak in ahoihlam hita hi. A hong damsiang i deihsiau ua, thumna ah phawk ni hang. Huan, tulai vuahzuk ziak leh khohun kikhen dek ziak in hitang kithang mahmah a, unaute lak a damlou kha bang i om leh ki zasak in thumnate ah loutel ni hang.

**THEIHTUAK****Ten Good Reasons for Attending Bible Class**

Clarence DeLoach

1. From the standpoint of Godliness: It teaches the Bible - which is the basis of our faith in God and leads to Christ as our personal Saviour and lord.
2. From the standpoint of education: It trains the mind and heart along the lines of things eternal.
3. From the social standpoint: It enables one to enjoy the friendship and fellowship of other Christians.
4. From the standpoint of personality: It helps to develop the Christian character necessary to face life's problems victoriously.
5. From the standpoint of character: It is the chief aim of Bible classes to teach us to be examples as Christians in word or deed.
6. From the standpoint of interest: It presents interesting lessons that promote insight and understanding.
7. From the standpoint of family: It has a class for every age, so that the whole family can attend together and profit from the teaching.
8. From the standpoint of service: It affords simple opportunity to serve God and the church in activities that are not available elsewhere.
9. From the standpoint of immortality: It turns our eyes heavenward and makes us realize that we must prepare for a life beyond the mortal grave.
10. From the practical standpoint: The hour or so spent in Bible class each Sunday (or Wednesday night) could not be expended more profitably.

→ I biakkhwamna na uh a hunbi nei a i zat uh ahih dungzui in a hun geihgeih a i pattheihna diing un kuapeuhmah in kuanbaihdeuh sawm in huai diing in pan ila chiat diing uh. Huan, i sik almirah chabi usherte'n a tawizel uh ahihna ah amau hong tunma i vanzatte kilakhe theilou ahih ziak in abik in amaut tungbajh deuh theile uh a deihuai diak hi. A hun a i pattheihlou chiang in ki zounak khasek a, huan, i zohhak khak deuh chiang un i nung ua kikhomte'n hon buitoholh sek ua, nuamloutak a omkhak hun omkha thei zel hi.