

NA DIABOL MELCHIH IN

Sutzopna...

Jamson Quite

SETAN PANLAKDAN LEH NASEPDAN

Setan kithopna leh a galvante I taklang zouta uh. Tun bang chibang a setan in a galvante hong zang a, huaite tungtawn a bang chi bang a mihingte hon dou hiam chih I ensuk nonlai diing uhi. Leitung kidouna ah leng leilam ah zat diing tank a om a, van laizawl a zat diing jet-fighter a om a, huan tuipi tung a zat diing longpite a om uhi. Huaidan mah in setan in leng galvan a hun leh a mun dungzui a zat diing a nei a, a zatdan a siam mahmah hi. Mimal khat diabol/setan tuh midangte diabol ahi chitchiat kei maithei. Innkuan khat a diing a diabol tuh innkuan dangte a dia diabol ahikhol chitchiat kei diing. Huan, Saptuam bing khat diabol tuh a dangte diabol ana hi chitchiatlou thei hi. Mikhat a din khamtheih, guihtei a diabol thupipen hihtei mahleh a dangte a din hi khelkhellou thei hi. Huaiziak in mimal, innkuan leh saptuam sung a diabol hithei tengteng kaikhop tuh thil haksapi khat ahi. Huai sang in I melmapa diabol nasepdan tangpi taklang lehang genkim khapen diing in ka gingta. Huaiziak in I melmapa diabol panlakdan I Laisianthou pansan in I taklang diing uh.

Setan in I lametlough laidak in ahon sual nak. Diklou a langtang a diklou ahihdan taklang kawm in huai hih diing in ahon khemkei ding. Huchi hilou in setan in kei setan ka hi. Huai thilgilou hon hihsak a gotmun hon tutsawm ka hi chi hon maituah leh ahon zoukei hial diing hi. Huai naksang in Eden huan a Evi kiang a gul bang a akilak mah bang in bang hiam thil hoihlua leh etlahhuai luadan in a hong kilang zaw hi. Vak sawltak bang a hong kilang in hehpihna haulua dan bang, lungsim lianlua dan bang in hong kilak nak. I bilbuk bang a hon hou siausiau in hih in a poikei, mi'n leng a hih uh, huai khong khemkhem poilou lua ahi. Kuaman hon mulou na ahi. Khatvei va hih cheuh poilou ahi ahon chi.

Genesis bung 3na ah setan in mihingte maituah a hon sualdan a muhtei hi. Setan in gul tungtawn in Evi kiang ah "Pathian in huan a singgah tengteng na nethei diing uh chi hia? Chin ava dong kengkang hi. Evi in Pathian gen bangbang in ana dongkik hi. Huaitak in setan in "Na sikei hial diing" achi hi.

Hiai ah setan mihingte kiang a hong kilakdan chiamteh in pilvang mahmah ni. Evi tuh Pathian a ginlel sak hi. Hiai mah tuh tuni a nang leh kei kiang a hong kilatdan ahi. I lungsim ah- Pathian in huai chitaktak na hia, huai a chihna mah ahi diam chi in Pathian thu ginlelhna lungsim a hon pia hi. Pathian in huai tantan a chihna hihial lou di hive aw, huai hih bang a asi-atluatna chite bang in setan in ahon sual hi. Hiaidan tuh setan panlakdan ahihlam theilou in tamtakte'n a pukloh uhi. Bang ziak a setan in Pathian thu hon ginlel sak a hon question saksek a I chih leh Evi a bawl bang bang a nang le kei hon bawl a, Adam leh Evi Eden huan apan hawlkhiaik a aom mahbang ua Pathian itna huang apan hawlkhiaik a I om hon deihziak ahi. Setan tuh Guta chih in leng a om (Johan 10:10). Na sum leh pai ahon guksak

kei diing. Sum in tangtawn a daihkei chih a thei mahmah ngal a. Himahleh na kha, tangtawn daih diing tuh nang apan hon gukmang sak a sawm hi.

Zudawnte, khamtheih hihte a masakna pen diing in setan in na dawn leh, na nek leh, na kap leh na taksa leh na lungsim hon suse dia, na kha gotmun hon tunlai diing ahi chi din na gingta uhia? A chi zenzenkei diing. A dik kimkhat zang in huai na hih leh a kick pai dia nuamsa di, na lunggimna teng phawk nawnlou di chin a nuam asak a sa di nahi ahon chi diing.

Hiai thudik kimkhat mah tuh ahi evi kiang a agen - Si zenzenlou e. Na mit uh hong vak dia Pathian hong bang diing na hi uh. Tuni in leng eite kiang ah hiai dan mah in thu a gen a, hiai dan mah zang in khovel a mi tampite a khempukta hi. Huai dan va chih tentun, va huchih zozentel chihte na lungsim a ahong lut chiang in pilvang in setan in hon khemsawm ahi chih theikawm in kiveng in. Hon zou dekdekta chihna ahi.

Genesis bung thumna ah bang thu I mutheinawn hiam I chih leh 3:6na ah tuh Evi in singah an dia hoih ahi chih a theihtak in huai singgah in a taksa hip ahihdan I muthei uhi. Gul in a khem ma in leng Evi in huai singgah amu ngei diing in a gintak huai. Himahleh nek diing in a enlah tuntun kei. Gul in ava khemtak in Pathian thu pen ginlelhna ahon nei a, huai ginlelhna lungtang ahong neihtak in singgah tun nek diing in ahon enlah a, a taksa a hip kia leng hilou in a lungsim leng a lazou lai hi. Setan nasep ziak ahi. Eite'n leng Pathian thu khat peuhpeuh ginlelhna I hon neihchiangin huai ginlelhna in I lungsim leh I taksa hip in huai ah I puklut nak uhi. Huaiziak in ginlelhna lungtang na neih ngeingei leh huai ginlelhna tungtawn a pukmanglou diing in kiveng inla Pathian kiang ah thum in.

Sutzop diing...

CONTACT ADDRESS

Church Of Christ, Delhi,
Rz-2008/25, House No.13, S.F.
Tuglakabad Extension, New Delhi-110019
Phone No. : 9953968807
email: khriissuangphum@gmail.com

'KHRIS' SUANGPHUM, A WEEKLY BULLETIN FOR THE MEMBERS
OF THE CHURCH OF CHRIST, DELHI, ON THE FIRST DAY OF THE WEEK'
website: cocdelhi.org

Enkaitu: Jamson Guite | Panpihitu: Kham Minthang | Jangthang

BIBLE CLASS

Class	Teacher
Adult	: L. James Guite
Inter.	: Jamson
Primary	: Suanching

Toupani' Thilpiak
[16/02/2014]

₹ 13,250 /-

Tuni Biakna Hun zeek
[23/02/2014]

Thumna Hun-uk: Janthang
Lapitu : Pauminlun
Thilpiak : Thangbiaklun
Theihgigena : Thangzalam
Thuhilhtu : Jamson
Thumna : Pauliansiam

Kalnawn Biakna Hunzeek
[02/03/2014]

Thumna Hun-uk: Thangdouliau
Lapitu : Timothy
Thilpiak : Dongkhanlian
Theihgigena : Nekkhothang
Thuhilhtu : Khenpi
Thumna : Lianboi

Kiginni Biakna Hunzeek
[01/03/2014]

Thumna Hun-uk: Khamminthang
Lapitu : Jangthang
Thuhilhtu : Thangliankhup
Thumna : Thangkhsiam

Amun: Unp. Khamminthang inn

☎ 9899781432

THOUGHT OF THE WEEK

Leitung tengteng aw Toupa bia un! Khawvel a mi tengteng aw, Amah pahtawi un! (Sam 33:8).

Thu Tuantuan

ZINKHIA

☛ Zan kiginni zingkal baihtak in unaupa Lambiaksang leh unaunu Hatzaching te'n Delhi nusia in Lamka lam zuan in honna zinkhiak san uhi. Huailam a va omphot ding uh hi in thutut kingah hi.

SUTI HONGPAI

☛ Unaupa Tawnsianpau in suti ni li vel a neihziak in suti zang diing in kal paita ningani in Delhi hong tung hi. Tun i lak uah omlel hi.

SUAK NAWNTA

☛ I deihtoh mahmah uh Khanamsau simtheih diing in mel-muhtheih in omnawnta hi. Kongkhak bul ah kikoih diing a kuapeuhmah in deihdandan in a laktheih diing.

Thu Tuantuan

EXAM DIING

☛ Khanawn Chiang in Mr. Thangnou s/o unaupa Thawngsian-dong in pawl XII exam diing a, Mr. Mungsuan s/o unaupa Thongginlian leh Miss Nunhoih d/o unaupa Kamkhenthang te'n pawl X exam pe diing uhi. Amaute'n lohchingtak a exam ahon zohtheih uh i deihsak mahmah uhi. ALL THE BEST!

HONG TUNGZEK

☛ Voice of Truth International volume 77 copy bangzah hiam hongtung zek a, a deihte'n a laktheih diing. Copy tamlou ahihman in a lakha masa tuh a hampah ahimai.

DAMLOU

☛ Hitang khosik leh gawl-na neih ziaak in kal paita Toupani in Miss Sara d/o unaupa Thongginlian hong kikhawm theilou hi. Tunbel Pathian panpihna toh damsiantga hi.

☛ Unaupa Thangzalam Tate Mr. Nenglian leh Miss Khumnunsiam leng ni thum vel paita aki-pan in hiitang khosik in ana om uhi. A hong dampah theihna diing un thumpih ni.

ZINTA DIING UH

☛ A hongtung diing ni-laini (date 26/02/2014) Chiang in unaute'n James leh Jamson-te Nepal a Gospel Camp mang diing in zinkheta diing uh. Damtak a zinkhia a lohchingtak a ahong tunkik uh i deihsak ua, unaute'n i thumnate uah phawk ni hang.

JESUS' SENSE OF HUMOR

Remember Archie Bunker in the TV series All In The Family? Humor was used to get across things that are hard for us to accept. Jesus, too, loved to use humor to get across some of his more difficult points. Just imagine a man walking down the street with a telephone pole in his eye, then stopping to get a splinter out of someone else's eye (Matthew 7:3).

Then there are the Pharisees who were so careful that they held a strainer over their soup to be sure they didn't swallow anything evil, then turned right around and chopped down on a smelly, dirty camel ~ hoofs, humps, fat lips, yellow teeth, and all (Matthew 23:24). What about missing out on God's big wedding celebration? "I've just bought a house on eBay and I need to go see whether it really does have bathrooms". The next says in effect "I've just bought a used car over the phone and I need to go see if it has wheels". (Luke 14:16-24)

Just imagine a big ole camel trying to twist and turn and squeeze his way through ~ you'll never believe this ~ the eye of a needle (Mark 10:25). C'm on now! Jesus couldn't help but poke fun of the hypocrites who fasted, then got stage paint to make their faces disfigured and ugly so people would think they were really suffering (Matthew 6:16).

But the best joke of all is the joke played on Satan. Some of the early church fathers thought so. The most wonderful and humorous irony in history is the great reversal of man's destiny. Death is not the end, but the beginning of real life. The greatest one liner ever told was "Christ is risen!" Indeed, we say with Solomon, "A merry heart doeth good like a medicine" (Proverbs 17:22).