

Covering Sins (Atonement)

David says that he whose sins is covered is blessed. just as David also describes the blessedness of the man to whom God imputes righteousness apart from works: “Blessed are those whose lawless deeds are forgiven, And whose sins are covered; Blessed is the man to whom the Lord shall not impute sin.” This is Atonement. Jesus’ work on the cross was a work of atonement. It was God’s answer to man’s sin.

Yet, there is a wrong way to cover sins. Solomon says, He who covers his sins will not prosper, But whoever confesses and forsakes them will have mercy. (Proverbs 28:13) The blessed man has his sins covered by God, that is, God removes them from His sight. Solomon speaks about the man who tries to conceal his sin and refuses to confess them and seek God’s forgiveness. There is a right way and wrong way to cover sins.

The Wrong Way to Cover Sins

Man, in vain, tries to cover his own sins. He, with Satan’s help has devised multiple ways to try to do this. The first way is to shift the blame or responsibility for his sins onto someone or something else. Of course Adam and Eve tried this (Gen. 3:12-13) as well as Aaron in the incident of the golden calf (Ex. 32:22). Just as these were not able to cover their sins by pointing the finger of blame at someone else, neither can we.

A second way some try to cover their sins is by hiding the evidence of their offense. When the children of Israel were about to conquer the city of Jericho, God gave them strict instructions about not taking any plunder from the city. It was to be wholly devoted to God. Achan disobeyed this command and his treachery caused the death of 36 men at the battle of Ai (Josh. 7:21). Jesus said those who love sin, love darkness (Jno. 3:19). This may be literal or metaphorical darkness, but the reason is the same. It deceives them into believing their sins are concealed. Nevertheless, God sees all. One cannot cover his sins by concealing them.

A third way that men pursue to try to cover their sins is the way of hypocrisy. Jesus recognized this fault in the Scribes and Pharisees. “Woe to you, scribes and

Pharisees, hypocrites! For you are like whitewashed tombs which indeed appear beautiful outwardly, but inside are full of dead men’s bones and all uncleanness. Even so you also outwardly appear righteous to men, but inside you are full of hypocrisy and lawlessness. (Matthew 23:27-28, NKJV) They may have appeared to be righteous on the outside, but Christ knew their hearts were corrupt. We cannot cover our sins through an outward show of piety and righteousness any more than they.

The Right Way to Cover Sins

None of man’s attempt to cover his own sins (find atonement) will suffice. Paul wrote And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account. (Hebrews 4:13) Just as God had to provide skins to cover Adam’s and Eve’s nakedness so also it must be He who provides a covering or atonement for our sins. then He adds, “Their sins and their lawless deeds I will remember no more.” (Hebrews 10:17) Jesus died to make atonement for our sins and when we come to Him in obedient faith, God covers our sins with the precious blood of His Son. Stop vainly trying to cover your sins and come to atoning blood of Christ in penitence, faith and obedience.

Class	Teacher
Adult	: L.James Guite
Inter.	: Jamson
Primary	: Minlun&Suanlian
Beginner	: Suanching

BIAKNA PROGRAMME

Toupani 14/12/2014

Hun-uk thumna : Joseph Suantak
 Lapi : Ginsuan
 Thilpiak : Jangthang
 Theih gigena : Janglet
 Thugen : Siamkhanmuan
 Thumna : Thanglianmang

BIAKNA PROGRAMME

Kiginni 20/12/2014

Hun-uk thumna : Janglet
 Lapi : Jamson
 Thugen : Pauliansiam
 Thumna : Mangneu
 Amun Thongsindong Inn

BIAKNA PROGRAMME

Toupani 21/12/2014

Hun-uk thumna : Thangzalam
 Lapi : Lamsuanmung
 Thilpiak : Timothy
 Theih gigena : Kammuanlal
 Thugen : Jamson
 Thumna : Pausuanlian

TUAILAI PROGRAM

Tuni in leng ngeina bang in biakkhawmna zoh chiang in tuailai program omnawn diing. Tuailaite tel-siausiau nawn diing in ikichial uhi. Amun diing ahiehleh unaupa Jamson-te inn, Mohammadpur, ahi diing.

Hunzeek:

First Session

Thumna hun-uk: Daniel Ngaihte
 Lapitu : Sei Robert
 Thugentu : Ginsuan
 Thumna : Pauliansiam

Second Session:

Quiz

Text : Nasepte 7 & 8
 Saitu : Thangsuanmang & Nunhoih

THU TUAMTUAM

ZINKHIA

Kal paita nilaini in uanupa Thangbiakmang-te innkuan phalbi hun awl zang diing in Imphal lam ah ana zinkia uh. Tumkumsung huailam a va om diing uh hi in kigen ua, bang hun a hong paikiknawn diing uh hiam chihbel theih hitadihlou phot hi.

Huchi mahbang in kalpaita nilaini mah in unaupa Jangthang in sep diing poimoh tuamtuam a neih ziak in Delhi nusia in Lamka lam zuan in honna ziankhiaksan nawn hi. Bangtan huailam a va om a bang hun a hongkiknawn diing hiam chih theih hilou hi.

Kal paita sepnawnni in unaupa John leh unaupa Paul Douchin-thang-te'n leng Delhi nusia in Lamka lam zuan in honna zinkhiak san leuleu uhi. Amau ahong tung diing tarik 16 akipan diing tuailai Camp sim diing a ziankhia hi uh a, bang hun a hong tungkik diing uh hiam chih theih hilou hi. A gamlat leh nai genlou a khalam khantouhna lunggulh a hiai bang a kal a suanna un phathuai isa petmah ua, lohchingtak a va zangzou a dam ahong kiktheihna diing un thumna ah phawkni.

Huchi mahbang in unaupa Michael Mangneu leng kal paita kiginni in Lamka a Camp om diing a tel diing in ana zinkhe leuleu hi. Damtak a hunte ava zat a lohchingtak a hong tunkik nawntheihna diing in amah a diing in leng thumni.

ZINKHIA

Tuni zingkal baihtak in unaupa Thangbiaklun-te innkuan inleng phalbi hun awl zang diing in Delhi nusia in Imphal lam zuan in honna zinkhiaksan nawn leuleu uhi.

Tutung poimoh tuamtuam ziak a Lamka lam zinkhia ki tam mahmah a, unaute tamkhop ana zinkheta ua, tukal sung ngei in leng bangzah hiam zinkhe nawnlai diing hi.

SUNDAY SCHOOL

PRIMARY PAWL RESULT

Kal paita Toupani a Primary Pawlte Sunday School exam na result suakta a, a result uh hiai a nuai a bang ahi.

Sl.No.	Min	Mark
1.	Tiffany	97
2.	Shajia	97
3.	Freda	84
4.	Nenglian	84

AMUN KIKHEK

A hongtung diing tu kiginni kikhopna diing unaupa Kamkhen-thang-te inn diing chih himahleh amau a zinkhiak diing ziak un unaupa Thongsindong-te inn diing a khek ahi. Kuapeuhmah in i chiamteh chiat diing uhi. A theikhaloute hilhsawnni.

TOUPANI HONGZANG

A sepna zuan a kik diing unaupa Khamlianmang in Delhi a unaute toh Toupani a zatkhop ut ziak in Delhi ah hong bang a kal paita sepnawnni in asepna mun Kashmir lam ah ana painawnta hi.