



Thongginlian

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(Za thum leh Sawm Sagih leh Sagih)

Kha Namsau (July-September 2018) mel muhtheih ding in suak nawnta. Hun leh hun kal a hon kemit leh hatna hon pia Pa Pathian min pahtawi in om hen. Tutung issue ah, gelsa mah bang in, Saptuam thununna (Church Discipline) thulu zang in article nga hong kisuah hi. Laisiangthou pansan a unau muanhuai mahmah mi nga in hon luikhiak uh thutak sim chiatni hang.

Pansan Laisiangthou pen, adang ngeilou Pathian in adang ngeilou ding, thu ana piakte ahi. Huaiziak in kingakna taak thu ahi I chi ngam hi. Mihing bawltawm dan (law/by-law) peuh ahihlouw ziak in ginglel kei ni. Mihingte dan bawlte bel a hun leh mun dungzui in khek lamdang theih gige a, khek zihzeh ahi ngut hi. Tua ahihman in Editor laikung pan in tunai zek a I gam, India, a thiltung khat kamteh uthuai kasa.

September 6, 2018, Nilaini, in India a vaihawmna sang pen (Supreme Court) in gam mite lak ah ki deidanna (discrimination) tun ahi chihziak in gam sung a dankhat (Section 377 of Indian Penal code (IPC) hihlchetna pia in khek lamdangta hi. Ngeina dan banglou a pasal-leh-pasal kipolhna (homosexuality), numei-leh-numei thanghuaitak a kipolhna (lesbianism) khelhna ahi. Hiai khelhna, theihshiamna ding in, kipolhna thanghuai i chi ding uh. Kipolhna thanghuai a khial peuhmah, Section 377 IPC dung zui in, sumtang Rs.1 lakh tan atam liausak theih ahi a/ua, jail a leng khumtheih ahilai uh. Kum 150 phial kizangta, sapkangten 1862 kum a dan ana bawl khiak utuh September 6, 2018 in khelhna hi nawnlou ding in thutanna ana lata hi.

Tua ahihman in hiai kipolhna thanghuai (homosexual/lesbianism) tuh khelhna a sim ahi nawnkei. Bangteng hileh gam vaihawmte dan bawl tuh dan ahita mai a, himahleh unauten Laisiangthou in hiai thu bang chi bang

in ana chiamteh hiam chih theichiat leng deihhuai sakziak in, tamlou, ka hon taklang hi. Laisiangthou a Pathian deihdan bang hi hiam chih suina ding in hunpi thumte aban ban in en ni hang.

PATE HUN AH : Pate hun ah kipolhna thanguai khelhna (sin) ahi. Sodom leh Gomorra zentel khuate hiai khelhna ziak in Pathian in mei-leh-kat zang in a haltum hi (Genesis 19:24-28). Hiai thu sawltak Peter in eite zillai ding ahi chih ana hilh hi, “*Sodom leh Gomorrah khuate amah limsaklou hong om dingte etsakna ding in a zang a, vut suaksak in hihmang thang in siamlouh a tangsakta hi*” (2 Peter 2:6). Pathian neilou mite sazai pe ding a Pathian in Sodom leh Gomorrah telkhe chitchiat hi (Genesis 18:20). Amaute khelhna haih vuallouh in kipolhna thanguai ahi. Pasal leh Pasal kal a hukna (lust) ahi, “*Tuzan a na in a honglut mite koi a om uh ahia? Amau ka luppiah theihna ding un ka kiang uah hon pekha in, a hong chi uhi*” (Gen.19:5-7). Amaute, “*Sodom khawmite, a tek-akhang ahi uh*” (Genesis 19:4). Lot in a tanute amau luppiah ding in piak chiam mah leh utlou-ua, a zinte (pasal melpu ahi uh) mahmah a enlah tinten uhi (Genesis 19:8-9).

Genesis 18:20 a kipolhna thanguai khelhna khawktak ahihdan Juda in Chiangtak in a chiamteh, “*Sodom leh Gommorah leh a kiang kim ua khuate kingaihna a kipumpiak a, gitlouhna lek lua, amau mihinpih loute nangawn enlah a a delh ziak un, tangtawn mei a gawt a om dingte etsakna ding a suankhiak in a om uhi*” (Jude 7). Aman Sodom leh Gomorra mite khelhna tuh “**sexual immorality**” leh “**going after strange fresh**” ahihdan hilhchian hi. Laisiangthou khenpi masa, Pate Hun, ah kipolhna thanguai khelhna (sin) ahihdan haih vuallouh in muh theih.

MOSI HUN AH : Sazai khauhtak piakna hun Mosi Dan nuai-a i om khaklough man un leh hiai Mosi dan kizang nawnlou ahihman in kipah huaipetmah. Himahleh, Paul in Romete kiang ah hiai bang thu ana gelh hi, “*Huchiin dan a siangthou hi, thupiak leng a siangthou a, a dik a, a hoih hi*” (Romete 7:12). Chang 4na a “*I zillai ding ua gelh ahi*” a chih behlap hi; Pathian dan thupiate apan, homosexuality tel in, Amah deihdan bang hi hiam chih izil theihna ding uh ahi. Homosexuality toh kisai Mosi Dan nuai ah sinsakna bang a om a?

“*Numei bang in pasal na luppiah ding ahi kei, thil kihhuai ahi*” (Leviticus 18:22). Pasal leh Pasal kipolh Pathian muh in kihhuai ahi. Tua mah bang in numei leh numei kipolh leng kihhuai ahi. Huai toh kibang a kihhuai tuh ganhing toh kipolh ahi (Leviticus 18:23). Hiai bang khelhna ziak

in Kanaan mite a gam uh suh in om ua, Pathian in Israel mite kiang ah a pia hi (Leviticus 18:24-25). Israel mite leng Kanaan mite khelhna a akiak uleh Pathian in Kanaan gam apan law-khe (vomit out) ding ahih dan vauk-holhna thu a peta (Leviticus 18:26-30). Kipolhna thanguhai gah tuh sihna ahi, *“Mi’n numei bang a pasal a luppih leh thil kihhuai mahmah hihtuak ahi ua, hihlup ngei ngei ding ahi. A sisan moh a tung uah a om ding”* (Leviticus 20:13).

KHRISTIAN HUN AH : ThukhunThak in chiangtak in kipolhna thanguhai mohpaih hi. Korinth khua a saptuam kiang ah Paul in hiai bang in a chi, *“...zekhem in om kei un, kingaih hatte, milim bête, angkawmte leh mihukte leh tawkhawhukten....Pathian gam a luah kei ding uh”* (1 Korinth 6:9-10). Hiai a thumal nih chiamteh ding tuh **“mihukte”** (homosexuals) leh **“tawkawhukte”** (sodomites) ahi. Homosexual thumal ahihleh English ah **“Effeminate”** (KJV) ahi a, Greek pau ah **“Malakos”** ahi. Malakos thumal English a hon hilhchet Chiang un *“effeminate, of a catamite, a male who submits his body to unnatural lewdness”* ahi (Thayer). **“Sodomite”** thumalleng *“abusers of themselves with mankind”* chiih KJV in zang a, Greek thumal ah **“arsenokoital”** ahi. Hiai Greek thumal hilhchetna hiai ahi *“one who lies with a male as with a female, a sodomite”*. Nidanglai a Paul in khem in omkei un a chih, tuhun in le ahi kholdiak hi. *Malakos* thumal pen pasal nohchi zuakte genna a zatdeuh himahleh, *arsenokoital* thumal pen homosexual himhim genna a kizang thumal ahi.

Jesu Khrist Tanchinhoih ginna chidam (sound doctrine-1 Timothy 1:10-11) in numei leh pasal, ahih hang a nupa hiloute kipolhna thanguhai mohpaih ahichiang in kiteng a nupa hilou, pasal leh pasal (numei leh numei) kipolhna thanguhai tuh mohpaih zawsem hi. Kitenna toh kisai ah, siamchil a pan, Pathian deihdan numei khat leh pasal khat pumpi khat a kigawmkhawmna ahi (Genesis 2:24; Matthai 19:4-6).

Hiai ban ah kipolhna thanguhai (kelhna) toh kisai a Thukhunthak a Laisiangthou hon sinsakna bulpi pen Romete 1:18-28 ah chiangtak in muh theih (chiang zaw sem in ngun tak in sim in). Romete laikhak a Paul theih sakna ah pasal leh pasal kipolhna (sex) ngeina dan ahikei him him. Huai mah bang in numei leh numei kipolhna leng ngeina dan ahikei. Ngeina dan tuh nupa (pasal (husband) leh zi (wife) kal a kipolhna ahi. Huailou peuhmah zehphitna ahi vek.

Khangthu ah Pathian diktatna paipi khat a Chiangtou den hi. Awngkawmna tuh Pathian in a mohpaih ahi gige. Hiai khelhna ziak in, nidang lai in, amite a nung-ngatsanta. Tomchik a I suina ah “kipolhna thanghuai” tuh Pate Hun ah ‘*kelhna khawk*’ ahi; Mosi Dan nuai ah ‘*kih huai*’ ahi; Thukhunthak hun ah Jesu Khrist Tanchinhoih thupi dung zui in “Zumhuai,” “lungsim mi batlouh huai” (debased mind) leh “ginna dam (sound doctrine) toh kituaklou” ahi. Laisiangthou Kha hatkhum, thutak ahi chih pomlou miten hiai a tung a thukigelh a pom theikei ding uh chih a Chiang hi. Himahleh, Pathian gingta miten bel adikna sellou hial ding hi.

Kum tampi pailiamta ah Laisiangthou khen lamdang ahi ngeikei. Kum tampi hong kivei lai ding ah leng mihing dan bawlte bang in khenlamdang ahikei ding. Huchi bang a bukim leh namkip Laisiangthou pansan a gelh articlete deih thoh min sim chiat ni. Kha lam leh salam ah phat-uam kha ding hi. Hiai thugelhte tungtawn a theihna kibehlap a, hinkhua a zuite unau hampa tungtuan ahi.

New Delhi
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Sd:-
Publication Sub-Committee

SAPTUAM THUNUNNA

(Church Discipline)

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Saptuam Thununna kichi Lai Siangthou thutun sung a thupi poimoh mahmah khat ahi. Thupi poimohlua hinapi in hun tampi ah, nakpitak a theihkhelh a om sek thupi khat leng ahi. Tampite'n "hualna nnasep" bang a ngaihsun in hiai Saptuam Thununna pen lauhthawngna leh huphulhna mit toh enkha nak uhi. Himahleh hiai thupi pen a lehlamtak ah "**itna nnasep**" ahihdan I Lai Siangthou in chiangtak in hon hilh hi.

"Ka ta, Toupa' sawina ngaineu kenla, a taihilh a na om in leng lungke tuanke'n. Toupa'n a itte a sawi nak a, ta a kipahpih tuh a vaw nak hi" (Hebrute 12:5-6).

Saptuam sung a thu poimoh penpente lak a khat leh a om gige diing a Lai Siangthou in ana gen tuh itna ahi (1 Korinthte 13). Huai itna nnasepte lak a khat "**Saptuam Thununna**" kichi saulou in genkhawm lehang uthuai isa hi.

I. **THUNUNNA BANG AHIA? (What is Discipline?):**

"**Thununna**" kichi thumal pen Hebru pau ah "**MOOSAWR**" kichi a, Strong in hilhchetna hichibang in ana pia hi, "*Salhna, bawldikna, vauhilhna, thuhilhna, khaamna, thununna, sinsakna, taina*" (Strong 4148).

Webster Dictionary in hichibang in hilhchetna na pia hi. "Nung-zui mi khat a kituahpih bang a etkolna, siamzilna (education), kizilsakna (training), daan a kitahlutna, thumang tak a omdan, leh a kituahpih bang a gawtna".

Huaiziak in "**Thununna**" I chih pen tomkim a hilhchet diing hileh, "*Daan omsa zui diing leh thuman' diing a kithununna, kisinsakna,*

kizilsiamna leh huai daan palsat a lauhuaina kivauhilhna leh huai daan palsat mite a kituahpih bang a taihilhna, bawldikna leh gawtna piak” chihna ahi.

Saptuam Thununna I chih chiang in saptuam sung a hiang chihte’n i zuih diing ua Sawltakpite’ sinsakna piak a omte bangbang kisinsakna leh huai dungzui a kikepbitna genna ahi.

II. SAPTUAM THUNUNNA KHENPI NIHTE (*The Two Types of Church Discipline*):

A tung a hilhchetna i muhte a kipan in Saptuam Thununna bel chih nih in a khen theih hi:

A) Hilhthoh a Thununna leh

B) Bawldikthoh a Thununna.

A) HILHTHOH A THUNUNNA (*Instructive Discipline*):

Pawlpi khatpeuh a kiphuhkhiak chiang in huai pawlpi sung a memberte’n a zuih diing uh daan leh dun kibawl teitei sek hi. Huchibang deuh in Toupa’ saptuam ngei leng, it mahmah a, A sisan mantam tak a leitupa Jesu Khri in (Nasepte 20:28) saptuam mite’ zuih diing in “*A sisan in thukhun*” (Hebrute 10:29) ana bawlkheta hi. Huai tuh Thukhun Thak i chih ahi a “**Sawltakpite’ sinsakna**” (Nasepte 2:42) chih in leng ana om hi.

Hiai Sawltakpite’ sinsakna zui diing a, leh huai thuginpi lenkip gige diing a kithuhilhna, kizilsakna leh kitaihilhna tengteng hiai “**Hilhthoh a thununna**” kichi in tunkhawm vek hi. Mahni innkuan chiat toh tehkak lehang, nu-le-pate’n tate a hoihna diing un thuman didan bang, laisim didan, mahni sang a lianzawte leh heutute zahtak diing dan chih leh a dangdangte a jing-a-zan in I hilh ngiatngiat sek uhi. Hilhna/sinsakna pe masalou pi in kuama’n chiang toh a tate a zeppah ngeikei uhi. Zepna ahikheileh sawina tan a tunma a kithuhilhna leh kisinsiam sakna tengteng tunkhawmtu bel hiai “Hilhthoh a thununna” i chih ahi.

1) Upate leh Thugentute’ Mohpuakna:

Innkuan bing ah thununna etkolna pen nu-le-pate khut a ngak ahik bang in saptuam sung ah leng saptuam makaite, Upate leh Thugentute mohpuakna a lian mahmah hi. Sawltakpi Paul in Ephesa khua a saptuam

upate' kiang ah hichibang in ana gen hi:

“Pasian in saptuamte, Amah sisan a A leite vak diing in noumau leh na heute uh tengteng tung ah pilvang un. Kha Siangthou in noute a tung uah heutu diing in a hon bawl hi” (Nasepte 20:28).

Sawltakpi Peter in leng huai bang mah in Upate kiang ah thupiak ana pia hi:

“Na lak ua Pasian' belam omte kem un, hih diing ahihziak hilou in Pasian' thu bang a utkawm zaw in. Punna thanghuai deih ziak leng hilou in lungsim a deih taktak zaw in. Na tante uh tung ah kilalsak tuanlou in pawlte zuih diing a kibawlzaw in kem un” (1 Peter 54:2-3).

Hiai a “Kem”, “ching”, “vak” chih thumalte pen Toupa thupiakte leh thusinsaknate toh kituak a thuhilhna leh etkolna a genna ahi.

Sawltakpi Paul mah in Preacherte/Evangelist-te' nnasep diing poimoh mahmah khat hichibang in ana gen hi.

“Thu tuh gen in, a hun ah bang, a hunlou ah bang leng pang zel in. Thuakzou tak a thuhilh kawm in a siamlouhdan uh theisak inla, taihilh inla, hasuan in” (2 Timothy 4:2).

Thukhun Thak thuginpite leh sinsaknate, saptuam mipite kiang a hihlha, theihsakna leh piakkhiakna bel thununna bulpi ahi a saptuam makaite leh Thugentute mohpuakna ahi. Saptuamte' biakkhawmna hun a thupi tuamtuam zang a kisinsakna leh thuhilhna i neihte uh, *Bible Class* tungtawn a i kisinsaknate uh, *Workshop, Seminar, Bible camp, Gospel Meeting* leh *programme* tuamtuamte' tungtawn a ginom diing leh ginna a dingkip dia i kisinsaknate tengteng uh **“Hilthoh a thununna”** ahi a, Saptuam thununna bulpi ahi.

Khenkhat in gintuamna bang hong om a, Saptuam in kithuahpih louhna thupuan bang a hon bawl chiang un, “Thuhilhna om masa loupi a thutanna bawlpah” chi in makaite bang i mohsa nuam pahpah khasek hi. Thugentute leh makaite'n ginom diing, gintuamna nei mite toh kithuahlou diing, khristian ginna kemit diing, chi a pulpit tumkham phialphial a, kampaat zen a leh zaknin huai khop a ana gengente uh i ngaihkhiaiklough chiang in “Kithuahpih louhna” dinmun hong tung pan hizaw hi.

2) Mipite' Mohpuakna:

Hilhthoh a thununna toh kisai in mipite'n leng mohpuakna lianpi i nei hi. Nu-le-pate'n i tate chiat uh a jing-a-zan a thuhilhna i piakte uh a mawkna a beisak mailou a, i thuhilhna bangbang a hon zuih diing uh tuh naupangte' mohpuakna ahi. Huaimah bang in mipite' mohpuakna tuh saptuam makaite' thumanna leh a lak ua kitahlutna ahi. *“Na tung ua vaihawmtute leh Pasian thu nou hon hilhtute theigige unla, a omdan uh enzui kawm in a ginna uh zui/ching un. Nou hon heutute thu mang unla, a thuthu in om un. A nnasepte uh tanchin gen nawn ngei diing a na khate uh ching a hon veng ahi uh. Kipaktak in, lungkham kawm hilou in semsak un. Huchilou in zaw nou a diing in khawk a hizaw diing hi”* (Hebrute 13:7 & 17).

Mipite'n saptuam makaite leh thugentute i thuman a i zuih gige theihna diing un amaute **“makaitu”** ahihna uh i pom (*recognize*) a, a lak ua i kiphahniam gige uh kuul hi, *“Himahleh unaute aw, na lak ua semgim leh Toupa a na heutu ua omte leh nou hon thuhilhntute thei (recognize) diing in ka hon ngen ahi. A nnasep ziak ua itna a ngaiithupi mahmah diing in kituak in om un”* (1 Thessalonikate 5:12-13).

Makaitu ahihna uh pom a, a thu uh man diing tuh mipite' mohpuakna lianpen ahi. Huaiziak in saptuam ah michihte'n - makaitu hi'n mipite hitaleh, saptuam thununna kepbitna di'n mohpuakna i nei chiat uhi. Lai Siangthou thutak kisinsak gige diing leh huai sinsakna chidam pen zui leh lenkip a om gigena tuh *“Hilhthoh a thununna”* in a tunkhawm saptuam thununna ahi.

B) BAWLDIKTHOH A THUNUNNA (Corrective Discipline):

Hilhthoh a thununna pen limsak a omlou a unaute lak a tupmawng a Thukhun Thak daan palsatna a hong om chiang in **“Bawldik thoh a thununna”** in hon zuipan hi. Hiai bawldikthoh a thununna kemit gige tualsung saptuam khatpeuh a bubit in, a sekdou gige hi. Himahleh hichibang thununna nelhsiah a omna tualsung saptuam bel a dengdel a, lepchiahte leh daan palsat mite' kilawikhawmna mun a hinak hi. Huaiziak in hiai *“bawldikthoh a thununna”*, ahihkeileh **“kithuahpilhouna”** (*disfellowship*) nnasep pen saptuam in a ngaih poimoh gige a, tupmawng a takhial teitei unaupa/unaunu tung a a sepsuah ngeingei diing ahi.

1) Bangjiak a Bawldikthoh a Thununna Poimoh a Hia? (Why is Corrective Discipline Important?)

(i) **Toupa'n, saptuam siangthou a deih ziak in** (2 Korinte. 11:2-3; Ephesate 5:25-27)

(ii) **A khialkha unau pen a hong kisik nawn theihna diing in**

“Huan kuapeuh in hiai ka laikhak ua ka thu uh a zuihkei leh, huai mi tuh na kithuahpih hetlouhna diing un chiamteh un, a zum theihna diing in” (2 Thessalonikate 3:14).

(iii) **A zum theih leh a hong kisik nawn ngei diing hi**

“Mi huchibang zaw a kha Toupa' ni chia hotdam a a-om theihna diing in a sa tuh hihmang diing in setan kiang ah pe lehang ka chi ahi” (1 Korinte 5:5)

(iv) **Saptuam, hotdam a a-om theihna diing in**

“Na kisaktheihna uh hoihlou hi. Silngou tawmchik in tanghou beu a pum in a zelsuak nak chih na theikei ua hia? Silngou panglou na hih mah bang un tanghou beu thak na hong hih theihna diing un silngou luipen paisiang un” (1 Korinte 5:6-7).

Korinth saptuam a mi khat a pa ji kitenpih toh kisai a genna ah mi khat in tanghou beu pumpi, ahikheileh saptuam pumpi ninsak thei ahihdan leh huaiziak a “silngou luipen paisiang” di'n ana thuhilh hi.

2) **Bawldikthoh a Thununna pen Teelthoh Theih Thil ahi Diam?** *(Is Corrective Discipline Optional?)*

*“Huan unaute aw, ka lak ua kipan a thugousiah a muh bang ua omlou a, daanlou bang a om unau tengteng' lak a kihemkhe diing in i Toupa Jesu min in **THU KA HON PIA UHI**”* (2 Thess. 3:6; Hiai Bible tangte leng sim in - 1 Korinte5:13; 2 Thessalonikate 3:14; Romete 16:17).

Sawltakpi Paul in Toupa Jesu Khri thuneihna liauliau swang kawm a saptuamte' zuihdia a Thupiak (Command) ahi a, deihtelna zat-theih (huai bel ut leh zuih theih utkei lelah nelhsiah theih) di'n zalenna hon koihsak lou hi. Huaiziak in lupen a Khri nei utte a di'n hiai thupiak pen zuih ngeingei poimoh thupiak ahi.

3) **Bawldikthoh a Thununna Kuate' Tung a Zang Diing?** *(To Whom Do We Apply Corrective Discipline?)*

“Kuamah mi diktat himhim a omkei” (Job 25:4; Romete 3:10).
“Khelhna ka neikei I chih leh Pasian zuauthei in i bawl a, A thu leng

eimah ah a omkei” (1 Johan 1:10). Huchia mi tengteng khelhna neilou omlou ahieh mi tengteng a kipan kihepkhiak diing ahi diam? Ahiehkeileh khelhna neilou pen in hiai bawldikthoh a thununna sepsuah diing a diam?

I kithuahpih louh diingte ahiehkeileh i kihep khiaksan diingte pen mi tengteng chilou in i Lai Siangthou in hiai bang in honna hilh hi.

- (i) Unau min paw ngal a hihkhial teitei mite (1 Korinte 5:11).
- (ii) Sawltakpите sinsakna zuilou mite (2 Thessalonikate 3:6, 14).
- (iii) Sawltakpите sinsakna kalh a kikhenna bawl mite (Romtew 16:17; Tita 3).
- (iv) Khri Thuhilhna thu sinsaklou a vialvak mite (2 Johan . 9,10).
- (v) Theizenpi a hihkhial teitei unaute (Hebrute 10:26-29).

4) **Bawldikthoh a Thununna Bangchi Sepsuah Diing** ***(How to Carry Out Corrective Discipline)***

Khri’ sinsakna ahiehkeileh Sawltakpите’ sinsakna kalh a kikhenna leh pukna siam mite a hong om chiang in tuabang mite tuh tunding thak utna lungsim toh pilvang tak kawm a, a khelhna uh kichiantak a theisak a, kisik dia thuhilhna neih poimoh hi, *“Unaute aw, mi takhial bangpeuh a hihlai phawk in na om leh nou khamite aw, khemna ka tuak sam kha diing e chi a kiveng hoih kawm in huchi bang mi tuh nunnemna lungsim toh dingsak thak nawn un”*. (Galatiate 6:1)

“Ginna tuam nei mi zaw khatvei, nihvei hilh nung in deih ke’n. Huchibang mi tuh a lampial in a gilou ahi chih na thei uh. Amah mah siamlouh kitangsak a hi ngal a” (Tita 3:10,11).

Unau takhialte pen tungding nawn dia thuhilhna khatvei nihvei neih diing a thupiak a omte pen *Preacher*-te kia hiam ahiehkeileh saptuam makaite kia hilou in, michihte’ mohpuakna ahihdan theihtel kisam hi. A khelhna uh pompoh zawng a, a lungsim uh khauhsak thei dia va pawlbawl maimah diing hilou in *“khemna ka tuak sam kha diing”* chi a kiveng gige kawm a, a khelhna uh theihshiam sak pen i mohpuakna ahi. Tunding sawm a panlakna ngeingaihlo mite pen bangmah lohlo a koihdap mai dia sin-sak i hikei uh.

“Mikhialte tuh mi tengteng ma ah taihilh un, midangte’n leng a lau theih-na diing un” (1 Timothy 5:20); *“Huaiziak in natak in taihilh in ginna a adik theihna diing un”* (Tita 1:13).

Kisuanglah kawmpi a, a guk-a-gal a taihilh diing hilou in, a kisik nuamlou unau pen saptuam tengteng mai ah natak a taihilh dia thupiak ihi uhi. Amah kibawlhoihna diing leh midangte'n leng huchibang khelhna hih pen lauthawnhuai ahildan a theih diing uh Pasion' deihdan ahi. Khatvei nihvei hilh nung a kisik utlou a lampial teitei unaute tung a saptuam nasep diing hichibang in i muthei hi:

(i) **Kithuahpilhoun Diing:**

*“Huan, kuapeuh in hiai ka laikhak ua ka thu uh a zuihkei leh huai mi tuh **nakithuahpih hetlounna diing un** chiamteh un, a zum theihna diing in”* (2 Thessalonikate 3:14).

(ii) **Delhkhiak Diing:**

*“...Nou, sung lam a mite hilou hia na ngaihtuah diing uh? Pawlam a mite bel Pasion in ngaihtuah zel hilou hia? Huai migiloupa tuh na lak ua kipan **delhkhiak un**”.* (1 Korinthte 5:12-13)

(iii) **Kihkep khiaksan Diing:**

*“Huan unaute aw, thuhilhna thu, noumau hilhlouh lam a kikhenna leh pukna siamte apan kiveng diing leh **kihkep khiaksan diing** in k'on ngen hi”* (Romete 16:17)

(iv) **Amay toh Tankhawm Bangmah Neihloun Diing:**

*“Huaiziak in amay toh **bangmah tankhawm/kikoppih neikei un**”* (Ephesate 5:7).

Hiai nasep diing kigente pen saptuam in hangsan tak a, a langtang a, a sepsuah ngeingei diing ahi. Kuamah khentuamna omlou a, kisuanglah kawmpi a nasep hilou a Pasion' saptuam humbit a a om theihna diing a khauhtak a sepsuah ngeingei diing tuh saptuam' mohpuakna ahi.

5) **Kithuahpilhounna Puan a Om Mi' Tung a Mi Malmalte' Mohpuaknate (Responsibilities of Individual Members Towards Disfellowshipped Brethren):**

Hiai bawldikthoh a thununna, ahihkeileh kithuahpilhounna, pen saptuamte' kikhop khawmna - huai bel biakkhawmna innsung kia a zat

diing ahikei a, mun tengteng a khristian michih in i sepsuah diing ua thu-
piak ahi. Huchibang a kithuahpilhouna puankhum a om mite tung a I sep
diingte Lai Siangthou in hichibang in a hon hilh hi.

(i) Nekkhwampihloun diing & kithuahpilhoun diing.

*“Tun bel kuapeuh Unau min paw ngal in kingaihhatmi hiam, mi
huaiham hiam, milim bemi hiam, hanhatmi hiam, zukham hatmi hiam,
lepgu mi hiam, hileh kithuahpilhoun diing in na kiang uah ka gelh ahi. Mi
huchibang kiang ah nek leng nelou diing in”* (1 Korinte 5:11 cf; 2 Thes-
salonikate 3:14).

(ii) Zintunloun diing leh Kampha a leng khakloun diing.

*“Kuapeuh huai thuhilhna thu hon pawlou a na kiang ua a hong pai
leh na inn uah tungsakkei unla, paukam hoih in leng khakei un. Paukam
hoih a khami tuh a thilhikhhelh ah a pang sam ngal hi”* (2 Johan 10,11).

Hilhthoh a thununna ngeingaihlo mi’ tung a Lai Siangthou’
khauhna i zat theihleh a khelhna apan hong kisik nawn theihna diing in
kalbi poimohlua ahi. Kithuahpilhouna puan ahih nung a, a khialkha unau
pen itlua dan a kineih a, va angvan a, va pawlbawlna pen itna dik hilou
in **“meidil a sawlluttu diing itna lepchiah”** ahizaw hi. Huaiziak in Un-
aute itna taktak i neih leh kithuahpilhouna puankhum a om mite’ tung a
i mohpuakna mimal chiat in koimun peuh a i sepsuah ngeingei uh kuul
hi. A angvan mipa pen in a khelhna a tan neihkhawmpih ahi a, amah leng
kaihuk in a om ngeingei diing hi.

**6) Kithuahpilhouna Puankhum a Om Unau Hong Kisik
Nawnta Leh (If a Disfellowshipped Brother Repent):**

Saptuam Thununna in a tuppipen bel unaute lampi dik a paisak
gigena ahi. Lampi dik a kipan ana piakhe khate kisik nawn sak diing a
panlakna leng ahi. Huaiziak in kithuahpilhouna puankhum a om unau a
hong kisik nawn zenzen leh thu kipahuai petmah ahi a, kipaktak a pom-
kik nawn dia thuhilh in i om uhi.

1 Korinth bung 5 na a a pa ji kitenpihpa, delhkhiak a om pen,
a hong kisik nawn ziak in Paul in amah’ tungtang thu ah saptuamte hi-
chibang in thu ana pia hi:

“Huchi in na ngaidam un na khamuan zawta diing uh. Huchilou in zaw bang chichi hiam in mi huchibang a lungkham luatna in a valh zou kha diing. Huchi ahihziak in amah lam a na itna uh hihkip diing in ka hon ngen ahi” (2 Korinthte 2:7-8).

Luke 15:11-14 kikal ah leng Tapa taimang hong kisik nawn pen a pa'n kipahpih a a pomkik nawnna thu i mu hi. Simon mitkhialdawi tawipa leng a hong kisik kikhawn tak in Peter leh John te'n amah a di'n a thumsak uhi (Nasepte 8:22,25). Thukhun Lui hun in Aaron leh Myriamte a thumanlough nate uh ziak a phak natna a gawt a om a tuamkoih himahle uh a hong kisik tak un hihdam in a om nawn uhi (Nambars 12). Huaiziak in a kisik unau tuh kipaktak a pomkik nawn diing ahi.

THUKHITNA

Unaute, Pasian in it mahmah a, A Tapa Jesu Khريس sisan a a leisa a saptuam ah hon behlap nung in huai saptuam' sianthouna kembit diing in a hon deih hi. Huaiziak in saptuam sung a kithununna tuh i kepbit gige a, Toupa'n hiai thununna toh kisai a thu a hon piak bang a i zuih gige a poimoh hi.

“Thutak theihna kim i tan nung a thil i hihkhelh teitei ngal in zaw, khelhnate a dia kithoihna a omtak hetlough ziak in, vaihawmna lauhuai mulkim huaitak bang hiam leh doumite kangmang diing thangpaihna mei maban a nei in i om zawta diing hi. Mosi daan thu khawksalou mi tuh theihpihmi nih hiam - thum hiam theihpihna ah lainatna omlou in a si zel uhi. Pasian' Tapa sikden a, thukhun sisan, amah hihsiangthoutu pen thil namai a bawl a, hehpihna' kha hihvuimi tuh huai mi sang a bang chi phet a gawtna thupizaw ahia thuak tak a na seh uh. Phulakna himhim keimah lak diing ahi, Keimah in ka thuk diing chih leh Toupa'n a mite a vaihawmsak diing chinawnpa lah i thei ngal ua. Pasian hing' khut a puk tuh thil mulkimhuaitak ahi” (Hebrute 10:26-31).

THUHILH A THUNUNNA (Instructive Discipline)

B. Thawng Sian Dong

Ki-thunnuna pen micih a dingin a poimawh mahmah khat ahi hi. Mimal hinkhua, innkuan-sung, khawtang vai, gamsung ki-ukna vai leh biakna vai ah lemna, bitna, muanna leh khantohna hong om theihna dingin kithununna a om pelmawh hi.

Thununna I gen ciangin theih masak ding a hoih thu pawl khat om hi. Amasa in, thununna ah zuih ding dan leh thupiak, ahiah keileh omdan, ciindan hoih leh kilawm hi a mi vantangin a saan uh a om hi. Anihna ah, kithununna pen a hoihzaw hong pian ding tupna ahi hi. A thumna ah, thununna pen a poimawh dungzui-in ahun-hun in zatdan tuamtuum a om hi.

A tangpi in thununna ci nih om a, tua te pen, **thuhilh (hilhthawh)** (*Instructive*) a thununna leh **bawldik** (*Corrective*) a thununna ahi uhi. Hilhthawh a thununna pen zat masak hi a, tua a lawhsap ciang bek in bawldik a thununna zat hong hipan hi.

Thuhilh a Thununna Omzia

Thuhilh a thununna (*instructive discipline*) pen kivenna ding a kithununna (*preventive discipline*) cih in zong gen ahi hi. Hilhthawh thununna omzia theihtel sem nadingin thununna kici thumal kizatdan leh a gennop theihshiam ding poimawh hi. Thununna kici thumal pen English ah '**discipline**' cih ahi hi. Tua pen 'kisinsakna', 'uk' leh 'khalna' cih bangin lehkhia in a om hi. Atom a genin thunnunna I cih in hihthawh a kipattahna leh a poimawh hun a khauh deuh a ki-ukna, kikhahna cihte huamkhawm hi in a muh theih hi.

Thukhun Lui hunah Hebru pau in '**musar**' (*yasar* cih thumal pan hong piangkha) hi a, 'hencip' (*to bind*), 'khoizual' (*to tame*) ahiah keileh,

‘taihilh’ (*chastise*), ‘sinsak’ (*instruct*) leh ‘thu neem a vau’ (*admonish*) cihte gen kha hi. Hih thumal pen Thukhun Lui mun tuamtuam-Pauna-kte 3:11,12; 13:24; 22:15 leh 23:13 te ah nu-leh-pate’n tate a thununna uh tawh kisai genna in kizang hi. Tua banah, Laisiangtho Deuteronomy 8:5; Job 5:17; Phatna Late 94:12 te ah Pasian in a mite a thunnuna genna in kizang hi.

Thukhun Thak hunah Laisiangtho mun tuamtuam a kithununna genna a kizang pen Greek thumal *‘paideia’* ahi hi. Tua pen ‘sinsak’, ‘pattah,’ ‘khoilian’ (*nurture*) leh ‘thu neem a vau’ cihte genna ahi hi. Laisiangtho Ephesate 6:4 leh Hebrute 12:5-11 sung a nu-leh-pate’n tate a thununna leh Pasian in a it a tate thunun ahihdan genna in kizang hi.

Atung a I gente panin, thuhilh a thununna pen dan leh thupiak omte leh omdan, gamtatdan kilawmte zuih theih nading a kisinsak leh vauhilhna ahi, ci muh theih hi. Khristian nuntakna ah Laisiangtho a thupiakte leh nuntakzia leh gamtat dingdan hoih leh kilawm sinsak a omte dungzui a nungta ding a kimakaih, kipattah leh kisinsakna-te ahi hi. Tua banah bawldik a thunun kul ding dinmun tun louh nading a thu neem a vauna zong ahi hi. Tua ahih manin, thuhilh a thununna pen Paunakte 22:6 sung a: *“Naupang khat a pai nading lampi ah pantah lecín, a tek dongin a pial nawn kei ding hi.”*...a cih mah bang a lampi dik a kipattahna, kimakaihna leh thupiakte zui ding a kisinsakna leh vauna ahi hi.

Thuhilh a Thununna Kizatdan

Ki-ukna vai khatpeuh ah kithununna hong om theih nadingin zuih ding thupiak a om masak kul ahihdan I na genta uh hi. Biakna ah zong kithununna hong om theih nadingin dan leh thupiak a na om to ngitngit hi. Pasian pen a thumaan Pasian ahih manin ahang om loin kuamah gimna a thuaksak kei hi. Tua ahih manin, zuih ding leh nuntak dingzia a deihte ahun hunin mihingte tungah hilh in theisiam sak masa zel hi. Ahih hangin, dan leh thupiakte kalh a gamta peuhmah hawi loin akitu-ahpih gawtna thuak sak hi. Mihing piansak ciil a kipan ahun hunin Pasian in thuhilhna tawh thununna nei a; dan leh thupiakte kalh a gamta a thunun zawhloh a omte gawt ahihdan hun tuamtuamte a A nasep dan-te panin muh theih hi. Tuate atom in I en ding hi.

i) Pate’ Hun ah: Leitung piansak akipan Sinai mual tung a Dan piak

ahih ma hunsung teng ‘Pate’ Hun’ ci-in kiciamteh hi. Hih hun sungah Pasion in sep le bawl ding leh zuih ding a deihte mimal mal tungah ahun hunin na gen hi. Ama’ deih banga gamta-te tungah thupha pia a; a thuhilhte kalh a gamta-te gimna thuak sak hi. Pate’ hun sunga hi cibang thupiangte lak-a khenkhat atom in I gen ding hi.

- Pasion in Adam leh Eve kiangah a hih ding uh leh hihloh ding uh thu na gen hi, “16 Tua ciangin *TOPA* Pasion in mipa thu pia a, “Huan sunga singkung peuhpeuh panin na ne thei hi; 17 ahi hangin a sia a pha theihna singkung panin na ne peuhmah kei ding hi; ahang in, tua na nek hunhunin na si pelmawh ding hi,” ci hi” (Genesis 2:16-17). Ahih hangin, Adam leh Eve in Pasion thuhilh mang lo in theigah nek loh ding a ne uh hi. “6 Numei in tua singgah a muh ciangin nek dingin limci sa-a, a mit la keei a, pilna zong ngah nuam ahi manin tawmkhat la-in a ne hi. Amah tawh a omkhawm a pasal zong tawmkhat pia-a, a pasal in a ne hi. 7 Tua ciangin a nih un a mit uh kihonga, guaktang ahina uh a kithei tel uh hi; tua ciangin theitah khuituah uh a amau le amau kituamna-in bawl uh hi” (Genesis 3:6-7). Thuhilhna nial a, thunun zawhloh a hong gamtat uh ciang in Pasion in amaute gawt in; ci-leh-sa a gimna tuamtuam thuak dingin hamsiat hi. Tua bek hi loin, a khialhna uh hangin khalam leh salam a sihna hong tung hi (Genesis 3:16-19).
- Noah hun lai in leitung mihingte gitlohna lian lua mahmah a, leitung kisia gawp in, ngongtatna tawh kidim ahih manin, Topa in leitungah mi a bawl dah a, a lungsim na mahmah hi. (Genesis 6:6,11). Tua ahih manin, leitung leh a mite suksiak ding geel a (Genesis 6:13); ahih hang in, Noah in Topa’ muhna ah angvanna ngah ahih manin suksiak khak a omloh nadingin Pasion in gunkuangpi bawl dingin thu pia hi. A bawl dingdan zong kim sipsip in a hilh hi. (Genesis 6:14-21). Noah in Pasion thupiate mang a, “22 Noah in Pasion thupiak bang tektekin na khempeuh a hih hi” (Genesis 6:22) ci in kiciamteh hi. Noah in Pasion thupiak a zuih manin tuiciim tawh leitung suksiakna panin amah leh innkuante suakta uh hi (1 Peter 3:20).
- Sodom leh Gomorrah khuate gitlohna hang a haltum ahih lai in, Pasion in Lot kiangah hih bangin thupia hi, “17 Amaute khuapi

pua-ah a koih khit phetun amaute khat in, *“Na nuntak nadingun tai un. Nunghei kei unla zanglei mun khat beekah khawl kei un! Mual tungah tai un, tua hi kei leh note hong kiphatmang kha ding hi!”* ci hi” (Genesis 19:17). Pasion’ thupiak a zuih man un Lot leh a tanute suakta uh hi. Ahih hangin Lot zi in nung-et a ci khuampi a suak hi (Genesis 19:26).

ii) Mosi Dan Hun ah: Sinai mual tung a Dan piak a kipan Thukhun Thak nuai a saptuam hong kipat dong pen ‘Mosi Dan Hun’ ci-in kiciamteh hi. Hih hun sungin Mosi Dan tawh kizui a gamtat ding thuhilh in om uh hi. Dan leh thupiakte ngentel tak a zuih theih nadingin nakpi takin kipantah uh hi. Pate’n a tate uh thuhilh a sinsak hamtang dingin thupiak ahi uh hi. (Deuteronomy 6:5-9; 11:19, 4:9-10). Biakpiak dingzia zong kim sipsip a sinsak ahi uh hi. Thununna kiciantak sinsak ahih manun dan palsat a gamtate a kituahpih gawtna thuak sak pah ahi uh hi.

- Aaron’ tapa nih – Nadab leh Abihu te’n, kithoihna a mei zat ding thupiak om napi in tua zang loin mei dang a zat citciat man un in sih lawh uh hi (Levitikas 10:1-2).
- Sabbath ni a nasep ding kham bikbek ahih lai in mi khat in singtom in Sabbath zat dingdan thupiak kalh ahih manin denlup in om hi (Numbars 15:32-40).
- Israelte’n Ai khua a sim lai un gallak la lo ding a thupiak himah le uh, a lak ua Achan kici min nei khat in gallak a na lak teitei manin amah leh a innkuanpihte banah a neih leh lam khempeuh haltum in om hi (Joshua 7:1, 19-26).

iii) Thukhun Thak hun ah: Thukhun Thak hun pen, saptuam phuhkhiak a kipan hun bei ni dong genna ahi hi. Saptuam kipatciil a kipan Khristiante gamtat dingdan thuhilhna kipan pah hi (Nasepte 2:42). Hi napi tua hun akipan mah in thuhilh a thununna kalh a gamta na om pah uh hi.

- Ananias leh Saphira-te nupa in a neihsa uh leitang a zuak man uh a khen im in Pasion khem uh ahih manin sihna thuak uh hi (Nasepte 5:1-11). Thukhun Thak hunah Ananias leh Saphira-te nupa cih loh buang hilhthawh thununna zuihloh man a sihna a thuak pah ciamteh

in a omloh hangin, tua bang mite Pasion in hunkhat ciangin thukhen ding hi, cih I thei hi (Romete 2:6-11).

- Simon dawi-ai tawipa'n Sawltakpite' nalamdang bawl theihna deihgawh in sum tawh a lei sawm hi. Tua bang lungsim ngaihsutna pen Khristian nuntak dingzia tawh kituaklo ahiah manin, kisik ding leh Topa' tung a thungen dingin vauhilh in om hi (Nasepte 8:20-23).
- Numei-pasal kal a mawhna pen Pasion' deihloh ahihdan kisinsakna tampi om khin hi. Tua ahiah manin, hih bang mawhna bawlte' thunun ding ahihdan Korinth khua a saptuam tungah sinsak in om hi (1 Korinte 5).
- Thadahte leh thuhuilhna tawh kituak a nungta lo peuhmah tawh kithuah loh dingin thuhilhna na om hi (2 Thessalonikate 3:6).
- Sinsakna dang pawlut a kikhenna a piang sak kamsang taklo-te ciamteh ding (Romete 16:17) leh Khrist' thuhilhna mah a hih loh peuhmah muak lo a, inn a tun ding nangawn phalloh dingin thuhuilhna om hi (2 Johan 10-11).

Hih a tunga I gente panin, thuhilh a thununna ah hun masa lai a thupiangte pen tuhun a Khristiante a dingin thuhilhna leh vauhilhna ahihdan hong theitel sak semsem hi (1 Korinte 10:11).

Thuhilh a Kithununna a Makaite' Mawhpunkte

Saptuam makai (upate) pen tualsung saptuam a vaihawm ding a Pasion' lemgel ahi hi (Nasepte 14:23; 15:6, Tita 1:5). Tua ahiah manin, thuhilh a thununna ah saptuam makaite'n mawhpunkte lianpi nei uh hi. Tua bang mawhpunkte te a banban in I en ding hi.

- i) Makaite pen Pasion' saptuam kem dingte ahi uh hi (Nasepte 20:28, 1 Peter 5:2). Saptuam mite kepna ah makaite' mawhpunkte ci thum in khen theih hi. Amasa in, pualam a hong kipan sinsaktu taklo-te leh a sinsakna uh lak a saptuam kep bit ding ahi (Nasepte 20:29). Anih na ah, saptuam sung mah a hong piangkhaia sinsakna diklo-te lak a saptuam kembit ding ahi uh hi (Nasepte 20:30). A thumna ah, saptuamte sun leh zan a encik dingte ahi uh hi (Nasepte 20:31).

- ii) Saptuam makaite pen kiliansak leh tou dan a sem ding hi loin, mimalte' etteh ding a a om ding uh hizaw hi. Tua bangin, saptuamte kiniamkhatna tawh thuhilh a thunun ding uh ahi hi (1 Peter 5:3).
- iii) Saptuam makaite'n saptuam kepna ah hih ding ahih man a hih hizaw loin, utna leh kithalawpna tawh, amau meetna ding ngaihsun loin a sep ding uh ahi hi (1 Peter 5:3).
- iv) Saptuam makaite saptuam a mite kate a cingtu ahi uh hi. Sunglam leh pualam a lauhuaite a kipan Khristian mimalte leh saptuam a kemit ding ahi uh hi (Hebrute 13:17).

Thuhilh a kithununna a mimalte' mawhpunkte.

Thuhilh a thununna ah Khristian mimal malte'n mawhpuk nei tek hi. Tua bang mawhpunkte ci thum in a khen theih hi.

- i) Thuhilh a kithununna ah mimal ki-ukzawhna poimawh masa hi. Sawltak Paul in Efesa khua a saptuam makaite kiangah amau leh amau leh a kep uh mipite pilvang tak a kem dingin hasuan hi (Nasepte 20:28). Tua mah bangin, Timothy kiangah amah leh amah pilvang tak a kikem dingin a hilh hi. (1 Timothi 3:16). Sawltak Paul in midangte lakah hangsan tak a thu a gen theih nadingin amah leh amah ki-ukzo ahihdan a na gen hi (1 Korinte 9:27).
- ii) Thuhilh a kithununna ah mimal malte'n makaite zahna tawh a thu uh man ding ahi hi. (1 Thessalonikate 5:12,13; 1 Timothi 5:17-20, Hebrute 13:17). Tua in makaite' thuhilhna leh hong makaihna uh zahna tawh thumang tak a zuih ding china ahi hi.
- iii) Thuhilh a thununna ah saptuam mimalte'n khat leh khat tungah mawhpuk nei tek hi. Barnabas in Antioch khua a saptuamte a va veh lai in amaute' tungah Pasion hehpihna a tun zia a muh ciangin nuam mahmah a, lungsim khempeuh tawh Topa' tung a muanhuai dingin a hanthawn hi (Nasepte 11:22-23). Khristiante khat leh khat itna leh nasep hoih lam a khangto ding (1 Thessalonikate 3:12; Hebrute 10:24) leh nisim a khat leh khat kihanthawn dingin hasot i hi uh hi (Hebrute 3:13). Hih thute panin, thuhilh a kithununna ah Khristian mimalte'n mawhpuk lianpi nei tek i hihdan hong mu sak hi.

Thuhilh a thununna sepkhiaakdan

Pasian deihdan tawh kituak a thuhilh a kithununna sepkhiaak dingdan lam tuamtuam a om hi. Nu leh pate'n tate lampi dik a makaih a pattah ding a mawhpuak uh ahiah mah bangin, saptuam makaite'n saptuam a mite thuhilhna tawh a thunun ding uh ahi hi. Hih mawhpuakna sepkhiaak dingdante a tomin I gen ding hi.

- i. *Tangpi lak a thuhilhna:*** Theihloh man a khialhna nam tuamtuam om thei hi. Tuata lak a kiven nading a lampi hoih pen ahiah leh, saptuam sung a kithuhilhna ahi hi. Thugenna leh Laisiangtho kisinsaknate pen saptuam sunga kithuhilh dan ahi hi. Sawltak Paul in Efesa khua-a saptuam makaite kiangah: “20 Note adingin a phatuam ding peuhmah kong hilh ding ka lungsit kei a, tangpi theih ahi zongin inn simah ahi zongin note kong hilh hi, cih na thei uh hi” (Nasepte 20:20ff) ci hi. Mipite lak a kithuhilhna poimawh ahiah manin Pasian in ‘kikhopna tawpsan lo dingin thu hong pia hi’ (Heb.10:25). Tangpi lak a kithuhilhna pen saptuam leh mimalte a dingin kivenna ding a kithununna ahi hi (Nasepte 20:7; 1 Korinte 14:26, 2 Timothi 2:2).
- ii. *Mimal a kithuhilhna:*** Tangpi a kithuhilhna pen mimal a thuhilhna in a zuih ding poimawh hi. Sawltak Paul in tangpi ah leh inn ah thu ahilh hi (Nasepte 20:20). Priscilla leh Aquila in Apollos a inn uah sam in thu hilh uh hi (Nasepte 18:26). Khristian mimal malte' khalam thu a taksap tuam ciat tepen mimal a kithuhilhna in bucing sak hi.
- iii. *Mimal a thu nem a vauna:*** Mimal a khialhna a om ciang in khat leh khat kal a vensak ding ahi hi. Matthai 18:15 sung ah Jesu in, 15 “Nang tungah na sanggampa hong mawh leh pai-in nogel bek omkhawmin ama khialhna na lak in. Na thu hong man leh nang lamah na sanggampa na zo hi.”... ci hi. Thu neem a vauna tawh takhial khat zawh kik theih ahi hi. Tua ahiah man in, mimal khat leh khat kal khialhnate mipi lak a phokhiak pah loh a thuhilhna tawh vensak ding ahi hi (Luke 17:3).
- iv. *Mipite lak a vauna:*** Atung a I gen thuhilhna a kithununna-te sangin a khauhzaw deuh a mipite lak a kithuhilh ding a poimawh hun om

thei hi. Mipite muhna a khialhna leh uangtatna te pen mipite lak mah ah taihilh ding ahi hi (2 Peter 2:13). Zeksum lo Khristiante tawh kisai-a Peter' gamtatdan diklo ahiah manin Sawltak Paul in mipite lakah Peter a maitang salh hi. (Gal.2:11-14). Tua banah, khialhna pawlkhat-te midangte a ding a vauhilhna ahiah nadingin mipite lakah taihilh ding ahi hi (1 Timothi 5:20; 2 Timothi 2:17, 4:10; 2 Johan 9).

Atung a i gen kithununna sepkiak dingdan-te a banban a kizom to ditdiat ahi hi. Thuhilhna leh vauhilhnate a lawhsap ciangin bawlhohh nading a thununna panlak hong poimawh ahi hi. Tua ahiah manin, saptuam sung kithununna ah a pai dingdan hohh tak a zuih detdet poimawh mahmah hi.

Thukhupna

Kithununna hohh tak hong om theih nadingin 'thuhilh a thununna, pen hun khempueh ah poimawh masa hi. Zuih ding dan leh thupiakte theih-siamna leh thununna kalh a gamtatna pen a kituahpih gawtna in zui teitei ahihadan theih-siamna in bawldik ding a thununna tan tun khak ding veng thei hi. Hih thupaizia pen Pasion pianngei tawh kizui ahiah manin, Khristian mimalte leh saptuam ki-ukna ah zuih pelmawh ding ahi hi. Bawldik tupna a thunun kul lo ding in kuapeuh in thuhilh a thununna poimawh ahihadan theisiamzaw sem leh zang thei ding in Topa'n hong om pih ciat hen!

BAWLDIK TUPNA A THUNUNNA

(Corrective Discipline)

Kamlianpau

*“Hih haksat a ka om ma in ka vakmang nak a;
tun zaw na thu ka zuita hi ” (Sam 119:67)*

Thupatna

Banghiam thununna (discipline) khat omlou in mihing akikhawsa dik theikei. Pawlpi chih in amau poimoh dungzui in thununna tuamtuam ki-neih chiat uhi. Ahihhang in, poimoh law mahleh mihing pianzia (nature) ah thununna pen kipakta lawtellou hi. Himahleh pawlpi damna, masawanna leh tup-le-ngim sepsuahna di’n hiai tuh alou theilou ahi zel. Hiai thununna tuh lampiallou dia hon pitu ahikhia hilou in, ana lampialte leng lamdik a kikhawn dia khanglou saktu ahi.

Toupa’ saptuamte lak ah leng thununna bei a khawsak theih ahikei. I hin i khawsak ding dan khat (‘ought to conduct’) omsa a om. Huaiziak in, Paul in Timothi kiang ah Pathian hing saptuamte *“Bangchibang in ahia a om ding uh chih na theihna ding in ka gelh”* (how you ought to conduct yourself in the house of God...) 1 Timothy 3:15) ana chi hi. Tua dungzui in Pathian hon ngiat hinkhua i zat theihna di’n hilhthoh thununna (instructive or preventive discipline) zawi tuamtuam zang in kisemsuah hi. Hiai hilhthoh hasotna, taihilhna leh vaunate’n gahsuaah a neihlough Chiang in, saptuam sung a gilou (evil) khamdaih louh (unchecked) in kikoih maimai leh, silngou bang a a sukhhak peuh zelsuak ding ahihziak in bawldikthoh thununna (corrective discipline) piak hong poimoh hi (1 Korinth 5:6-7).

2. Bangziak a Bawldik Tupna a Thununna (Corrective Discipline) Zat Poimoh Hiam?

Hiai thununna ah kuamah a kipak a omkei. Pathian mahmah leng hiai thununna khauhpaizawpen piak a kipak tuankei. Adiktak a gen in Kua-peuhmah a dia hoihazaw leh baihlamzaw lampi (easy way) pen aki ngeingaihloh chiang in a khauhzaw lampi (hard way) zat akul chihthu ahi. Hiai bawldikthoh thununna lak ding kuapeuh in haksa kisa chiat ahihman in, bangziak a hiai poimoh hiam chih theih tel poimoh mahmah hi. A thiltup diktak theitelte di'n hiai tuh nelhsiah theihvual ahikei. Bangziak hi hiam, anuai ah tomkim in ensuk ni.

a). Pathian Thumanna Ahi

Khristian ginom thou hi'a i theih te tel in, “**Saptuam thununna in' phat-tuamna neikei, kisik a hongkik om lam leng theikha khang... ngaih-sak selouh damhuai zaw**” kichi khasek adia aw chih in om hi. Ahihhang in, thununna piak tuh Pathian thumanna ahi chih theih masak ngeingei ding ahi. Tua mikhial pen kisik hia ahihkeileh hongkik tuanlou chihpen en i gen theikei. Himahleh thununna piak kulte paulam bawlse lou-a sepsuah tuh i mohpuak ahi. Thupiak ahi a, i zuih ding leng ahi. Huaiziak in Pathian thupiak “...*huai migiloupa tuh na lak ua kipan delkhia un*” (1 Korinth 5:13) a chih zuih ding ahi mai hi. I zuih leh thumang, i zuih keileh thumanglou kichi lel hi.

Thununna piak ding toh kisai Pathian thupiak tampi kimu hi. Thuhilhna dang hilh a, pukna leh kikhenna tunte (siamte) “*Chiamteh a kiheisan*” (note and avoid) ding (Romete 16:17). Thanghuai taka khawsate “*A sa Setan piak*” ding (1 Korinth 5:8 cf 1 Timothy 1:20). “*Dan lou bang a om unau tengteng lak a kihemkhe*” dia Toupa Jesu min a thu honpia (II Thessalonika 3:6). Huai kia hilou in amaute “*kithuahpih hetlouh*” ding chih hilai (II Thessalonika 3:14). Tita kiang ah, gintuamna neimi khatvei nihvei hilhnung in, “*deih ken*” chi giu-geu (Tita 3:10). Khrist' sinsakna thu'a om gigelou leh talekte “*Inn a tungsak louh ding, paukam hoih a leng khak louh ding*” tan a thupiak ahi (II Johan 10). Hiai teng ban ah, a kisik utloute Jesu'n, “...*Nang ding in Jentel leh siahkxonmi bang hi heh...*” chi tep mai (Mathai 18:17). Huaiziak in, Jesu itte'n Amah apan chiangtak a thupiak amuh a nelhsiah ngamkei ding hi (Johan 14:15, 23-24).

b) A Vakmang Pen Pi-kiknawn Tupna Ahi

Lungtang khauhsak a kisk tumlou mi khat saptuam in kithuahpihna (fellowship) a sukatan pen itna nasep thupitak ahi. Bawldikthoh thununna in a tup tuh, “bawldik-sukdik”, ahi. Huaiziak in, Paul in Korinte kiang ah, an-

gkawm-kingaih thanguai a om pen, “...*Mi huchibang zaw, a kha Toupa’ ni chia hotdam a a om theihna ding in Setan pe lehang*” achi hi (I Korinth 5:5). Hiai thupiak a sepsuah ziak un a nohkhiak uh, unaupa tuh, kisik in a hong kik hi (II Korinth 2:5-11). Kisik uhia, ahikheileh mangthang paisuak uh chihzaw theikei hang, Paul in Himenaia leh Aleksandarte leng Setan ana pia hi (I Timothi 1:20). Hebrew ah, “*Toupa’n a itte asawi nak a, ta a kipahpih tuh avo nak hi*” (Heb 12:6) achi. Jesu’n Leodisia a A saptuamte kiang ah, “*Ka itte tuh ka thuhilh in, ka sawi-a; huaiziak in, phatuam ngai inla, kisik in*” chi hi (Kilakna 3:19). Huaiziak in, bawldik tupna thununna tuh itna nasep thupi penpen ahi. Hiai theichiante’n saptuam thununna a zadah ngeikei ua, a soiselkei uh.

Thugentu pa’n leng, “*Gilou nasep kintak a gawtna akibawl louh ziak in, huaiziak in mite tapate lungtang gilou hih ding in huai ah koih kip in a om hi*” chi’n vauhilhna chikhat (warning) honna pia hi (Ekljiasti 8:11). Jeremia hunlai in leng ut-le-dah a gamtate thununna bangmah piak ahihlouw ziak un, “...*thil gilou hihmite khut a hatsak ua, kuamah in a gitlouw uh kisik a tuplouw loh uhi*” (Jereria 23:14). Sam gelh tu’n leng thununna manphat dan hiai bang in ana gen, “*Hih haksat a ka omma in ka vakmang nak a, tunzaw na thu ka zuita hi*” (Sam 119:67). Hih haksat a om tuh Pathian itna nasep ahizaw.

c) **Itna Ziak Mah a Membar Dangte’ Kha Venbitna Ahi**

Khelhna pen a hihna diktak leh a gah muhchet ahiehchiang in midangte’n kihumbit dan ana thei uhi. Bawldik thoh thununna piak in khelhna gah a huaisiat dan Chiangtak in a taklang hi. Himahleh, saptuam in ngaikhawklou-a khelhna a omsak maimai Chiang in khelhna mel muhchetna pen sukmaal a om in, maingaltak in khelhna khuk ah mite tuaklut uhi. Ahi ding bang a khelhna pen gawtna piak ahiehchiang in, member-te lak ah lauhna piang in khelhna lak ah kihemkhia uhi. Zuau gen ziak a Anania leh Saphira hong sih helhul Chiang un, “*saptuam tengteng leh huai thu za peuhite’n a lauta mahmah uhi*” (Nas 5:11) chih I mu. Hia’n zuau gen alauh huai dan midangte musak in sinsak hi.

Hiaiziak mah ahi Paul in, “*Silngou tawmchik in tanghou beu apum in a zelsuak nak chih na thei kei uhia?*” chi’n khelhna khawklou-a kisaktheihpih zawmah Korinte ana taina (I Korinth 5:1-2,6). Saptuam pen mi khat khelhna ziak a avek a sukbuah ahihlouw ding ahi. Huaiziak in, hiai tuh saptuam sianthouna kepbitna ahi. Pergamam leh Thiatira saptuamte’n alak ua diklounna khawksalou-a a ompih ziak un Jesu’n ana mohpaih . Kisik

di'n vauhilh hi (Kilakna 2:14-16,20-21). Saptuam in a hiding bangtak in hiai thununna semsua hile hang, mangthang kisik muhkik om ngeingei dia, midangte leng lau in pilvang sak dia, kha tampi kiveng bit kha ding hi.

d) Khawvel Mite' Lak a Toupa leh A Saptuam Zahtak leh Tawisang a a om Theihna Ding ahi

Saptuam tuh khawvel muh a avak ding ahi (Mathai 5:14-16). Pathian min thupina dia saptuam ahin ding ahi (1 Korinth 10:31). Siangthoutak a ahinziak a pawlam mite'n Pathian a pahtawi theih ding uh ahi. Saptuam sung a maingaltak a khelhna a om theihleh saptuam in' ahihna mangsak a, min hoih-minpha atante mansua hihna ahi. Saptuam in ahi ding bangtak in thununna zang hileh, khawvel in Khris leh A saptuam sang koih mai ding hi. Khelhna gen mai-a khuhmang sang a, tua khelhnate apan saptuam a kikep siangthou leh saptuam in zahtakna tang ding hi. Anania leh Saphirate tung a thiltung ziak in saptuam leh aza teng in lauhna nei mai uhi (Nasepu 5:11).

I Toupa Jesu'n A saptuam, *"Nin banglou leh, vuailou leh, huchibang thil mawngmawng pulou a,siangthou leh gensiatbei a om zaw a, amah leh amah tuh saptuamte thupitak a a kipiak"* a deih hi. Hiai Toupa' deihna i buchinsak theihna di'n saptuam in thununna ngaihkhawk kul hi. Huaiziak in, Pathian in a sianthouna i koppih theihna ding in a tate thununna a pezel (Hebrew12:10).

3. Thukhunlui Hun a Bawldikthoh Thununna

Pathian hihna khat tuh thununna pia Pathian ahi (Hebrew 12:5-11). Hilhoh, taithoh leh vauhilh thoh a thununna a lohsap chiang in Pathian in bawldik thoh thununna ana zang hi. Thukhunlui hun a etsakna piak theih omte'n chiangsak mahmah hi.

a). Kora, Dathan leh Abiram Tungtang ah (Nambars 16:1-50)

Mi tallang mahmah Kora, Dathan leh Abiram ban ah, midang heutu dia tel 250 mahmah Mosi leh Aaron kalh di'n hong kisa uhi. Pathian thangpai mahmah a, lei kamka sak in hiai mi thumte leh asungkuante, ban ah, aneih-alam teng utoh hing vui-lup in a om uhi (Nambars 16:25-33). Lei in avalh madeuh in Isrealte kiang ah Pathian in, *"Hiai migiloute' puan inn a kipan in pawt khia un; a bangmah uh khoih kei un, huchilou in zaw a khelhna tengteng uah na pang kha ding uhi"* chi'a vauhilh (warn) in a om

uh (Nambars 16:26). Kihemkhekei le uh bang achi ding ua? A dawna i theihsa hi maw. Thukhunthak' thununna toh akibang mahmah (cf. Romete 16:17; I Korinth 5:6; II Johan 9-11). Hiai mi thumte kia hilou in, amau nungthuap 250 leh Mosi kalh a phun mipite teng toh hiai thuziak in mi 14,700 si tang hial uhi!!! (Nambars 16:35,49).

b) Akan Thil Hihkhelh Tungtang ah (Joshua 7:1-26)

Pathian in aphil hetlough thil ana lakguk ziak in Isrealte melmate lak ah vuallel dimdem uhi (Joshua 7:1-6'10-12). Alak ua kipan hiai Pathian muhdah lakmang ahihna vuallel den ding ua, akiang ua omlou himhim ding ahidhan Pathian in theisak hi (Joshua 7:12-13). Tua toh kiton in Akan leh a inkuante denlup in a om uh (Joshua 7:21-26). Hiai ah leng Akan khelhna ziak a amanthat veklouhna ding un thununna khauhtak Isreal-te'n Akan tung ah ana semsua uhi.

c) Babulon Saltanna

Judate kum 70 vengveng Babulon sal (slavery) a a-om uh, hilthoh thununna alimsaklough ziak uh ahi. Jawlneite sawl in thuhilh in vau saksak mahleh amau a ngeihngaih lough mawngmawng ziak un Pathian in hehpihna bei bang hial in thah-le-mat di'n pekhia hi (II Kronikil 36:11-21).

4. Thukhunthak a Bawldikthoh a Thununna

I Toupa Jesu'n Mathai 18:15-18 ah khelhna kisik dia hilhna kipia nial teiteite Jentel leh siahkhon bang mai-a koihkhe di'n thu pia hi. Jesu' thu i ngaihkhaw (serious) taktak leh hiai i zuih kul hi. Saptuam bawldik tupna ziak a thununna ana om khenkhat i en ding.

a) Jerusalem Saptuam ah (Nasep 5:1-11)

A neiloute kankuahna dia a thilneihte uh zuak a sawltakte' khebul a hon koihkhawm lai un, Anania leh Saphira in zuau gen in saptuam ah diklouhna (error) hon paw lut uh (Nasepte 4:32-36;5:1-11). Hiai khelhna in ma a sawnlouh a saptuam a lauhna om theihna di'n nupate sihsak in a om uh. Huchi'n saptuamte leh aza peuh te'n lau mahmah uhi. Tua bang gamtatna thil lauh huaipi ahi chih zillai, kim leh kiang in, chian hi.

b) Korinth Saptuam ah (I Korinth 5:1-13; II Korinth 2:5-11;7:9-12)

Pawlam mite lak a leng omlou khelhna thanguai khat Korin khua a membr khat in hih hi. Nohkhia a bawldik sang in ki-otpih nalai uhi. Taina

(rebuke) khauhtak a zak uh toh kiton in nohsuah ahi ngei ding ua, huaiziak in mipa kisik ahihdan I mu uh. Hiai thununna in' kisikna dia lungkhamsak in, amau leh amau kisusiangthou di'n thupukna neisak hi. Saptuam in hiai bang in thununna semsuaah lebel, van-gam kai utte tuh kisik ngei dia gintak ahi. Ihih sun chia le'ng adiklou pen' kibukna ding mun ana pia ki omsek a, hia'n khelhna maingalsak in gilou pen kisik naksang in engtak in pawlkai zawmah hi.

5. THUKHITNA

Bawldik tupna a thununna tuh tulai-a theihshiam pen di'n "dis-fellowship" I chih ahi. Unaute toh kithuahna ana om gige pen lakkhiak (dis-fellowship or ex-communication) chihna ahi. Huai tuh ei ut-thu a hih ahikei. A kisik teitei ding chih theihchet ziak a hih leng ahikei. Athupi pen in, Pathian thupiak ahihziak a hih ahi. Hiai tuh thumanna ahi. Hiai thununna piak tuh phuba lakna lemchanga zat leh ki mudahte kitauhtuahna ahikei. Hong kisik thei hamham hiam chihna toh sepsuah ahizaw. Huan, amah hutkhiak zohlouh tawp in, adangte venbitna leh saptuam hahsiangna ahi. Gitlounna koihkhelou-a omsak tuh amau toh sihhawm theihna thang (trap) ahi. Huaiziak in, Pathian in Kilakna 18:4-5 hiai chi hi:

"Huan, van a kipan in aw dang in hichi bang a gen ka za a, 'ka mite, a khelhna-a na pankhak louhna ding un leh a hi (plagues) na kailouhna ding un, amah a kipan in hongpai khia un: A khelhna tuh van a tung hialta ngal a, huan Pathian in a khelhnate a theigige hi" (And I heard another voice from heaven saying, "Come out of her, my people, lest you share in her sins, lest you receive of her plagues. For her sins have reached to heqaven, and God has remembered her iniquities).

PATHIAN' THU KHAUHNA

(Sterness of God)

Paukhanmang

David in Pathian tuh phatna la in hiai bang in ana gen hi, *“Toupa thu a dika; a thilhih tengteng thutak a hih ahi ngal a. Diktatna leh vaihawmna dik a it nak a, leitung Toupa chitna in a dim hi”* (Sam 33:4,5)

Itna hau, hoihna a dim Pathian ahihna (trait) khat tuh DIKTATNA ahi. Diktak a vaihawm tuh a deihdan ahi (Sam 37:28; Paunakte 11:1; Kolosate 3:25). Gilou a kipahpihkei a, gitlouna nasepte a hua a, zuau genhatte hih mangthang dimdem ding hi (Sam 5:4-6). Huan ah, Amah tuh Pathian SIANGTHOU ahi a, Amah bang a siangthou dang a omkei (1Sam.2:2). Huaiziak in, a mite tuh a sianthou ding chih A thupiak ahi a, siangthou leh lau kawm a biak ding ahi (1 Peter 1:15-16; Sam 96:9). Thilteng Amah siamsa ahihziak in Amah kia Pathian ahi a, a mite'n pathian dang himhim Amah kheel in a neithe i kei ding uh chih a thupiak ahi tawntung (Exo-das 20:3-5; Diuteronomy 32:39). Hiaiziak in, THIKTHUSIA Pathian ahi a, pate khelhna khang thum/lina tan a tate tung a huhamtak a PHULAK ching Pathian ahi.

A tomlam a gen in Pathian bel khelhna toh kituak thei ngeingei lou a, khelhna hih khempueh tung ah A hehna hihlat in om zel hi, *“Thutak dikloutak a dalte leh Pathian limsak louhna leh diktatlouhna tengteng tung ah van a kipan Pathian thangpaihna a hong kilangta hi”* (Romete 1:18), Gawt louh inleng koih ngeilou hi (Paunakte 11:1). Huai khelhna mah in Pathian toh hon khen hi (Isai 59:2). Mite a khelhna utoh kiguun in thukna diktak pe ding hi, *“A thilhihte uh bang in, a thilhihte uh bang mah-mah in aman a thuk ding, amah dou mite hehna in, a melmate thukna in a thuk ding...”* (Isai 59:18; Johan 12:48). Huaiziak in, *“Pathian hing khut a puk tuh thil mulkimhuaitak ahi”* (Hebrute 10:31). Paul in hichiin hon gen hi, *“Pathian hoihna leh a thukhauhna ngaihtuah in: a pukte a ding in a thukhauhna; nang a ding in bel a hoihna, hoihnaa na om gige leh; huchi*

a hihkeileh, nang leng sat khiak in na omsam ding” (Romete 11:22). A mulkim huaidan thei a, Pathian’ thukhauhna i theih chet semna di’n hun thum ah etsakna bangzah hiam chiat toh en leng-

I. Nidang Lai Hun (Past)

TUICHIIM: MI TENG TENG GITLOUHNA TUNG A PATHIAN THANGPAIHNA (Genesis Bung 6 leh 7)

Noah kum 600 ahik kum in leitung pumpi tuum din Pathian in van tohlette hong in ni 40 leh zan 40 sung vuah zusak hi. Huai in leitung pumpi ni 150 sung tuum suak a *“Lei a thil hing chiteng omte, mite, gante, ganhingte, tung a leeng vasate toh hihmang in a om ua, long (Ark) sunga om Noah leh a kiang a omte kia hawi in a om uhi”* (Genesis 7:23). Ka siamsa ahi chia khatvei ngaihtuah thak ning chihna himhim omlou, hehpihna neilou bang phial in Pathian in hinna nei khempueh mah leitung apan tui-in hihmang hithet hi. Mulkim huai mahmah!

Khenkhatte ngaihsut bang a Itna hau, hehpihna a dim Pathian ahihna toh kituaklou khop a a thangpaihna hiai khelhnate ziak ahi:

- Pathian’ mite leh khovel mite kiteen polhna ziak ahi (6:2);
- Gitlounha a dim a omdan uh leh a ngaihtuahnate uh ziak ahi (6:5). Gitlounha a dim ahi uh.
- Khial, thuhilhna manglou leh kisik noplouh ziak (1 Peter 3:20): *“Ginna in Noa tuh thil muh nailouhte lam thu ah Pathian hilh a na om in, Pathian laudan siam in, a innkuansung hotdamna ding in long a bawl a...”* (Hebrute 11:7; cf Genesis 6:9). Midangte ginna tuh a thuzak uh gingta lou a, akisik noplouh uh ahi (cf. Romete 10:17-20). Noah kiang kia a Pathian in thugen hitaleh, Pathian khentuam nei suak ding hi. Huaiziakin, Kisik ding a thuhilh a om ahi ua, himahleh kisik sang in khelhna ah om ua tua ziak in Noah leh a inn kuante kia Pathian’ hehna apan hotdam in om uhi.

KUMPI SAUL: A MI TEEL THUMANLOUHNA ZIAK A PATHIAN THANGPAIHNA (1 SAMUEL 15)

Kish tapa Saul tuh Israelte kumpi dia teel masak pen ahi. Pathian’ thaunilh himahleh Pathian deihdan sang a ama hoihsak bang leh utdan a na asepsak ziaikin kumpi ahihna deihlouh ahik phetloun kumpi khang bei hial in sihsak in om hi. A hinkhua apan in thuman louhna ziak a Pathian thangpaihna

lauhuai dan muhtheih hi (1 Samuel 15).

- Amalekte tuh Esau tapa Eliphaz suante ahi uhi (Genesis 36:12);
- Amalekte tuh a suangtu apu uh Esau apan Pathian huat ana hi touden uhi (Romete 9:13; Genesis 25:34; 26:35; 27:41; 28:8-9);
- Aigupta apan hong pawt tung uapan gamchiam a zotlai un Israelte ana doutou ngitnget uhi (Exodas 17:8-16; Numbars 14:41-45 & adg, adg);
- Hiai Amalek mite vannuai apan hihmang ding in Pathian ana kichiam hi (Exodas 17:14,16);
- Amalekte tung a Pathian kichiamna tangtun ding in kumpi Saul tuh seh ahi, “...*Amalekte sual ding in kuan inla, a thil neih tengteng uh hawi himhim neilou in hihmang vekin; numei pasal naungekte, nawi nelaite, bawngtalte, belamte, sangawngsaute, sabengtungte toh hi-lum vek in a chi a*” (1 Samuel 15:1-3).

Thupiak a om bang ngei in Saul in Amalekte vadou in vazou hi. Himahleh, a mite lauh ziak in Toupa’ thu zuilou in kithoihna ding gallakte la in, a kumpi uh Agag hingmat lai hi. Huaiziakin, kumpi Saul tung ah Toupa’ thangpaihna hiai bang in tung maimah hi-

- Toupa tung a a tateleki ziaikin Kumpi dia Pathian seh mahmah himahleh deihlouw a om in, a kumpi khanggui leng midang (David) kiang ah piakin om maimah hi (v 23; 1 Kronikul 10:13-14).
- Atate kumpi khanggui zom ding omlou in sibeia, amahmah leng zumhuai tak in kidawtlum maimah hi.
- A thahgam louh Amalekte a khonung a hong kikhawm in David dou ua, a inkawte leng matsak lai uhi (1 Samuel 30:1-5).

KORAH, DATHAN & ABIRAM: A SEHSA MAKAITE TUNG A HELNA ZIAK A PATHIAN HEHNA HUHAM (NAMBAR 16:1-50)

Mosi ahiehleh Israelte Aigupta apan pikhe dia Pathian in a seh, Makai dia thuneihna apiak ahi. Huan ah, Aaron ahiehleh kuamah in a laksak theihlouw Siampu nasep sem dia Pathian ngeingei in a sehtuam ahi (cf. Exodas 28:1; Hebrute 5:4). Korah ahiehleh Levi chi Kohath inkote, Biakbuk a nasep tu-antuum semdia tangot ahi uhi (Nambars 3:31). Dathan leh Abiramte ahi-

hleh Reuben tate ahi ua Biakbuk nasep ah tan neilou ua, vaihawmtu dia telkhiakte lakah leng tel banlou uhi. Korah, Dathan leh Abiramte'n pawl kai in, mite fuihsia in vaihawmte lak a tel 250-te toh Mosi leh Aaronte paihkhiak tum a kiphin in a thuneihna uh chouna bawl uhi (v.1-3).

“Levi tapa Kohat, huai tapa Izar, huai tapa Kora pen Eliab tapate, Dathan leh Abiram leh Peleth tapa On, Reuben tate toh mite a pi ua: Israel suante, mi langsal deuhdeuh mipi lak a heutu vaihawm mi dia telte lak a mi zanih leh sawmngate toh Mosi mah ah a va kisa ua: Mosi leh Aron sawm in a kikhawm ua, a kiang uah, Na ut lua uh, Na ut lua uh, mipte lah a siangthou chiat ngal ua, TOUPA lah a lak uah a om ngal a: bangziak in ahia TOUPA mipi omkhawmte tung a na kikoih tungnun tuam uh? A chi ua.”

Hiai mite'n tuma zek in Pathian sehसा Makai (Mosi) a gensiat ziaak a A thangpaihna huaisetak Miriam mahmah apan zilding nei uhi. Huailai in “... ka sikha Mosi bangchidan a gense ngam na hi ua” (Nambars 12:8) chi in, Mosi a gensiat ziaak in Miriam tuh Toupa'n a pumpi a phak (Leprous) sak maimah hi (Nambars 12:1-16). Hinapi in Korah, Dathan leh Abiramte tuh Mosi leh Aaron tung a hel (rebel) in –

- Vaihawm sakna musit in, a thu uh kalh uhi (Juda 8-11) – *“Mosi leh Aron sawm in a kikhawm ua, a kiang uah, Na ut lua uh, Na ut lua uh, mipte lah a siangthou chiat ngal ua, TOUPA lah a lak uah a om ngal a: bangziak in ahia TOUPA mipi omkhawmte tung a na kikoih tungnun tuam uh”(v.3).*
- Phunchiak, Thumanglou leh Hazatna (v.11-14) – *“A giah mun uah Mosi a hazata ua, TOUPA mi siangthou Aron toh”* (Sam 106:16). Heb.13:17 toh bukkak in.
- Pawltuam kai in helna bawl uh (v.1-2) – *“Helna zaw aisan siamna khelhnate toh a kibang a, engtatna zaw milim biak leh pathian lim biak toh a kikum”(1 Sam.15:23).* Dan nuai ah hiai bang a khialte tuh sihsak ngeingei ding ahi.
- A helna uh tuh Pathian kalh a helna ahi – *“nang leh na pawlte tengteng TOUPA kalh in na kikhawm uh ahi”(v.11).*

Huaiziak in, Pathian in kikhawmte (congregation) tengteng hihmanthat sawm hi. Himahleh, Pathian kiang ah, *“Pathian aw, sa tengteng kha Pathian, mi khat khelhna ziaak in mipi tengteng tung ah na heh dia hia?”* chiin

Mosi leh Aaronte'n ngetsak lai uhi. Hitamahleh, a sehsa makaite muhsit-na, thumanlouhna leh a lak ua helna pen Amah (Pathian) kalhna ahihziakin helna bawl Korahle inkuan tuh mulkim huaitak in lei in a hing in valh in mangthang ua, adang 250-te mei in kanglum maimah uhi (v32-35). Huanah, a zing in Israel suante a phun nawn ua, Toupa hehna a tothou ziak un Hipi (Plague) a gawt in omnawn ua mi 14700 in sihloh lai uhi. Hichitel a mulkim huai gawtna Israelte khangthu ah manglou ding kia thamlou in tuhun a khristiante a dia sinlai poimohtak ahi (Romete 15:4).

II. Tu Hun (Present)/ Khristian Hun

Mi tampite'n nidang lai in (thukhun lui) Pathian pen huham, mulkimna bei, itna neilou leh lauhuai a, Thukhun thak ah bel itna a dim, hehpihna hau leh lungnel chi uhi. Hilou, chikmah a dang ngeilou, a bul leh a tawp, tangtawn apan tangtawn a kibang gige Pathian ahi (Hebrute 13:8; Kilakna 1:8; Ps.90:2).

Nidang lai in mihingte'n A thu a manlouh chiang un gawt pahpah hi. Tu hun (Khristian Hun) ah bel kisikna hun pia in mihing lam ah a dohzou zaw (2 Peter 3:9) a, A thukhauhna khiamlou in pa in tate a it ziak a a sawi bang in (Hebrute 12:6) "*A sianthouna i tan theihna ding leh i hoihna ding in*" (Heb.13:10) hon thunun (discipline) zaw hi. "*Ahihhang in, ngenteltak in eimah kingaihtuah zel lehang vaihawm sak a om nak lou ding i hi uhi. Himahleh, vaihawm sak a i om in leng, khovel toh siamlouhtang a i om louhna ding in, Toupa taihilh in i omzel ahi*" (1 Korinth 11:31-32).

ANANIA LEH SAPPHIRA: DIKTATLOUHNA THU A PATHIAN THUKHAUHNA

"Peter in, Kha Siangthou khem ding leh gamman a khen im ding in bang dia Setan in na lungtang hihkhauh ahia? ... Huan, Anania in huai thu a zaktak in a puk a, a sita a; huan, a za peuh in a lau mahmahta uh" (Nasepte 5:3-5).

Saptuam hong dinkhiak chil ahi a, nungzuite tuh Khasiangthou a dim a om a, neih kikop a, thilphaltak a omlai un (Nasepte 2:45; 4:34-37), Satan in na honsem in Anania leh Sapphira-te nupa in a gam uh hon zuak teisam in a man tuh a khen im in Sawltakte kiang ah hontawi uhi. A kiphalna zah uh diktat tak a pia hile uh poilou ding hina pi (v.4), midangte muh a thilphal bang a kilat ut in zuau genin Pathian khem uhi. Hiai ah Anania leh Sapphirate khelhna tuh-

- Satan khemna a puk a, a lungtang uh Satan luah dimsak (v3);
- Khasiangthou leh Pathian khem (v.3,4);
- Akan bang a zuaugen (gamman im khen) a Pathian hehna tokthou (v.1,2; Joshua 7:1)

Mihing lui i suahkhiak a mi thak (piangthak) i hong hih chiang in zuau gen louh ding ahi (Kolosate 3:9). Midangte el bawl a hazatna neih tuh khovel/Satan a hihna ahi (Jakob 3:14) a, khemna a i puk leh (1 Korinthte 10:13) hiaite diktatlouhna ahi a, Pathian thangpaihna ahi (Romete 1:18). Huaiziak in, Anania kia hilou in huai diktatlouhna thukim pih a zi Saphira (v.8-9) tung a Pathian' thu khenna tuh sihna ahi (v.5, 10). A hong dingkhe chil saptuam ah Pathian a thu a khauh (serious) ahihdan lahna ding in hiaibang nasep mulkim huai (extreme action) lak ngai hikha ding hi. Tua phet hilou in hiai thununna midangte lak ah vauna (warning) ahi a, saptuam(te) sinlai hoitak pia in a sianthouna kepbit in om hi – *“Huan, saptuamte leh huai thu za peuhmahte'n a lau mahmah uhi”* (v.11).

1 KOR. 5:1-13: THANGTATNA TUNGA PATHIAN' THU KHAUH-NA

A min taklat louh Korinth khua a mikhat (unau min pua – v.11) a pa' zi lup- pih (sexual immorality- perhaps, his stepmother) tungtang thu ah Pathian' thu khauhna muhtheih hi. Hiai mipa tuh –

- A taksa hihmang ding a Satan kiang a piak ding ahi (v.5);
- Kithuahpih louh ding (v.11);
- A kiang a leng neklouh ding (v.11) ;
- Koihmang ding ahi (v.13).

BANGZIAK A HIAI BANG THUPIAK PIAK HIHIAM?

Thangtatna (sexual immorality) tuh sa thilhih a hi (Galatiate 5:19) a, Sianthou louhna, Pathian a dia kihhuai ahi. Huai bang thangtatna tuh tawpsan ding Pathian deihdan ahi (Nasepte 15:20,29; 1 Thessalonikate 4:3). A tom- lam a gen in *“A taksa hihmang ding a Satan kiang a piak ding ahi”* chih tuh: Saptuam a behlap a omma a ahong kipatna khovel, huai tuh Satan a (1 Johan 2:15-16) a sawlkikna/paihkhiakna ahi. Huchi a hong kisik a (Romete 2:3-4) a kha pen hotdam a om theihna ding ahi. Tua bangeuh

in, ginna lam a long kisia, sinsakna tuam sinsak Himeneia leh Alexanderte leng hong kisik theihna ding ua Satan kiang a piak in om uhi (1 Timothy 1:19-20).

Thangtatna (kingaih) toh kisai a Pathian' thu bangzah hiam taklang lai leng:

- *“Milim biakna thilnin nek khawng kingaih khawng, sa heklup leh sisan nek khawng tawpna dingin a kiang uah gelh zo lehang kingaih khawng tawp le uchin ka chi uh”*(Nasepte 15:20,29);
- *“Ka laikhak ah kingaihatte kithuahpih lou ding in na kiang uah ka gelh a; ... kuapeuh, Unau min po ngal in, kingaihatmi hiam, mi huaiham hiam, milim bemi hiam, hanhatmi hiam, zukham hatmi hiam, lep-gumi hiam hileh, kithuahpih lou ding in na kiang uah ka gelh ahi; mi huchibang kiang ah nek leng ne lou ding in”*(1 Korinthte 5:9-11);
- *“Pathian deiham, na siangthouna ding uh hiai ahi: kingaih tawpsan un”* (1 Thessalonikate 4:3);
- *“Kingaihat leh mi thanguai leh, mi huaiham himhimin (mi huaiham zaw milim bemi a hi) Kris leh Pathian gamah tan ding himhim a neikey uh chih na thei mahmah ngal ua”*(Eph.5:5).

Tu hun I chi hiam Khristian hun tuh hehpihna hun ahihman in Pathian' thukhauhna tuh:

1) *Ta khial bawldikna ding leh ngahkik (restore) na ding;*

2) *Saptuam kep siangthou a om theihna ding leh*

3) *Saptuam a kipumkhatna leh ginomna keppitna ding in*, thununna dan in piakin om hi (1 Korinte 5:5; Matthai 18:15; 2 Thessalonikate 3:14; Galati-ate 6:1; Romete 16:17; 1 Thessalonikate 5:14, 6:1; 2 Peter 2:2). Tua bang a Pathian' thukhauhna saptuam a gen leh sep ahihchang in a lehlam ah Pathian' itna gen uang in khelhna khuhna ding bang, a khial pen gupna ding bang, leh tupguk (motive) tuamtuum ziak bang in zamtak a kalhna (opposition) om thei mawk hi. Polam mite bel Pathian mahmah in vaihawm (judge) ding hi (1 Korinte 5:9-13). Himahleh, *“Thumanglou tate tung ah Pathian' thangpaihna a tung nak hi”* (Ephesate 5:6). Huanah, lungtang

kahau leh kisik theilou/noplouhna toh kiguun hehna, Hehna ni (Day of Wrath) a ding a kholkhawmna ahi (Romete 2:5; Nahum 1:2).

III. Hun Hong Tung Ding (Future) **A Pathian Thangpaihna/Hehna**

“Huaiziakin mat ding zuan a kathoh ni a tun masiah hon nangk un TOUPAN a chi; namte kaihkhom ka tup ahi ngal a, lalgamte ka suktuah a a tung ua ka hehna ka sunbuak theihna ding in, ka thangpaihna lauhuai tengteng; ka mullitna mei a lei tengteng nekgaih a om ding lah ahi ngal a”(Zephaniah 3:8).

Pathian’ dohzohna (patience) a bei Chiang in a thuak dia kilawm mite (cf. Ephesate 5:6) tung ah hehna toh hong pai ding hi. Paul in Romete kiang ah, *“Pathian in a hehna leh thilhihtheihna latsak a ut a”* (9:22) tua ahihman in *“...gam chih a mi tengteng kisik ding thu a peta hi, ni achiam ziak in”* (Nasepte 17:30). Huai ni tuh Pathian’ *“Hehna Ni”* ahi (Romete 2:5). Phu a lakna ni hiding ahihman in kisik a kibawl thakna ding hun om nawnkei dia, *“Thutak dikloutak a dalte, Pathian limsakloute leh diktat louhna tengteng”* tung ah a thangpaihna sunbuak in om ding hi. A hehna tuh Pathian in khentuam neilou in diktattak in semsua ding a, michih tung ah dik-leh-tang (fair) in thukhen ding hi. A ziak bel huai hun Chiang in Jesu *“Ginom leh Dik”* (Kilakna 19:11), a min *“Pathian’ Thu”* (v13) kichi in kidouna bawl dia, a kam a kipan namsau (cf. Johan 12:48; Hebrute 4:12) in namte sat ding ahil ziak in. A mulkim huaidan bel, siamlouh tansak a om tengteng *“Haltuina mei ah paihlut in om ding ua, huai ah kah le hagaiwi a om”* (Matthai 13:50). Huai bel Meidil (Lake of Fire) (Kilakna 20:14) ahi a, huan hihnat a omna uh meikhu tangtawn tangtawn in a zamtou dia (beini neilou ding), sun leh zan in tawlngakna a neikei ding uhi (Kilakna 14:11).

IV. Thu Khitna (Conclusion)

Sawltak Paul in Romete kiang a ana gen, *“Pathian hoihna leh a thukhauhna ngaihtuah un”* (Romete 11:22) bang in, gen dau hikei mahle hang Pathian’ itna leh hoihna I theih kawmkawm a A thu khauhna toh I bukkak gige kisam hi.

Laisiangthou ah Pathian’ itna kigen zahzah in Pathian’ Hehna/Thangpaihna kigen tam veve hi. *“Pathian’ Hehna”* kichi thumal kia leng mun 12 sang a tamzaw ah muhtheih in om hi. Hehna, Thangpaihna, lungkimlouhna chia

kileh khatna Greek thumal *Orge* leh *Thymos*, Thu Khunthak Laisiangthou kia ah leng mun 40 val ah muh theih in om hi. Tuat thuktak a va sut-louh inleng Nidang lai hun, Thu Khunthak hun leh hun hong tung ding a Pathian a Thu khauhna/chihtakna ziak a, A hehna tothou a omsekdan kichiantak in muhtheih in om hi. A mite hiin midangte hitaleh A dikna, Sianthouna, Diktatna leh Thuneihna kalhkhaw zawng a om khak chiang un a khelhna utoh kiguun in kinohtak leh kilawpman thu hiam hizawlou in dohzohna toh (much long-suffering) A thukhauhna a thuak dia kilawm mite tung ah langsak zel hi.

Thu Khunlui hunlai bang in, Thu Khunthak hun ah khelhna man gawtna piak pahpah hilou in “...kuamah manthat deihlou a, mi tengteng hong kisik deih in noumau lam ah a dohzou zaw ahi” (2 Peter 3:9). Huaiziak in, “Gilou nasep kintak a gawtna a kibawllouh ziak in, huaiziak in mite tapate lungtang gilou hih ding in huai ah koih kip in a om hi” (Ekklejiastis 8:11) achih bang deuh in hun tamzaw ah a thukhauhna ngaihdau khaknak in omsek hi. Himahleh, Pathian’ thu khauhna kikhiam tuanlou in A misiangthoute sepsuah ding in Thununna peveve hi. Sinsak a om bangbang a huai thununna sepsuah tuh misiangthoute mohpuak ahi.

A thuaktheihna hun bei chiang in Pathian theilou mi leh i Toupa Jesu’ Tanchinhoih taksangloute tung ah phula ding hi. Amau tangtawn manthatna a gawtna leh Toupa omna leh a thilhihtheihna thupina a kipan pawsi-ahna a thuak ding uhi (2 Thessalonikate 1:8-9).

THUNUNNA TOH KISAI A

SAPTUAM MIMALTE MOHPUAKNA

Siamkhanmuan Guite

THUMAPI

Saptuam thununna a mimalmalte mohpuakna I ngaihtuah khawm ma in Kristian mimal khat in a Unau dang khat tung ah mohpuakna nei hiam chih ngaihtuah masak a theihchet masak ding thu poimoh khat ahi. Hiai dotna pen tanglai a mi masa Kaina leh Abelte unau tungtang ah latsak in na omkhinta hi (Gen. 4:9-10). Tuamah bang in Kristian Hun ah leng khat leh khat kihiang tuah a kidontuah ding i hihdan Korinth khua a Krist Saptuamte kiang ah Sawltak Paul in ana thuhilh hi.

Akithununlou pawlpi khat peuhpeuh maban saupai zoulou in kipalpuk ding a, a kithununlou mimal khat a hinkhua ah kuitung lou in a tunglam in lamzang sim bang mahleh asawt chiang in guitung zoulou ding hi. Saptuam sianthouna kepbitna ding leh thutak toh kituak a khosa nawnlou a lampial mite thutak lampi a piikiik nawwna diing a Saptuam mite zat dia guan a om khat tuh thununna ahi.

Pathian in ahehpihna tungtawn a Amah kiang tun theihna ding lampi kiningching in pekhin zouvek hi (Nas. 20:20, 27). Tua bang a Amah hehpihna huang sung a khosa utlou a phengphi mite lamdik a pikikna ding in thununna zat a a-om chiang in Saptuam mimalmalten panmun neichiat i hi chih theih poimoh mahmah hi. Thununna pen poimoh mahmah hinapi in ahi bangtak a zat ahihlough chiang in Saptuam sung a meimasia bang mai in thoihdam theihlough hileh kilawm dong in kilangkenna leh ki-etsawina tanpha tunthei mawk hi.

Saptuam thununna zat ahih chiang in mimalmalten Pathian thupiak ahi chih chiangtak a theihchet a zahtak ding thu ahi (Nas.5:11). Mimalmalten hiai thununna omzia theichian kawm a i mohpuakna tek uh i

sepsuahkei leh Saptuam in thununna a piak mite adia a kisik theihna kongkhak uh khak bing sak leh gawtmun a tunna dia panla kha i hi chih theih behlaplai ding ahi.

Laisiangthou sung a chiamteh a om tanglai Pathian mitel Israelte hunlai in leng amau minamte leh Pathian thukhun apan pialmanglou a bubit a gamchiam a tuntheihna ding un kithununna hoihtak bawlsak in om uhi. Ai khua simna thu ah Akan in zuih ding thukhun zahlou a thilkhamte ahih ziak in a simmoh mahmah uh mite ma ah taikeek uhi.

Thukhun thak hun a Saptuam lamkhiak ahih tung in Anania leh Saphira-te tung a Saptuam in thununna a piak hun un mipiten huai amuh un “a lau mahmah uh” chih i mu hi. Mipite kituaktak a apankhawmna ziak in tua bang thildiklou ching ding maban ah muh theih ding om nawnlou hi.

Saptuam thununna a mimalmalte mohpuakna tuh buah nih in kikhoukhiak uhi. Hiai buahnihte ngenteltak in suut ni hang.

I. KITUNDING TUAHNA AH

Saptuam sung a kithununna tuh niteng hun teng a zat ding thupiak ahi. Mimalmalte ki-awlmoh buah a niteng hinkhua a unau khat taleek a om hun a itna toh thumsak a tundingna dia panlak tuh i moh puak uh ahi (1John 5: 16-17).

Unau khat in eimah mimal tung a khelhna ahih chiang a panlakna leh ei mah tung a akhelhna hi tuanlou himahleh Pathian thupiak peel a unau khat a gamtat chiang in amah tundingna ding in mohpuakna thupitak piak in I om uhi. Aban ban in enni.

MIMAL KAL KHELHNA APAN KITUNDING TUAHNA: Saptuam pumpi sukha hiteekteek lou mimal khat leh khat kikal thu toh kisai a panlakna dia thupiak Laisiangthou mun khat kelev I en ding.

“Na Unau in na tung a thil a hihkhel leh, pai inla, nougel kia theih in a khelhna hilh in. Na thu a ngaihkhik leh na Unau zou na hi diing hi. Ahon ngaihkhik nopkei lebel, theihpihtu nih hiam thum hiam theihpih a, thu teng hihkip ahitheihna ding in, midang khat hiam nih hiam tonpih in. Amaute a ngaihkhik nopkei leh, Saptuamte kiang ah hilh in, saptuamte hilhial leng a ngaihkhik nop

kei leh, amah tuh Zentelmi leh siahkxonmi bang in ngai in” (Matt. 18:15-17).

Mimal kal kilempih ding in panla in: Pathian in Kaina kiang ah dot-na poimoh mahmah khat “...Na naupa Abel koi a om a?” chia a dot lai in Pathian in Kaina omna mun theilou ahi hetkei. A gennop takzaw na naupa tung a na mohpuakna zoulou na hi, na nau kemtu na hihlam kitheilou na hiam? Chia Kaina in a nau tung a amohpuakna hihl thak nuam hizaw in kilang hi (Gen. 4:9-10).

Hiai unau nihte mahbang in tulai Kristianten leng unau khat tung a mohpuakna i neihlam phawk khahetlou a kampau leh gamtang pawl om theih mawk hi. Unau khat tung a lung hihlounhna neiten amah kiang a vapai a Jesu thupiak bang a amau gel kal kia a genpih a sukdam sawm sang in gamteng ah kitang koupih khathei mawk hi. Hichi bangte ziak in sukdam zohlouh meimatna leh damsung a kihouthei nawn hetlou ding khop a kigamlatna tun thei hi.

Thu neu chikchik ahita zong in unau khat tung a lunghihlounhna om khempeuh polam a I va genthang ma in amah kiang teekteek a i gen masak ding thupiak ana hi mawk hi. Tua bang a i hih louh chiang in Jesu hong thupiakdan kalhkha kihi a, kia tham lou in i Unau khat toh i kilemna ding a panla utlou khat kisuak khathei mawk hi.

Hiai thu piak bang a unau khat-le-khat in i lung hihlounhate, unau khat i tung a hong gamtat khelkhaknate kigen tuah hile hang thusau pipi a poimohlou tantan a tunglou in sukdam in omthei ding hi. “...**Na thu a ngaihkhiaik leh na Unau zou na hi diing hi...**” **chih Jesu kammal ahiah ziak in.**

Theipih mi nih leh thum toh kilemna genpih ding: Mimal nih kikal a sukdamna dia panlakna a lohchin louh chiang in bang i loh dia? Mih-ingte lungputna ah bel kava gen khit nung nangawn a leng hon ngaike nuamlou tuh khovel a Thukhenna innpote (Court) ah kava tun ding chih ahi nuam mahmah hi. Ahiah hang in I Toupa Jesu’n bel, “**Ahon ngaihkhiaik nopkei lebel, theihpihtu nih hiam thum hiam theihpih a, thu teng hihkip ahiahtheihna ding in, midang khat hiam nih hiam tonpih in...**” chin gen hi (Matt. 18:16). Mimal nihte kikal kia a genpihna leh leptupna tan a ahiahtheihlounh chiang in leng maban ah panlak ding omlai hi. Theihpih tu nih hiam thum hiam tonpih a Unaute theihpihna lak tuh thildik leh pilhuai mahmah panlakna ahi. Bangkim thei I Toupa

Jesu'n a hoih leh a dik thei mahmah in eite panlakna ding in honna bawlsak hi.

Theihpihtute poimohna tuh thubuai khat peuhpeuh om chiang a zat ding in khovel thukhen miten leng ana zang uhi. Akua pen in thudik gen hiam chih Unau dang nih leh thum in a theihpihna tuh poimoh mahmah ahi. Hiai in unau dangte adia thudikpen theihna leh thutak toh kituak a maban a panlak ding dan hon theisak ding ahihman in.

A **theihpihtu (witness)** nih hiam thum hiamte thu hilhial leng a ngaihkhiaq nopkei leh, saptuamte kiang a tut ding chih hong hipan hi.

Saptuamte kiang a tut ding: Saptuamte kiang a tut ahih nung a saptuamte nangawn a ngaihkhiaq nopkei leh Zentel leh siahkhonmi bang in ngai in chih hong hisuk diudeu hi.

Kidong chiat lehang mi tamzaw thamten hiai dan kizui ding in up huailou hi. Krist a Unau khat kichi buang sam in ahih hang a unau kua hiam tung a lung hihlounhna neiten mimal kal a gen lem sawm malak ah i hehna i lung kimlounhna nangawn i hehna pa/nu hiam in a theih ma in midangte kiang a atangkoupah khin kihimawk hi. Gamteng a puangzak in a zalou ding teng in a zaktai dimdem zoh chiang a i hehna pa/nu in ana zasawn in huai hun ah tuh midang apan ana za sawn ahihman in athu sanggawpta, lepvual leng hinawnlou hi. Kia tham lou in i Unau pen hong kihei utle zong a mah mindaina leh a hihna miteng mai a gensiat dimdem zoh ana hita ahih manin bawldikna leh tunding na tuh thil haksapi hong suakta hi.

Hiai a tung a Jesu thugen in michihten unau khat tung a mohpuakna liantak nei i hihdan hon theihsak hi. Banah, unau khat tung a panlakna ding bang a pan lazouchiat hilehang a tawpkhawk a saptuamte mai a tutnung a leng saptuamte nangawn ngaike utlou a Zentel leh siahkhonmi bang a bawlna tan tunlounhna dia mohpuakna nei chiat i hi chih hon theisak hi.

TATLEEKNA HIMHIMTE APAN TUNDINGNA NASEP AH

“Unau te aw, mi kuapeuh takhial a muh a a om leh, nou khamite'n, amah tuh nunnemtak a natungding nawnding uh ahi. Nang ngei leng kiveng hoih in, huchilou in zaw khemzoh in na om saam kha ding hi” (Gal.6:1).

Hiai a tung a laisiangthou tang kipia in a gennop tuh tatleekna/tat-khelhna (transgression) himhimte hi a, mimal kal hiam mimal khat leh saptuam buppi kikal chih khentuam in a om tuankei hi. Dikatlouhna tengteng tuh khelhna ahi mai. Nundan leh thuginpi a thutak apan tatleekna (Moral sin and doctrinal sin) huap khawm ahi. Unau khat huchi bang a taleek i muh a, i theih leh amaute nunnemna toh tunding mimalte mohpuakna ahi.

“Kuapeuh in a unau, sihna khop hilou khelhna hih a a muh leh, hinna pethei Pathian kiang ah a thumsak ding ahi. Hiai tuh sihna khop hilou khelhna toh kisai ahi. Himahleh sihna khop khelhna a om a, huai adi’n a ngen ding chi ka hikei hi. Tatleekna tengteng khelhna ahi, himahleh sihna khop hilou khelhna a om hi” (1 John 5:16-17).

Unau takhial khat mu napi a piikiikna dia panla hetlou a ana gaal et a, Tanchinhoih tangkoupih dia a khaloh nei deuh a seh a om Thu’ naseemte kia hih dia koih khak theih mawk hi. Ahihhang in hiai a tung a i Laisiangthou taklatte apan haih vualloh a chiang tuh mimalmalten unau khat **takhial hiam sihna khop hilou khelhna** hih a omte tungding dia mohpuakna nei i hihdan ahi.

Hiaite a pan unau khat takhial hiam khelhna hih a om i muh leh tundingna dia panlak tuh mimalmalte mohpuak ahi chi hi Laisiangthou hon sinsakdan ahi. Laisiangthou sinsakna himahleh haidan a zui detdet kivant mahmah maithi hi. Adiak in tulai post-modernism huzaap in mi tamzawten huaizaw amah mimal hinkhua ahi, amah toh Pathian kal ahi, Pathian hehpihna in thuak zou nave chihthei zia in hiai unau khat adia tundingna nasep hihlou in om theih hi.

Hiai a Jesu thupiak unau khat tung a mimalmalte mohpuakna theisiam in zui lehng aban a saptuamte mai a kitut hiam kipolhkhawmna apan satkhiakna tan tun ngai seselou a unau khat humbit thei a, tungding thei i hi chih hon theisak hi.

II. KITHUAHPIHLOUH DIA SAPTUAM IN THUPUAN/THUTANNA A BAWL ZOH CHIANG IN

Saptuam thununna khauhtak leh Laisiangthou toh kituak a bawldikna muh theih tuh Korin khua a saptuamte panlakna ahi. Sawltak Paul in Tanchinhoih gen a a zin nihveina hun in Korin khua ah Priscillia leh Aquilate nupa toh pangkhawm in saptuam ana pankhia hi. Hiai a sap-

tuam mite a awlmohna leh hasotna thu tuh Ephesa khua a kum thum vel a om hun in a gelhthoh in laikhak hi. Tua a laikhakna a apuaknat mahmah leh khauhtak a thu a piak tuh hiai khua a nupa kal thu a thangtatna, apa zi kitenpih mipa saptuam sung akipan a delhkhiak ding, setan piak ding chia thupiak ahi.

“Gentelte lak nangawn a leng om ngei lou, huchibang kingaihna thaanghuai na lak ua om; mi khat in apa’ zi aki tenpih chih aki gen taktak hi. Huai, ba nou kisaktheihpih na hi ua? Na lungkhampih ua, nalak ua kipan a huai thilhihpa tuh na delhkhiak ding uh hinapi a! Kei tuh nalak uah sa in omkei mah leng, kha in ka om hi. Huchi in nalak ua om bang in huchi bang thilhihpa tuh, I Toupa Jesu Krist min in ka mohpaih khinta hi. Na kikhopna ua, kha a na lak ua ka tel a, I Toupa thilhihtheihna leng a tel chiang in; hiai mi a sa pum hihmang a a-om a, a kha pen Toupa Ni a hotdam a a omtheihna di’n Setan kiang ah pia un”(1 Kor.5:1-5).

“...migiloupa tuh nalak ua kipan delhkhia un”(1Kor.5:13).

Sawltak Paul thupiak bang ngei in Korin khua a Kristiante’n thununna a bawl khum ua, migiloupa tuh hong kisik ahihdan muh in om hi. *“... huchibang mi tung a mipi’n gawtna nana piak uh, amah a di’n ahun hi. Hitamah leh, amah na ngaihdam ua, na khamuan zawk ding uh ahi; lungkham luatna ziak a beidong gawp a a omlouhna ding in, Huaiziak in amah na it uh chih na theiththak sak uh ka hon ngen ahi” (2Kor.2:6-8).*

A tung a Laisiangthou thu limtak a I ngaih sut leh **“mipi’n gawtna nana piak uh amah adi’n ahun hi”** kichi in Kristian mimalmalte’n huai migiloupa tuh sawltak Paul in a thupiak **“kithuahpih louh ding” (1Kor. 5:9)** leh **“nek leng nekkhawmpih lou ding” (1Kor. 5:11)** chia a thupiak dungzui a ahizhiak ua hong kisik panphet ahihdan hon zil-sak hi. Saptuam in kithuahpih louh dia thutanna a bawl chiang in a huntawk gawtna ahih ngeingei ding ahihdan leng chiantak in a tung a Laisiangthou in hon hilh hi.

Huaiziak in, Kristian khat i hih ngal leh saptuam in thununna a piak unau lampial khat tung a Laisiangthou in hih ding a gente i zah a i zuih ngeingei ding ahi chih Korin khua a saptuam in thununna a piakna apan in kimuthei hi.

Saptuam thununna piak omte hih ding dan Laisiangthou in a gente tomchik in i taklang ding:

1. Kithuahpihlouh ding (2 Thess. 3:6, 2 Thess.3:14,1Kor. 5:9-11)
2. Nek khawmpih louh ding (1Kor.5:13)
3. Taisan ding/kihepkhiaksan ding (Rom.16:17)
4. Thuhilh ding, unau bang a itna toh hih ding (2 Thess.3:15)

Hiai a tung a I taklatte pen saptuam in thupukna a simkhiak tan kia a hun ding hiam saptuam a makaite/upate kia hih ding ahi hetkei hi. Korinth khua a saptuam mipite mahbang a thunun a omte adia gawtna tham leh a thuaktham ua mipiten i hih chiang in hong phatuam pan ding hi. Kithuahpih louh ding, nekkhawm louh ding, taisan/kihepkhiaksan ding chihte makaite kia a ding hiam himawkw lou in mi malmalte mohpuakna leng ahi chih theih a zuih ding thu ahi.

Saptuam sung ah Kristian tamtaktan Sawltak Paul thuhilhna bang loutak in thununna toh kisai ngaineu in Saptuam in thununna a neih hun in a leh lam a unau thunun a omte khut hatsaktu leh a khelhna ua pan kisikna lampi daltu in pang khathei uhi. Amahzaw katanau nai lua uh hi a, ka kingakna petmah uh, haksat hun a hon khotuahtu pen hia, amah hialzaw kou a dia hoih lua hia bang chin ka taisan thei mahmah di ua chihte paulam in unau khat tung a a poimoh bang a Laisiangthou dungzui a hih dingte poisakna omlou in nelhsiah uhi.

Ahitak in bel, tua bang a paulam I bawl chiang in thununna poimohna theisiamlou i hihiam ahihkei leh unau khat it taktak zoulou kihi khazaw ding hi. Thununna lah lampial unau khat lamdik a pikiikna nasap ahi ngal a!

III. THUKHITNA

Unau kha thutak peel a gamtang om chiang in tunding na nasep tuh mimalte mohpuakna ahi. Tua bang a panlakna tan a aphattuam louh hun in aban ah kithuahkhawmna apan satkhiakna saptuam thutanna hong om hun chiang in mimalmalten pan a lak ding ahi. Saptuam thununna tuh bawldikna nasep ahi a, itna leh unau khat khalam hinkhua ding khualsak taktak mite kia'n hih ngam uhi. Ut leh utlouh thu a hih ding hilou in, a lou thei lou a mimalmalte'n a nungthuapkei a leh thununna

tuh lohching ngeilou ding hi. Korin khua a apa zi kitenpih pa tung a a huntawk gawtna mimalmalte'n a piakte uh ziaak in mipa tuh hong kisak a, **“na itna uh laksak thak un”** chi'n Paul in a laikhak nihna ah gen hi (2 Kor.2:6-8).

Thununna bawl ahih chiang in khenkhatte'n paulam bawl in Lai-siangthou dungzui a alampial unau khat tung a ahihte uh bang gensia in itna neilou leh muhdahna ziaak bang in genkawi sawm uhi. Tua kampau tuh itna thuktak paailou leh mi dawilokte kampau hi nuam mahmah hi. Saptuam thumunna diktak a zang a alampial unau khat tatleekna akipan piikikna dia itna nasep ahihdan phawkkawm in michih in panla lehang Korin khua a bawldik a om pa bang in unaute lamdik ah i pik-thei ding uhi.

Piangthak (Theihkhak teng)

Sl. No.	Min	Adress	Date
1	Gyanendra Biswakarma (23)	Goldap, Nepal	July 8, 2018
2	Sujata Biswakarma (21), w/o Bro. Gyanendra Biswakarma	Goldap, Nepal	July 8, 2018
3	Manmuankim (19), d/o Bro. Mangzakap	New Delhi	September 2, 2018
4	Sushmita Hasda (28)	Nepal	September 2018
5	Ganendra Bikram Nembang (34)	Nepal	September 2018
6	Rajkumari Nembang (35)	Nepal	September 2018

Khris Tanchin Hoih

Zillai - 11

TANCHIN HOIH TANGKOUPIHNA

Khris in hibang in gen hi, *“Tua ahihmanin, kuan unla, namchih thuhilh unla, Pa leh Tapa leh Kha Siangthou minin baptis un, tuachiangin thukon piak tengteng zui ding in thuhilh un, tuachiin ngai un, kei khovel tawp dongin na kiang uah ka om gige ding hi”* (Matthai 28:19-20). Tua banah, *“leitung mun khempeuh ah pai unla, thilsiamte teng kiang ah tanchin hoih hilh un. Agingta a baptisma tang hotdam in aom ding a gingtalou bel siamlouhtansak in aom ding”* (Mark 16:15-16).

Hiaite akipan thil tamtak i zil ding uhi:

1. Jesu’n Sawltakte “kuan” ding in thu a pia

Toupa’n sawltakte kuankhia ding kia hilou in a kuanna mun ding uh zong ahilh hi. Amaute leiteng munkhempeuh a namchih leh thilsiam tengteng kiang a pai ding in thupia hi. Hih in mitengteng a huap a, kuamah a pel tuam thei kei hi. Tua hunlai a kikawmtuahna leh kithuzaktuahna tulai i neihte toh teh a hoih zoulou himahleh Toupa’n thil hitheilou hih dia sawl ahi kei chih a chiang hi.

2. Jesu’n sawltakte kuan a thu “tangkoupih” ding in A sawl

Thugen dinga amaute a sawlna ah a gen ding pen uh zong a hilh hi. Tanchin hoih na va hilh ding uh chiin a gen a, tua chiang in theihkkelhnate a om-louhna ding in hi’ bang in kitel takin a gen hi, *“A gingta a baptisma tang hotdamin a om ding ua, a gingtalou bel siamlouhtangin aom ding uh”* (Mark 16:16).

3. Jesu’n kuapeuh tanchin hoih zui nuamte “Baptis” ding in sawltakte a hilh

Amasapenin, Toupa’n leitung tengtenga Tanchin hoih tut ding mohpuakna sawltakte tung ah anga chih i theih ding ahi. Amau hih ding kulpen bel mi’n tanchin hoih a zuih uh etkhiak mai hilou in Tanchin hoih mitengteng kiang a agen ding uh ahi zaw. Ahitazongin, Tanchin hoih thu zuinuam a om chiangin Toupa’n amaute baptis dingin a sawl hi. Tua bangin baptisma tansakdan ding zong hi bangin a gen hi, *“Pa leh Tapa leh Kha Sianigthou*

min in baptis un” (Matthai 28:19). Toupan hih i theihkhelhlouh ding a deih hi.

4. *A tawppen in, Jesu’n Tanchin hoih thumang sate “thuhilhna zop” zel ding in a gen hi*

Leitung tengteng a pai a, mitengteng kiang a Tanchin hoih gen a Toupa thumang nuamte baptis ding a Toupa’n amaute thu a piakna i mukhin hi. Ahita zong in, hihte zoh ahihnung in mohpuakna dang khat a omlai a, tuapen Jesu kamsuak mah hibang ahi, *“Thu kon piak peuhmahte zui ding in thuhilh un, tua chiiin ngai un, khovel tawp dong in na kiang uah ka om gige ding”* (Matthai 28:20). Tanchinhoih thubul zuisate khalam a si mai dia koihdap mai lou in Khristian hinkhua a hindan ding thuhilh ding ahindan a gen hi. Hi’ bang in tua hotdam a omna uh kia hilou in a tangtawn hotdamna ding ua lunglut ahihna langsak hi. Amaute Khristian gin-om hinkhua a hing din kisa khawl di’n a deih a, tuapen thuhilh zomzelna ziak lel a hithei ahi.

Tanchinhoih gen dia thupiak inleitung pumpi a huap a, a thupiak pen khate hotdamna ding a thupi lua leh poimoh lua ahihman in, hih thupiak pen *“thupiak thukhahna thupi”* (Great commission) chi a minlawh in om hi. Tuachia’n hih thupiak a sepkhiak dan ding Toupa’n bangchi gel hiam i en ding hi. Nasepte 1:8 enle hang mun khat a pan mundang a puansak a om dia Toupa thilgel imu hi. Sawltakte kiang a a thuhilhna ngaikhia hi, *“Thilhihtheihna na nei ding ua, huchiin Jerusalem khua ah, Judia leh Samaria gam khuateng ah, kawlmong pha in ka thu theihpihte na hi ding uh”*. Nasepte laibu simsuak le hang hi’ bang geih a ana tung ahindan i mu thei hi. Kitel zawsem in enle hang.

I. *Tanchin hoih pen Jerusalem a puankhiak masak ahi ding*

Nasepte 1 leh 2 lah tua bang geih i mu. Sawltakte Jerusalem ah a-om ua, Pentikos-ni a hong tung a,leitung mun chih apan Judate ahong paikhawm uhi. Tuachiin sawltakte tung ah Kha Siangthou buah in a-om a, tua mun a hong kikhawmte pau tuamtuam himahle uh amau pau chiat a azak theih ding un Sawltakte a pausak a Tanchin hoih a hon gen panta uhi. Mi sangthum khawng in kipaktak in thu pom in baptisma a tang ua, saptuam a behlap in hong om uhi. Hih a kipan ahi Tanchinhoih chii (seed) phum (tuh) pat a aom. Leitung munchih apan mipi hong kikhophkawm laitak ua Tanchin hoih puankhiak a-om a Toupa thu hon zuih ua, amau gam chiat a a kikhawn ua tua thu a mau mite chiat hon hilh ua, Tanchin hoih hong than khiak pen Toupa’ pilna thilgel ahi i chi lou thei kei.

Etsakna di'n Rome khua apan a hong a pai zong a om uh. Paul in a vaveh matham in Rome khua ah Saptuam ana omta a, himahleh Peter hiam sawltak dangte kuamah ava hoh lam uh Laisiangthou ah i simkha kei uhi. Tu-achi hileh, Paul hiam sawltak dangte hiam in Rome a phak ma ua bangchi dan a saptuam ana om thei ahia? Kichiantak in, Pentikos ni a Rome a kipan mikhual bang hohte'n Tanchin hoih thu hon zui ua a kiknawn ua a khuate uh hilhsawn ua tuachi a saptuam dingkhia ana hi ngei ding hi.

II. *Tanchin hoih pen Judia gamtenga phuankhiak a om ding ahi*

Judia bel Jerusalem naihpem a om gam khat ahi. Tuabang in a kimnai a mite kiang a thugen thil baihtak hongsuak hi. Tua nung ni tamlou sung in Jerusalem leh Judia gam teng ah Tanchinhoih phuan in hong omta hi. Stephen sihna i sim leh "*Saul in zong a (Stephen) sih hoih a sa hi. Tua bang in tua niin saputam Jerusalem khua aomte mi'n nakpitak in a sawi panta ua, sawltakte kia loungal Judia leh Samaria gam ah a dalhszak ta uhi*" (Nasepte 7:60-8:1). Aban ah a dalh zakte tanchin i mu nawn, "*A dalhzakte a a vialvak ua, thu a gen uhi*" (Nasepte 8:4). Tua bang in Tanchinhoih Judia gamteng ah gen in a om hi.

III. *Samaria mite kiang ah Tanchin hoih puak ahi*

"*Tuachiin Philip pen Samaria khua ah a hoh suk a akiang uah Khris thu a tangkoupah a, thillamding hihte a zak ua amuh un mite'n lungsim mun khat in Philip thugente a limsak ta uhi*" (Nasepte 8:5-6). "*Amau gam Tanchinhoih leh Jesu Khris min Tanchinhoih Philip gen a gingta ua, a numei a pasal in baptisma atangta uhi*" (Nasepte 8:11). Tua nung in, Peter leh Johan in a vaveh ua "*huchiin amau Toupa' thu a theisak ua, agen khit un, Jerusalem khua ah apainawn uhi. Samaria gam a mite khua tampi kiang ah Tanchin hoih agen zel uhi*" (Nasepte 9:25). Tuachiin Samaria gam pumpi in Toupa thilgel dungzui in Tanchin hoih a zata uhi.

IV. *Anunung pen in, Tanchin hoih leitung munchih a phuanzak ding ahi*

Leitung munchih a Tanchin hoih gen ahi chih theihsakna di'n Paul in hichiin gen hi, "*...tua Tanchin hoih bel vannuai a thilsiam tengteng lak a tangkoupah ahi a, kei Paul zong tua nasemtu dinga bawl ka hi*" (Kolosate 1:23). Tuabang in leitung pumpi a Tanchin hoih theh dalhna ding a Toupa thilgel kum 30 sunga tangtun ahi:

Ahileh tuni a Toupa'n eite bang hih ding a hon deih hiam? Tua ban geih a sem di'n hon deih hi. Eite'n zong munchih a nam tengteng leh thilsiam teng kiang a Tanchin hoih tut ding mohpuakna i nei hi. Mihing a pun hul-

hul na ah sep ding lian zaw sem i nei ua, himahleh tulai a i ut-le-dah a i zat theih uh tai theihna, kikawmtuah theihna hoihzawte (motor leh lampi hoih zawte) teng i neih man un i nasep baihlam zaw hi. Toupa'n i tung ua tua mohpuakna nga ahihman in i sepkiak pelmoh ding ahi. Thilhithei lou ding ah Toupa'n honna sawl kei ding. Leitung mite'n Khri's Tanchin hoih kiphamoh uhi, Khri's mihingte lametna omsun ahi. Mihingte bawlhohi (kikheksak) a, hondam thei Tanchinhoih kia ahi. Hotdam tate'n Leitung munchih a tua Tanchinhoih i tangkoupih.

Dotnate :

1. Mathai 28:19-20 leh Marka 16:15-16 sim inla ngahsun in.
2. Toupa'n kuate kuankhia dinga thupia hiam?
3. Koi a pai ding a sawl ahia?
4. Toupa'n thilhihtheilou sem dia ngiat a diam?
5. Bang thu gen ding a sawl ahia?
6. Sawltakte'n kuate baptis ding uhiam?
7. Kua min a baptis ding ahia?
8. Baptisma tangkhinte bang thu ahilh uh a kul a>
9. Bnag hang a Mathai 28:19-20 leh Marka 16:15-16 "thupiak thupi" kichi ahia?
10. Nasepte 1:8 gen in.
12. Koi muna tanchin hoih kigen masapen hiam?
13. Nasepte 2 sunga thiltungte sut in.
14. Akipat tunga kipan Leitung khempeuh a bangchibanga Tanchin hoih dalhzak thei hiam?
15. Judia gamtenga Tanchin hoih gen a om theihdan gen in.
16. Kua'n Samari gama Tanchin hoih tun hiam?
17. Leitung tengteng ah Tanchin hoih tang koupih ahita kua'n achi a? Koi ah?
18. Tuni a eite nasep ding bang ahia?
19. I semkhia thei diam?
20. Tulai a zin vialvial theihna leh kithuzak tuaththeihna hoitak i neihte khenkhat gen in.
21. Leitung mite/n Tanchin hoih kiphamoh hiam? Bang zahta in?