

# Kha Namsau



...Kha Namsau Pasion thu la un  
Ephesate 6:17

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Editorial...

# HAMPHATNATE

## The Beatitudes (Matthai 5:3-12)

Jamson

Thumapi :

Khovel a hiipi leng leh lam tuamtuan ah buai theihna tampi om lak Kha namsau mel mu thei a I om nawn man uh I kipak uh. Hiai pen Volume 8, number 3na hita hi. Tunitan hon pi a hon kemtu i biak leh i belh uh i Pa Pathian min phat in thupina i pia uhi. Huan, tuni tan a nget a om bangbang a suah siing article hon gelh unaute tung ah leng kipahthu i gen uhi. I pankhopna ziak ua tunitan tatsatlou a suahzom theih I hi ua, maban ah leng unau ginomte lak a ngetna hon kibawltouzel diing ahihman in Toupa' nasepna a ngai a kilawptak a hon kithuahpihtouzel diing in I kingen ahi.

### Hamphatnate -

Baptisma atan zohphet in Jesu tuh khemtu diabol zekhem a om diing in gamdai a pilut in om ngal hi (Matthai 4:1-11). Diabol khemna apan vualzou in Galili gam ah nasep ahon pan a huchi'n gam Tanchin Hoih thu ahon gen panta hi. Damlouhna leh natna thuakte, dawimate, kaihveite, zawte a sukdam ziak in Jerusalem leh Judia akipan leh Jordan gal akipan in mipi tampitak in amah a zui uhi. Huchi in amah zui mipite amuh in Jesu tang ah a paitou a, a nungzuite akiang ah ahong pai ua, thu a gen a amau thu ahilh hi.

Hiai a tangtung a athugen masa thute, Matthai 5:3-12, mangkangte'n **beatitudes** a chi uhi. Hiai beatitudes bel **Latin** thumal '**beatus**' apan hong kilasawn ahi a, **hampa leh vualzawl a om** chihna ahi tuaktuak. Ei pau in **hamphatnate** I chisuk mai hi. I thupite I simkhitvek chiang in bangziak a hamphatnate kichi hihiam chih I chiang mai diing uh.

Tangtung a athugenna ah Jesu'n khotang hinkhua paizia leh ngaihda toh kikelki mahmah thu tampi agen hi. Huan, hiai a athugente tuh hiai Khovel a kuaman lohchinna, kipahna leh vualzawl na muhna diing a poimoh hidia a gintak hetlough thilte ngen ahi. vualzawl a om a hampha mite hihtheihna diing a Jesu thugente khatvei I taklang thak diing uh:

***"Lungsim a gentheite a hampha uh: van Lalgam amau a ahi ngal a. Lungkhamte a hampha uh: khamuan a om diing a hingal ua. Thunvailutte a hampha uh: leigou luah diing uh ahi ngal ua. Diktatna lunggulh a gilkiat a dangtakte a hampha uh: tai diing a hi ngal ua. Zahngai theite a hampha uh: zahngaihna mu diing a hi ngal ua. Lungsim a siangthoute a hampha uh? Pathian mu diing a hi ngal ua. Lemna bawlte ahampha uh: Pathian tate chih diing a hi ngal ua. Diktatna ziaak a sawina thuakte a hampha uh; van gam amau a ahi ngal a. Mi'n keimah ziaak a hon tai ua, a hon sawi ua, zuau a gilou chiteng a ahon hek hun Chiang un, na hampha uh. Kipak unla, nakpitak in nuam un: van ah na kipahman uh a thupi ngala a: tuamah bang in na ma ua zawlnei omte leng ana sawinak uhi."*** (Matthai 5:3-12).

### **Thukhitna -**

Hiai a hamphatna/vualzawl a omtheihna diing toh kisai a Jesu thugente theidan khat in I thei chiat ua, atamzawte'n etlough bang a leng I gentheih uh bible tangkal bangzah hiamte lak a khat ahi. Himahleh tuni in kichianzawsem in thei lehang chih deihna ziaak in tutung Kha Namsau ah hong kisuah hi. Khristian hisate leh hong hi diingte a dia theih dia poimoh thu ahihman in hiai a Jesu thugente theisiam sem diing in unau muanhuai taktakte'n tha leh zung tampi seng a hon gelh thute sim a sut diing in i kichial hi.

Vualzawl a om a ahampha mite hithei diing in hiai thute sim khempeuh Pathian I theihisiamna hohtak hon guan chiat hen.

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# LUNGSIM A GENTHEITE A HAMPHA UH

Blessed Are The Poor In Spirit  
(Matthew 5:3)

Jamson

## VAN LALGAM

Lungsim a genthei/khalam a zawng mite ngah diing hamphatna in I thugelh uh I pan diing. Jesu'n Van Lalgam tuh lungsim a genthei mite adiing ahi a chi hi (Matthai 5:3). Van lalgam thumal toh kisai Tanchin Hoih Matthai gelh ah akinak zat mahmah. Hiai a Van Lalgam chi a Jesu'n ana gen pen Vangam (heaven) genna hipahlou hi. Hiai Van Lalgam chia gen a om tuh Khovel lalgam ahikei a, Jesu' kumpi hihna Lalgam ahi. Jesu kumpi hihna tuh hiai Khovel ah hilou in van ah ahizaw (Johan 18:36). Mawltak a gen in hiai a Van Lalgam tuh Saptuam genna ahi. Van Lalgam tuh khalam pumpi, hotdam a om mite'n a bawl (composed) ahi a, leitung ah, Lalgam tuh Saptuam ahi. Hun tawp chiang in (Khovel bei chiang in) Jesu Khris in Pa Pathian khut ah apekhe diing (1 Korin 15:24).

Lalgam leh saptuam tuh mite'n a kibanglou dan in gen mahleh uh akibang ahi. Van Lalgam leh Saptuam akibang ahizhiak mah in Jesu'n leng hiai thumal tegel ana zang tuah hi. Jesu'n ka Saptuam ka lamtou diing a chi a, huan, huai a lamtouh diing Saptuam tahbi pen Lalgam tahbi chi'n gen hi (Matthai 16:18-19). Thukhun thak mun tamtak apan in leng Lalgam leh Saptuam akibang ahihdan kichiantak a muhtheih in om hi (cf. Heb. 12:28; 1Kor. 1:2; Col.1:12, 13; Acts 20:28; Rev. 5:9, 10; 1 Pet. 2:5; Rev. 1:6).

Lalgam mi hihtheihna diing in amasapen in lungsim a genthei/kha a zawng mi hih masak a ngai hi. Lungsim a genthei mite tuh Lalgam a lutthei diing mite ahi uh. Huan, Lalgam mi hisate tuh lungsim a genthei mi ahih diing uh ahi.

## LUNGSIM A GENTHEITE

### “Lungsim a gentheihna/Kha a zawwna” bang hihiam?

‘Lungsim a gentheihna/kha a zawwna’ bang hihiam chih I thei-hsiamna diing in Thukhun Thak Laisiangthou in “genthei/zawng” (poor) thumal toh kisai bangchin ana zang a chih I en masa diing. Genthei/zawng (poor) genna in Greek thumal tamlou zat in ana om hi. Huaite lak a atangpi a kizang deuhpen tuh PENEI (pen-aa) ahi. Semgimmi (laborer), mizawng, nasemi – niteng nektom zong mi genna in a kizang tangpi hi. Hiai thumal ‘**paneï**’ tuh I sinlai ua genthei/zawng genna a kizang thumalpen ahikei.

I sinlai Matthai 5:3na a genthei/zawng chih genna a Greek thumal kizang bel **PTOCHOS** (pto-khos) ahi. Huai bel kiton/kigawm (to shrink), lau a tonkik (cower), zukkik/lau a kizukkik (cringe) chihna ahi. Hiai thumal in kum zabi khatna, Jesu leitung a hongpai hunlai a khutdoh mite omdan diktak genkha hi. *Classical Greek* in hiai **Ptochos** thumal tuh mi liangvai, kil khat a khutdoh a om mi genna in ana zang hi. Huai hunlai a khutdoh mite’n a khut langkhat uh panpih ngetna in zankhia uh a, a zumluat man un a khut langkhat in a mai uh humzel kichi hi. Huaiziak in hiai a thumal kizang in gentheihna/zawwna maimai gen hilou in genthei a khutdohna tan genkha ahi chi’n Laisiangthou sut mite’n gen uhi. Amau leh amau khosa zoulou a midangte migitna leh awlmohna a kinga mite genna a kizang thumal ahi.

Huaiziak in hiai a genthei/zawng chih thumal in a kaw k tuh kuahiam khutdoh, mi zawng, genthei liangvai mi leh a dinmun hak-satak apan suakta dia amah a hihtheihna omlouh ziak a midang hehpihna leh zahngaihna poimoh mite ahi.

Hiai “genthei/zawng” thumal hilhchetna pen ‘lungsim a gentheih-na/kha a zawwna’ a I hon bulh Chiang in ‘**lungsim a gentheihna**’ tuh khalam toh kisai a khutdohna ahihdan ahong dokkhia hi. Huaiziak in tangtung a thugenna a Jesu’n “lungsim a genthei/kha a zawng” a chih mite tuh Khalam a liangvai, a khalam dinmun haksatak ua pan a suahtak theihna dia midang hehpihna leh awlmohna a kinga mite ahihdan I theitheih uhi. Huaiziak in Lungsim a gentheihna tuh Pathian mai a khalam a zawng hihlam kiphawk a kitheihchetna ahi I chihtheih. Huan, ei a bangmah hihtheih I neilouh ziak a panpihtu dia Pathian zong a Pathian a kingakna. Dikkisakna, kimuanna leh ningching kisakna tengteng koihkhia a suanlam himhim neilou a Pathian mai a kiniamkhiaktak a dinna tuh khalam a gentheihna ahi.

‘Lungsim a gentheihna/kha a zawwna’ toh kisai I theihshiam semna diing un Luka 15 a Tapa Taimang gentehna thu I enzual diing. Mi kua-hiam in tapa nih a nei a anaupang zawpen in apa kiang ah **“Pa, gou ka tansik hon pia in”** a chi a (Luka 15:12), huchi’n a goutan sik toh gam gamlapi ah taikhia hi. A nuamatluat ziak in a sum teng a mawk zatmang hi. A zatbei zohtak in huai gam ah kial ahong kia a, nek diing ahong kitasamta. Huchi’n huai gam a mi khat ava bel a huai mi in a vok an pedin a loulam ah a sawl hi. Kuaman bangmah a piaklough ziak in vok in a nek bangkhat hawngte khong a kihihvah a lunggulta hi. Huan amah leh amah hong kiphawk khia in hichin a hong chi hi: **“Ka thou diing a, ka pa kiang ah ka pai diing a, a kiang ah, Pa, van a tung ah leh nangmah mitmuh in thil ka hihkhial; na tapa a sehtak ka hitakei hi; na kiang a kiloh khat bang in hon bawl in”** (Luka 15:18-19) ka chi diing a chi a, huchi’n apa kiang ah ahong kikhawn hi.

Hiai tapa taimang tangthu apan in ‘lungsim a genthei/kha a zawng’ mi hihna diktak I mu theih hi. Apa kiang a nuamsaktak a a-omlai a akampau leh liangvaitak a a-omlai a athugente ngaihtuah mah dih. A pa kiang a a-omlai in **“Pa gou ka tansik hon pia in”** chi’n ki-uangsaktak in a pau. A dinmun setak apan ahong khanloh nung in bel **“Pa, van a tung ah leh nangmah mitmuh in thil ka hihkhial; na tapa a sehtak ka**

***hitakei hi; na kiang a kiloh khat bang in hon bawl in***" (Luke 15:18-19) a chi hi. Lungsim a genthei mi tuh tapa taimang pa bang a Pathian kiang a kiniamkhiak a Toupa mai a khial leh taklou hi a kingaihsun thei mi ahi.

Lungsim a gentheihna/ kha a zawнна bang hi hiam chih I theih-siam semna diing in Pharisai leh Siahkhon mi thumna gentehna thu I enlai diing. "Mi nih Pathian biak inn a thum diing in a hoh tou ua; khat tuh Pharisai a hi a, khat tuh siahkhon mi ahi. Paharisai tuh a ding a, amah kia in hichibng in a thum a: Pathian mi dang, a negute, dikloute, angkawmte bang ka hihlough ziak leh hiai siahkhonmi bang leng ka hihlough ziak in na tung ah ka kipak hi. Nipikal khat teng in nihvei an ka ngawl zel; ka neih teng sawm ah khat ka pezel a, a chi a. Siahkhonmi'n bel gamla tak a ding in, van lam leng a dak ngamkei a, Pathian, kei mi khial, ka tung ah zahngai in, chiin a awm a kitum a; ka hon hilh ahi, amasa sang in huai mipen tuh siam tang in a inn ah a pai kheta. Kingaithupi peuh a niam diing ua, kingainiam tuh pahtawi in a om diing a chi a" (Luke 18:10-14).

Bangziak a mikhial, siahkhonmi pa siamtan a om ahia le? A hinkhua a ana diktak mahmah ziak hia leh? Huai hunlai a Pharisaite kan a diktat kuamah a omkei. Siahkhonmite bang ahikei uh. Kal khat in an nihvei a ngawl ua, a neih teng ua pan in sawm a khat a pia uh. Pudina, mohuri leh zira tanpha a sawm a khat pechiatchiat mi ahi uhi (Matthai 23:23). Hinapi in Jesu'n siahkhonmi pen siamtan in a om a chi. Bangziak a siahkhonmi siamtang ahi diing? Lungsim a genthei/kha a zawng mi ahi-hziak ahi. Van lam leng daktou ngamlou in Pathian ka tung ah zahngai in, kei mikhial ka hi chi'n a thum hi. Khalam a liangvai ahihlam a kihteia a amah hihna tengteng suahkhia in Pathian lak ah a kitahlut hi.

Hiai lungsim a gentheihna/kha a zawнна chet ahi Leodesia Saptu- amte buaina, Jesu'n a akhelhna uh hi a agen pen. Khalam a zawng leh genthei hinapi in khalam a zawng ahihlam uh a kitheikei ua "... ka hause, hauhsaknate ka neita, bangmah ka kitasamkei" a chi uhi (Kilakna 3:17). Huaiziak in lum lah lum lou sa lah salou in a om ua, Jesu kam apan siatkhiak diing ngak in a om maimah uhi (cf. Kilakna 3:14-22).



Sawltak Paul in lungsim a genthei/kha a zawng hihna tuh Romte 7:24 ah tomkimtak in ana genchian litlet hi. "Genthei hina lawmlawm ing e! Hiai sihna pumpi apan in kuan ahon honkheta dia?"

### **Lungsim a genthei mi hihna dia poimohte -**

Lungsim a genthei/khalem a zawng (poor in spirit) mi hihtheihna diing in Pathian lam leh eilam a lungput poimoh mahmah neih diing thum a om hi –

1. Kingaihniamna – Pathian tuh thil tengteng hi a kei bangmahlouh ka hi chih lungput neihna.
2. Kipumpiakna – Pathian thil tengteng ahihman a Amah phat a; kei deihlam hilou a Amah adeihlam zon diing chih lungput neihna.
3. Kingakna - Pathian tuh thiltengteng hi a, kei bangmahlou ka hihman a thil tengteng a Amah a ka kingak diing chih lungput neihna.

### **Thukhitna:**

Lalgam/Saptuam mi hihtheihna diing leh Jesu'n nitawpni chiang a Lalgam Pa Pathian khut a apiak khiak hun chiang a leng tangtawn a Pathian toh omkhawm tawntung theihna diing in lungsim a genthei/kha a zawng mi hih a kul hi. Hiai bang mite tuh hampaha a vualzawlina tang diing a Jesu'n a seh mite ahi uhi. "Lungsim a gentheite a hampaha uh, Van Lalgam amau a ahi ngal ua."

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**"Lungsim a gentheite a hampaha uh;  
Van Lalgam amau a ahi ngal a"  
- Matthai 5:3**

# LUNGKHAMTE A HAMPHA UH

Blessed are the mourn (Matthai 5:4)

Liankhanmung

Tanchinhoih laibute sung a Toupa thugenna thupi mahmahte lak a aminthang tangtung thugenna chia theih, Matthai bung nga tan sung a uap hi. Hiai thugenna in hamphatna thute, thum diingdan leh nungzui Khristiante kiphamoh hasotna thupi taktakte a tuun hi. "Lungkhamte a hampaha un, khamuan a om diing ahi ngal ua" (Matthai 5:4). Hiai chang a lungkham (mourn) chia eipau a kilet khia thumal pen tuni a I thugelth thupi diing a tel ahi. Lungkham theihna leh lungkham saktu diing tam-pi om hi. Huai tangtung a thugenna ah, I Toupa'n khalam thil a hasotna gen hin I theitheih hi. Khovel khelhna leh buah thahna ziak a lungkham-na, banah, khelhna mahni a omte sukhasiat leh mangbang a om, ahi-kei lelah taksa lam a sihnate ziak a dahna nei a lungkham chihbang omtheih hi.

Toupa'n I deihtellna toh zat theih, khentel theih diing in zuih diing bikhiah (principle) hoihipite a guanggalh hi. Kongkochik kitel tampen din I um aziak chu hinna lampi ahi a, ahihang in huai lampi zuihna hinkhua ah bel lampi zai zuih ut zozel diing in ki um hang (Matthai 7:13-14).

## LUNGKHAMNA

Lungkhamna pen hinkhua zatna a om khalou theilou khat ahi. Lungkham chia thumal I zat in mangbatna, poisakna lungsim a patauh-na, thomhauna, lusuunna puakgik sakna dah leh beidotna chihte hua-pkha a I zat ahi hi. Sihna, lusuunna tuak a I beidot laitak bang in laa kilawm pen nagawm I zathadah hi (Paunakte 25:20). I Toupa'n hampaha leh kipak I hih theihna dia lungkham, mangbang a om diing chi ana hi din gin huailou hi. Jakob 4:9-10- "Haksa sa unla, lungkham unla, kap un,

na nuh un lungkham suak henla, na kipah uh nguina suak hen. Toupa mitmuh in kingaineu un, huchiin a hon hihlian diing hi.”

## **Haksa leh mangbang a poisakna toh dim a omna ding bang hi diing ahia?**

### **(a) Khelhna lungtang sakgop-**

Paunakte 28:14- Lau thei gige mi a hampaha hi. Himahleh a lungtang saksak gige siatna ah a ke diing hi.” Pa’n a tapa tamveipi a salh nung a thumanglou tung a chiang azat chian, huai sawina in a tapa lungtang sung a sakna hong ompen a khengkha in nouthak hi (Pau. 19:18).

Singtang mite lak ah sang a lianzawte mintawn a sap phallouh na hi a, tua bang ahihlouh chian thangpaisak hi. I gennop bel kizahtak tuah chiat a khosa mite I hi hi. Tua bang tulai ah om nonlou hi. Kia thamlou in mahni mahmah nangawn kizah zou nonlou I bangta hi. Kilawm leh kilawmlou, dik-diklou chihte om nawnlou hun a khosa Khristiante I hita hi. Kammal sia, thanguai, zahmoh, chihte’n hon sa-ik, noksak, nopsalou, poisakna omlou houh ahita hiam? A koisan peuh ah hitaleh kisuklimna dia media tungtawn hi in hikei tazongleh chiamnuh kilawmlou pite lungtaisak a om a kipapih ihi kha diam I chi.

Kidek leh kham thu genna peuh a lah thugentu thu hisak- amah, hiai pa, huai thugen chisan lel I hikha diing e! Poisakna lianpi leh awlmohna toh thuhilh leh tai a om chian- a gentu adi lel, amah phuah lel sakei nihang. Poisalou leh awlmohlou in thugen mawkmawk omlou hi. Tuabang hilou zaw, a gentu diing ahikei hi. Khoksak, poisakna nei hetlou a khosa, ne-le-dawn, ut-le-dah hih, kibual, et theih-etmoh teng en a khosa khristian khat hitheilou hi. Thupi in hia, gentham louh in hia, zuautham in hia atak in hia, a pawlong in hia- khelhna zaw khelhna mah ahi a, a neuchik leh gentham louhte leng khrist khross a kilhbelhtu ahi (Romte 3:23-25).

“Huchiin noumau leilam ka hiang/thil deiham omte hihlun unkingaihna (fornication), nitnate, huknate, utna giloute, huaihamnate” (Kolosate 3:5).

**(b) Khelhna kisiik/suun:**

Khelhna kisik tuh lungtang sakgop hilou peuhmah phot hi. Lung-hei lungngai, khoksa, poisa, hiai bang lungsim, lungtang neihna ahi. Thu sia-lasia, gilou leh hoihloute poisakna neitheh mikhat I genna lam hizaw diing ahi. Thu leh la ngaikhia a theh, thuhilh leh taihilh theih, diklou topsan theh leh giitlouhna hua, siangthou louhna leh thanghuaina deihlouhna neitheh lungsim put ahi.

- Kisik diing a alungkham ziak un
- Pasion deihlam a lungkhamna
- Hotdamna diing in kisiikna a bawl
- Chihtakna, kihahsiang npona, ki-awilouhna
- Phatuam ngaihna gawtna a tun hi (2Korinte 7:9-12).

**(c) Mahni a om khelhna ziak a lungkhamna:**

A hong kipatna utna ahi. Jakob 1:14 – “Michih amau utna a pimang leh hip a om un, khemna a tuak uh ahizaw” achi hi. Mihing khat in utna dan, nopsakna dan, deihdan leh hih utdan nei chat uhi. Ei a om hon thuzoh theh gige I taihilh a thununna I neihsak diing ahi. A pichin dong a a etton, a zuih a kibukkak pih diing khat toh kithuah a khantouh sak diing ahi. Hiai tehkakpih, etton dia I zat diing uh – Tanchin hoih ahi. “Na omdan uh Khris tanchinhoih toh kituak sak phot un, kha khat a dingkip... thugin apan leh lungsim....” Philipite 1:23 ah I mu hi.

Mimal tak a na utdan, na omdante gelthak a na ngaihtuah thak chian “lakik theh leng maw” na chi hia? Hia chitheh dia leng kivel lou houh I hi kha diing e! Na saltanna bang hi hiam- kham theih (drugs and alcohol) maw? Thupi utna leh thangatna maw? Sum le pai leh gou-le-gam maw? Leitung siamna leh pilnate maw? Kivel thak mah dih aw. Jeremia kiang a Toupa Pathian thupawt “Ta-ngal in kisil in, sahbon tampi zangmah lechin, na thulimlouhna ka mitmuh in a dawk teitei ahi, chih”.

#### (d) Khovel a khelhnate hih mangbat:

Khovel a siatna bawl hoih zoukei mah lengle poisa in a panpihtu hiam a lemsak pihtu in pangkei ni hang. Tulai khangthak changkang leh pil leh siamna topkhok neihna Khovel ahi. Kithah, kimat, kisuam leh kidouna Khovel mah hilailai hi. Khotang siatna, kibawl phatna omlouhna ah bang, kim leh kiang a bawlsiatna, khotang tuailaite tatsiatnate leh Khovel dan hoihlou om thakthakte poisa in hihmangbawt in om ni. Khristian sahkhua dik mite'n a muh theihna diing un awlmoh in thumna ah hahpangsem ni.

Paul in Romte 9:3na ah "Ka unaute, salam a ka chipihte sik in, keipen Khrist kiang a kipan hihtuam khop hial in hamse thuak in om hial leng ka chi ngal a, ana chi hi."

Matthai 5:4 – "Lungkhamte a hampha uh, khamuan a om diing ahi ngal ua", chih I thei siamta ngei ding a, "Hiai thu tengteng ka zuizel; bang ka kisam lai a?" chia tangval hausa khat in Toupa kiang a dot lai in; Toupa'n hiai chi hi. "na neih zuak in..., mizawngte pia in, hong inla hongzui in:" chih in na dawng hi (Matthai 19:21). Khristian aw, Khrist zuih kisamlai hi hang e! I khelhnate sun in hiai chi thei leng maw? Hiai sihna limguam (khelhna Khovel) tawn mahleng, gilou himhim (kha buahsak thei khemna) kalau kei diing, nang ka kiang ah na omg ngal a (panpihtu muanhuai), na khetbuk leh na chiang in (non sawina leh hihhaksatnate) hon khamuan (na thu in thutak ah honpi) zel hi (Sam 23:4).

Toupa khamuanna tang diing in, a deihlam, kisiikna nei diing in I ki chial hi. Toupa phat in om hen!

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**"Lungkhamte a hampha uh:  
khamuan a om diing ahi ngal ua"**

**-Matthai 5:4**

# THUNUAILUTTE A HAMPHA UH

(Blessed Are The Meek (Matthew 5:5))

Khamkhanmuan

Thunuailut ichih bang chihna ahia? Ahih kei leh bang genna ahi dia? Thunuailut kichi thumal akizang vang mahmah thumal ahi. Kihoulimna vantang hiam ahikheileh thuthak saite'n leng a zat vang mahmah uh thumal ahi. Thunuailut kichi omzia ahihleh "mahni poi-mohna kipiak sang a midangte poimoh sazaw' ahih kei leh nunnem, kingainiam, mitheisiam chihte toh kinaih mahmah hi. Thunuailutna in mahni kia adiing khuallohna chihna leng agen kha hi. Thunuailutna in hon hilh non khat ahihleh mahni adia bang hiam sepsuah theihna nei napi a mahni adiing vuak a zatlohna ahi. Vuallahna hiam ahikheileh hatlohna hilou hi, huai naksang in khalam zaidamna hizaw hi. Gethsemani huan a Peter in a naamsau a siampu lian sikha abil a sattan sak lai a Jesu'n bang thu gen a I en di.

Jesu'n hiai achi, " **Huan, Jesu'n a kiang ah, Na namsau a koihna ah koih nawn in, namsau pan peuhmah tuh namsau mah a asih diing ziak in. Ka Pa ngen leng angel sangguk mun sawn-le-nih hon sawl pah diing; ngen theilou in n'on ngaihtuah ahia?" (Matthai 26:52-53)** Hiai ah Jesu' zaidamna leh kingaihnamna akilang hi, hihtheihna neilou hituanlou in. Jesu'n hiai a hon etsak ahih leh thunuailutna pen buaina pumpelhna diing vuak hilou ahi. Jesu'n thagum suahna bang leng ana nei hi himahleh ama kiletsakna diing hiam, ahikheileh amah thupina akilatna diing hilou a aPa ahumna dia ahih ahi. Hiai apan in thunuailutna toh mahni kithununna paikhom helhel chih imuthei hi. Jesu thunuailutdan Jawlnei Isai in ana gen khol khinta hi.

**A kikou kei diing a, a aw leng a suaksak sam kei diing, kong-zing ah a aw akiza sak sam kei diing. Sialluang gawpsa a kitam siangsak kei diing a, pat khu a mitsak kei diing; vaihawmna thutak in a lakhe diing (Isai 42:2,3).** Thunuailutna Jesu'n alat sak ahat louh ziak hiam ahieh keileh hihtheihna aneih louh ziak hilou hi. Jesu'n Pathian deiham hih a, thunuailuttak leh khalam zaidamna tak toh mahni kithununna alak zaw hi. Hiai thumal Laisiangthou munkhenkhat ah zat ahiehna ah mahni kitahlutna a zat in om hi. Peter in zite toh kisai a a-omdan diing uh leh pasalte kiang a kituklut didan agen na ah hichin ana gen hi:

**Lungtang a mihing thuguk, lungsim thunuailut leh nunnem puansilh setheilou a kivat hizaw leh, huaituh Pathian mitmuh in a manpha mahmah hi (1 Peter 3:4).** Hiai bible tang in honhilh nop ahiehleh kispah hiam, hihtheina hiam ahieh keileh hanta neilou chih ahi kei a himahleh kithununna leh mahni a diing vuak khual a gamta lou chih ahon ensak zaw hi. Tulai khovel en tale, mi'n banghiam hon loh ualeh thukkik teitei chih ahi. I thukkik keileh a vuallel, ngamlou leh ahat lou dan a sim kihi ahi. Thunuailutna pen kimuh sitna leh hatlou leh hihtheihna neilou toh kikim a sep in om hi. Theih dia hoieh mahmah khat tuh thunuailutna pen mihing pianken hilou ahi. Hichibang kingaihnam na leh migitna bangchi sin khiak di hiam chih I gen man un, thunuailutna in bang hong tun hiam chih I en masa di uh.

Sam 37 na I et leh athupatna a agen, thil hoiehluh leh dikloutak hihte eng louh diing ahihadan hon gen suk a loupa bang a atpaih leh vuai diing uh ahihadan gen hi. Sam 37:8-9 I et leh agen nop kibang hi. Thangpaih leh heh tawpsan di, thihohihluh hihte ziak a kisuk lungkham louh diing, loupa bang a paihkhiak a om di ahieh ziak un. Tang 9 na I et suk leh "Toupa ngakte'n bel gam a luah diing uhi" ana chi hi. Tang 10-11 ah leng ana gen non hi.

**Sawtlou kal chikin mi gilou-salou a om nawnta ngal kei dia; a hi, a omna mun uh enen mah lechin, a omta kei diing. Thunuai-**

**lutte'n bel gam a luah diing ua: kituahna thupitak tungah a kipak diing uhi (Sam 37:10-11).** Jesu'n athugen hiai apat a hon laksawn ahi chih I muthei hi. Sam 37 na I en leh aban a hon gen behlap lai hi. Tang 22 na ah "A vualzawlina mute'n agam a luah diing ua, a hamsiatte tuh hihmanthat in a om diing uhi." A ban ah tang 29 na ah " Mi dikte'n gam aluah diing ua, a sung ah khantawn in a om diing uh." Tang 34 na I en suk lai ding "Toupa tuh ngak inla, lampi tuh tawn in, huchiin gam luah diingin a honpahtawi diing hi: migilou-saloute hihmanthat a a om uh na mu diing hi." Hiai apat mi diktatte'n gam aluah diing uh chi imuthei hi.

Hiai laigelh isim chiang in Sam gelhtu in Palestine gam adia a gelh I chi mai thei hi, himahleh huai Pathian thiltup hilou zaw hi. Pathian in namchih leh khovel pumpi uap suak dia ana gel hi gige zaw hi. Messia hong pai in lemna leh muannate tungding a, nuaisiahtu tengteng susevek diing hi. Danial laibu ah hichin ana gelh hi:

**Huan, huai milim deng suang pen mual thupi a hong suak a, lei ppumpi a dimta hi (Danial 2:35).** Aw Zion tanun, nakpi mahmah in kipak in: Aw Jerusalem tanu, kikou in; ngai in, na kumpipa na kiang ah a hong hi; amah adiktata, hotdamna anei; kiniamkhiak in, sabengtung tung, sabengtung tuan ngei nailouh tung mahmaha tuang in. Ephraim akipan kangtalai leh Jerusalem akipan sakol ka sat khe diing a, kidouna thalpeu sat khiak in a om diing a; namte kiang ah lemna thu a gen ding; huchiin a gam tuipi akipan tuipi tan, lui akipan lei tawpnate tan a hi diing (Zekaria 9:9-10).

Mika 4:11-13 leh Habakuk 3:6-12 te ah leng gelh in ana om hi. Hiai a Zawlneite lalgam ana gente uh Palestine lalgam gen ana hi ngei kei himhim uhi, huai naksang a Pathian Lalgam tung diing a namdangte suk siat a khovel pumpi vai hawm diing gen ahizaw hi (Sam 2). Huai mah leng Abraham kiang ah ana chiam hi.



Ahילה, zawlneite thugen kholhte apat bang thukhitna I la thei ale? Leigou luah diing a chih tuh Pathian Lalgam agen na ahi, Lalgam in bel gam nei a, Israel gam vuak hiam gen hilou a khovel pumpi luahsuak Lalgam gen ahi. Achih leh eiten khovel pumpi bang chi luah theih di? Messiah tungtawn a luah di. Messiah thu zang a alalgam tung kia a huchia khovel pumpi luah suak di I hi. Isai bung 61 na ah zawlnei Isai in Mesiah toh kisai ana gen khol khinta hi. Isai 61:4 na I et leh, Mesiah hong pai chiah khawpi kisesate bawl hoih thak ahi dia, munlui sesate alem nawn diing ua, huai ah abeingeilou kipahna anei diing uh chi in ana gen hi.

Huaiziaak a, leigouluah I chih Chiang a leitung a kum sang vaihawm diing chihna hiam ahik kei leh koimun hiam a gam hohtak li-anpi nei a tangtawn a dam diing chihna hilou hi. Huchi bang hizaw lou in leigou luah diing ichih Chiang a Van Lalgam a mi leh sa hi diing (Matthai 5:3) chih na hizaw hi. Huai Lalgam in khovel pumpi luahsuak a asung a nuaisiahtu dou a susia diing chihna hizaw hi. Hiaite lungsim a koih kom in Peter dotna Jesu'n a dawna na I en diing:

***"Huan, Peter in a kiang ah, ngaidih, kou bangkim paisan in ka hon zuita ua; bang ka mu diing ua le? a chi a, a dawng a. Huan, Jesu'n a kiang ah, chihtaktak in ko'n hilh ahi, khovel thakna ah, mihing Tapa a thupina tutphah a atut Chiang in, nou kei hon zuite, Israel nam saw-le-nihte vaihawm in, laltutphah sawn-le-nih ah na tu sam diing uh. Huan, michih in hiam, unaute hiam, saanggamnute hiam, pa hiam, nu hiam, tate hiam, gamte hiam ka min ziaak a paisan peuhmah in tuh aleh za a mu diing ua, khantawn a hinna a tang diing uh"*** (Mathai 19:27-29).

Kilakna I et leh Jesu Khris ziaak a lu tan a om a, gamsa lim beloute Khris toh kum sang vaihawm diing uh ahikdan I mu (Kilakna 20:4).

Thunuailutte'n bang mah nei lou, gam vaihawmtu ahieh keileh company lian pipi a thuneitu in pang lou hi. Hileh leng Jesu Khris Lal-gam ah khris toh vaihawm khawm hi. Milian ,milal, mithupi, khovel vaihawmtu chihte Khris lalgam ah lutlou diing uhi.

### **Thunuailutna bang chi lamkhiak diing?**

Ahiehleh, eite Jesu'n tang tung a athugen banga bang chidan a thunuailut diing, bang chi bang a kingainiam thei diing ihi ua? Amapapen in, thunuailutna leh kingainiamna ahieh leh I khalam gilkialna leh ikhelhnate uh ziaak a I lungkhamna ua hong kipan diing ahi. Eite bang chile ngaihsak takzaw di leh pomtakzaw di chih ngaihtuahna nei a kibawlina in thunuailutna leh kiniamkhiakna hon tun diing hi.

Anihna ah, Sam 37 ah thunuailutte om diing dan chiangtak in ahon musak hi, eite huai pansan in I thunuailut na uh hiam chih ei leh ei ki-enchian theih diing hi. Sam 37:3-5 I et leh thunuailutte'n Toupa a muang uh chih nihveitak gen hi. Sam 37:4 ah Toupa ah a kipak uh achi hi. Sam 37:7 in Toupa muangtak in a ngak uh chi hi. Sam 37:9 in Toupa ah lametna akoih uh chi hi. Toupa muangte lametna hiai khovel ah dam lai in ahi kei a, akipahna uh leng hiai khovel a dan ahi sam keihi. A lohchingna uh, a hihtheih nate uh amau hihtheihna ahiehloh lam atehi uhi.

Pathian in a mite achiamte luah thei di'n ginomtak leh thanopna liantak toh Khris hong pai non diing a ngak uhi. Pathian thuchiam tampite lak a khat ahieh leh hinna lallukhu piak diing chih leh Khris toh a Lalgam ah tangtawn a vaihawm khawm diing chih ahi. Eite'n khovel ah vai ei-le-ei ki hawm som di I hia? Ahieh kei leh Pathian toh lungkimtak leh kipaktak a vaihawm khom diing?

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**“Thunuailutte ahampha uh;  
leigou luah diing ahi ngal ua”**

**- Matthai 5:5**

# ZAHNGAITE A HAMPHA UH

Blessed Are The Merciful  
(Matthew 5:7)

Thongginlian

## 1. Thupatna

Tangtung a Toupa Jesu'n nungzuipite a sinsakna lak a khat 'Zahngaite a Hampha uh' (Matthai 5:7) tuni a i thupi ahi. Tangtung a thugen chi a i theih, nungzuite a sapkhit a amaute Jesu'n a sinsakna masapen ahi. Huaiziak in Tangtung a sinsakna chi leng dikzaw diing ahi. Matthai bung 5-7, chang (verse) 107 tak a chiamteh ahi. Tangtung a sinsakna lak a sehkhat 'Hamphatnate' (The Beaititudes) ahi a, huailak a sinsakna poimoh mahmah khat Zahngaihna (Mercy) toh kisai ahi. Zahngaihna i hilhchian masa diing.

## 2. 'ZAHNGAIHNA'

a). Tanchinhoih bute ah 'zahngaihna' (mercy) thumal genthei leh tasamte tung a kizang tangpi ahi. Zahngaihna kizatna munte ah thumal dang **itna, hehpihna leh deihsakna** (compassion, love, favor) leng kizang hi. Eipau kia ahi kei a, Geek thumal apan English a lehkh-  
iakna ah leng thumal tuamtuam kizang hi. Tun i a zahngaihna toh kisai I genna ah hiai thumal thum i minlohte chiamteh ni.

b). Ka inveng kua hiam chih hilhchetna a gen himahleh '**Samari Mihoih**' gentehna (Luke 10:30-37) ah hiai **Zahngaihna** bang hihiam chih Chiangtak in kilang hi. Gentehna (parable) ahiehleh vangam thu theihshiamna diing a leitung thilte apan sinsakna ahi. Huaiziak in hiai gentehna apan Zahngaihna hilhchiani sawm diing. Samari Mihoih gentehna dungzui in.

c). Jerusalem khua apan Jericho khua a khualzin mikhat in tuahsia tuak in lamkal ah suamhatte'n ana suam uhi. A neihleh lamte laksak vek ua, a puansilh lai nasan laksak in taisan uh. Sibup hial a vuakliam a om, panpihna kintak a poimoh dinmun a om ahihdan i muthei. Huchihlai in Siampu khat in a tuakkha a awlmohlou in a paisan. Siampu I chih Chiang in minautang hilou. Khawtang leh sahkua a heutu khat zahngaihna nei diing a lam-et mi poimoh ahi. Himahleh, aman panpihlou in a paisan. Huchi mah bang in Levi mi khat leng a hong pai a bang thu om hiam chi'n a va gal-et a, hehpihna tellou in a paisan hi.

d). Vangphat huai tak in Samari mi leng huailai hong tung a, tuahsia tuak a muh in, "...a **hehpih** (*had compassion*) *mahmah mai hi*" (Luke 10:33). Vuakliam a om tuahsia tuak mi a diing in Samari mi bangmahlou ahi. A meltheih hidin i umkei. Huaiziak mah in Siampu leh Levi mi in awlmohlou in a paisan uh. Samari mi in leng huchi bang a paisan thei ahi. Himahleh, Siampu leh Levi mi banglou in a mihinpih **itna, hehpihna leh deihsakna** toh a panpih hi. A liamnate tuamsak in pi a, khawpi a khual inn ah enkolsak. Asente leng Samari mi in sengvek diing a chiam hi, "*A zing in a paidek in denari nih a lakhia a, khualbuk kempa kiang ah a pia a, a kiang ah 'Amah na kem in, hiai tung a na senbeh teng teng ka hong paikik nawn Chiang in ka hon dinkik vek diing a chi hi*" (Luke 10:33).

e). Tuahsia tuaktu a diing a inveng, amah hehpih, Samari mi ahi. Hiai Samari mi thilhih 'ZAHNGAIHNA' ( Mercy), **phulouh kideih-sakna (unmerited favor)**" ahi.

### 3. PATHIAN ZAHNGAIHNA

a). Atung a hilhchetna i piak dungzui in "**Phulouh Pathian deihsakna (unmerited favor of God)**" Pathian zahngaihna ahi. Mawlchik a I gen Pathian' Zahngaihna theisiam semna diing in Laisiangthou a Gentehna khat tungtawn in I genbeh diing uh. Matthai bung 20 sung ah **Grephuan a Nasemte Gentehna** thu chiamteh in a om. Hiai gentehna dungzui in, Gam neitu in a Grephuan a nasem diing in mi a zong a, nitha

diing **adenari khat** loh dia kilem ahi uh. Kilemsa himahle uh denari khat piak ahihtak un sun nitum a Greph huan a nasemte a lungkim hetkei uhi. Amau tan diing a kiphu (tha leh zung seng a aloh khiak uh) piak ahihchiang un a lungkim kei maimah uhi.

b). Huaitak in Grep huan neitu in hiai a chi, "*Lawm, ken natung ah bangmah ka hihkhial kei. Dinari khat loh dia kilem himahlou ihi hia? Nang a la inla, pai mai in. Hiai a asem nanungpen leng nang a toh kikum kape ut?*" a chi hi (Matthai 20:13-14). A lungkimlouhna san uh ahihlel midang khenkhat leng kiloh in Grephuan ah nasem in ava kuan ua, hun tomchik (dakkal khat lel khawng) semkha himahle uh amau leng nitha Denari khat Greph huan neitu zahngaihna ziak in tang chiat uhi. Grep huan neitu Pathian ahi a, Pathian zahngaihna hiai bang ahi. Phu hetlou (deserving) napi a Pathian deihsakna thilhoih hih ahi.

c). Paul in Ephesa saptuamte kiang ah "*Himahleh, hehpihna (mercy) a hausa Pathian in eite itna thupitak a hon it man in, tateleka ziak a sisa eite nangawn Khrist a hon hihhing khawmta hi (Hehpihna a hotdam na hi uh). Huchiin a hon kaithou khawm a, Khrist toh vanmun khawng ah a hon tukhawm sak hi*" (Ephesate 2:4-6) achi dik mahmah. Tita kiang ah leng hichiin a chi, "*Eite'n ihih uh diktatna nasepte ziak hihlou in, Amah zahngaihna ziak zaw in, Aman eite a hon hondam hi...*" (Tita 3:5-6).

#### 4. **CHOUNA (CHALLENGE)**

a). Zahngaihna a Pathian hauhsakdan i genlai a i mangngilhlouh ding uh a om, "*Na Pa un zahngaihna a neih bang in zahngaihna nei un*" (Luke 6:26). "*Be Merciful, even as your Father is Merciful*". Eite hon chouna khat hiai ahi. Pathian zahngaih bang a zahngai chiat diing in hon chou. Bang ziak hiam ichihleh mi tamtak in zahngaihna muh diing kia hisap in a piak khiak, hawm, diing lam ngeingaihluo khanak.

b). Chouna toh kisai in gentehna dang khat ila lai diing. '**Ngaid-am Theilou Sikha Gentehna'** (Matthai 18:22-35) in mihingte nungc-

hang diktak hon sinsak. Apu talent 10,000 ba in dinkik zoulou in A mah ah khupboh in zahngaihna a ngen. Huaiziak in Apu apan hehpihna atang a, a bat tengteng ngaihdam ahi. Huai tuh Pathian zahngaihna ahi. Kua midang genna ahi kei. Himahleh, hehpihna tang sikha in amah denari 100 lel ba a unau hehpihna bei in a bawl a, na bat hon din in chiin a gawlmek hi. Huaitan ah beisaklou in, hehpihna bei in suangkualh (jail) sung a denna. Huchibang hehpihna neilou sikha apu'n hehpihna bei in a vaihawm khum ahi. Apu in "*Ken nang ka hon hehpih (compassion) bang a nang leng na sikha hihpih na hehpih (pity) sam diing hilou maw?*" (Matthai 18:33) chi'n a sal a, "*Huan, apu tuh a heh a, a bat tengteng a ditzoh masiah mi gawtte kiang ah a peta hi*" (Matthai 18:34). Pathian vaihawm dan hiai bang ahi.

c). A lamdang isa kha diing uh. Lamdang hilou ahi. Jacob in "*Zahngaihna neiloute zahngaihna bei a vaihawmsak ahi diing uh...*" (Jacob 2:13) a chita. Huai ziak in Lalgam mite ipa van a om in Zahngaihna a hauh bang a Zahngai diing a ngiat ihi uh, "*Na Pa un zahngaihna a neih bang in zahngaihna nei un*" (Luke 6:26). Zahngaihna I pai kei leh enleng zahngaihna mulou diing I hi.

## 5. ZAHNGAIHNA ZIAK A VUALZAWLNA

a). I Bible tangtel in, "*Zahngaite a hampah uh, Zahngaihna muding ahi ngal ua*" (Matthai 5:7) chi'n zahngaite'n zahngaihna mu diing uh ahihdan mawltak leh chiangtak in JESU'N hon sinsak. Zahngaite'n, zahngaihna vualzawlna (blessing) ngah diing uh. Laisiangthou in mi'n a **tuh bang bang uh a at diing uh** (Galatian 6:7) chihtoh kibang ahi. Haikung suan peuhmah in haigah loh diing lamet ahi. Haikung ah Sekkhum a gah ngeikei. Grep kung suan peuhmah in Grep gah loh diing lamet ahi. Grep kung ah Suaklu gah ngeilou hi, "*Grephuan bawl a agah nelou kua ahia?*" (1 Korinth 9:7). Kum paita a Singtangmai huan a ka tuh tun agahta. Singtangmai mah hong gah tiltel hi.

b). Thilpiak dingdan hilh in i om uh, "*Kuapeuh thehtawm in a at tawm diing a, thehtam in a attam diing*" (2 Korinth 9:6). Hiai dungzui a

vaihawmkhum diing hilehang vualzawlna bangzah I tangkha dia? I tan diing tamlawtel khollou diing ahi. Himahleh, I theh sang a thupizaw a vualzawl in om uh. I tuh sang a tamzaw tham a vualzawl in i om uh. I thehte sim diing hileng khutzung in leng daih kha diing ahi. Himahleh, vualzawlna sim ding hileng simseng zoh din gintak huailou. Bang ziak ahia? Bangmah dang ziak ahikei, Pathian zahngaihna ziak ahi. Phulouh deihsakna a hauhkikeih ziak ahi.

## 6. THUKHITNA

a). Zawlnei neu (minor prophet) Mikah in hichiin a na gen, **“Aw mihing, a hoih nang a hon ensakta hi; TOUPA’N nang a honphut bang ahia? Diktat ahihleh hehpihna it leh na Pathian toh kiniamkh- iak a tonkhawm ahikei maw”** (Mika 6:8). (“He has shown you, O man, what is good; And what does the Lord require of you? But to do justly, *To love mercy*, And to walk humbly with your God?” (Micah 6:8).

b). Zawlnei in ZAHNGAIHNA (mercy) it diing Pathian hon ngiat ahi chih nidanglai pek in agenta. Huai mahbang in TOUPA JESU’N kum zabi tamtak paita in Zahngaihna poimohdan ana sinsakta. Tuni in hiai zahngaihna poimohdan a dau kei. Huai naksang in **‘Phulouh kideih- sakna,’ ‘Phulouh Pathian deihsakna’** (unmerited favor of God) po- imohdan pung semsem zaw hi. Hiai bang kideihsakna Pa apan I tan bang a mihinpihte tung a zahngaihna piak diing, hawmzak diing michih mohpuakna (duty) ahi. **“Zahngaite a hampaha uh, zahngaihna ngah diing ahi ngal ua”** (Matthai 5:7). Jesu sinsakna ahi.

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**“Zahngaih theite a hampaha uh;  
zahngaihna mu diing ahi ngal ua”**

**-Matthai 5:7**

# LUNGSIM A SIANGTHOUTE A HAMPHA UH

(Blessed are the pure in heart  
(Matthew. 5:8)

Khamnuamzou

Pathian mu ding chih na ngaihtuah ngei hiam? Pathian I muh Chiang a I om diing dan genkiak haksa a, I ngaihtuahna in leng a batphak menglouh thil ahi. Laisiangthou ah Pathian thupina ana mutate'n tuh Pathian zahna leh lauhna bang a kidim uh ahihdan i mu thei hi. Pathian na mu nuam hiam? Pathian melmuh bang chibang hi diing in na ngaihsun a? I Toupa Jesu Kris in 'Lungsim a siangthoute a hampaha uh: Pathian mu diing ahi ngal ua' a na chi hi (Matthai 5:8) {N.B : English ah 'heart' – lungtang, I thugelh ah lungtang / lungsim gen kibang in kizang kop ding hi}.

Toupa Pathian tuh 'lungtang tengteng, kha tengteng leh lungsim tengteng a it diing ahi (Matthai 22:37). Lungsim a siangthou ah ihkeileh lungtang siangthou in tuh a hihtheihna teng , a ngaihtuahna teng in Pathian mah tungnungsak pen hi. Huai tuh Pathian amasapen a koihna ahi. Huaiziakin, Lalgam a mite tuh ngaihtuahna siangthou, deihtelna siangthou leh utna siangthoutak toh Kris a dia kipekhe mite i hi uhi. I Laisiangthou in lungtang a sianthouna agen Chiang in 'chihtakna' leh 'ngaihtuahna, utdan leh deihdan' a sianthounate na genkha hi.

## Chihtakna:

Lungtang siangthou bel a chitak a, lungsim bulbal neilou in a omkei hi. 'Nou angkawm hatte aw, Khovel lawm hihna Pathian melma hihna ahi chih na theikei ua hia? Huchiin kuapeuhmah Khovel



lawm hih ut tuh Pathian melma in a kibawlnak a hi' (Jakob 4:4) chih i mu. Khovel lawm hi kawmkawm a Pathian lawm hih ding thil hitheilou ahildan chiantak in i mu hi. A omkhawm theilou thil nih, a kituak theilou thil ahi hi. Himahleh, Pathian thumang a, amah naih a, melma Diabol dou a, amah a dia lungtang siangthou I neih chiang in Pathian Hehiphna i mu theizel hi (Jakob 4: 7-8). Pathian in a mite lungsim thuah nihnei a, hamhaihtak a om diing in a deihkei hi. Amite bel kiphaltak leh kihongtak a amah a diing a kipumpiak a, kipekhe diing in deihi hi. I kipiakkhiatna, amah a dia 'chihtakna' I suah pen ama kia a ahiah a, thildangte sukbuai phaklough ahiah diing ahi. Lalgam a mite'n tuh Toupa Jesu mah mitsuan masapen a neih diing ahi. Heutu nih neih a, huaite nasep khawm theihna mun ahikei hi (Matthai 6: 24). I heutu muan Jesu I nei a, ama a dia 'lungtang sianthouna' in amah deihlouh lam thilte sep leh bawl diing in hon phalkei hi.

### **Sianthouna:**

Kris nungzui a, ama a dia ginomna, chihtakna ziak a I utdan, deihdan leh ngaihtuahnte a sianglou akipan sianthouna ah, diktalouhna apan diktatna ah leh hoihlou akipan a hoiah kikhekna tuh hon hondampa deihdan ahi a, huaibang kikhekna nei diing leng i hihim uhi. "Lungtang bel thil tengteng sang in khemhatpen, hoihlou pum-lum ahi a; kuan ahiah theitheidiing? Kei Toupa bel mi chih a omdan bang zel uleh a thilhih gah bang zel a pe diing a lungsim enkhepa, lungtang enchianpa ka hi" (Jeremia 17:9-10). Pilvangni, Toupa'n I lungtang a etchetna ah chinglou in hon mukha diing. I kam a pawtte tuh lungtang apan "ngaihtuahna giloute ,tualthahnate, angkawmnate, kingaihate, guktaknate, heknate, gensiatnate' ahi hi. Huaite'n tuh hon hihnin nak in, sianglou in hon bawl hi" (Matthai 15:18-19).

**'Ka lungtang ka hihsiang a, ka khelhna akipan ka siangthou' (Paunakte 20:9)** chi theichiat diing in kisa ni. Huai diing in Pathian I naih a, amah mai a kun a **"..keimah ah lungtang siangthoutak siam inla, ka thulimlouhna tengteng nulgang in"** (Sam 51:10) chi a kituklut a ngai hi. Lungtang kikhekna tuh Pathian thu zuihna akipan

in hong om hi. A itna thupidan a tapa Jesu hong kipumpiakna apan in I theithehi uhi. Nopni – dahni a lungtang siangthou a om diing in hon deih hi. Hiai sianthouna in amah nasemtu hi diing in hon chingsak hi. Toupa a diing a mi'n a lungsim hon khektaktak chiang in, a gah muhtheih in om a, ginlahna diing hiam, lungsim kichianlou neihna diing thu om nawnlou hi.

Bang in hon kipaksak sek a? Kuan hon kipaksak sek hi in nathei a? Kipahna sangpen hon petheitu leh hon kipaksaktu pen bang hi hiam chih I theihchet poimoh mahmah hi. I Toupa Jesu Kris apan suak kipahna I neihkei leh bel kipahna taktak kineilou diing a, lungkimna kigamat mahmah diing hi. Khowel thilte depmang a om a, I taihsansa thilte a puknawn maimah hihkhak diing baihlam mahmah diing hi. A lehlam ah, lungtang siangthoutak toh I sep i bawl khempeuh ah Pathian akipan kipahna zong lehang ,aman hon pengei diing hi, aman lah I lungtang athei ngal a (Luke 16:15; Nasepte 1: 24; 15 : 8; Romte 8 : 27). Huaiziakin, Toupa naih in I lungtang I hihsiangthei diing a ( Jakob 4:8), kipahnatak Jesu akipan kia ahih mahbang in amah tuh i 'gou' thupipen ahih a, amah toh ton gige thei diing a huai 'gou' tuh delh a I delh a, I khahsuah louh diing ahi.

### **Pathian mu ding ahi ngal ua :**

Jesu Kris a kipahna zong a, a deihdan a kitulutte'n Pathian mu diing uhi. Amah tuh Pathian toh I kizopna ahi hi. Huai tuh a nungzuite a diing a lawman thupitak ahi. Nungzui hihna a vualzawlina leh hamphatna thupitak i tan leng ahi hi. Huaimah tuh lungsim khekna ziak a Kris nungzui hi a, Kris batna lungtang siangthou I neihna leh Pathian toh kilem a i om theihna san leng ahi. Sianthouna lou a kuamanToupa mulou diing ahihdan leng i muthei hi (Hebrute 12:14). Siamtu Pathian mel muhtheih diing tuh eite a diing a kipahna thupipen ahi. Kristiante a diing in Pathian toh kizopna neih leh a mel muh kan a thupizaw diing dang omlou hi. Tuabang lametna neikhalou I hih lebel I dinna mun kivelchet thak poimoh petmah diing hi.

Hebru laikhak ah hichibang in i mu hi “Huaiziakin, huchitel a theihpihte – meipi thupi um suak a i om thei in, hon hihnok peuhmah leh khelhna ei mah a belhte koihmang ni, huan, i ma ua ki-taitehna diing om ah kuhkal takin tai ni, Jesu, I ginna siampa leh hihkipa, a ma akipahna om ziaka zahlaknate ngaineu a kros a thuakpa, Pathian mangtutphah taklam a vatu, Amah lam en in” (Hebrute 12 : 1-2). I Toupa Jesu mah bang in I mailam a kipahna om diing pen kuhkaltak a delhzel in om lehang, Pathian melpha i mu ngei diing hi.

Damsung khosakna tuamtuamte a buaina kal ah Toupa Jesu nungzuihna in mailam a kipahna hon pe diing ahihdan theichian thak ni. Amah mupha gige in, I hinkhua ah a dinmun diktak ‘**amasa pen**’ hihna luahsak gige ni hang. I Laisiangthou tang tel, Tanchinhoihte a I muhmah bang in tua bang lungput siangthou neihna in, Pathian hon musak ngei diing hi.

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**“Lungsim a siangthoute  
ahampha uh;  
Pathian mu diing ahi ngal ua”  
- Matthai 5:8**

# LEMNA BAWLTE A HAMPHA UH

Blessed are the peacemaker  
(Matthew 5:9)

Gouminlal

I changtel I et leh, Jesu'n tangtung a thugenna ah Pathian tate kuate hi hiam chih a hon genna ah Lemna bawlte Pathian tate ahi chin na gen hi. Lemna Kichi khovel in agen tampen leh a deihipen ahi a, thumal lak ah leng a kizang tampen pawl hi diing hi. Lemna hiam, kilemna hiam akigen Chiang in tulai khovel in apaipih, principle of multi-culturallism, liberal-te gindan ah, lemna omna diing a, I kituah lounhate ngaihsak louh a, mihing kibanglou, kituahlouhna om diing mah ahi chi a kipom siam chiat diing hileh kituahna om diing chih hun tampi ah, mi tamzaw leh Saptuam tampite ngaihdan leh pandan ahi. Lets agree to disagree" chih dan in pai tangpi uhi.

Mun khenkhatte alah, thubuai, ngaidan kikalhtuah tamtak om mahleh huaite pen kilemlouhna dan a ngailou in, hichin a omom in omsak leng (adamant attitude) amah leh a mah hon dammai diing hi chih ngaihdan nei uhi. Etsakna diing in Korinth khua Saptuamte. Kilemlouhna, kituahlouhate ngaihsak louh a nelsiah a koihdap sawm teitei in huai a kituahna om diing sakna om hi. Hiai in a guk a ki-ngeu etna toh tengkhawm den congregation a suaksak hi.

Mun khenkhat leuleu alah, makaite thugen ngaihsak louhna, mahni pil kisa, mahni chihlouh chilou a makaite thugen leh vaihawm-dan laisiangthou toh kituak hinapi mimal a amau muhdah ziak a dou sawmteiteina ziak in kituahlouhna ana om theizel hi. Korinth khote'n Paul sawltakpi hihna apom saklouh dan ua, amau (makaite) le bang

atuan a chihna, leitung pilna neih ziak a khalam pilna nei a kingaihna ziak a makaite bangmah a muhlouhna ziak in kituahlouhna omthei hi. Etsakna hohtak I piaktheih om tuh Korinth khote ahi.

Aleh lam ah, huai buaina (issues) om ahi chih theinapi in a buaina (issues) pen a sai (address) didantak a saikhaklouh ziak in thu neuchik in saptuam a pei lungam nak hi. Saptuam sung a kisel buaina om Chiang a huai kisel buaina pen kikupkhawm a genkhawmna tung-tawn a sukveng sawmlou, pulpit sermon tungtawn kia a genveng I sawm Chiang in hun tamzaw ah I lohsam hi.

Pathian thu ah lemna a kigen Chiang in, diplomatic means of peace achieving kha kizang theilou ahi, a issue ngaihsak lou mimal kihou theihna delh a kihou maimai chih om theilou thu ahi chih I gen tuppipen ahi.

Hiai atung a I gente ziak leh adangdangte ziak in hiai lemna bawlte chih thupi poimoh leh gentuak leh ngaihtuah tuak thu a hon suak hi. Saptuam chidam leh pumkhat kisinsakna diktak a chidam a om theihna diing in lemna bawldan diing laisianghtou in atak a septheih (practical) a ahon lah thute sutkhawm uthuai I sa hi.

### **Nungzui Masate Lemna bawldan-**

Lemna bawltute pen Pathian tate ahi, lemna bawltute, a nungchang I gen Chiang in Pathian' tate nundan hinkhua leh a mihinzia I genna ahi. Pathian in amite tung a vaihawmtu diing in Pathian thu nasemte mah na koihi. Thukhun lui lai hun in leng, Pathian nasemte mah Israelte lak a thubuai thukhen diing in nasep hi (2Kronikul 19:8). Korinth khua a thubuai Paul in Saptuamte lak a akhensat louh uh ana mohsa mahmah hi. Misiangthoute pen thubuai khentu diing khovel leh Angelte tung a vaihawm in a koihi. *Nalak uah kuapueh in thubuai nei le uchin, misiangthoute ma a tunlou in, mi diktatloute ma ah na tunngam diing ua hia? (1 Kor 6:1-7)*. Thubuai-la-buai om Chiang a lemna bawltu diing in Upate leh Apostle-te na zang uhi in (Nasepte 15).

Bang chi bang a lemna bawltute in lemna bawl diing hiam chih I et ma in, Lemna bawltu Pathian tate'n bang chi bang in ei mimal hinkhua ah gamtang in om leng lemna bawl na ah lemna zong mite'n I thu gen I la gen hon pom thei diing hiam chih gen zual leng. 2 Kronikul 19:9-10- *Huan, Toupa Laudan siamkawm in muanhuaitak in, lungsim diktakpu in na hih diing ahi. Koilai khua a mi in leng thubuai a hon gen a, thualthah thu ahte, dan leh thupiak thu ahte, thuseh leh vaihawm thu ahte, a hon kilan uh leh, Toupa tung a thil a hih khelh louhna diing un a mau pilvang in na hilh diing ua, nou leh na unaute uh tung ah hehna a hong tung kha zenhouh diing hi, Huchi bang in hihle uh chin mohsak in na omkei ding uhi.*" Israelte lak ah vaihawmtu diingte'n atheih diing uh hasotna thu pen ei Khristiante'n lemna bawltu hihna I neih ngeingei diing chitnate ahi, Pathian laudan siamna, muanhuaina leh lungsim diktak put diing.

Barnaba khamuana pa hinkhua I et chiang in lemna bawl in ana pang mun mahmah hi. Paul leh saptuamte kal kituahna leh ki-itna ana omsak a (Nasepte 9:27), Saptuamte thubuai suk vengna diing in theihtawp suah in abul apan a tawptan ana pang hi (Nasepte 15). Huai kia leng hilou in apaina teng a unaute a diing in khamuanna atun hi. Bang ziak a Barnaba in lemna tun gige hiam I chihleh a hinkhua ah amah "*Amah mi hoih ahi a, kha leh ginna a dim mi ahi*" (Act 11:24). A mi hoihna, ginna leh kha a adim ziak in khamuanna leh lemna a paina peuh ah na tun hi (Nasepte 4:36, 11:23, 14:22, 15:31).

Ahih leh Laisiangthou ah, thubuai ana khendan uh ensuk leng I chi ahi. Nasepte 15 na thu I hon et chiang in, thubuai nih om hi. Thuginpi toh kisai a buaina (Doctrinal issue) a kituahlouhna (Gentelte zeksum diing ahi chi thu a buaina), kisel leh huai thubuai tungtang gemkhamna (Act 15:1-31). Mimal kituahlouhna Pual leh Barnaba, John mark tungtang a kikhena ahi a, hiai pen ah, kitheisiam tuahtak in a kiphakhen uhi (Nasepte 15:36-41), himah leh sinsakna thu a kituahlouhna pen Jerusalem ah thukhen diing in a kikhawm uhi.

Zeksum tungtang a thubuai a khendan ah Saptuamte a diing in etton theih diing a methodology hon lang hi'n theih theih in om hi. Saptuam sung thubuai hiam la buai hiam om chiang a aneu a lian sou vengvung a I om chiang in ah thu-chin-thutang kigen theilou hi. Hi-mahleh hiai dan in Saptuam a makaite upa dinmun len hikei mahle uh banah thugentu (Preacher) I neihte uh toh hoihtak in hiai paidan zui in semsuah lehang Saptuamte a diing a hunsawtpi daih muanna leh lemna hi diing in ngaihsut huai hi. A hihdan (Procedure) teltak in genkim zoukei mah lehang hiai ah, thu buai a khendan uh kalbi muh theih om hi.

1. Gentelte zeksum diing leh sum louh diing tungtang kiselna nakpitak in na om hi (Nasepte 15:2). Kiselna pen thubuai om ahi chih hon theisaktu ahi. Thu buaihuai theih kokalh hiam ahih kei leh genkawi teitei tupna ziak in buaina om hi. Hiai kiselna pen thubuai vensakna (solution) hilou in ah, thubuai om ahi chih hon theisaktu ahilel zaw hi. Ei lak ah a tamzaw kiselna ah bei in huai banah kikhena in zui hi, aziak ahihleh kiselna pen thubuai sukvengna dan a I ngaihtuah ziak ahi. Kiselna pen thutawp hilou in thudik zonsuahna diing a ama phuhongtu ahilel hi.
2. Paul leh Barnaba leh Juda Khristian hite'n, nakpi a akisel ek nung un ***kilanna omtak ziak*** in amau kitang sel a thil venglou diing ahihdan a thei uhi. Huaitak in Jesuralem Upate kiang ah a tun uhi. Kalbi nihna (second step) poimoh nawn mahmah bel, a kisel tegel kisel ziaka thu veng pah mawk diing hilou ahi chih thei a, huai thu ginna thudawl ahih leh Makaite toh genkhawm diing a tut diing ahi. Hileh chidam huaipen diing hi.
3. Sawltak leh Upate huai thu ngaihtuah diing in a kikhawm uhi (Nasepte 15:6). Thukhun lui ah a vai uh hawmsaktu diing in Levite a seh mahbang un, Khristiante leng, thunasem leh Saptuam makaite thu khensat thei a diing om gige ngai hi (Titus 2:7, I Peter 3:15), huai mah mipi'n zahtakpih a pompoh diing, makaih ahihna uh zahtak a laisiangthou toh kituak a avaihawmna uh zuihsiam kitasamlua hi.

4. Jesuralem Upate mai ah leng nakpitak a kisel tuahna om masa hi (Nasepte 15:7). Himahleh hiai Jerusalem a kiselna pen, kitangsel hilou in, upate leh Apostolte mai a amau thugendan bang hihiam chih a langnih tuak a ngaih khatna ahi. Thubuai himhim om chiang in Makai leh Preacher-ten thutanna, I gal thuzak a lungsim ah leng mawk bawl pah lou in, pawlnihte hoihtak a amau muhdan (version) gen chiangsak masak diing ahi. Hiai pen Psychological term in gen leng sukdamna (therapy) hoih mahmah ahi. Kiselna om chiang in "athu" (issue) pen ah emotional tak a kigolhna (involved) om khasek hi. Huaiziak in alangtuak a amau lungkimna tan gensak/ngaihkhiasak pen thil poimoh mahmah lemna leh lungmuanna omna diing a aloutheilou khat ahi. Hichi banga ngaihkhiatna om masa lou in agente gen louhtan gensak a mosakna toh thutanna I bawl khum chiang in mohsak omte a diing in kisikna sang in thangpaihna tun a kikekzakna tun hi.
5. Kiselna om zoh in, Peter, Paul leh Barnaba leh Jacob-ten, Pathian kha pidan leh Laisiangthou tungtawn in hiai thubuai a genveng uhi. Hiai a makaite panlakdan pichinhuai mahmah leh ettontak lemna bawltute ahi uh. Hoihtak in abul akipan a sut in Peter in Nasepte 10 leh 11 na Cornelia-te tungtang Pathian in Jentelte leng Khasiangthou piak tangsak sam ahildan hoihtak in amah tuahkhak thute hon gen hi. Huai mah unaute'n ana pompoh dan hon gen suak hi. Huai zoh Paul leh Barnabaten le Khasiangthou pi a anasepnate uh Gentelte lak a Pathian thilhihte hon gen nawn uhi. A topna in Jacob in jawlnei hun a kipan genkhoh a na om tu a mitengteng Khrist Jesu hotdam a om diing thu hon gen in a tawp in thukhitna hon bawl hi. Hichibang nouneltak a sut leh genkhawm ahih ziak in kuaman thunung thuma gen nawnlou in Gentelte sukbuai in a om nawnkei ua kipaktak in Pathian thu zui in Saptuam sung ah hiai thu a dawk nawnkei hi.
6. Genveng a om in, Saptuamte thupukna pen a sukhhak Congregationte ah lai leh kam mahmah a theisak diing in sawl in om nawn uhi.



Hiai a I muh theih leh zillai om bel, thubuai (issues) khatpeuh om chiang in hoihtak genkhawm, kisel a ngaih lelung kisel ek masa huchia genkhawm genmin dimdem a huchia thukhenna neih hoihpen diing ahi. Huaitan ngakzou a thuak zohna pen Khristiante a diing in pichina ahi. Huchilou a pulpit sermon khong a kikapbawl simsim a gen ahih chiang in kikaptuah a ki-eltuahna ah thubuai (issue) lah solve khalou kilangpan det chih omthei hi. Huai in Unaute lak ah meimasia (cancer) bang in nou hon pai a tawp in kekna hon tunthei hi.

Lemna bawltu hihna a lemna bawl diingdan diktak laisiangthou in a hon lah pen zuih sawmtinten in huai sinsak in nei in, mipi hi in makaite hitaleh hiai ah kibulphuh lehang, thubuai tampi genveng leh sukveng om diing ahi chih I mu thei hi. Huaiziak in Lemna bawl, Pathian' tate ihih tawntung theihna ding in hiai dan in I lak ah ginna toh kisai thubuaite sukveng hi gige leh chih hiai laigelh in a tup leh a deih pen ahi. "*Huan lemna Toupa Ngei in khawntawn in banglam peuh ah nou lemna hon pia hen. Toupa tuh na vek ua lak ah om hen*" (2 Thessalonikate 3:16).

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**"Lemna bawlte a hampaha uh;  
Pathian tate  
chih diing diing ahi ngal ua"  
-Matthai 5:9**

# SAWINA THUAKTE AHAMPHA UH

## Blessed Are The Persecuted

(Matthew 5:10-12)

Kamlianpau

### I. Thumasa:

"...*Sawina thuakte a hampfa uh...*" chih tuh thil kituaklou leh thu kilehbulh kampau a bang. Kuahiamkhat sawina thuak a thumhithitlai, "Hiai bang nathuak na hampfa ngei" vachih tuh ki-engbawlna dan a laktheih thil ahi. Sawina I chihchiang in thuakna leh gentheihna lam kaww ahihziak in. Himahleh, tangtung a thugenna ah Jesu'n, "... **Sawina thuakte a hampfa uh..**" ana chi hi. Bangziak a hiai chi theimawk ahia? Ahihkeileh, thuakna khat peuhpeuh gen ahi diam?

### II. Sawina chi tuamtuum thuak khaktheih:

#### 1. Thilhihkhelhelh ziaka thuakna a om -

Peter in, "*Nou na thilhihkhelhelh ziaak ua vuak nathuak un, kuhkaltak in thuak mahle uchin phatna bang naloh ua...*" ana chi hi (I Peter 2:20). Tualthahna ziaak, guktakna ziaak, thilgilou hihziak leh midang thilhih gensak ziaak a thuak khaktheih ahi (I Peter 4:15). Himahleh hiai bang thuaknate'n lohtak diing bangmah a neikei. Kipahna diing leh hamphatna anei himhimkei. Jesu'n "Sawina thuakte a hampfa uh" a chih in hiai bang thuaknate gen ahikei hi.

#### 2. Pathian theihna ziaka thuakna a om -

"*Min Pathian theihna ziaak in thuaklough diingdiing thuak in lungkhamna a thuakteitei leh...*" chi'n sawltak Peter in a gen hi (I Peter 2:19). Huaiziakin, thilhihkhelhelhna ziaak a thuakna leh Pathian theihna ziaka thuakna a om tuaktuak. Himahleh thilgilou hihziak a thuaknate athawn in bei a ,Pathian theihna ziaak a thuaknate'n bel kipahna leh hamphatna tun hi.

### III. Jesu'n "Sawina thuakte a hampah uh" achihte bang chibang sawina thuakte ahi ua? :

Jesu'n thuakgimna omlou nungzuihna hon chiam ngeikei. Huai naksang in, "*Kuapeuh a Kros pua a hon zuilou tuh ka mi hitak ahikei. Kuapeuh a hinna mu in a tan diing a, keimah ziaka ahinna tan in a mu diing*" achi zaw hi (Matthai 10:38-39). Himahleh amah nungzui hihziak a thuaknate hamphatna achi hi. Bangziak ahia?

#### 1. Diktatna ziaka sawina thuak ahizhiak un (Matthai 10:10) -

Pathian' Diktatna thu ziak a sawina thuakte hampah uh ahi chi'n I Toupa Jesu'n agen. Hiai thutak ziak in khristian masate' nana thuak nasa mahmah uh. Banghiam thilgilou ahizhiak uh ahikei. A pom, azuih uh thu (word) ziak in thuakna tampi a tuak uh. Hiai Diktatna ziaka sawi khak a om tuh hamphatna ahi.

#### 2. Jesu Khris ziak, a min ziaka thuak ahizhiak un (Matthai 5:11) -

Jesu'n, "*Mi'n keimah ziak a hon tai ua, a honsawi ua, zuau a gilouchiteng a ahon hek hun chiang un, na hampah uh*" achi (Matthai 5:11). I gensa bang in thuakna peuhpeuh hamphatna ahikei. Himahleh, Jesu ziak leh amin ziak athuaknate ah hamphatna thupitak a om. Jesu mahmah in, "*Ka min ziak in mi tengteng huat na hi diing uh..*" chih hon hihkhin hi (Matthai 10:22). Amah ziak a pampaihna, salhna leh deidanna thuak tuh hamphatna ahi (Luke 6:22). Hiaite ziak ahi Peter leh Johan-te'n Khris min a sawina nasatak athuak nung ua leng hampah kisa a akipah theih lailai uh! (Nasepte 5:41).

Hondam thei min om sun Jesu Khris min a thuak tuh a hampahthuai mah ahi (cf. Nasepte 4:12). Min tengteng laka min tungnungpen Toupa ziak a thuak ahi ua, a hampah mahmah uh (Philipite 2:9-11). Hiai min thupi leh tungnung, hondam dia thahatna nei Khris min a thuak ahizhiak un nopna leh kipahna apia hi (cf. I Peter 4:14).

#### 3. "Khristian" ahizhiak ua thuak ahi uh (I Peter 4:16)-

Peter in, "*Ahihhang in, khristian ahizhiak in thuaktaleh zumkei hen; huai min ziak in Pathian pahtawizaw hen*" ana chi (I Peter 4:16).

Khris ate, amah nungzui leh amah min pute hihziak a thuak tuh kisuani-pihhuai hamphatna ahimah hi.

#### 4. Khris thuakna thuakpih ahi uh -

Khris in, "sawina thuakte a hampaha uh" achih, aziak thupimah-mah khat tuh, amah thuakna thuakpih ahihziak uh ahi (I Peter 4:13). Peter in, "*Khris mah in leng nou ahon thuaksak ziak in, tua bang hih diing a sap na hi uhi; a khap a na zuihna diing un zuih diing ahon nutsiat ahi*" achi (I Peter 2:21). Khris hong thuakna tengteng thuakpih vek theihkei mahleh, amin ziak a thuak tuh amah thuakpihna ahi. A hamphathuai ngeimai! Huan, hiai banga athuakna thuakpihte'n, amah toh vaihaw-mkhawm diing uhi (II Timothi 2:11). Hamphathuai petmah!

#### 5. Pathian kipahpih leh pahtak ahi uh –

Mi'n Pathian theihna ziak a thuakloulouh diing a thuak leh hiai tuh Pathian kipahpih leh pahtak lam ahi chih I thei (I Peter 2:19-20). Thildang : tualthahna, zuaugenna, guktakna leh thilgilou khatpeuh hih ziaka thuak hilou ahihman un, Diktatna thu-thutak ziak a bawlsiat ahihziak un Pathian kipahpih thuakna ahi. Huan, hiai tuh Pathian' tawisang thuakna ahi.

#### IV. THUSITNA:

Thuakna tengteng lak a manphapen tuh Diktatna ziak a sawina ahi. Hiai bang a thuakte'n vangam tang diing uhi (Mat 5:10). Hiai thuaknate toh denchiang a thupina piak a om diing tehkak vual ahikei (Romte 1:18). Khris ziak a thuakna te'n thupina tamsem bawl khezaw hi (II Korinte 4:18). Huaiziakin Khris ginna ziaka banghiam ze-etna hongtun chiang in lamdangsak diing ahikei a, pa-tauhpih diing leng ahikei (I Peter 4:12). Huaiziakin Jesu'n, "*Min keimah ziak a hon tai ua, ahonsawi ua, zuau a gilouchiteng a ahon hek hun chiang un, na hampaha uh. Kipak unla, nakpitak in nuam un; van ah na kipahman uh a thupi ngal a: tuamah bang in na ma ua Jawlnei omte leng ana sawinak uhi*" achih bang in, Khris min a sawina thuak tuh lungkham dahna tuntu hilou in, nakpitak a kipahthu genna diing ahizaw hi (Matthai 5:11-12).

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# THUMAANNA LUNGGULHA GILKIAL A DANGTAKTE AHAMPHA

Blessed Are Those Who Hunger and Thirst  
For Righteousness (Matthew 5:6)

Thawngsiandong

“Thumaanna hanga gilkiyal dangtakte thupha ngah ahi hi, ahang in, am-  
aute kitaisak ding hi.” I Laisiangtho bulphuh pen Jesu in mualtung-a  
mihonte a thuhilhte lakah khat hi a, a thutun paipipen ‘thumaanna’ ahi  
hi. Thu omzia thehsiam sem nadingin athutunte anuai a bangin kikum  
lehang I ci hi.

## **Thumaanna bang hi hiam?**

Laisiangtho sungah ‘thumaanna’ ahih keileh ‘diktatna’ (righteousness) thumal a kizatdan nam nih om hi. Amasa in, Sawltak Pawl laikhakte ah ‘thumaanna/diktatna’ thumal pen ‘diktanna/siamtanna’ (justification) genna in kizang tangpi hi. Tua pen, Pasion in mihingte khialhna hang a si ding hinapi, Jesu Khris’ sihna tungtawnin tatkhiaakna lampi hong bawl a, tua lampi a zui peuhmah a mawhnate uh hang a sih nading panin tatkhiaat hi uh a, diktansak/siamtansak (justified) hi uh hi. Tua bang a kizatnate ah ‘thumaanna/diktatna’ pen Pasion mai a diktanna genna in kizang hi.

I Laisiangtho bulphuh uh Matthew 5:6 sungah ‘thumaanna’ thumal a kizatdan tuam deuh hi in muh theih hi. Hih lai a akizatdan I thehsiam nadingin Mathew laibu sung a hih thumal kizatnate i en ding hi. Matt.5:10 ah, ‘Thumaanna hanga kibawlsiate thupha ngah ahi hi, ahang in, vantung kumpi-gam amau aa ahi hi.’ Matt. 5:20 ah, ‘Ken kong geninah, note thumaanna in Pharisee-te le thukham siate aa a khup

zawh kei leh vantung gamah na lut peuhmah kei ding uh hi.' Matt. 6:1 ah, 'Note in thumaanna nasepte na sep uh ciangin mihing muh ding utna tawh mite mai-ah sem kei un. Tua bangin na sep uh leh vantung om na Pa uh tung pan pahtakman na ngah kei ding uh hi.' Hih Lai-siangtho munte ah, 'thumaanna' pen mimal thumaanna/diktatna genna in kizang ahildan muh theih hi. Pasion mai a diktanna, siamtansak a om genna sangin, nuntakna ah Pasion deihna zui-a thumaan/diktat a gamtatna genna in kizang zaw hi.

Pasion in amite athupiakte leh a deihdan a thumaan a gamta dingin hong deih hi. Thumaanna pen Khristiante gamtat dingdan leh nuntakpih ding thupaipi khat ahi hi. Jesu in a thuzui mite Ama' lampi tawn a, Amah lunggulh tawntung dingin hong sap ahi hi. Jesu leh Samari numei kiho na ah, Jesu in, "Pasion letsong thei-in, na kianga tui hong ngenpa thei hi lecin, ama kiangah na ngen zaw ding a, amah in a nungta tui hong pia khin zo ding hi," ci-in a dawng hi. Jesu pen nuntakna tuikhuk ahildan thei a, a thu piakte a zui mite'n, pumpi a dingin nek-le-dawn a poimawh mah bangin, thumaan a nuntak ding a poimawh pipen in koih uh hi.

Tua bang mite'n Pasion thu leh Ama' deihna lampite zui a, thumaan a nuntak ding pen cimtak hun nei loin, lunggulh tawntung uh hi. Pasion tawh kizopna kiptak a neih uh pen an limtak nek mah bangin ngaihsun uh hi. Isai 55:1 sungah, "No a dangtakte khempeuh aw, hong pai un, tui hong zuan un; no sum nei lote aw, hong pai-in lei unla ne un! Hong pai unla sum pia lo man nei loin bawngnawi le lenggahzu lei un." a cih tawh kibang in, Pasion deihna bang a thumaan a nuntak pen, a thawn a nek-le-dawn kiningcing tak a nei mah bang ahi hi.

### **Thumaanna poimawhdan**

Jesu in thumaanna a poimawhdan leh lunggulh a zon ding, neih ding ahildan genna in gilkiel leh dangtak tawh a na genteh hi.

Gilkiel cih omzia I theih ciat ding uh I um hi. Gilkiel thuaklah dan kibang kim khollo ding hi. Pawlkhate'n gilkiel thuaklah khol loin nitak sawt

nung khawngin nitak an ne pan huihiau thei uh a; ahieh hangin, a thuaklah deuhte adingin bel, an nek hun ziaikai khak zek ciang nangawn in, 'nek ding a huan ahieh leh nek hunta lo hiam?' cih theih ding dinmun hi pah hi. Gilkial taktak ciangin thildang lungsim ah om thei loin, an bek mah kilunggulh ngeungau a, mitkha ah ankuang dim a an kithuksa bek-bek hong kilang hi. Gilkial thuak haksat dan Esau nuntakna tungtawnin a muh theih hi. Esau in gilkiial a thuaklah manin, gilkiial a sih hial sangin ci-in, a innluahza an kuang khat in zuak hi (Piancil 25:29-34).

Tua mah bangin tui duh a dangtak zong mihingte a dingin thuak haksah mahmah khat hi leuleu hi. Mihing pumpi za lakah sawm guk leh sawm-sagih-le nga kimlak bang tui ahi hi. Tua manin, mihing pen nipikal thum sung bang an ne loin nungta thei a, ahieh hangin tui dawn loin a sawtpen in nipikal khat sung bang nungta thei bek hi, ci in kici-amteh hi.

Bang hangin Jesu in thumaanna lunggulh dingzia gilkiial leh dangtak tawh na tehkak hiam, cih ngaihsuthuai hi. Thu poimawh mahmah nih tunkhawm hi in muh theih hi. Amasa in, gilkiial dangtak ciangin an leh tui bek mah kilunggulh hi. Tua mah bangin, nuntakna ah thumaanna poimawh leh manpha ahieh manin, thildang teng sangin lunggulh zawk ding ahieldan hong sinsak hi. Thumaanna pen a pawlang a kizep nading-a neih maimai ding bek hi loin, thildang teng sang a lunggulh zawk a, zon leh delh tuntun ding ahieldan hong musak hi. Kumpi David in Pasion a lunggulhna leh taksapna hih bangin na gen hi:

Phatna-late 42:1-2: " 1 Sakhi in tuiluang sialsial a lunggulh bangin nang ka hong lunggulh hi, ka Pasion aw. 2 A nungta Pasion kong deih hi. Cik ciangin kei hong pai-in Pasion maitang hong mu thei ding ka hi hiam?" Phatna-late 63:1: "Pasion aw, keima Pasion nang na hi a, ka lungsim neihzah in nang kong zong hi; gam keu le gimna gam tui omlohna munah ka hinna dangtak a, nang hong duh in, ka pumpi in nang hong ngai hi." Tua mah bangin thumaanna pen I nuntakna in a lunggulh pipen ahieh ding hi, cih hong sinsak hi.

Anihna ah, gilkiak dangtak pen mihingte'n nisim a l tuah uh hi a, ni khat in thumvei/livei bang gilkiak in tui duh dangtak in l om uh hi. An khatvei l nek leh tui khatvei l dawn pen sawtpi kiseen thei lo a, ki duh kik zihzeh hi. Tua mah bangin, thumaanna pen tomkal sung bek ding hi loin, l nuntakna ah a tawtung a omden ding poimawh ahihna hong musak hi.

### **Thumaan lunggulhna thaman**

Na khatpeuh l sep ciangin a hoihna leh phattuumna om ding ngimna tawh kistem hi. Tua mah bangin, Jesu'n thumaanna lunggulh a gilkiak dangtak dingin a sinsak na ah, a gah leh thaman om dingte zong ciam khol pah hi. Tua thaman pen taiina, gilvah leh dangtak nawnlohna, lungkimna ahi hi.

Gilkiak ciangin an limtak l nek leh gil vah a, dangtak laitakin tuisiang vot kiuheuh l dawn leh dangtak a phat hiau mah bangin, thumaanna lunggulh a, neih ding l hanciam ciangin Topa'n hong taiisak ding hi. Nuntakna ah niang-le-tai a lungkim tak a om gige ding a lunggulhuai pen khat ahi hi. Tua hangin, mi tampite'n taiina/lungkimna pen leitung nopsakna lam tuamtuam in zong uh hi. Hauhna, minthanna, lawhcinna leh ci-le-sa nopsaknate'n lungkimna hong tun in taiina hong pia dingin lametna tawh tuate delh in nuntakna zang uh hi. Tua bang nuntakna pen kamsang Jeremiah in "Ka mite in mawhna nih a bawl khin uh hi; amaute in a nungta tuinak keimah hong taisanin tui a vung thei lo a kitamsa tuikhuk a to uh hi" (Jer.2:13) ci a agen dinmun tawh kibang hi.

Ahih hangin, Jesu'n taiina hong piakciam pen khalam nuntakna lamah taiina gen hizaw hi. Johan 6:35 ah Jesu in hih bangin na gen hi: "Kei mah, nuntakna anlum ka hi hi. Kei kianga hong paite a gilkiak ngei kei dinga, kei hong umte a dangtak ngei kei ding hi." Khalam taiina bel ci-le-sa a taiina in zong zui hamtang ahihdan Matt. 6:33 sungah na gen hi.



Thumaanna gah pen mimal leh minam leh gam a ding thupha ngahna ahi hi. Paunak 21:21 ah, “Thumaanna le itna a delh mi in, nuntakna, daupaina leh pahtawina a mu hi.” ci hi. Nuntakna ah daupaina leh pahtawina te pen mihing a dingin amanpha leh deihhuai mahmah ahi hi. Tuate pen a tuam a thalawh khiak leh leikhiak theih hi loin, thumaan a nungta mite tungah lei kul lo leh thalawh kul loin a kipia ahi hi.

Thumaan nuntakna pen mimal a dingin thupha nak ahih banah mipi leh gam khat nangawn a dingin hamphatna tun hi. Paunak 14:34 ah, “Thumaanna in minam tawisang a, mawhna ahileh mi khatpeuh adingin mindaina ahi hi” ci hi. Gamsung leh minam sungah thumaan a ki-ukna leh vaihawmna a om ciangin, khantohna piangsak a; minam in hamphatna ngah in midangte lakah minphatna leh tawisanna a ngah hi.

### **Thukhupna**

Thumaanna pen Pasion tate a dingin lunggulh leh neih tawn-tung ding hi, ci-in Jesu’n mihonpите sinsak hi. Hih sinsakna panin, Jesu pen nuntakna a dingin an leh hinna tui hing hi a, Ama thuzui mite in tua nuntakna an ne in, hinna tui hing a dawn uh hi. Tua bang mite in a tawntungin Pasion tawh kizopna kipsakin, Ama’ deihna bang a nuntak ding lunggulh uh hi. Tua bang a Pasion deihna tawh kizui thumaan nuntakna lunggulhna in thil dangte lunggulhna beisak hi.

Tua ahih manin, bang ci bang nate lunggulh I hi hiam cih nisim in kietcian ding kism hi. I hun leh sum-le-pai neih leh lamte I zatzia in I lunggulh lamte kilangsak ding hi. Jesu in nuntakna anlum leh hinna tui ahih manin, A mah bek lunggulh dingin hong deih hi.

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## SERMON - 3

# SAPTUAM' NNASEP (The Work Of The Church)

L. James Guite

Thupatna (Introduction):

Jesu Khris' nungzui diing a kal i hon suan chiang in saptuam ah behlap in i hong om hi (Nas. 2:47). Saptuam pen "A siangthou kisinsakna mun" ahih dungzui in, "A siangthou nnasep diing" a nei hi. Saptuam a behlap a i om chia'n sepding bei, tawl om theita diing chihna ahi zenzenkei.

Jesu'n hichi'n a chi hi: *"Nou semgim leh puakgik paw tengteng aw ka kiang ah hong pai unla, keima'n khawlina kon pe diing. Ka hakkol pua unla, kei akipan zil un... ka hakkol a nuam a ka puak leng a zang ahi"* (Mt.11:28-30).

"Hakkol puak diing", huaibel sep diing bangzah hiam om-lai chihna ahi. Saptuam nnasep tuh lianpipi a khen in chi li (4) a pha hi:

1. Tanchin Hoih Puanzakna
2. Kitundingtuahna
3. Panpihna Nnasep
4. Pasion Hihthupina – chihte ahi uhi. A malmal in tomkim tak in i sutsuk diing.

**I. Tanchin Hoih Puanzakna (Evangelism):**

Saptuam in a nnasep diing poimoh penpen tuh Tanchin Hoih puanzakna ahi.

## 1. A Poimohna :-

a) Jesu thupiak ahihziak in.

"Kuan unla, namchih akipan in nungzuite bawl un..." (Mt.28:19). "Khovet tengteng ah pai unla thilsiam tengteng kiang ah Tanchin Hoih hilh un..." Mk.16:15). "...Jerusalem khua khawng, Judia leh Samari gam teng ah kawlmong pha in ka thu theihpihte na hi diing uh: (Nas.1:8).

b) Jesu a hong paina san ahihziak in.

"Mangthangte hondam diing in Mihing tapa (Jesu) a hong-pai ahi him hi" (Lk.19:10). "I hat nailouh lai in, a huntak in Khris tuh Pasion limsakloute' sik in ahong sita ngal a" (Rom.5:6). Jesu mah in "Chihtaktak in chihtaktak in ka hon hilh ahi. Kuapeuh hon gingta in thil ka hihte a hihsam diing" (Jn.14:12) ana chi nawn hi. Huaiz-iaak in eite'n Jesu mah bang a Kha mangthangte matna nnasep hahtangpi a i bawl a kism hi.

## 2. A sepsuah didan:

a) Saptuam' mohpuak ahi.

"Huchia Pasion' pilna chiteng tuh vaanmun khawng a lal-nate leh thuneihnate kiang a, **saptuamte zang a tu hun a theih-sak ahihna diing in**. Hiai tuh tangtawn thiltup, Toupa Khris Jesu a atup leh sepdan ahi" (Eph.3:10,11).

"Kuapeuh Toupa' minlou tuh hotdam in a om diing. Ahihleh a gintak louhpi uh bangchi'n a lou diing ua? Thuhilhmi omlou in bangchi'n a za diing ua? **Sawl ahihkei uleh bangchi'n thu a hilh diing ua?** Thil hoih tanchin kipahhuai tunte' khe kilawm hinatel e" (Rom.10:13-15).

A sawltu omlou in thuhilhthu a kuamah kuan theilou ahihdan a hon hilhchian hi. A sawltu diing tuh saptuam ahi. Antiok a saptuam in Tanchin Hoih gen diing in Paul leh Barnabas a sepkhia uhi (Nas.13:2). Philippi khua a saptuamte'n leng Tanchin Hoih nnasepna di'n sum a seng uh chih i mu behlap hi (Phil.4:14,15).

## b) Mimal' mohpuak ahi.

Toupa Jesu'n, Thupiak thupi (The Great Commission) a puankhiak lai in "*Kuan unla...*" a chi hi. Hiai ah mi malmalte i vek un "*Kuan un*" a chihte lak a telkha i hih dan i muthei hi. Huaiziak mah in kumzabi khatna hunlai a saptuamte'n, mi malmal a leng Tanchin Hoih puanzakna nna ana seem uh ahihdan i muthei hi.

Philip, Samari khua ah a hohsuk a, Khris' thu a tangkoupih chih i mu hi (Nas.8:5). Huai ban ah Jerusalem khua a sawina ziak a adalhzak Khristiante'n Phoinisia, Kupra, Antiok chihte ah Toupa Jesu' Tanchin Hoih a hilh uh chih i mu hi (Nas.11:19,20).

## II. Kitundingtuahna (Edification):

Khristiante pen i pianthak tanel a hun mai ahikei chih i genta uhi. Pianthakna pen Khristian hinkhua kipatna ahi a, huai khitnung in lam chituamtuam a i hong khantouh a poimoh hi.

### 1. Khristiante' khantouhna diing thilte:

- a) "*Khris' hehpihna leh theihna ah hong khang un*" (2Pet.3:18).
- b) "*Theihna leh theihkakna toh kithuah a itna a khang semsem*" (Phil.1:9).
- c) "*...Na ginna uh nakpitak a khanglian in, na vek ua na ki-ittuah chiatna uh a khang tuantuan ngal a*" (2Thess.1:3).

### 2. Kitunding tuah a poimohna:

- a) Jesu thupiak ahihziak in. "*Thu kon piak tengteng pom diing in thuhilh un*" (Mt.28:20).
- b) Sawltakte thupiak ahihziak in. "*Huaiziak in kahasuan tuah chiat in kitungding tuah chiat un...*" (1Thess.5:11). "*Huchi in kituahna diing leh kihihat tuahna diing thilte i delh diing uh*" (Rom.14:19).

Ephesate kiang a Paul laikhak bung 4:11-16 kikal ah Khristiante, khat-le-khat i kitunding tuah theihna diing a saptuam sung a dinmun a koihte i mu hi. Saptuam ah khenkhatte **Sawltakpite** hi di'n, a khente **Pastor/Upate/Bishops** hi diing in leh a khente

**Sinsaktu** hi diing in chi'n a hididantak in ana vualsuk dindian hi.

Hiai kilepdante tuh Khris' pumpi lamtouna diing, Khris a siam piching i hihna diing, leh thuhilhna huich chiteng' mutleng a i omlohna diing ahi. Hiai a kivolhdan piak a omte bang a saptuamte'n nnasem khawm dia pan i lak khawm chiang in i kitungding tuah chiat diing uhi.

### **III. Panpihna Nnasep (Benevolence):**

Panpihna nnasep leng saptuam a dia nnasep liantak leh pimohtak ahi. Saptuam a dinkhiak nasan khat leng ahi. Jakob laikhak ah hichi'n i mu hi. "*I Pasion leh pa' mitmuh a sabiak siangthou leh gilou panglou zaw hiai ahi. Tagah leh meithaite' gimthuak lai a veh leh khovel buahna banglou a kibawl zel*" (Jak.1:27).

Sawltak Paul in leng hichibang in na gen hi: "*Huchi in lem-tan hun i neihdan bangzel in mi tengteng' tung ah thilhoih hih ni. Ginna a innkuanpihte' tung ah hikhol diak hen*" (Gal.6:10).

"*Gingtami numei in meithaite nei taleh dawnzang hen, Saptuamte tuh hihbuai kei hen, meithai taktakte a dawnzang theihna diing un*" (1Tim.5:16).

"*Mi siangthoute' taksapna ah taksap awnghu unla, mikhualte kipahpih in om nilouhlouh un*" (Rom.12:13).

#### **1. Bangchi sepsuah diing?**

- a) Saptuam mun tuamtuam a omte pangkhawm a septheih nna khat ahi. Masidonia leh Akhaia gam a omte'n, Jerusalem a misiangthoute' lak a gentheite' a di'n sum a tuakchiat uhi (Rom.15:25-27). Tua mah etton anei in mun tuamtuam a om unau gentheite' a di'n leng nna i sepsak thei uhi.
- b) Saptuam sung a mimalmalte' lak a dongkhawm in leng i seemsuah thei. Antiok saptuam a mimalmalte'n a thohkhawm chiat ua Judia gam a-om unaute' kiang ah a khak uhi (Nas.11:27-30). Huchi mahbang in eite'n leng Toupa' ni a

i thilpiak bak ah, panpihna nnasep i septheihna di'n mimalmalte'n i thohkhawm chiat thei uhi.

- c) Tabitha (Dorka) in amah mimal mahmah a panpihna nnasep a neihdan Nasepte 9:36-49 ah i mu hi. Sumtang sese a panpihna a hikei chi hiai ah i theithei. Ama' hihtheihlam puanphan leh puanbawl thuatmuamte tungtawn in a innsak-innkhangte ana panpih ahidhan chiantak in i muthei hi. Huai mah bang in nang leh keite'n leng lam chituumtuam ah panpihna nnasep i seem thei gige hi.

#### **IV. Pasion Hihthupina (Glorification of God):**

Khristiante' a dia i hinkhua pumpum a i hih diing poimoh mahmah nawn tuh i tatdan tengteng Pasion hihthupina diing ahivek diing ahi. Tuni a Pasion i hih thupi theihna omsun tuh A thupiakte, a chih bangbang a ginomtak a zuihna ahi. A thute gen-dik a poimoh bang in i hinkhua a i zuih dik apoimoh mahmah hi.

*Jesu'n "Khovet vaak na hi uh. Tangtung a kho om selguk theih ahikei ...Huchimahbang in na vaak uh mi mitmuh diing in vaak hen. Huchi in na thilhih hoihte uh a mu diing ua, na Pa uh vaan a om a pahtawi thei diing uh" (Mt.5:14-16) achi hi.*

Sawltak Paul in leng hichi'n a gen behlap hi. *"Noute ka lai uh, na lungtang ua gelh, mi tengteng' theih leh sim na hi uh" (2Kor.3:2).*

*"Pasion' nnaseemte bang in bangkim ah mi mittung in ka omzaw zel uh..." (2Kor.6:4).*

*"...Elte zaw Pasion hing' temple i hi uh" (2 Kor.6:16).*

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