

Khri's' Suangphum

Suangphum Iepkhitsa Ioungal suangphum dang kuamah in a lem theita kei, huai suangphum Jesu Khrist ahi - 1 Kor. 3:11

Vol. XVIII. No. 47

Private circulation

November 22, 2020

When Evil Becomes Normal

- Tyler King -

An individual's intentions and actions can be placed into one of two categories: good or evil. The standard by which something can be determined as good or evil comes from the internal morality placed within each human from the divine counsel of God. In a natural environment, evil deeds go against the grain of the mankind's intuition. So then, the task at hand is to dive deeper into what allows man's heart to be hardened to the point where evil becomes the new normal.

In order to better understand the psychological process of perpetual wickedness within an individual's mind, one must begin with a study of moral development. In the book, *Introduction to Psychology: Gateways to Mind and Behavior*, a section is dedicated to this very idea. According to Lawrence Kohlberg, there are three main categories for moral thinking: pre-conventional, conventional, and post-conventional. The first stage, pre-conventional, makes the subject aware of the consequences from their action; this is not so much a problem of right and wrong, but a matter of getting caught and suffering negative consequences.

The second stage, conventional, pushes an individual in a direction based on their pursuit to please others. The third stage, post-conventional, is where individuals experience a higher ethical code that forces them to consider all outcomes and live by a conduct that better cares for those around them. The ideal situation would have someone graduate through the stages until they reach the post-conventional stage.

Unfortunately, many will not progress through the various stages of moral development. This leaves the individuals vulnerable to staying at the first stage, which only prohibits wicked deeds on the basis of getting caught, and not on the basis of staying true to a moral compass. This pro-

vides evil with ample opportunity to burrow and grow within a human. If someone were to contemplate a bad deed, and know they could get away with it, then there would be nothing stopping that person from proceeding forward. This is only the beginning of a seared conscience.

The prophet of old, Jeremiah, agonized when he expressed his feelings toward the individuals around him. God, through the prophet, spoke, "are they ashamed of their detestable conduct? No, they were not at all ashamed; they did not know how to blush" (Jeremiah 6:15). Jeremiah was prophesying to a people who were born from a rebellious generation (poor moral development), constantly worshipped idols (practiced evil consistently), and loved themselves with great egos even to the point of rejecting God for the sake of keeping their own identity (bad motive). Because of this, they forgot how to "blush," and their conscience was seared.

The New Testament is filled with warnings against those who have broken consciences, due to their constant practice of sin (1 Timothy 4:2). Fortunately, there is always an opportunity for one to break the habit of bad and embrace the life of good. It all comes down to proper assessment, treatment, and the willingness of the individual.

†††

PLACE OF WORSHIP

UCI Building,
Sector - VI. RK Puram,
New Delhi - 110022

Phone No. 9953968807

website : www.cocdelhi.org

**'KHRIS' SUANGPHUM, A WEEKLY BULLETIN FOR
THE MEMBERS OF THE CHURCH OF CHRIST, DELHI,
ON THE FIRST DAY OF THE WEEK'**

Enkaitu : Jamson Guite

BIBLE CLASS

Class

Adult : Khenpi, Siamkhanmuan
Inter. : James & Jamson
Junior : Ginsuan & Suanlian
Primary : Minlun & Niangngaihching
Beginner : Chingkhanlun & Pauliansiam

Teacher

TOUPANI THILPIAK

Date 15.11.2020 - ₹ 29,311/-

THOUGHT OF THE WEEK

**Khaukhupte: kumpipa a neikei ua, himahleh
ahon hon in a gamta uhi (Paunakte 30:27).**

THU TUAMTUAM

THU TUAMTUAM

BIAKNA PROGRAM

Toupani' (22/11/2020)

Hun-uk thumna : Thongginlian
Lapi : Mungmuanlian
Thilpiak : Tawnsianpau
Theihgigena : Thangzalam
Thugen : Nekkhothang
Thumna : Jangthang

BIAKNA PROGRAM

Toupani' (29/11/2020)

Hun-uk thumna : Khamminthang
Lapi : Pausuanlian
Thilpiak : Dongkhanlian
Theihgigena : Nekkhothang
Thugen : Siamkhanmuan
Thumna : Thangdouliau

BIBLE CLASS EXAM OM DIING

Lockdown ziaak in bible class gin-natak a lak theih hikei mahleh gelkholh a om bang in December 13 chiang in Piching bible class leh Toupa Ni skul tengteng exam omvek diing chih ahi. Chiamteh chiat ni.

SUAMHATTE TUAK UH

Kal paita Toupa Ni biakkhawm-na zoh a unaupa Joseph Pauminthang-te inn a suunna hun zang diing a kuan unaupa Thongginlian-te nupa in lampi ah suamhatte tuak uhi. Bike a tuang pasal nih in a gari uh kok nilouh ua amau leng a siatna om diing sa a unaupa a kumkhiak leh huaikal in amai a tuang unaunu Ngaihulun bag leh Saptuam Secretary bag, a sung a thilpiak lakh val om laksak sawm ua unau-nu'n leng naktak in ana nang a huaikal in unaupa Thongginlian in delkhe man in bangmah laksak zoulou uhi.

ZINKHIA

Kal paita seppatni in unaupa Joseph Pauminthang a sanggampa Pauminlian omlouhna toh kisai in Lamka lam ah ana pai hi. A luang va lapman in ama tunning sawtlou in koikhke ngal uhi. Damleh amah zingchiang in hongkiknawn diing hi. Damtak a hongtun i lam en uhi.

DAMSIANG VEKTA UH

Tulaitak a hipi leng Corona Virus ana veikha unaute Melody Khamthan-ning, Rose Lalhoihching leh a inn ua om Sangi Pathian panpihna toh ana damsiang sipsipta uhi. A hii a vei sung un leng gimsia leh bahsia dan in omlou in innmun a ki-enkol thei uhi. Hiai bang a damna hoihtak ahon neitheih ziaak in i kipak petmah uhi. Pathian ompihna ahih chih i thei ua i kipak petmah uh.

I SUUNPIH UH

Kal paita Toupa Ni in unaupa Joseph Pauminthang in a pianpih sanggampa Mr. Pauminlian ana suun hi. Unau lusuunte i thukpih ua Toupa khamuanna i ngetsak uhi.

SUUNNA HUN KIZANG

Unaupa Joseph Pauminthang in a sanggampa ana suun ziaak in kal paita Toupa ni nitak in amau in ah benevolence lamte makaihna in suunna program zat in om hi. Kitam lotel kei mahleh hunkhop kipai khawm a thumna, lasakna leh khamuanna thugenna nei in hun kizang hi.

ALEM LEH NEIH HI DIING

Solkal lam apan kikhop khamna ahong omthak nawnkei Pathian in hun lem ahon muhsak a leh Decemember kha sung in Family Fellowship, Gospel meet leh youth seminar neih ngeingei dia lemgel ahi. Program leng atamzaw gelsa hita hi.

The Curse Of A Prejudiced Mind

By Mike Riley

When a person has a prejudiced mind, that person is literally cursed because prejudice never saved a soul nor settled any question in the light of truth. Pertaining to religion, prejudice prevents a person from openly investigating the teachings of the Bible to see if what he is practicing corresponds with those teachings (Acts 17:10-11).

Prejudice also causes individuals to attack anyone preaching or teaching God's truth when Scriptural arguments cannot be given in answer (Acts 7). When one possesses a prejudicial attitude, he is admitting defeat in logical reasoning, adamantly refusing to pay heed to any teaching different than what he already holds to be true.

It is this kind of close-minded attitude that will prevent many folks from rendering obedience to the gospel of Christ (Acts 13:44-45,50). Let us be willing to lay aside all prejudice, any preconceived ideas, and study God's Book with an open mind (2 Timothy 2:15; cf. Romans 12:2).

If we will willingly approach the Bible as our only standard for what we believe, religious division will immediately cease to exist. The end result will be the unity that our Lord so fervently prayed for in John 17:20-21. Also see 1 Corinthians 1:10; cf. Acts 4:32.