

Khri's' Suangphum

Suangphum Iepkhitsa Ioungal suangphum dang kuamah in a lem theita kei, huai suangphum Jesu Khrist ahi - 1 Kor. 3:11

Vol. XIX. No. 34

PRIVATE CIRCULATION

August 22, 2021

THILPIAK A VUALZAWLNA

(NASEPTE 20:35; 2 KORIN 9:6)

- Jamson -

Thilpiak toh kisai gen diing ahih chiang in tampi'n nuamsaklouna leh kisanlahna lianpi aneinak uh. Abik in thugentute diak in hiai thupi toh kisai gen kisanlah huai sa uhi. Aziak bel hiai thu agen chiang un khenkhat in a loh (salary) ua lungkimlou, loh pun diing deih, amau nopsakna diing gen bang in ngaihsunkha uhi. Hiai bang ngaihdan tuh thilpiak toh kisai a ngaihdan diklou ahi. Thil khatpeuhpeuh ahihna diktak theihkakna diing in etdan dik a et akul hi. Thilpiak bang leng etdan dik a I et leh, thilpiak toh kisai gen nopsaklouna diing leh kisuanglahna diing a omkei hial. Thupi gen kilophuai penpente lak a khat ahizaw. Kuamah vualzawlina deihlou a ki-omkei. Hiai I deih leh delh uh vualzawlina tuh thilpiak ah, piakkhiakna a om ahihlan hun tamzaw a kiphok khalou hi. Tunin thilpiak a vualzawlina om ahihdan I kikum leuleu diing uh.

“Bangkim ka hih peuhmah na chin diing ua ka hih ahi, huchibang a semgin leh, Toupa Jesu thu theigige kawm in mihatloute na panpih diing uh ahi; amahmah in, ‘Laksang in piakin lukhong a neizaw’ a chih a chi hi” (Nasepte 20:35). Hiai ah Laisiangthou in kichiantak in thilpiak a vualzawlina om ahihdan ana gen hi. **“Laksang in piak in lukhong a neizaw.”** Lukhong I chihchiang in, hamphatna, vualzawl huaizaw (more blessed) chihna ahi. Huai tuh piak in hamphatna leh vualzawlina hon pia chihna ahimai.

Sawltak Paul in leng a laikhak ah thilpiak a vualzawlina om ahihdan hiai bang in ana gen hi, **“Himahleh huailam thu ah zaw, theh tawm in a at tawm diing a, theh tam in a at tam diing hi”** (2 Korin. 9:6). Hiai ah leng piakna tuh punna ahihdan gen in ana om nawn hi. Thil hihthei hikei leh a kilawm. Khovel ngaih in tuh piakkhiakna tuh manna ahi. Himahleh Pathian in bel piakna tuh punna ana chi hi.

Khovel ngaih in thil hithei hikei mahleh piakna tuh punna ana hi taktak hi. **“Theh tam in a attam diing”** chih ahi. Hiai a **theh** a chih in bangdang gen hilou in thilpiak gen ahihdan 2 Korin 9:1 apan I simsuk leh a chiang mahmah. Pathian in thilpiak/piakkhiakna pen theh/tuh (sowed) in a sim hi. Huai omdan bel, thilpiak I piak a, vualzawlina I muhte I piakkhiak chiang in a **tuh (sow)** I hi uhi. A tuhluou in at ngeilou a, thehlou in lakkhawm diing nei ngeilou hi.

Buh tin 200 neipa'n na tuh/theh keileh na buh pung ngeilou diing a, kiamlam manoh zomahlai diing hi. Na tuh/theh in bel na buh neih a pung diing. Thilpiak leng tuabang ahi. Thilpiak piakna tuh Pathian sumbuk (bank) a koihna ahi. Leitung sumbuk (bank) a

na sum na koih chiang in a pung ana omzel mahbang in Pathian sumbuk ah a pung hat mahmah.

Sawltak Paul mah in a laikhak ah hiai bang in ana gennawn lai hi, **“Huan Pathian in Hehpihna chiteng in na tung uah a vukthei ahi; huchi in nou bangkim ah a hun ngial nei gige in, nasep hoih chiteng a diing in na hau thei diing uhi; A hawmzak a; gentheite kiang ah a pia a; a diktatna tangtawn in a om gige chih gelh bang in”** (2 Korin 9:8-9). Mi I panpih a akiang ua thilpiak I piak chiang in I piak pen in hon din a hon vuk diing hilou in Pathian in vualzawlina a hon vuk diing ana hizaw hi. Pathian in bangkim a nasep hoih chiteng a dia hau gige a hon bawl diing ana hizaw hi.

Paunakte 11:24na in hichi'n ana chi hi, **“A thehzak a om a, a pung semsem hi; a kilawm kheng a it a om a, himahleh taksap lam a manoh lel hi.”** A thehzak pa bang dia pung semsem thei diing? A kilawm kheng a it pa bang dia pungzawlou a taksap lam manoh zosop diing? Sum 5 lakh nei inla investment bawllou in zang lechin a nini, a kha kha in a kiam hiaihai diing. Himahleh koilai hiam a na invest leh na sum neih ahong kibehlap diing. Piakkhiakna pen i thehna/tuhna ahihman in i piaktam leh a pung tam mu diing kihimai hi.

Hiaite lou leng Laisiangthou mun tamtak ah Thilpiak a vualzawlina om ahihdan gelh in a om hi. Huaite I ginseng vekkei diing. Tampi lak sim theih diing in **Philipite 4:17-19; Luke 6:38; Malaki 3; Paunakte 3:9-10; 22:9; Sam 41:1-2 leh Matthai 10:42** I taklang ahi. Hiaite khat khat in ban sim in. Pathian in thilpiak a vualzawlina ana koih ahihdan na chian semsem diing hi. **Vualzawlina nak tuh thilpiak ahi. Huaiziak in vualzawlina na lunggulh leh pekhetam mai in.** ☒☒☒

PLACE OF WORSHIP

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'KHRIS' SUANGPHUM, A WEEKLY BULLETIN FOR
THE MEMBERS OF THE CHURCH OF CHRIST, DELHI,
ON THE FIRST DAY OF THE WEEK'

Enkaitu : Jamson Guite

BIBLE CLASS**Class**

Adult : Khenpi, Siamkhanmuan
Inter. : James & Jamson
Junior : Ginsuan & Suanlian
Primary : Minlun & Niangngaihching
Beginner : Chingkhanlun & Pauliansiam

Teacher**NILAINI BIBLE CLASS**

Host :- Lang James

Ahun :- 9 PM

THOUGHT OF THE WEEK

Mi diktat lutung ah vualzawlnate a om a:
himahleh gilou kam hiamgamna in a
tuam hi (Paunakte 10:6)

THU TUAMTUAM**THU TUAMTUAM****ONLINE****BIBLE CLASS & SERMON**

AUGUST, 2021

Toupa' Ni

Date 22.8.2021

Mun-uk thumna : Thangbiakmang
Bible Class : Siamkhanmuan
Thugen : Kamkhenthang
Thumna : Janglet

Toupa' Ni

Date 29.8.2021

Mun-uk thumna : Jangthang
Bible Class : Siamkhanmuan
Thugen : Jamson
Thumna : Thongginlian

YOUTH SEMINAR

28th Aug. 2021

Theme: Coping with challenges in life

Venue: Pa Kamkhenthang's Quarter

Timing: 10:30 am - 4:00pm

First Session 10:30 am-12:30pm

Conductor : Samuel Pauliansiam

Opening Prayer : Ginsuan

Song Leader : Mungsuan

Welcome Speech : Coordinator

Moderators : L. James, Jamson,
Siamkhanmuan & Kamkhenthang

Lunch Break 12:30pm-1:15pm

Second Session 1:15pm-4pm

Song Leader : Lunsang

Moderators : L. James, Jamson,
Siamkhanmuan & Kamkhenthang

Vote of Thanks : Coordinator

Closing Prayer : Michael Mangneu

KHAHKHIAK HINAWN

❖ Kal paita ningani in Berean Bible Study Series youtube channel ah hot-damna kalbi series a thupi khat "Bang ziak a baptis a om diing ka hia?" chih thupi mipi ettheih diing in khahkhiak hinawnta hi. Maban ah kalnih zoh Chiang in Saptuam toh kisai khahkhiak hinawn diing. I hihzel mahbang un unaute'n group tam theipen ah i share siausiau diing uh. Chiamnuh thu hiam ahihkei leh thu ginalou chituamdeuh khat i muh chia kilchih dingsak dia kilopna nei a kilchih i dingsak sang a hiai thutak thute kilchih dingsak diing a kilopna neihzok diing ahi.

ZINKHIA

❖ Zan kiginni in unaunu Biaki Lamka lam ah ana zinkhia hi. Bangtan om diing hiam chih theih hilou. A innkianpihte ahihle tumal ampek in ana zinkhinta uhi.

❖ Unaupa Chinlunmang leng suti ni tamlou zang diing in Lamka lam ana tungnawn hi. Hongtung hun diing bel theihchet hilou.

PROGRAM NEI DIING UH

❖ A hongtung diing tu kiginni chiang in tuailaite'n unaupa Kamkhenthang inn ah program poimohtak nei diing uhi. Tuailai kichi khempueh kimsak a tel ngeingei diing ahi. Piangthak nailou teenage hitate leng i tel diing uh. Kham damna diing program ahihman in kham dam lunggulhte'n thulh hetkei ni.

DELHI CHURCH OF CHRIST**Financial Report**

June, 2021

Opening Bal.	7,03,395.60
Total Recd.	1,63,661.00
Grand Total	8,67,056.60
Total Expnd.	88,994.00
Closing Bal.	7,78,062.60

**YOUTH ESSAY WRITING
COMPETITION 2021**

Kum dang a saijel bang in tukum in leng YOUTH ESSAY WRITING COMPETITION kisaiding hi. Hiai kidemna ah Delhi Congregation a unau tuailai tengteng telchiat ding ahi. A topic ding ahihle Bible tang Nasepte 20:35 leh 2 Korinthe 9:6 pansan in "Blessings of giving/Thilpiak a vualjawlnate" chih ahi. Hiai anuai ah sai ding leh zuih ding dan tangpi I taklang ding.

1. Deadline for submission of the essay is on or before 10th October 2021, 12 midnight.

2. Mode of writing:-Hand written or typed.

3. Medium of writing: English or mother tongue of the essayist.

4. Full Name of the writer must be at the top right corner of the first page and page numbers be at the bottom centre of every page.

5. Length of Essay: The essay shall be no longer than 2500 words, footnotes and references excluded. There is no down limit, although shorter than 1500 words are not encouraged.

6. Mode of submission: 1.Soft copy of the essay (in pdf format)should be emailed to lalhangs@gmail.com,OR 2. Hard copy may be submitted to any one of the Youth co-ordinators.(While submitting the essay, a list of references, abbreviations and footnotes, if usedshall be added at the end of the essay. This will not add to the final word count for the essay).

7. Essay will be evaluated by a panel of distinguished Evaluators and assessed on following points: • Content - Clarity and Research • Originality and Relevance of the Essay • Structure & Flow of the Essay • Presentation and Writing Effectiveness.

8. Maximum marks: 100.

9. Each participant will be awarded a certificate of appreciation along with prize. There will be special awards for the first three highest scores.

~ Youth Co-ordinators