

Khri's' Suangphum

Suangphum Iepkhitsa Ioungal suangphum dang kuamah in a lem theita kei, huai suangphum Jesu Khrist ahi - 1 Kor. 3:11

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PRIVATE CIRCULATION

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GLORIFYING GOD

- Gene Taylor -

Glorify means “to ascribe glory to; adore. To elevate in honor: reflect glory upon.” The purpose of all created beings, especially those who are His children, is to glorify God because He is worthy of all glory, honor and power (Rev. 4:11). Ephesians 3:21 says that the church, in all generations, should glorify Him. The obvious question to ask is, “How?” “How can the church glorify God?” This article will attempt to suggest some ways in which the church can bring glory to God. Since the church is people, the body of the saved (Acts 2:47), it is those people who must bring glory to God. So, in reality, the church can only glorify God by those individuals who comprise it. In what ways, then, can we as individuals who are members of the church glorify God?

By Our Purity Of Life

Christians are admonished to be pure in order to glorify God. “Flee sexual immorality ... or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? For you were bought at a price; therefore glorify God in your body and in your spirit, which are God’s” (1 Cor. 6:18-20). To remain pure, Christians are commanded to think on pure things (Phil. 4:8); not share in the sins of others (1 Tim. 5:22); be examples in purity (1 Tim. 4:12); cleanse their hands and purify their hearts (Jas. 4:8); and keep unspotted from the world (Jas. 1:27). Such purity is necessary in order to be with Christ (1 John 3:3), see God (Matt. 5:8), and glorify God (1 Cor. 6:20).

With Our Possessions

Those who comprised the church in Macedonia were prompted to glorify God because of the liberality of the Christians in the city of Corinth (2 Cor. 9:13). When one uses the resources he possesses to further the cause of Christ, God is glorified. Matthew 5:16 states, “Let your light so shine before men, that they may see your good works and glorify your Father in heaven.”

The Scriptures plainly teach what the Christian’s attitude toward material possessions should be. He is to seek first the kingdom of God (Matt. 6:19-33). He must realize that the love of money is a root of all kinds of evil (1 Tim. 6:10). Those who are rich are to be neither haughty nor trust in riches but should rather be rich in good works, ready to give and willing to share (1 Tim. 6:17-19). Wealth used in God’s service is wealth correctly used. One is to give as he is prospered (1 Cor. 16:1-2), purposefully, neither grudgingly nor of necessity, but cheerfully, for God loves a cheerful giver (2 Cor. 9:6-7).

By Our Perseverance

To persevere is to persist in any purpose or enterprise; to continue striving in spite of discouragements. As Peter wrote his first epistle, he knew its recipients would have to endure future trials and suffering. He was writing to them to encourage them to persevere in spite of the great adversity that was about to come upon them. In 1 Peter 4:16 he wrote, “Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in this matter.”

Christians glorify God in the church by persevering in:

Unity. The unity heaven desires is based on the word of God (1 Cor. 1:10). To preserve unity among brethren requires “diligence” (Eph. 4:3) because one must know the word of God and make continued application of it in all circumstances. But such effort is worthwhile because unity glorifies God (Rom. 15:6).

Worship. The purpose of worship is to glorify God. Acceptable worship is done in spirit and truth (John 4:24) thus honoring God with the proper attitudes of reverence for Him and respect for His word.

Teaching His word. One who is taught God’s word learns of God, His might and majesty, and how He is to be honored (2 Tim. 4:1-5). His word reveals His power and tells how He is honored by obedience to His will in all things. The work of the Lord. Doing the good works that God would have His children to do honors Him (Matt. 5:13-16). Therefore, Christians ought to always be “abounding in the work of the Lord” (1 Cor. 15:58) so that God is always being honored by their lives. Such causes others to glorify Him too (1 Pet. 2:12).

Conclusion: If we expect to be with God in glory, then we must glorify Him while we live here on earth. Let us as individuals and as a collective body be doing everything we can to glorify God.

PLACE OF WORSHIP

UCI Building,
Sector - VI. RK Puram,
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**'KHRIS' SUANGPHUM, A WEEKLY BULLETIN FOR
THE MEMBERS OF THE CHURCH OF CHRIST, DELHI,
ON THE FIRST DAY OF THE WEEK**

Enkaitu : Jamson Guite

BIBLE CLASS**Class**

Adult : Khenpi, Siamkhanmuan
Inter. : James & Jamson
Junior : Ginsuan & Suanlian
Primary : Minlun & Niangngaihching
Beginner : Chingkhanlun & Pauliansiam

Teacher**TOUPA NI****THILPIAK**

Date 21.11.2021 ₹ 51,540/-

THOUGHT OF THE WEEK

**Kuapeuh lungtang sia nei in hoih a mukei;
huan lei hoihlou nei siatna ah a puk hi
- Paunakte 17:20**

THU TUAMTUAM**THU TUAMTUAM****BIAKNA HUNZEK****Toupa' Ni**

Date 28.11.2021

Hun-uk thumna : Jamson

Lapi : Lang James

Thilpiak : Kammuanlal

Theihgigena : Kamkhenthang

Thugen : Thangbiakmang

Thumna : Pauminthang

4.12.2021

Hun-uk thumna : Thangbiaklun

Lapi : Chinlunmang

Thugen : Pauminlun

Thumna : Kamkhenthang

Toupa' Ni

Date 5.12.2021

Hun-uk thumna : Thangbiaklun

Lapi : Chinlunmang

Thilpiak : Dongkhanlian

Theihgigena : Lang James

Thugen : Jamson

Thumna : Tawnsianpau

HONGTUNG UH

❖ Poimoh khenkhat ziak a Saiton lam a ana zin unaupa Timothy kal paita sintawpni in damtak in hongtung kiknawnta. Huchi mahbang in in bula diing a Saiton lam a zin unaupa Janglet leh unaunu Kimnu leng zan kiginni in damtak in hongtung kiknawnta uhi. Kumdang a zah lakei mahleh uh tukum in in leng buh tamkhop va kaikhawm nawn uhi.

LECTURESHIP ZOH HITA

❖ Pathian pina lamdangtak toh tutung i winter lectureship program uh bangmah buaina omlou in gel a om bangbang in zoh in om hi. Hon pitu i biak Pathian thupina i pia ahi. Lectureship sung in TANCHIN HOIH gen a poimohdan nakpitak in kigen hi. Pawtkhawmna hunte ah leng hiai thute mah gen in kikupkhawmna om hi. Hiai akipan kuapeuh in khanlohna thak i neih uh lamethuai hi. Hiai bang program bang chik chiang in hong omnawn diam chih theih hikei mahmahleh ngaklahhuai petmah.

KIKNAWNTA UH

❖ Winter lectureship hun a thugen dia i chial thugentu leh a zite uh kal paita sintawpni in Manipur lam zuan in ana paikiknawnta uhi. Unaute Thongginlian, Khamminthang leh Kammuanlalte'n amau gari chiat zang in Airport ah vakha uhi. Amaute banah unaute Jamkhogin, Pausuanlian leh Gin Samuelte'n leng Airport tan vakha uhi. Damtak a Lamka tungchiat uh ahihdan zak ahihman in i kipak petmah uh. Unaupa Thangsuankhai ahihleh tu-le-tu a gamgi kikkawmna a nongkai ziak in Lamka ah ni thumvel nituenglai phot diing.

❖ A pa uh unaupa Khamzadong ki at diing ziak leh winter lectureship mang diing a hongkuan unaupa Khamlianmangte innkuan in kal paita sepnawnni in Rajasthan lam zuan in honna kiksian nawnta uhi. Amau innkuan leng khawmpi a hong teltheihziak in nuamtuam mahmah hi.

RAJASTHAN LAM AH

❖ Unaupa Khamzadong-te nupa zan kiginni in Rajasthan a unaupa Khamlianmangte kiang pha diing in huailam ah ana zinkhia uhi.

TUAILAI SEMINAR ZOH HINAWN

❖ Tukum a diing a anihveina diing in kal paisa nilaini in UCI building ah tuailaite'n **SELF CONTROL** chih thupi pansan in seminar poimohtak ana neihzouta uhi. Hiai hun ah unaupa Kamlianpau in seminar paper hawm in dakkal nih vel hun zang a, huan unaute Khupmang, Thangsuankhai leh Hauminthang in leng thugenna hun zang chiat uhi.

RECORDING BAWL UH

❖ Kal paisa seppatni in unaute Kamlianpau leh Khupmang in BBSS a diing in sermon record bawl uhi. Unaupa Kamlianpau in thupi li bawl a unaupa Khupmang in khat bawl hi. Maban ah unaute Jamson, James leh Siamkhanmuan in leng **Restoration Series** a diing khum toulai diing uhi.

BIAKNA MUN KIKHEK

❖ Thuthak hong om nawn mateng kiginni leh Toupa Ni teng in winter lectureship in neihna mun uh **Secred Heart Cathedral, Yusuf Sadan**, ah biakna neih hita diing hi.

NGAPLOU UH

❖ Unaupa Siamkhanmuan in tulai hipi leng ana veikha in inn mun ah ki-enkol lallel. A seppihte bangzah hiam a vei omziak in amah leng a test sak ualeh ana positve hi. Aman bel Pathian panpihna ziak in lel hetlou hi.

❖ Unaunu Nengcha leng gilnat ziak in Toupa Ni paita biakna ah hong tel ngaplou hi. Tunbel damsiantga.

❖ Miss Ngainunmawi leng hitang khosik ziak in kal paita seppatni apan in ngaplou in ana om. Amah leng Pathian panpihna toh damsiantga hi.

Damloute'n damna hoihzaw ahon neih ziak in i kipak uh. Amaute i thumnate uah i pawk diing uh.