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A sung a thu tuangte

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ELOI...! ELOI...!

LAMA SABAKTHANI

Thangbiakmang

Eloi! Eloi! Lama Sabakthani chih thumal ‘Aramaic’ pau akipan hong kilakhia ahi. Jesu Khris in Singlamteh tung a, a-aw suahte lak a khat ahi. Huai tuh “**Ka Pathian! Ka Pathian! Bangdia hon taisan?**” chihna ahi (Matt. 27:46-). Hun sawtlou nung in, aw ngaihtak in “Pa na khut ah ka kha kon kemsakta” chi in a Kha a khahta (Luke 23:46).

Hiae ah hon lungphawngsak leh ngaihtuahna hon la lianpi a om hi. **Bang ziak a Pathian in Jesu Khris, nun-gngatsan leh taisan ahia?** A tung in Jesu Khris, Pathian bang a om in leh Amah toh kikim in vaan ah ana khawsa ngei ahi chih i mu hi (Phil. 2:6). Pathian in a thilsiamte lak a, Amah batpih a asiam mihingte mangthang a om mai ding ngai ngamlou hi. Hun khatlai in, vaan ah chialna ana abawl in (Kil.13:8), kuamah tatna nasep sem ding akuan ding, Jesu loungal ana omkei hi (Kil. 5:4-5).

Jesu Khris in singlamteh tung ah, Mihingte Thulim-louhnate, kihhuainate, Nitnate, pua in Khaikang in a hong om hi. Khelhna neilou, Khelhna nei a bawl in ahong om a (2 Kor. 5:21, Isai. 53:4-8), mihingte khelhna ziak in khat-vei a setdet ding in a hongsi hi (Hebrute 9:28, 1 Jn. 2:2). Pathian toh Khelhna in kizopna neilou ahihman in A Tapa si ding kahna aw, A nungngat san mai hi.

Khelhna in Pathian leh Mihingte kizopna akhen.

Pathian in amah kibatpih in mihing a siam hi (Gen. 2:26-27). Himahleh zuih ding a thupiak manlounha ziak in Pathian toh kizopna hihsiat in ana om hi. Mikhat ziak in **Khelhna** khovel ah ahong lut a, Khelhna ziak in **Sihna** a lut hi. Huchimah bang in huai in mi tengteng a zelsuakta hi (Romte. 5:12). Jawlnei Isai in, na thulimlounate un **noumau leh na Pathian kal ahon khen** a, na **Khelhnate uh ziak in Pathian mai/mel sel in a om** hi (Isai 59:2). Pathian mai ah kuamah midiktat leh khiallou himhim a omkei a, Khat lel leng a omkei hi (Romte 3:10, Ekljiasti 7:20). Khelhna ziak in Pathian toh kizopna a kipan puksia in mihingte a omta hi (Romte 3:23). Huai khelhna man tuh sihna ahi (Romte:23a). Khelhna ziak a sihna hong ompen, sa lam a sihna hilou in **khalam a manthatna**. Pathian toh kizopna suksiatna ahi. Khelhna lam a sisa, bang chidan in i-hing theilailai dia? (Romte 6:1-2). Min Khelhna ka neikei achihleh amah-leh-amah kikhem ahi (1 Jn. 1:8-10).

KHELHNA bang ahia?

Mitampi hon subuai leh hamhaihtak a hon koih thei thu khat a om hi. Bang Khelhna nei ka hia? Bang a Ka Khelhna? Adam tungtawn a khelhna honglut tuni tan a mihing tengteng in i thuakkhak bang hi ahia?

Laisiangthou a gelh leh gen a ana om bang dungzui in, khelhna a hen-leh-gaak in i-om hi (Gal. 3:22). Theigah I neek leh nekloun lamthu hilou in. Khelhna in Pathian toh kiozopna a khen hi. Huai khelhna ziak a khalam a si i-na hizaw uhi. Geendan dang ah huai khelhna tuh **Daan a tat-lekna** ahi (I Jn. 3:4). Kana khial un thildiklou kana hihta uh. Na daan thupiak ah kana talek uh (Dan. 9:5). Ahihleh, Daan Khelhna hia? Hilou hial, Daan omziak in khelhna

honghalh in, a hon hihlumta (Romte 7:7-11). Huaiziak in, **Sa deihdan** a omna (Romte 8:6-8) leh **Khovel utna** bang a kizat mangna **Pathian melma** hihna ahi (Jacob 4:4b, I Jn. 2:15). **Khalam a Sihna** tuntu ahi (I Kor. 15:55-56). Khelhna hih peuhmah Diabol a suak ahi. Aman a tung a kipan thil ahihkhial ngal a (1Jn. 3:8).

Khelhna tuh Setan thunuai a omna, Pathian toh ki-melma a hon omsaktu ahi. Khovel a mihing tengteng mikhial, **Hotdamna** poimawh ina hi uhi.

Khelhna lamang ding in Jesu Khris a hongpai.

Khelhna man tuh sihna ahi. Pathian thilhawn piak Khris Jesu ah tangtawn hinna ahi (Rom. 6:23). Pathian in khovel a it mahmah a, A Tapa tang neihsun a hon sawl hi (Johan 3:16, Romte 5:8). Khelhna neilou, khelhna nei a bawl in ahong om a (2 Kor. 5:21), Mitampi khelhna apan tankhia ding in a hong si hi (Hebrute 9:28, 1 Jn. 2:2). I thulimlouhnate uh ziak in vuak sidup in a hong om a, a vuakna golhte ziak in hihdam in i om uhi (I Pet. 2:24, 4:1, Isai. 53:5). Jesun' Khelhnate ngaihdam theihna a nei (Matt. 9:6, Marka 2:10, Lk. 5:32,34). Nanglou Pathian kua dang a om a, Thulimlouhnna leh khelhnate ngaidam thei (Mika 7:18). Jesu Khris i khelhnate ziak in a hongsi hi (1 Kor. 15:3-4, Romte 6:5-6). Na khelhnate uh si bang a sandup in om mahleh vuuk bang in ka ngousak ding (Isai. 1:18, 44:22). Pathian in khovel Amah toh Khris ah, a kilemsak. Mite khelhna sim ahih nonlouhnna ding in. (2 Kor. 5:19).

Jesu Khris in tatna na, a taksa mahmah a hong sem buching zou in, Tu'n a Pa taklam ah atu hi (Heb. 5:9).

Khelhna ngaihdam ahihtheihna ding in bang hih a kiphamoh a?

Bang i geenta dia le? hehpihna a khan semtheihna ding in khelhna ah i om nilouh ding ua hia? Eite khelhna lam a sisa bang chi'n i hing theilailai dia (Romte 6:1-2). Khelhna hih a om nilouh ding ihi di uam? A thu na man uh sikha na hi uh (Romte 6:15-16).

A thu a zaaklouh pi un bangchin a Gingta ding ua? **Ginna** tuh **Zaakna** ziak in a hong om (Romte.10:14-17). Kuapeuhmah ka thuza-a, hon sawlpa gingta in khantawn hinna a nei hi (Jn. 5:24). Tuhun a mihingte kiang a ngiat a om tuh, Khelhnate **thupatawina** ahi (1 Jn.1:9, Prov. 28:13, Sam. 32:5). Jesu Khris in “mite mai a hon gum (**Gupna**) peuhmah ka Pa van a om mai ah ka gum sam ding a chi hi (Matt. 10:32, Lk. 12:8). Khelhnate **sawpsiang** ding ahi (Nas. 22:16, Isai 1:16), **Lungtang hihsiangthou** ding ahi (Jac. 4:8,16, Mk. 7:20-23). Kisik un, thilhiihkhelhna apan hongkik un, khelhna na pukna uh ahong hi kei ding. (Eze-kiel. 18:30b). Jesu Khris in, a thohnawn nung in “**Kisikna** leh **Khelh ngaihdamna** thu Jerusalem ah hong kipuang khia ding ahi” chih a-na thukhak hi (Lk. 24:47, Mk. 2:17, Lk. 5:32, Nas.. 3:19, Romte 3:24-25). A gen bang dungzui in Pentikos ni in Jerusalem ah Sawltak Peter tungtawn in Puan khiak in a hong om hi. “Na khelhnate uh ngaihdam ahihtheihna ding in **kisik** unla, Jesu Khris min in **Baptisma** tang un (Nas. 2:37-38, 3:19, Lk. 15:7, Matt. 9:13). Huai tuh Jesu Khris in a damlai in “**A gingta** a Baptisma tang tuh **Hotdam** in a om ding” (Mk. 16:16) chih thu ana pekhinta hi. Migilou a Khelhna apan hong kihei a, Thupiakte a zuihleh a hing ding (Ezekiel.18:21, Paunakte. 19:16).

Huaiziakin, **Zaakna, Ginna, Gupna, Kisikna, Baptisma** tuh **Hotdamna** I ngahna ding in poimawhna a neitek uh chih kiteltak in i-theithei hi.

Khelhna ngaihdam a om kuate ahi ua.

Khelhna a pan **suahtak sak** a omna (Rom. 6:22, Gal. 3:22, Eph. 1:7), **Tatkhiakna** ngahna (Col. 1:13-14), Khelhnate **sawpsiang** a omna (Heb.1:3), Khelhnate **ngaihdam** a omna (Romte 4:7-8), Thil **Siamthak** hihna (2 Kor. 5:17), Pathian **Lalgam** a lutna (Jn. 3:3, Kil. 1:6, 2 Thess. 1:5), **Siampu** hihna (Kil. 5:10, I Pet. 2:9-10). A **Saptuam** a behlap a omna (Nas. 2:38) leh **Kristian** suahna ahi (Nas. 11:26).

Thukhitna

Hichitel a hotdamna thupi I ngeingaih keileh bang chin ahia i suahtak theih mahmah ding? (Heb. 2:3). Ngai un tu pomtheihlai hun ahi a, tu hotdamna ni ahi (2 Kor. 6:2). Thutak theihna kim i tan nung a Thil i hihkhelh teitei leh khelhnate a dia kithoihna a omtak hetlouh ziak in (Heb. 10:26). Thildik thei a hihlou khelhna ahi (Jac. 4:17).

SAHKHUA A THUNEITU

(Standard of authority in Religion)

Thongginlian

INTRODUCTION

Webster New World Dictionary in thuneihna (authority) hiai bang in a hilhchian, ‘*The power or right to give commands, enforce obedience, take action, or make final decisions.*’ Mawlchik a gen in ‘thupiak mang ding a sawl thei leh phutluih thei a hihna nei’ thuneihna ahi. Khovel ah thuneihna tawi a tam mahmah. Mihing a piangkhe peuhmah in thuneihna neichiat; a let leh neu a kikhe lel ahi. Thuneihna lian/sangtak nei a itheihte leng khovel pumpi huamsung a thunei kuamah a om kei a, gamgi khat sung a thunei lel ahi. Tuni a i gen sawm khovel pumpi thuneih khum kua hi hiam chih dotna’ dawnna ahi.

2. GAMGI BEI A THUNEI KUA AHIA

Mi mawlpen in leng itheih tuh khovel a thunei li-anpen Pathian ahi. Hiae thudik pomlou a omkei. Michih in ipom siam thudik ahi. Lei leh van leh a sung a om teng teng siamtu Pathian ahi a, Amah thuneitu ahi, “A tung in Pathian in lei leh Van a siam” (Genesis 1:1). Pathian thilsiamte lak a telkha mihingte tung ah Pathian thunei ahi; “Pathian in Amah kibatpih in mi a siam a, Pathian ki-

batpih mah in ahi a siam; numei leh pasal a siamta hi” (Genesis 1:27). Tangtawn Pathian ahi, “*Tangte pianma a, leitung leh khovel na bawlkhiaak ma in leng; tangtawn a kipan tangtawn Pathian nang na hi*” (Psalms 90:2), Amah abulleh a tawp ahi, “*I am Alpha & Omega, The Beginning & The End*” (Kilakna 1:8). Hiai thuneihna toh khovel a siam, “*Pathian in ‘Vak om hen’ a chi a, huchi in vak a hong omta hi. Pathian in vak a en a ‘hoih a sa’ hi...*” (Genesis 1:3-4). Siamchil lai in Pathian in ‘hong om hen’ chi’n thu apia a, a deih bang bang in a hong om. Genesis laibu ah 9x vei tak hiai bang in thil a siam ahi.

3. JESU KIANG AH THUNEIHNA PIA

Hunbi hong tung in Jesu kiang a thuneihna piak ahi, ‘*Huchiin, Jesu a kiang uah (Nungzuipite) a hong pai a, amau a houpiah a, lei leh van a thuneihna teng teng ka kiang a piak ahita...*’ (Matthai 28:18) a chi hi. Tua dan a thuneihna piak ahihlai in Jesu’n Amah thuneihna Pathian apan ahihdan a imkei, “*Kuapeuh hon itlou in ka thu a zuikei; na zakte uh kei a ahi kei a, Pa hon sawlpa a ahi*” (Johan 14:24), “*Keimah phuahtawm in thu ka genkei a; Pa hon sawlpa’n ka thugen ding leh ka hih ding thu a hon pezaw hi*” (Johan 12:49).

Tanglai a zawlneite zang nawnlou in Pathian in a tapa Jesu thuneihna a pia a, Amah tungtawn in thu a genta, “*Pathian, nidanglai a pi leh pute kiang a seh tampi leh lam chiteng a zawlneite zang a thu nagen pa’n tu hun nanung ah eite kiang ah a tapa in thu a hon genta...*” (Hebrute 1:1-2). Huaiziak in, Amah thu ngai un a chi hi, “*A genlai tak in, Ngaidih, mei ngoutak in amau a hon liahta a; ngai dih, mei a kipan aw in, Hiai ka tapa deihtak, ka*

kipahna mah mah ahi, amah thu ngaikhia un” chi hi (Mat-thai 17:5). Khovel pumpi thuneih khum Pa Pathian ahi. Aman hiae thuneihna a tapa, Jesu, kiang ah ana pia hi. Huchi mah bang in Jesu’n le a pesawn.

4. NUNGZUIPITE JESU’N THUNEIHNA PESAWN

Pa Pathian apan a ngah thuneihna, huai mah TOUPA Jesu’n Nungzuipite kiang ah a pesawn, “*Huaiziak in, kuan unla, namchih apan nungzuite bawl unla, Pa leh Tapa leh Khasiangthou min in baptis unla, thu kon piak teng teng zui ding in thuhilh un. Ngai un, kei tangtawn in, khovel tawppha in leng, na kiang uah ka om ding hi*” a chi hi (Mat-thai 28:19-20). Nungzuite kum 3 vel ding khawng training a piaknung in Tanchinhoih gen ding in a sawlkhia. Van a akah nung a leng ompih gige ding, khovel tawppha a makaih ding ahihdan Jesun amaute theisak.

Bang chi ompih sawm hiam ichih leh Tanchinhoih Johan gelh ah, “*Himahleh, Thutak Kha a hongtung chiang in, thutak teng teng ah nou a honpi ding; amah phuaht-aum in thu a gen kei dia; azak peuhmah a gen zaw ding, thil hongtung dingte leng nou a hon theisak ding hi*” (Johan 16:13). Siit neilou a THUTAK teng teng a pitu ding a chiam KHASIANGTHOU ahi, “*Himahleh, Kha Siangthou na tung ua a hongtung chiang in thilhiihtheihna (POWER) na nei ding uh; huchi in Jerusalem ah; Judia ah leh Samaria gam teng leh kawlmong pha in ka thu theihpihtena hi ding uh*” (Nasepte 1:8).

5. THILCHIAMTE PENTECOST NI IN TANGTUNG

Jesun “*Ni sawtlou nung in Khasiangthou a baptist in na om ding uh*” chi a nungzuipite a chiam (Nassepte 1:5) Pentecost ni in Jerusalem khua ah hong tangtungta, “Pen-

tecost ni a hongtung in, a vek un (Nungzuite) mun khat ah a omkhawm uhi. Thakhat in van a kipan ging huihpi nung bang in a hong om guih a, huchi in huai in a tutna inn uh a hihdim vekta hi, leite amah leh amah mei bang a kihawm in, a lutung uah a hong tuang chiat hi. Huchiin, avek un Khasiangthou in a luahdimta a, Kha in hihtheihna a piak a a pausak bang zel in pau dang in a pauta uhi” (Nasepte 2:1-4). Khasiangthou a tang ua, Khasiangthou a baptised ahi uh. Thilhihtheihna leng a tang uh.

Tuan in Peter in sermon hon pan (NAS.2:14) a, huai ni a Jerusalem a paikhawm mipi, pau tuam tuam a pauten, a thugen a theisiam ua, gingta in tamkhop in baptism a tang in piangthak uh. Tua nungsiah, TOUPA ‘Saptuam’ maban a hong tungding dan a gen ahi nawnkei. A hong tungkhinta. Laisiangthou a thumal leh thuvualte ah chet ahi. Huaiban in, tua nungsiah a hotdam lel peuhmah TOUPA’N a saptuam a behlap zel hi (Nasepte 2:47). Amaute nungzuipite pina a kinga in Pathian a limsak uh, “*Huan, sawltakte’ thu **SINSAKTE** in, kithuah in, tanghou balkham in, thum in, phatuam ngaitak in a omkhawm uhi*” (Nasepte 2:42).

6. GELH DANG APAN THUCHIAN

Kha siangthou in thutak teng teng a pidig a chiam ahihman un nungzuite’ sinsak a phuahtawm thute hilou ahihdan Korinthte kiang a laithon leh khaw dang a saptuamte kiang a laithonte ah simtheih ding a om, “*Unaute aw, Pathian thuguk nou hon hilh ding a na kiang ua ka honglai in thugen thupi leh pilna thupi toh ka hong paikei hi. Jesu Khrist, amah mah kilhden a om thu kia loungal nalak uah bangmah theih ka tumkei hi. Hatlou leh lau in, nakpitak a ling kawm in na lak uah ka om hi. Ka paukam*

suak leh ka thugente thupil a khemna thu ahikei a, Kha leh Thilhihtheihna theihsaka in ahi zaw hi. Huchi a na ginna uh mihing pilna a kingalou a, Pathian thilhihtheihna a kin-ga a a om theih zawkna ding in” (1 Korinthians 2:1-5). Kha theihsakna tungtawn a a thumuhte uh sinsak ahihdan a kichian. Gelhdangte ah leng huchibang ahi, “*Ka thu hon hilh sawn TOUPA kiang a kipan ka muh ahi...*” Paul (1 Corinth 11:23), “*Mihing pilna a sinssak thute a hilhlou in Kha sinsak in i hilhzaw ua, Kha neite kiang ah khalam thutakte i hilhchian uhi*” (1 Korinthians 2:13); “*Kuapeuh thugenmi hiam khami hiam a kisak leh na kiang ua ka gelh TOUPA’ thupiak ahi chih a theih ding ahi*” (1 Korinthians 14:37).

Galatia gam a saptuamte kiang ah leng amau phuahtawm thute sinsaklou uh ahihdan chet theih ding in laithon inei, *Huchiin, unaute aw, ka Tanchinhoih genpen mihing lam thu ahi kei chih kon theisak hi. Mihing kiang a kipan ka muh leng ahi kei, Jesus Khrist kilakna ziak a mu ka hi zaw hi*” (Galatians 1:11-12). Thessalonika khua a unaute kiang ah leng, “*Huai ziak in tawplou in Pathian kiang ah kipahtu ka gen uhi, Pathian’ thu koumau a kipan na muh uh, na sanlai un leng, mihing thu bang in na sangkei ua, Pathian’ thu bang in na sanzawk ziak un; huai Pathian a ahi him a, gingtami noumau sung asemzel mah ahi*” (1 Thessalonians 2:13). Chiang huntawk ahihman in theih kawkalh ding omlou hiin muhtheih.

7. THUKHUNTHAK LAISIANGTHOU

Khasiangthou pina a thutak a ngahte uh nungzuipiten a chiamteh ua, BIBLE hong piang khia. Tuni a Christian kuapeuh a ding a “**Standard Authority**” BIBLE ahi. Hiai Bible ah hinna leh Pathian limsakna lamthu thil teng teng a kigelh, “*Amah thupina leh hoihna ziak a honsampa,*

a tanchin theih ziak in a Pathian thilhihtheihna in hinna leh Pathian limsakna lam thu ah thilteng teng a hon peta” (2 Peter 1:3). Hiai BIBLE **noplenna dan bukim** (Perfect law of liberty) ahi, Jacob in a chi, “*Himahleh, kuapeuh dan bukim, noplenna dan vel a, huchibang a om gige a, ngaikhia a, mangngilh nawn maimah nakbang hilotue zui a nasem gige mi a thilhah ah vualzawl in a om ding hi*” (Jacob 1:25). Hiai BIBLE a thutak, Khasiangthou tungtawn a khatvei piaksa ahi, Juda in a chi, “*Deihtakte aw, i kikop hotdamna thu na kiang ua gelh teitei ka tuplai in, misiangthoute kiang a ginna khatvei kepsak a om thu a, phatuam ngaitak a humbit a pang ding a hon hanthawn ding in na kiang ua laigelh a kipahmoh chih kana thei hi*” (Jude 3).

Noplenna dan bukim ahihman in bukim sipsip a behlap ngailou, lakkhen ngailou a bukim ahi. Bukimsa behlapte vau ahi a, lakhente leng huchibang mah in, “*Hiai laibu a genkhohlha thute za peuhmah kiang ah ka theisak hi: mi kuapeuh in hiai thute a behlap leh, Pathian in amau tung ah hiai laibu a kigelh gawtnate a behlap dingy: Huan, kuapeuh in hiai genkhohlha Laibu a thute lakmang a neihleh, Pathian in a tan ding hiai Laibu a kigelh, hinna sing leh khawpi siangthou a kipan a lamang ding*”(Kilakna 22:18-19). Khatvei piaksa thutak, adang piak thak hinawnlou ding.

8. THUKHITNA:

Thuneihna P Pathian a ahi. Thuneitu Pathian ahi. Amah deihna bang in a tapa Jesu kiang a piak kхиак in om. Aman hiai thuneihna Nungzuipite (apostles) kiang ah a pesawn chih Laisiangthou in hon sinsak ahi. Khasiangthou tungtawn a a muh uleh zakte uh Nungzuipiten a chiamteh ua, mi masaten hon kaihkhawm chiang in lai-

buta hong suak. Hiai laibuta tuni a LAISIANGTHOU (BLE) chi a itheih ahi. Hiai Laisiangthou a bukim a, bang lam peuh a mihingte meisel ding a hi. A bukim ziak in behlap leh lakkhen hinawnlou ding. Khatvei piaksa, noplenna dan bukim tungtawn in miten siamtang/siamloutang ding, “*Kuapeuh kei hon deihlou a ka thugente pomlou in siamlouh tansak khat a nei hi, **ka thugen, huai thu mah mah in**, ni tawpni chiang in amah siamlouh a tangsak ding hi*” - Johan 12:48. Sappau in “...the Word that i have spoken will judge him in the last day, Jesu’n a chi. A gen-nawn diten siam/siamlouh tangsak ding ahikei a, Jesu thugensaten siam/siamlouh tangsak ding hi zaw hi. Jesu thugensate leh Khasiangthou tungtawn a nungzuite ana theihsak thute Laisiangthou ah kigelh. Huai ahi tuni a sahkhu a thuneitu.

INNKUAN

KIBULPHUHNA HOIH

Ka innkuan Pathian a kipan ahi ka hia? (2 Samuel 23:5)

Vungngaihkim

A chiil a kipan Pathian in mihing a ding a ana lemgel tuh **Innkuan** bawl a khosakna ahi. Adam tuh amah chauh a om hoih a sakei a, a kithuahpih dia kilawm, a panpihtu di'n numei Evi a bawl sak hi (Genesis 2:18-19). Hiai in a hon theihsak tuh Pasal amah kia a om pen bukimplou a, panpihtu ding lawm poimoh ahihdan hon siamtu'n ana thei hi. Huaiziakin, Innkuan tuh kiphungvuh leh khangtou a om a, huai ding a poimoh pen tuh tannei a omte (role players) *kipanpih-tuahna* leh *pankhawmna* ahi chih kiteltak in theihtheih in om hi. Sawltak Paul in, “Himahleh Toupa thil geldan ah, numei pasal lou in a om thei kei a, pasal leng numei lou in a om thei samkei” (I Kor. 11:11) chi in ana gen hi. Pianzia leh omdan kibanglou nihte, numei leh pasal kigawmna, “sapum khat/sakhat” hihsak tuh Kitenna bawlta deihdan ahi (Matthai 19:6; Malaki 2:15).

Tuni a, Innkuan I bawlna a, ‘*Pumkhat*’ hihna (oneness) ding lam a taksapna a hong pian khiak chiang in, Nu-leh-Pa kal pen a siatsak kia hilou in khang hong paitou zel ding tampi a suse pha hi. Nu-leh-Pa kikal bawl hoih gige a, tup khat nei a pankhawm leh pheiphung khat a dinkhawm gige tuh hun hong tung touzel ding a Inn-

kuan bitna ding in poimoh leh kul petmah hi. Kitenna a kipan khat-leh-khat kizopna bukim bawl khiat a poimoh pipen ahi. Tuhun a innkuān a kilemlouhnā hon tun lian-pi om tuh kingiat-tuahna ahi. ‘Ka Zi/Pasal in hon hichih zaw deuhleh’ chi a kilamet-tuahna sangpi ompen sang in “Ka sungkuān adi’n bang ka hih a poimoh a? Ka innkuān kepbitna ding in bang chi’n panla leng a hoih dia?” chi masa in ei mimal pen kivel masa thei zelzel lehang; huai in Innkuān kibulphuhna hoih a hon siamkhe ding a, Nu leh Pa kikal a kitheih-siamlouhnā, kisel-kibalna leh kitu-ahlouhnā tampi omtheite i nawl khin thei ding hi.

Huaiziak in, Pa pen in a mohpuakna, Nu pen in a mohpuakna a hon theihsiam tuak chiang un innkuān ki etkolna pen hong nuam mahmah ding hi. Laisiangthou panson in Innkuān kibulphuhna hoih toh kisai sinsakna tampi lak ah bangzah hiamte ensuk ni. Panlatu taktak ding ei Nute leh Pate I hihna ah huailam ngiim deuh in kikum leng I chi ahi. Innkuān bittak bawlkhiak Pathian ngaih poimoh leh lunglutna ahih toh kiton in, Zi-leh-Pasal toh kisai a mohpuakna hoihtak zuih ding Bible in hon sinsakte taklang ni.

Pa-te/Pasal-te theih ding:

- 1) Innsung *kizentak* a vahawm siam (I Timothy 3:5).
- 2) Innsung vahawm *navaktak* a hih mi ahih ding ahi (I Timothy 3:12).
- 3) Pasal tuh *Zi' lutang* ahi (Ephesate 5:23)
- 4) A Zi tuh ***iit*** a, a lak ah *hanhat lou* ding (Kolosate 3:19).
- 5) A Zi *iit* ding (Ephesate 5:25).
- 6) Zi kiang ah a tan ding hunhun pia (I Korinth-te 7:3)

- 7) A Zi pahtawi a theisiam leh zahhuaitak a akiang a om (I Peter 3:7).
- 8) lungsim hoihtak pu ding, thil bangkim a thilhoih hi-hlam a zuih dia ki hihlang, thuginpi a siatna omlou, ahoihna takdan hih lang ding (Tita 2:6-7).

Zi-te/ Numei-te theih ding :

- 1) Pasal tung a thuneih phalsak ahi kei (I Timothy 2:12)
- 2) Zi' lutang Pasal ahi a, eimah Pasal kianga bangkim a kiniamkhiak (Ephesate 5:22-24).
- 3) A Pasal zahtak ding a pilvang a om ding (Ephesate 5:33).
- 4) Pasal thuthu a om a kivan ding (I Peter 3:1,5).
- 5) A kilawm hun bangzel a, pasal kiang a kingainiam/ kitahlut ding (Kolosate 3:18).
- 6) Pasalte leh tate iit ding (Tita 2:4).
- 7) Thumang hiathiat a om dinden zil ding (I Timothy 2:11)
- 8) Pasalte thuthu a om ding (Tita 2:5).

Innkuan Kibulphuhna a Zi-leh-Pasal Poimohna

Pathian thilgel Innkuan kipatna tuh Nu-leh-Pa a kineihna, Kitenna ah ahi. Innkuan hoihtak, Pathian thu a kibulphuh bawl khiak ahihna di'n kitenna a hong kipatdik poimoh mahmah hi. A chiil a kipan Pathian in midang toh kitenna ana kipahpih kei bikbek hi. Kitenna tungtawn a leitung luah dim ding leh A deihlam bang a, A thupiak dungzui a innkuan lamtouh tuh Pathian thilgel leh lunglutna ahi. Pathian mitmuh a gilou tuh "Pathian mite'n mite (khovel) tanute a deih lam chiat uh a nei uh" (Genesis 6:2). Huai gitlouhna in Tuichimpi a sam khia hi.

Zi/Numei:

Pathian deihlam bang a koppih kizonna tuh Pathian mit muh a '**thilhoih**' ahi (Paunakte 18:22). Numeite tuh Pathian in '**thil hoih, lawm hoih leh panpihtu kilawm**' chin ana minvuah hi. Innkuan sung kibulphuhna hoih a hong piankhiak theihna dingin Zi/Numei in poimohna li-anpi nei hi. Kumpi Solomon hilhial leng numei tampi toh ana kisai kha ahihman in numei hoih/hoihlou ana thei lumlet mahmah hi.

'*Numei hoihlou/gilou*' toh ten khak a noplouh dan – a inn phelsia (Paunakte 14:1), gamdai a tolten ahoih zaw (Paunakte 21:9), inntung keh a ten toh kibang (Paunakte 27:15-16), inntungvum ninga ten hoih zaw (Paunakte 25:24) ana chi hial hi. Huan ah, alehlam tak ah '*Numei hoih*' kua'n a mu dia? Amah tuh a Pasal in a muang a, thilhoih himhim a kitasam kei a, a damsung in thilhoih a pawkhe zel (Paunakte 31:10-12); numei hoih a pasal a ding a manglukhu (Paunakte 12:4), numei hoih in inn a lam (Paunakte 14:1) chihte in ana phat hi.

Huchi bang numei hoih, nidanglai ate'n amau pasalte thuthu a om in a kivan ngei uh chih I Laisiangthou in hon hilh hi (I Peter 3:5). Etsakna : Abraham in van angelte a zintun lai in, a zi (Sarah) in nektak vai a poimoh bangkim feltak in, phunlou hial in a sem buching hi (Genesis 18:6-8), Rebecca in a pasal Isaac duhdantak in kelsa tuh sakhi sa bang hial in a huansak hi (Genesis 27:5-30), Sarah in a Pasal tuh *Toupa* a chi a, a thu bang in a om (I Peter 3:6) chihte apan etton ding bangzah hiam I mu hi.

Innkuan lohchin louh khak sekna zi/pasal ding zonna ah hong kipan ahi chi leng I khial kei ding. Esau in Hit tanute zi ding in anei a, huaite'n a pa Isaac leh a nu

Rebecca te lungtang a hih genthei uhi (Genesis 26:34-35; 27:46). Huaiziakin, Jacob kiang ah Canaan mite zi dia nei lou ding in a pa'n a thuhilh hi (Genesis 28:1-2). Pathian deihlam bang innkuan bawl khe ding in, Pathian in A mite ana lamet dan khat ana om ahi chih a chiang mahmah hi. Nu-leh-Pa a kineihna kia in innkuan hoih leh chidam hon tun mawk hilou in, huai innkuan kep bitna ding in zi hoih neih a poimoh mahmah hi. Innkuan ki etkolna pen a fel zohlouh chiang in Nu pen mohna hong hi maimah sek hi.

Pa/Pasal:

Pasalte tuh Thuginpi a dingkip, kizentak leh navaktak a innkuan vahawm siam dia kizil a poimoh leh kul ahi. Huai toh kiton in zite ittak leh zahdan siam kawm taka kemsiam dinga kisak khawl ding ahi. Kumpi David in "Ka insung ah lungsim hoihtak pu in ka om ding" ana chi hi (Sam 101:2). Noah in kum tampi petmah Pathian thupiak bang in long bawlna in a hun a zang hi; kuhkalna toh lungkelou a Pathian thupiak banga asepna in a zi leh tate zuih theih in ma ana pi hi. Huchi mahbang in, Abraham in Pathian sapna, gam luah dia A etsak lam manoh in kal ana suan hi. Hiae nasepna a Pathian thupiak zuia kuhkaltak a kal a suanna un khovel setak lak a kipan in a innkuante uh hotdamna nna anasem khia uhi.

Tuhun in leng ei Khristiante'n leng phatuam ngaitak in innsuan a Pa pen in banglam peuh ah thanuam tak leh kuhkaltak in thilhoih a innkuante makaihna a poimoh petmah hi; a tawl huai hun, lohsap hun, thadah hun, deih bang a thil a pai gige louh hun ah leng Thu hoih, nasep hoih a phatuam ngaitak a, lungkelou leh tawplou a panlakna tuh innkuan in a suahtak pih ding ana hi ahi. Innkuan kepna a min hoih tang pen tuh Pa pen ahihziak in Pa

mohpuakna lian mahmah hi. *Innsung a pa pen tuh a inn-kuante sanga a pahtawi zawk bang ngei un* (Hebrute 3:3).

Innkuan kibulphuhna dia NuPa pankhawm poimohna

Nu-leh-Pa tuh innkuan a dia a bulpi ahihziak un poimohna lian leh thupitak anei tuak uhi. Huaiziakin, Lai-siangthou gen bang in abul koppih zonna apat in pandik in pheiphung khat a dingkhawm peuhmah in pangkhawm lehang innkuan kimakaihna ah hitaleh I etkol gou/tate kianga Pathian thu I sinsaknate ah nawngkai ding omlou pah hi. *Innkuan khat leng amau a kidou uh leh huaite innkuan a dingkhe/khosuak thei kei ding, a mangthang nak* (Matthai 12:25; Mark 3:25; Luke 11:17). Laisiangthou in, *phatuam ngaitak in na tate uh na sinsak ding ua, lampi a na pai lai bang un, na luplai bang un, na thoh chiang bang un na gen zel ding uh* (Deuteronomy 6:7) chi'n hon hilh hi.

A tate vang a mohpuakna poimoh petmah nei ahi chih nute'n naupanlai hun tampite ah "tate a ding leng-leng a khosa hita'ng ei" chi a a houlim sek ngaihtuahna ah hong lang diandian hi. Pathian apat *goutan manpha penpen ta/tate* (Sam 127:3) I neih in lungtang kawm a *iitna* taktak hong langkhia a amaute salam leh khalam ah chiil ginalou kemhoih lou in om maizen lehang a maban uh mialna ngen in tuam ding hi. Huai ding in I tate phal maizen ding om kei hang maw, unaute! Nu leh pate'n tate a ding a I kholkhawm sak ding thilte a manphapen I deih-sak chiat uh a gintak huai (2 Korinth-te 12:14).

Mihingte I naupan lai apat thil enzui a zilte I hih-na uah deihsakna toh iitna a kichiil baih a hoihpen hi. Paunakte 22:15 in *haina naupang lungtang sunga henlop in a om a, himahleh bawldikna chiang in amah a kipan*

gamlapi ah a delhkhe ding chi'n hon hilh hi. A paina ding lampi ah naupang chiil (train) in, huan a upat hun nangawn in leng huai akipan a pialmang kei ding hi (Paunakte 22:6). Naupangte tuh **bangkim ah Nu leh Pa-te thumang ding** leh huai tuh Toupa pahtak lamtak ahihdan a lungtang ngaihtuahna ua sun ngai ahi (Kolosate 3:20). *Lametna a omlai in na tapa sawi in, huan a siatna ding in na lungtang koih kip ken* (Paunakte 19:18). Hiai changte a kipan kiteltak a Nu-leh-Pa mohpuakna suklat a om thuguk tuh hiai ahi: **Phatuam ngaitak a naupangte chiil ding leh bangkim a etton theih ding a Nu-leh-Pa om poimoh hi.**

Tate etkolna ah thuhilhna vuak a lohching zoukei hi. Tate chilna ding a sinsakna pe tamzaw tuh I omdan ah ahi, naupangte'n thu a zakpen sang un amuh uah zilkhiak tampi a nei zaw uhi. Huchi ahihman in, ahoihmah a ki chiil in, thudik lampi Laisiangthou gen bang in etzui ding in om lehang manpha pen ding a, maban hun hong tung ding a I sepsuah dite a percent tamzaw sem zou I suak thei ding hi. Naupangte'n I thusinsakna, thuhilhna toh Nu-leh-Pate hinkhua ana bukkak gige uh ahi chih I mang ngilhlouh poimoh petmah hi. Thu hoihpipi hilh in bawl hoihna taktak a pe zoukei dia, I omdan mahmah a I lakhhiak in tate lak a thutam gen zaw ahi chih I phawk gige kul hi.

Tate sinsakna, chiilna ah – Pathian kihtak ding, thumna hunte neih zel, sakhua biakkhawmna limsakna leh i poimoh ngaihna, tanau ngaihnatna, uzawte zah ding dan, kampau zatdan, kichei dan, poimoh ngaih thilte leh poimoh ngaihlouhte, nasep silbawl a kuhkalna, thutakna, panpihna khutzakna leh adang dang tate zuih dia I deihte nasep (action, deed) a I etsak poimoh hi. Huaitak

ahi Laisiangthou in “**phatuam ngaitak**” a sinsak leh chiil dia Nu-leh-Pate thuhilh in i om. Huaiziakin, peih kei sim lehang le, ngap gige kholkei le hangle, I omdan a hoih I etsak teitei a, lungkelou a pan gige poimoh lua ahi; hiai I mangngilh hunhun tate etkolna a lohsam kihi dinga, taksa lam kia hilou a khalam ah leng lohsapna hon tun ding hi.

Thukhitna

Numei/Zite'n Pasal a dia thilhoih, lawm leh panpih-tu hoih ahihna uh ki mangngilh lou a, Laisiangthou a numei hoihte etton a nei a, a zotna/lutna innsung kichuptak leh feltak a enkol ding mohpuakna semsuah dia thathak lak gige a poimoh hi. Huchimah bang in, Pasal/Pate'n leng innsung vaihawm kizentak leh Laisiangthou a kibulphuh gige a, Toupa deihna bang a enkai a makaihna nna Lu-pen hihna semsuah ding a lungkelou a panlak gige poimoh leh kul ahi. Tate etkolna ah Pathian deihna banga Nu leh Pa pen pankhawmna leh phatuam ngaitak a kichiilna in maban khankhua ding gah hoih leh limchitak hon suang-sak ngei ding hi. Innsung ah Nu hiam Pa hiam kia (single parent) I hih in leng I mohpuakna leh I poimohna phawk gige in lungkelou a kuhkaltak a semsuah ding in Pathian kiang ah hatna ngen gige ni.

Pathian deihdan innkuan hoih siam ding in Thum-na toh pang ni. Simtute tengteng Innkuan hoih, chidam leh lohchingtak, Pathian a kibulphuh hi ding in Pathian in hon vualzawl chiat hen!!!

KI-SEKNA

(Discipline)

(Hebrews 12:4-12)

Thawng Sian Dong

Kimawl mite'n vualzo in pahtakman a ngah theih nading un nakpitakin kisin uh a, a sinsaktu-te' (coaches) thumangin amau' deihna bangin kisin in a kisek uh hi. Nuntakna vai khatpeuh ah lawhcin nadingin tuabang a kisin leh vai khatpeuh ah a poimawh bang a kisek kul hi.

Khalam nuntakna ah zong, picingzaw sem a Pasian' sianthona I koppih theih nadingin nakpitak a kisin a kisek poimawh hi. Sawltak Paul in a nasepte hangin pahtakman a san theih nadingin kidemna a kihel dingte a kisin uh mah bangin kisin ahihdan 1 Korinth 9:25-27 sungah hih bangin nagen hi:

“25 Kidemna-a kihel dingte peuhmah nakpitakin a kisin uh hi. Amaute a kisia thei lukhu ngah dingin a kidem uh hi. Ahi hangin eite in a kisia thei lo ding lukhu ngah dingin i kidem hi. **26** Tua ahi manin tupna mel a nei lo mite a tai bangun ka tai kei hi. Huih lak a tum mi bangin ka do kei uh hi. **27** Tua bang lel bek hi loin midangte tungah thu ka hilh khit ciangin pahtakman sang dingin ka cinlah phing loh nadingin ka pumpi tumin sila in ka bawl hi.”

Khristiante pen mimal a kisin leh kisek tawngtung ding ahi hi. Hinapi in, hih mawhpuakna nelhsiah khak in om thei zel hi. Tua bang hun ciangin Pasian' sekna hong kisam hi. Tua banah, upna etkhiakna in ze-etna leh Pasian' sekna mimal tungah hong tung thei hi. Tua bang a Pasian' sekna omzia leh a deihnat Hebrew12:4-12 sung pansan in kikum lehang I ci hi.

Ciamteh masak ding a hoih ahih leh, ki-sekna I cih pen, tatkhialh mana gawtna leh muhdah man a gim thu-aksakna hi lo a, ahoihzaw deih leh tup a nei a kisinsakna hizaw hi. Kidemna a kihel dingte nakpitakin a kisin kholh uh mah bangin, khalam nuntakna ah picin nadingin nakpitakin kisin kul a, tua penki-sekna ahi hi. Hebrews 12:4-6 sungah, “*4 Mawhna do-a na panna-uhah na sisan uh a luan dongin na do nai kei uh hi. 5 Tapate banga note kianga hong gen, ”Ka tapa aw, Topa hong sekna neu ngaihsut kei in; amah in nang hong tai ciangin na lung kiasak kei in; 6 bang hang hiam cih leh Topa in a itte sek-a, tapa-a a sante peuhmah dan a tuaksak hi.*”

I Laisiangtho bulphuh sung panin, Pasian' sekna ah thu pawlkhat muh theih a om hi.

- (i) Amasa in, ki-sekna pen Pasian' nasep ahi hi. Pasian pen a hoihlo nate paikhia a ahoih ding deihna a sektu ahi hi. Nu-le-pate'n tate hoih ding deihna in a sek uh mah bangin Pasian in a tate a hoih ding deiha, a melhemsak, ahoihlo nate paihkhiak ding deihna in hong sek ahi hi.
- (ii) Anihna ah, Pasian sekna in Pasian hong itna leh tate bang a hong neihna kilang sak hi. **“Haksatnate sekna hi, ci-in thuak keeikai un; Pasian in tapa bangin hong bawl hi. Ahang in, a pa in a sek loh ta bangci ta ahi hiam? Note hong kisek kei leh (mi peuhmah**

in sekna a thuak hi.) tapate taktak hi loin zawlta na hi-ua hi ding hi.” (v.7&8). Tua bangin, Pasian sekna pen, nu-le- pate'n tate' hoih ding deih in a sek uh mah bangin, Pasian' in a tate itna hang a hong sek ciangin tate bang a hong sang ahihna hong lak hi. Tua ahihmanin, Pasian sekna thuak ciangin ei a ding a kisinsakna ahihdan theihsiam ding poimawh hi.

- (iii) Athumna ah, Pasian' sekna pen anuam hi loin na velval thei hi. **“Hong kisek laitakin sekna a nuam om loin na velval hi. A kisin khinsate in a nung ciangin thumaanna le lemna gah gakhia uh hi.”** Sek a om pen a dingin a nat velval mah bangin, a sektu a dingin zong itna nasep ahih manin, haksa sa kawm pipi a sepkhiak ahi hi.
- (iv) Atawpna ah, Pasian sekna pen thaman thupi ngah ding deihna a kisekna ahi hi. **“I pate in tomcik sunga dingin, amau in hoih pen a sak uh bangin eite hong sek uh a, ahi hangin Pasian in ama sianthona i tanhpih theih nadinga i hoih nadingin hong sek ahi hi.”** (v.10). Tua pen, A Tapa Jesu Khris tawh kibatna nei ding a kisekna ahi hi. (Rom. 8:29).

Pasian sekna pen sandan tuamtuam om thei hi. Tu-ate atom in en ni:

- (i) Pasian sekna pen thusim lo leh thangpaihna a lak khak theih hi. Sekna pen na velval thei ahihman in, pawlkhaten hehna, thangpaihna leh lehdo nopna lungsim tawh sang uh hi. Tua bang hunah, Paunak 3:11 sungah, **“Ka tapa aw, TOPA** hong sekna thusim lo kei inla, Ama hong taihilhna hehsan kei in,” cih phawk dingin hoih hi. Banghang hiam cih leh, kisekna peuhmah ahoih ding deihna a sekna ahi hi.

- (ii) Pasian sekna leh thuhilhna pen lungkim lo leh phun kawmkawm a thuak theihhi leuleu hi. Sekna pen Pasian nasep hi cih theisiam kawmkawm in ‘Bang hangin hih bang kei tungah hong tung ahi hiam?’ cih lunggel a dahna tawh thuak theih hi.
- (iii) Sekna pen Pasian pan hong piang hi cih theisiam a, nuntakna a kibawlphat ding kisamte kibawlphatna ding a san theih hi. Hih bang sandan pen Pasian deihna ahi hi. **“Hong kisek laitakin sekna a nuam om loin na velval hi. A kisin khinsate in a nung ciangin thumaanna le lemma gah gakhia uh hi.”** (v.11). Tua ahih manin, sekna peuhmah thaman ngah nading deihna hi cih theihtelna tungtawn a kibawlphat nading a zat pen sandan dik ahi hi.

Thukhupna

Mihingte’ nuntakna vai khatpeuh ah lawhcin leh mavan nadingin nakpitak a kisin leh gamtat-khohei leh nuntakzia ah ahoih ding lama kisekna a ompelmawh hi. Kimawlmiten pahtakman a ngah nading un nakpitakin kisin in, a pumpi uh a sek uh mah bangin, khalam nuntakna ah zong picing in, Pasian’ sianthona koppih a, Jesu Kris tawh kibatna neih theih nadingin kisin leh kisek ding mimalte mawhpuak ahi hi. Tua bang mawhpuak nelhsiah khak a hih ciangin, Pasian pan sekna hong piang hi! Pasian’ sekna pen kibawlphat ding deihna a itna tungtawn a nasep ahi hi. Tua ahih manin, Pasian’ sekna sandan dik a sang a, mimal nuntakna a ahoihlonate nusia a kibawlphat ding kulte bawlphatna a zat ding ahi hi.

BIAKNA LIMSAK POIMOHNA

Jamson

Saptuam phuhkhiak ahitung lai in Saptuam a behlap a ana om masate'n biakna ana limsa in ana ngaikhok petmah uh ahihdan Nasepte laibu bung nihna thu I sim leh mutheih in om hi. Saptuam hong dinkhiat tung in mi 3000 vel huai ah behlap in omngal ua, huchi'n Sawtakte thu sinsakte sin in, kithuah in, tanghou balkham in, thum in, phatuamngaitak in hong omkhawm ngal uhi (cf. Nasepte 2:41-42). Niteng in lungsim munkhat pu in Pathian biak inn ah phatuamngaitak in om ua, a innte bang ua an nekhawm in, nuam leh lungkim a om a Pathian phat uh ahihdan Nasepte laibu in ana chiamteh hi (Nasepte 2:46-47).

Hiai a Saptuam masa I muhte bang deuh in ei Manipur gam ah leng Khris Saptuam honglut tunglai in kinuamtuamna leh kingaihnatna thupi petmah ahihdan leh Pathian biakna, gingtute kithuahkhawmna ana ngaikhok thei mahmah uh ahihdan mi masate apan zak in om hi. Tualsung gentaklouh singtang don, gari tunna leng hilou khua khong ah mani zanpuan diing liangpuak in gamlapi ah Gospel Meet mang diing bang in tampipi ana kizui uh ahihdan zak in om hi.

I gam a Saptuam hong lut apan khang khat leh nihlel khong pai diing hipan napi in nidang a biakna awlmohna leh khat leh khat kinuam tuamnate'n kiamlam nawt hiaihiai a, atuung a ilak a muh a omlou, pawl bawl-tawmte chindan hi a I theih, biakna ngaih poimohlouna in ahon zelta hi. Saptuamte lak bang ah leng Toupa Ni zing kia kikhop theihsa kitam gopta hi'n muhtheih in om a poipetmah chihlouna gen diing a omkei. Huchi ahihman in Misianghthoute toh Pathian biakkhawmna a poimohdan leh tuabang hunte limsak a ngaihkhok ngeingei diing ahihdan kikhumkhawm lehang ka chi ahi.

Muchih a Khris' Saptuam dinna peuh ah Toupa Ni zing biakna kikhop ah kitam gige napi in hun dang a biaknate (Nilaini leh Kiginni) ah kitawm thei mahmah hi. Delhi a Khris Saptuam toh kisai in, Toupa Ni zing in member 100 lak ah 85 vel kikhom gige tangpi sim a, Kiginni in member 100 lak ah member 57 vel kikhawm gige tangpi sim hi. Lamka leh New Lamka ah Nilaini leh Kiginni a kikhawm za lak ah bangzah a phazou dia? Mundang a bekhawmte lak ah bangzah a phazou dia?

Biakna hunte ah 100 lak a 100 kikhop gige bel thil hitheilou phial ahi chihbel i theitham. Himahleh tumtak-tak a panlataktak chiat hilehang biakna hunteng ah 100 lak a 80/90 bek kikhom gige thei lotel diing ahi. Kikhopte awlmoh a kikhopteitei tum a 100 lak a 40/50 lek khong paikhawm I hih uh ka gingtakei. Kikhopte louh theihna di'n lampi azon (excuse) theih a, huchimahbang in kikhopteitei theihna di'n lampi a zon theih hi. A koipen I hihkha a chih ei leh ei kidong ni.

Unaute kuapeuh Toupa Ni zing kia hilou in biakna tengteng ngaikhok vek a limsak diing in i kihasuan nuam

hi. Biakkhawmna tengteng poimohngaih a, ngaikhawkvek diing ahihdan saulou in I kikumsuk diing. Biakna tengteng limsak a ngaihkhawk a poimohna ziak tuh-

1. Biakna tuh khalam a khang a I pichinna diing ahi.

Biakna tuh khalam a khanna I neihna dia kibawl (designed) ahi. Pathian biakna in vertical leh horizontal effect anei hi. Kikhom gige a Bible thu kigente na limsak leh huaite'n khalam ah hon khangsak in hon pichingsak diing hi. Huai khalam a khang a pichinna tuh Pathian in eite ahon phut hi (cf. Hebrute 5:12-14). Biakkhawmna a la isak chiang in Pathian phat ihih banah, khat leh khat kihihhat tuah a kihasuan tuah I hi. "*Khris thu a hauhna tengteng toh noumau ah dimsak kiihkeih un, pilna chiteng a kisinsak leh kihilhtuah a om a*, kipahna lungtang toh Pathian kiang a phatna late, Pathian late, khalam late sa in om un" (Kolosate 3:16; cf. Ephesate 5:19).

I khalam khandan tuh I khalam an nekdan ah a kin-ga mahmah. Pathian biakna mun tuh khalam an I nekna mun ahihman in kikhom vangmahmah mite tuh khalam an vah in ahat taktak theikei hial diing uh.

2. Biakna limsakna tuh midangte dia etton diing hoih (good example) lahsakna ahi.

Khristian khat I hihleh I mohpuak tuh I Khristian hihpihte a dia ahoihlam a etton dia om ahi. Hiai toh kisai in Sawltak Paul in hiai bang in ana gen hi, "*Na naupanna kuamah musit sakken; thugen ah, tatdan ah, itna ah, kha ah, ginna leh siangthouna ah, gingtute zuih diing hizaw in*" (1 Timothi 4:12). Tita ah leng hiai bang in I mu, "*Thilban-gkim ah thilhoih hihlam a etton diing in kibawl in*" (Tita 2:7a). Gingtute lak kia leng hilou in, gingloute lak nan-

gawn a leng etton diing a om dia phut a omte I hi uhi (Matthai 5:14-16). Thildangte banah, biakna limsakna a leng gingtu leh gingtu loute' etton theih dia om diing ahi. Biakna limsakna toh kisai in mi tengteng in nang hon etton vek hileh Toupa Ni zing, nilaini leh kiginni biakkhawmnate ah mi bangzah a kimu zou dia?

3. Biakna limsakna tuh Jesu hong painawnna dia kisakkholhna ahi.

Jesu tuh khatvei hong painawn ngeingei diing ahi. Hong painawn diing ahihdan Laisiangthou mun tamtak a atuang. Jesu mahmah in leng hong painawn diing ahidan ana gen a, huan, Angelte leh Sawltakpite'n leng Jesu hong painawn diing ahihdan ana gen uhi (Johan 14:1-3; Nasepte 1:11; Hebrute 9:28). A nihveina dia Jesu hong painawn chiang in thukhenna thupi om diing ahihman in huai dia kisakkholh poimoh ahihdan I Toupa Jesu'n hiai bang in ana gen hi, "*Huaiziak in **kiging gige un**, ani leh ahun na theihlouh ziak un*" (Matthai 25:13). Paul inleng Khris ni a dia kisakkholh diing ahih dan leh I kisakkholh diing dan 1 Thesalonikate 5:1-11 ah honna hilh hi. Biaknate ah Jesu hong painawn diing ahihdan leh ahong painawnna diing toh kisai a kiging gige a om a kuldante gen in la in I sa uhi.

Nang deihtelna zang a na kikhop louh laitak in Jesu hong pai hileh ahon kipahpih diam? Kua hiam Pathian biakna limsak hetlou khat tuh Jesu hong painawnna diing toh kisai a kiging sa om a kiman chih haksa mahmah diing hi.

4. Biakna limsakna tuh sia leh pha theihna siang neihna dia panpihtu khat ahi.

Gingta a baptisma in hong tan chiang in I sia leh pha theihna siansak in om hi (1 Peter 2:21-22). Hebru

laikhak gelhtu'n leng Jesu sisan in Pathian hing nasem diing a **I sia leh pha theihna uh silsiang** ahihdan chiantak in ana gen hi (Hebrute 9:14). Sia leh pha siang neite hi ihihdan leh huai ginna leh sia leh pha theihna siangtak lentinten diing a hasot in I om uhi (1 Timothi 1:5, 19). Huchi ahih dungzui mah in Khristian khat misiangthoute kithuahkhawmna/biakna a tel thei diing hizen napi amah deihtelna zang a biakna a atellouh chiang in a sia leh pha theihna in a siamtan theikei hi. Ahihang in a hong kik-hoplouh mun deuhdeuh chiang in a sia leh pha theihna in leng siamlouh nawnlouh hi. A sia leh pha theihna a tak-gawptak ziak in (cf. 1 Timothhi 4:2).

Hebru laikhak gelhtu'n sia leh pha theihna siangtak ka nei uh (Heburte 13:18) a chihbang a enleng sia leh pha siangtak I neih gige theihna diing in biakna tengteng lim-sak a ngaihkhokvek diing ahi.

5. Biakna limsakna tuh khamitna kilatna khat ahi.

Zawlneite'n ana genkhohl bangbang a Penticost Ni a Jerusalem khua a Saptuam phuh khiak a hong om ni a Saptuam a behlap a om mite tuh Pathian limsak mahmahte ahi uh (Nasepte 2:5). Hiai Pathian limsak mite'n bang ahih ua? I Laisiangthou I dawngsak diing - "*Huan a thu zuipeuh in baptisma a tang ua, huai ni'n mi sangthum vel behlap in a om uhi. Huan sawltakte thusinsakte sin in, kithuah in, tang-hou balkham in, thum in, phatuam ngaitak in a omkhawm uhi* (Nasepte 2:41-42). "*Huan niteng in, lungsim munkhat in, Pathian biakin ah phatuam ngaitak in a omzelzel ua, a innt uah leng tanghou balkham in, nuam leh lungkim in, a an uh a nezel uhi. Pathian a phat ua, mi tengteng deihsak in a om uhi. Huan a hotdam lel peuhmah Toupa'n a Saptuam ah a behlap sakzel hi*" (Nasepte 2:46-47).

Pathian limsak mite'n misiangthoute kithuah-khawm a Pathian biakna a limsak ua, a ngaikhawk uh. Huaiziak in misiangthoute toh kithuahkhawm a Pathian biaknate limsaklou a ngaikhawk theilou mite Pathian limsaklou chihna diing san omtheilou hi.

7. Biakna tuh Pathian toh kithuahna ahi.

I Toupa Jesu Kris in leitung a hongpai lai in hichi'n ana chi hi, "*Mi nih hiam thum hiam ka min a akik-hopna peuh uah a lak uah ka omzel hi*" (Matthai 18:20). Jesu min, huai tuh Jesu thuneihna, a thupiak leh deihdan (Kolosate 3:17) bangbang a kikhopna a Pathain tel ahihdan hiai apan i mu. Huaiziak in Kha leh thutak a biakna mun a Pathian tel a, kha leh thutak a biakna tuh Pathian toh kithuahkhawmna ahi. Johan laikhak ah eite kithuahkhawmna tuh Pa toh Tapa Jesu Khrist toh kithuahkhawmna ahihdan muhtheih in om hi (1 Johan 1:3). Huaiziak in misiangthoute kithuahkhawmna ngaina lou a limsaklou mi tuh Pathian toh kithuah ngaina lou a limsaklou ahi mai. Huchi bang mite'n tuh Vangam leng a ngaina kei diing uh a ziak bel Vangam a Pa toh Tapa toh tangtawn a om denta diing I hih ziak un (Kilakna 21:3-4; 7:13-17).

8. Biakna limsakna tuh Thupiak zuihna ahi.

Khat leh khat kitungding tuah diing a thupiak in I om uhi. "*Huaiziak in kihanthawn chiat in, na hihnak mahbang un kitungding tuah chiat un*" (1 Thes. 5:11). Hiai thupiak tuh upate kia hiam ahihkeh thugentute a diing kia ahikei. Khristian tengteng a diing ahi. Hiai kitungdingna nasep I sepsuah theihna hoih mahmah khat tuh I biakna mun ahi. I gentak mahbang in phatna la sa a Pathian I biak chiang in I unaute leng hasuan kha I hi (Kolosate 3:16).

Thupiak zuih diing I neihnawn khat ahihleh A Lalgam leh a diktatna zon masak diing chih ahi (Matthai 6:33). Salam a na poimoh thilte koihkhia a unaute toh Pathian bekhawm dia na kuanna tuh hiai thupiak na zuihna hoih mahmah khat ahi. Khristian khat in a awlmoh masak diing tuh A Lalgam leh a diktatna zon masak a hih ngeingei diing ahi. Khristian ginom khat in unaute toh Pathian biakkhawmna thulhzen in ama utzawng leh thildang hih diing in kalsuan lou diing hi.

Thupiak zuih diing khat nawn tuh kikhopnate tawpsan louh diing chih ahi (Hebrute 10:25). Huaiziak in biakkhawmnate tel sawmtaktak hileh tel thei diing hinapi a tellouhna tuh theihnapi a khelhna (willfully sinning) toh kibang ahi (cf. Hebrute 10:26).

Thukhitna:

Toupa Ni zing kikhop kia Pathian biakna ahikei. Hundang a kikhopnate tengteng leng Pathian biakna ahivek. Huaiziak in biakna limsak a ngaikhawkk I chih in Toupa Ni zing kia hilou in hundang a biakna tengteng leng a huamvek hi. Biakna tengteng limsak a ngaikhawk diing in Toupa'n I vek in hon panpih chiat hen.

Sermon 08

PIITUHIHNA LEH KIPUMPIAKNA

(Leadership Sacrifice)

L. James Guite

Thupatna (Introduction):

Kchristian piitu ahih keileh Pasian' belamte vaktu tuh Pasian in a belamte a kiphamoh bangbang anpe diing leh kepbitna nna seem dia mohpuakna a piak mite ahi uh. Huaiziak in piitu hi diing mi in a pii' diing mipite "Khawngaihna" a neih ngeingei poimoh ahihdan sermon masa ah I enta uhi. Huai "Khawngaihna" tuh "Poimohngaihna", "Awlmohna" leh "Thilhoih deihsakna" chih in leng a gen theih diing hi. Huai tuh piitute a dia chitna poimoh masapenpen khat ahi. "Khawngaihna" kia abeilou in piitu hi diing mi in tuh "Kipumpiakna" a neih ngeingei a poimoh hi.

I. Piituhihna- Kipumpiakna (Leader – Sacrifice):

Kchristian piitute'n a neih ngeingei diing uh hihna poimoh mahmah nawn tuh "Mahni kipumpiakna" ahi. Khrisiantane, eite hon sinsaktu Jesu Kris enton diing leh a khek-hap a zui dia sinsak i hi uhi (1Kor.11:1). I zuih diing eite' heutupa'n hichi bang in a gen hi;

"Kei belamchingpa hoih ka hi. Belamchingpa hoih in belamte di'n a hinna a penak... Huan belamte' di'n kahinna ka pia" (Jn 10:11-15).

“Kiloh belampu” bang lel hilou in, lungsim a uttaktak kawm in (1Pet.5:2), belamte’ hoihna (welfare) diing ngaihtuah gige a huai dia tha-le-zung, sum-le-pai leh i hihna tengteng i piak a khuul hi. Mahni kipumpiakna a omtheihna diing in *Sermon* masa a i gentak “Poimohngaihna/Khaw-kngaihna” a poimoh masa hi. Na poimohngaih hetlouhte a di’n na hun na pengap dia hia? Khristian piitu hihna bel khawl hun omlou a saptuamte’ a dia nnasep diing gel leh seemsuah gige a omna ahi.

Jesu’n, “*Belamte a di’n ka hinna ka pia*” (Jn.10:15) a chih bang in tuni’n eite’ kiang ah leng huai kipumpiakna mah ngiat in a om hi. It John in hichi bang in a gen hi:

“*Hiai ah itna bang ahia? Chih i thei hi. Ama’n tuh ei a diing in ahinna a piaktak ziak in; en leng unaute’ a dia i hinna i piaksam diing ahi*”(1Jn.3:16).

Mahni kipumpiakna a omtheihna thuguk tuh itna ahi. Huai kipumpiakna bel banghiamkhat, eimah a om thil deihhuai mahmah leh ithuai mahmah pen mi kuahiamkhat ziak a mansuah ngamna ahi. Huchibang a hihtiehna diing in huai mi in na lungsim tengteng a luahsuak a, na hatna tengteng a lakzoh a ngai hi. Huaiziak in khristian piiture tuh khristiante lungsim a veigige a, amaute it a, amaute’ a dia hinna petu ahih uh a poimoh hi. Huai tuh tomchik a gen in “Mahni kipumpiakna” ahi.

1. Mosi a Kipan Etsakna (Examples From Moses):

Sermon masate ah leng i genta a, Mosi pen Israelte’ heutu diing mawng a piangkhia ahi tuankei. Israelte pikhe ngeingei diing a bat (obligation) nei ahikei. Himahleh Pasian hing’ tate, sukgentieh a om amuh in huai in a lungsim tengteng a luahsuak hi. Hebru laigelhtu in Mosi’ kipumpiakna hichibang in tomkimtak in ana chiamteh hi:

“Ginna in Mosi a hong pichinnung in, Pharo tanu’ tapa a loh a utkei a, Sawtloukal a dia khelhna nopna kipahpih sang in Pasian’ mite toh sukgentheih a teelzaw hi. Kris a muhsitna utuh Aigupta gam a goute sang a thupizaw a ngai in, kipahman piak diing tuh a etzel ziak in. Ginna in kumpipa’ thang-paihna tuh laulou in Aigupta gam a paisan a, muhtheih louh pa a muhziak in a thuakteitei hi” (Heb. 11:24-27).

Hiai a kipan in “Mahni kipumpiakna” in mihingte a kipan kipahman bang hiam a ngeikei chih i muthei hi. Mitengteng’ pompihna (acceptance) leng a ngeibokkei. Mosi, kuama’n heutu diing a hihlam leng a theikei uh. Huai naksang in a deihkei ua, a phunsan zawmahlai uhi. Himahleh amah mah kipumpiak in, hiai Khovel goute bang-mahlou a ngai in, gamdai a saptuamte (Israelite) a nuam a haksa ah a pii hi.

2. Nehemiah A Kipan Etsakna (An Example From Nehemiah):

Nehemiah in a mite a ngaihkhawdan Sermon masa ah i genta uhi. Poimohngaih tan a tawpmailou in huai di’n a gelsiamna, a pilna leh a hanta tengteng a pia hi. Hannania kiang a Juda mipite’ tungtang thu a dotlai in kuama’n, Nehemiah a theipha kei uhi. Jude’ tanchin in a lungtang vut a, “A kap a, ni bangzah hiam a suun a, anngawl in Pasian’ kiang ah a thum hi” (Neh. 1:4). Kumpipa’ kiang ah a lut a, amah ngeingei kumpipa’n a sawl theihna di’n a ngen hi.

“Kumpipa’ kipahlam ahih a, na mitmuh a na sikha in deihsakna a muh a leh Juda gam a kapii-pute’ hante omna khopi ka bawl theihna diing in kei hon sawl lechin...”(Neh. 2:7).

Amah mah kipumpiak in Susan innpi a, a zi-le-tate toh nuamtak a omthei gige hinapi in Jerusalem kulhbang lam tou nawn diing in a kipekhia hi.

Jerusalem a hongtungta a, huailai ah amah ana kipahpih a, a na vaitun diing a omkei hi. Kipahpih malak ah Horon mi Sanballat leh Amon mi Tobia in a na doudal ua, ana engbawl uhi (Neh.4:3,7). Huchipi in leng Jerusalem khopi a zan-a-zan in a vel a, a tuanna ganta a paitheih nawnlouhna mun ah leng khe in miallakpi ah Jerusalem siatnate vel in a om nilouh hi (Neh.2:11-16).

Nehemiah in a kipumpiakna ziak in ama' hinkhua mahmah lauthawnna amu hi. Sanballat leh Gosem in, “*Kiang ah hongpai suk in Ono phaizang ah I kihoudiing uh*” chi in amah hihlup theihna diing lampi a zong uhi (Neh.6:2). A hinna tanpha a di'n lauthawnhuai dinmun ahita hi.

3. Esther A Kipan Etsakna (An Example From Esther):

Kumpipa Ahasuria lallai in Hammadatha' tapa Haman khut ah Judeate tengteng hihchimih diing a vau i a om uhi (Esther 3). Huchihlai in Mordecai in Esther kiang ah mohpuakna a pia hi. Kumpinu Esther pen ni 30 sung sap in a omkei a, saplouhpi a kumpipa' pisa a vapai tuh thil lauhhuai petmah ahi.

Bangteng hileh Esther in, “...*Kumpipa' kiang ah ka hoh ngeingei diing. Daan bangzaw ahikei a, huchia ka man leh mang ka himai diing*” (Esther 4:16) chi in a kipumpiak hi. Amah' hinna nangawn itlou a ahong kipattak in Judeate' a di'n suahtakna ni a hong suak khethei pan phet hi.

Kumpinu a tut a, nuamsatak a kumpinu' hamphat-nate zarzou a nuamtak a hun zang a ommai sang in a mite' a di'n sih ana teelzaw a, huaiziak in Judeate' a di'n hotdama ni pha a hong tangkhe theipan hi.

Hiaite louleng Thukhun Lui hi in Thukhun Thak hitaleh, etsakna lak diing tampi a om diing hi. Piituhihna in kipumpiakna a ngiatgige ahi. Huai kipumpiakna tuh a nopsung kia, a zarzou ding a om sung kia hilou in a haksat ziak leh uthuai mahmahlou ahih chiang in leng a poimoh mahmah ziak in hinna pephal khop a i kipumpiak a kuul hi. Neson ahong latchiang a taisan maimahte bel “Kilohbelampu” ahi uhi.

Thukhitna (Conclusion):

Toupa’ saptuamte kepna pen “Hihkawmtheih” thil ahikei, Huai omzia takbel hunbubit thilou a akallaklak a va seem zualzual, nna dang tampi toh kop khawm zelzul theih ahikei. Lungtang tawngpen a kipan a; ngaihkhawkna thupitak toh huai seemsuah dia Mahni kipumpiakna tung-tawn a sep a ngai hi.

Mahni kipumpiakna in hiai bang thilte a huap hi:

1. Mahni hinna piakkhiakna ahon ngiat.
2. Mahni hamphatna omthei diing tengteng mansuah a belamte’ a dia piakkhiakna ahon ngiat.
3. Eimah leh eimah kingaihsaklou a Pasian’ belamte a masapen a koihgigena ahon ngiat hi.

Tuabang a Toupa’ saptuam piitu diing a kipumpiak mi tuni in a poimoh mahmah hi. Huchibang nna hoih seem diing in Nehemiah mah bang in “...Kei hon sawl le chin” (Neh.2:7) chi a kipumpiak diing mi a poimoh hi.

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