

KHA NAMSAU

Pasian thu la un - Ephesate 6:17

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KHRIS NUNGZUI NA HI HIA?

(Are You A Disciple of Christ?)

-Jamson-

Han apan a thohnawn nung in Jesu'n namcih apan nungzuite bawl diing in thu ahon pia hi. "... *Lei leh van a thuneihna tengteng ka kiang a piak ahita. Huaiziakin kuan unla, namchih apan nungzuite bawl un...*" (Matthai 28:18). '**Nungzui bawl**' I chih chiang in khovel Khris a dia la, mite Khris nungzui hisak chihna leng ahi. Khovelte theihdan inbel Jesu Khris gingta kichi a Bible tawi a Pathian hing bia khempeuh Khris nungzui ahi mai hi. Ahihhang in Pathian gingta a Khris gingta peuhmah Khris nungzui ahipah zenzen kei. Dawite'n leng a gingta ua a lingzel uh (Jakob 2:19; cf. Matt. 8:28-34). Himahleh dawite Khris nungzui ahi tuankei uhi.

A nung I zuih Jesu Khris in kua bangte a nungzui a chi a? Khris nungzui hihna ah bangteng kigolh (involve) hiam? Khris nungzui diktak chiamtehnate bangbang hi hiam chihte I en diing uh.

Nungzui thumal hilhchetna

Nungzui I chih chiang in kua hiam nung a pai, kua hiam zui a apaina lamlam a pai chi'n mawltak in a hilhchet theih. '***Vine's expository dictionary of New Testament words***' ah nungzui tuh "**Midang sinsakna zuitu**" (*One who follow another's teaching*) chi'n hilhchet in ana om hi. Khris nungzui I chih chiang in '**Jesu Khirs sinsakna**

zuitu' chihna ahi mai hi. Huchi ahihman in Khris nungzui diktak in tuh ama hoihsak bang hilou in azuih Jesu Khris sinsakna ahi bangbang a azuih ngai ahihndan hiai apan in a muh theihpah hi.

Nungzui I chih thumal sappau '**Disciple**' apan lehkhiaik ahi a, '**sintu**' chihna ahi (*Disciple literally means 'a Learner'*).

Huaiziak in Khris nungzui tuh Khris apan sintu ahi uhi. Jesu Khris ngei in leng “*Ka hakkol pua unla, kei a kipan zil un”* a chi hi (Matt. 11:29). Sintu kia leng ahikei a Khris Nungzui tuh ‘**gumtu**’, ‘**zuitu**’ (adherent/supporter) leng ahilai hi. Huan, ‘**enzuitu**’ (*imitator*) leng ahi uhi (cf. 1 Kor. 11:1).

Nungzui hihna in atup (The goal in being a Disciple)

Jesu Khris nungzuihna in a tup thupippen tuh a nung I zuih, I sinsaktupa uh **Jesu Khris bat** (*to be like the teacher*) ahi. Luke a Jesu Khris mahmah in hichi’n ana chi hi, “*Nungzui a heutupa tung ah a omkei; himahleh michih a siamkim chiang un a heutpa bang in a om diing uhi”* (Luke 6:40). Johan laikhak ah leng “*Amah ah ka om gige chi mi amah om bang in a omsam diing ahi”* chi in Johan in ana gen hi (1 Johan 2:6).

‘Jesu Khris nungzuite tuh Jesu Khris abat diing’ kichi tuh thuthak hilou in hotdamna toh kisai a Pathian tangtawn thiltup ana hi ahi. Rome laikhak ah Sawltak

Paul in Jesu Khris nungzuite Khris bang diing uh ahihdan hiai bang in ana gen hi, “**A theihkholhte amah Tapa bangtak a om diing in a sepkhol a**, a *Tapa unau tampite lak a ta masapen a hong hih theihna diing in*” (Romte 8:29). Hiai a atheihkholhte kichi kua dang genna hilou in Khris nungzuite ahi ua, huaite tuh Pa Pathian in a Tapa (Jesu Khris) bang diing in ana sepkhol hi.

Nungzui chiamtehnate (The Marks of a Disciple)

Khovel in Jesu Khris nungzuite a theihtheihna dan khat a om hi. Khovelte theihdan leh chiamtehnate dan tan lel a nungzui hih ana bukim kei. Khovelte theihdan hilou in a nung I zuih uh Jesu Khris mahmah in a nungzui diktakte theihtheihna dia chiamtehnate (*identifying marks*) ana koih a om. Huaite saulou chikchik in abanban in I ensuk diing -

1. A thupiak a om gigena

“*Huan huai thute a genlai in mi tampi’n amah a gingta uhi. Huchi in Jesu’n a gingta Judate kiang*

ah, *Ka thu a na om gige uleh, ka nungzuite na hi taktak diing uhi*” (Johan 8:30-31).

Hiai thu ahileh Jesu gingta mipi tampi kiang a Jesu’ thu gen ahi. Jesu’n Amah gingta khinsa Judate kiang a “*Ka thu a na om gige uleh, ka nungzuite na hi taktak diing uhi*” a chi. Huaiziaik in Jesu nungzui hitaktakte theihchetna leh chiamtehna hoihmahmah khat tuh ‘**athu a om gigena**’ ahi. Jesu Khris nungzui diktak hih theihna diing a Jesu Khris thu za a, zil a, I theih thute a omgige ngai ahihdan hiai in ahon theisak hi. Jesu mahmah in, “*Toupa, Toupa, hon chi napeuh van gam ah a lutkei diing uh; ka pa van a om deilam hihte a lut diing uhi*” achi (Matthai 7:21). Jesu mah in, “*Nou bang diing a, ka gente hihloup a, Toupa, Toupa hon chi na hi ua*” (Luke 6:46) chi in a thupiak a om gige a poimohna ana tangkoupah hi.

2. Unaute itna

“Thupiak thak kon pia ahi, ki-ittuah un; ken nou kon it bang in, nou leng ki-ituah un. Na ki-ituah uleh mi tengteng in ka

nungzuite na hi uh chih hiai ah (na ki-ituahna uah) a thei diing uh a chi hi” (Johan 13:24-35).

Hiai a Jesu Khris thupiak apan in unaute khat leh khat ki-ituahna tuh Jesu Khris nungzui diktak theih telna leh chiamtehna khat hinawn ahihdan I muthei uh. Huaiziaik in Jesu Khris nungzui I hih theihna diing in I unaute I it theih a poimoh. Unaute I it theihkei a, unaute itna I neihkei lehzaw ei Jesu nungzui in kingaihsunsun mahlehang a nung I zuih Jesu’n a nungzui a honna simlou diing bang hi. A ziaik bel unaute ki-ituahna nungzui chiamtehna khat ahih ziaik in.

Ahileh bang chi’n i ki-it diing ua le? I ki-it diing dan leng Jesu mah in ahon sinsak khinta. “***Ken nou kon it bang in, nou leng ki-ittuah un***” chi ahihman in Jesu’n eite ahon it bangbang a I unaute I it diing uh ahi. Huai tuh, a thu kia hilou in muh theih a ki-it diing ahi. Muh theih a I ki-it chiang in huai I ki-itna mu in mitengteng in Jesu nungzui I hihlam huai ah theithe diing uhi. Johan ah leng,

“Naute aw, thu kia in itkei ni, lei kia inleng it samkei ni, thilhih leh chihktakin hin zaw hen” (1 Johan 3:18) ana chi hi.

Huaiziakin, Khris nungzui diktak in tuh aunaute it in a awlmoh ngeingei diing. A unaute a diing in a poimoh leh a neih leh lam, sum leh pai, tha leh zung leh hunte a pengam ngei diing hi. Khris nungzui khat ka hi kichi ngal i unaute a dia i hun leh nite, tha leh zung leh sum leh pai sen haksa i sak tuntun lehzaw I nungzuihna kivel thak kul diing hi.

3. Tampi a gahna

“Hiai ziakin tampi a na gah chiang un ka Pa pahtawi in a om hi, huchi in ka nungzuite na hi diing uhi” (Johan 15:8).

Khris nungzui diktak hihna diing in ei a gah muh theih diing a om a ngai chih hiai bible tang apan a kilang. Gah tampi a I gah chiang in Jesu Khris nungzuite ki hi diing hi (Johan 15:8b). A lehlam a gen lehang, gah tampi a I gahkei leh Jesu Khris nungzui kihi khalou chihna suak hi. Jesu

Khris in a nungzui hih leh hilouh chiamtehna (mark) dia ana zat tuh gah suanna ahi. Huaiziak in khovel theihdan hilou a Khris theihdan a Khris nungzui I hih theihna diing in kha gah suang ni (cf. Galatiate 5:22-23). Gah suangloute tuh satkhiak in om diing uhi (Johan 15:1-2).

4. Nungzuih man piakna

“Kuapeuh a nu hiam, a pa hiam, kei sang a itzaw tuh ka mi hitak ahi kei; kuapeuh a tanu hiam a tapa hiam kei sang a itzaw leng, ka mi hitak ahikei. Kuapeuh a Khros pua a hon zuilou ka mi hitak ahikei. Kuapeuh a hinna mu in a tan diing a, keimah ziak a hinna tan in a mu diing hi” (Matthai 10:37-39).

Jesu Khris nungzuite a diing in Khris tuh a poimohpen ahi (Luke 9:23-25). Khris a dia kipumpiak a Khris min a taan diing omte taan ngam diing ahi. Jesu’n hichi’n a chi, *“Kuapeuh a khros pua a hon zuilou ka nungzui ahi theikei diing”* (Luke 9:27). Sawltak Paul in leng, *“Ahi, keupaeuh Khris Jesu Pathian limsak a om tum photphot in sawina a thuk sam*

diing uhi" (2 Timothi 3:12) ana chi hi. Khris muh a anungzui diktak hihtheihna diing in ama a dia thuak leng I ngap diing uh ahi.

Thukhitna -

A tung a I gen thute tuh a nung I zuih uh Jesu Khris in a nungzui taktakte theihtelna dia chiamtehna ana koihte ahi. Huchi ahihman in Khris in a nungzui hi a hon theih I lunggulh leh Khris thu a om gige ni. Unaute it in gah tampi suang ni. Khris mah I hinkhua ah amasapen in koih gige ni. Hiaite ei a a-omkei leh ei Khris nungzui muanhuai in kingai mah lehang Jesu ngaih a kihi khalou diing ahi.

Unau! Khris nungzui taktak mah I hikha na hiam chih kivel thak

in Khris nungzui taktak hihsawm chiatni hang.

Jesu nungzui diing in ka kipanta kiknawnlou diing, kiknawnlou diing

Kuan hon zuilou zong Jesu ka zui diing kiknawnlou diing, kiknawnlou diing

Khros tuh ka ma ah khovel ka nung ah kiknawnlou diing, kiknawnlou diing

Ka khros pua diing hi'ng Jesu muh dong in kiknawnlou diing, kiknawnlou diing

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KHRISTIAN HIH ZIAK A HAMPHATNA LEH MOHPUAKNATE

Blessings and Responsibilities of Being a Christian

-Jamson-

Thupatna:

Genkholh a ana om dungzui in (Isai 62:1; 56:5; 65:15) nungzuite tuh Antiok khua a Khristian chih in ahong om uhi (Nasepte 11:26). Huai tuh Jesu Khris nungzuite kisapna, mite theihna, amin uh leng ahong hitoupah hi. Huchi aihna ah Khris nungzui I chih leh Khristian I chih a kibang ahi. Huaiziaik in Khristian hihziak a hamphatnate leh mohpuaknate I chih chiang in Khris nungzui hihziak a hamphatnate leh mohpuaknate I chihna leng hi ahi chih theisiam diing in I kingen masa ahi.

Mihingte'n i hinkhua uah ni thupi leh poimoh (big events) hi a I ngaih uh a om chiat. Etsatkna diing in I pianna (birthday), I kitenni (marriage), I graduate ni leh a dangdang. A tamzaw thamte bang ngial in houh a pianni uh a hinkhua ua ni thupipen a ngai in a ni ahong tun teng in haih ngeilou in lawm gige uhi. Khristiante a diing in bel I pian thak ni, Khristian I suah ni kan a thupizawl leh I kipahpih a I

ngaihthupi diing ni dang a omkei. I suahtakna ni thupi ahihman in I pian thak ni tuh ni dang tengteng sang a I ngiah thupipen diing ahi. Hiai ni tuh khelhna leh khelna man sihna apan I suahtak ni hi ahiman in ni thupi leh kipah ni a ngai theilou Khristian khat tuh mi hehpih huai hi diing in ka koih hi.

**Khristian hih Ziak a
Hamphatnate leh Mohpuaknate**
Khristian I hih ziak in hamphatna

tampi I ngah uh a om. Huai I hamphatnate uh theihshiam lehng Jesu Khri nung I zuihna leh ana I sepnate uah masawn huaizaw diing a, kipaktak leh thanuamtak in Toupa na hon semsak diing hi. Khristian hih ziak a hamphatna I ngahte uh abanban in ensuk ni.

1. Pathian I pa uh

“Ngai un, Pa hon itna thupi hina tel e! **Pathian tate chih a I om;** huai mah **I hihna uh ahi hi.** Hiai khong ziak in khovel in a hon theikei hi, amah a theihlouh ziak un. Deihtake aw, tun ah **Pathian tate I hi ua,** bang chi’n ahia I om diing chih bel a kithei tadih kei hi” (1 Johan 3:1-2a).

Ahileh Pathian I pa ahizhiak in bang I hamphatpih theih uh a om a? Pathian I pa a hih ziak a khristiante’n hamphatna I ngahte uh tuh –

a) Pa Pathian tuh thilpiak hoih leh thilpiak bukim kipatna bul (source of every good and perfect gift) ahi hi.

“Thilpiak hoih leh thilpiak buching tunglam a kipan a vakte Pa kiang a kipan a hongasuk ahi a, amah ah lamdanna leh

kikhekna lim a omkei hi” (Jakob 1:17).

Huai thilpiak hoih leh thilpiak bukim kipatna I pa Pathian in a tate kiang ah a nget bangbang un thilhoih a pia hi. Jesu’n hichi’n a chi, “Ngen un, piak in na om diing uhi; zong un, na mu diing uh; kiu un, a hon honsak diing uhi; Kuapeuh a ngen in amu a; kuapueh a zong in a mu a; kuapueh a kiu honsak in a om diing hi. Ahihleh noute kuapeuh na tapa un tanghou ngen leh, kuan suang na pe diing ua? Ahiihkeileh ngasa ngen leh kuan gul na pe diing ua? Huchi ahileh nou migilou in bawn, na tate uh thilhoh piak dan na theih un, na pa uh van a om in a ngente thih hoih pe zawsem lou diing hia?” (Matthai 7:7-11).

b) Gimthuakna ah khamuanna a hon pia hi

“I Toupa Jesu Khrist, Pathian leh Pa, hehpihnate Pa leh khamuanna tengteng Pathian phat in om hen. Pathian in koumau hon khamuanna ngei in gimthuakna peuhmah a omte leng ka khamuan sam theihna diing un, aman ka gimthuaknate uah a hon khamuan hi” 2 Kor

1:3-4). Gim in thua Chiang a I poimohpen khamuanna mah hilou hia maw. Gimthuak hun a khamuanna pe pa tuh I pa Pathian ahi. Huaiziai in amah pa a neih a hamphat huai mahmah.

c) Taihilh ngaih hun in ahon taihilh.

“Ka ta, Toupa sawina ngaineu kenla, a taihilh a na om in leng lungke sam ken; Toupa’n a itte sawi nak a, ta a kipahpih a vawnak hi, chi in. Na thuak uzaw naumai a diing ahi; tate tung a hih bang in Pathian in na tung uah a hih a; Pa sawilouh ta kua a om ngei a? Ta chihna teng loh a sawina lawhlou a na om un bel ta tak hilou in, sawn na hi ua kei dia. Huailou leng eite hon sawi diing, sa ah pate uh I nei uhi, huaite lah zahtak ngal hang a; huai sang a thupizaw in, I hinna diing in, kate Pa thuthu in I omkei diing ua hia: Amau zaw ni sawtlou chik, hoih a sak bangzel un a hon sawi ua, aman bel a siangthouna I tan theihna diing in, I hoihna diing in a hawn sawi zaw hi” (Hebrute 12:5-10).

Taihilhtu diing omlouhna mun ah thiltupte lamzang theilou a himahleh taihilhtu

leh kawmuhtu diing tamna ah bel thiltupte paisuak hi (Paunakte 15:22). Taihilhtu diing a Pa Pathian neih bangzahta hamphatna hi in I ngaihtuah ua le?

d) Chikmah in ahon taisankei diing

*“Na lungsim putdan uh dangka deihtakna panglou hi hen; na thil neihsun tung uah lungkim un; amahmah in, **bang chikmah in kon donlou kei diing a, pai leng kon paisan kei diing a chi hi**. Huchi in hangsantak in Toupa hon panpihpa ahi ka laukey diing; mihing in bang ahon chih thei dia I chi uhi” (Hebrute 13:5-6).* Chikmah Chiang a hon taisan lou diing Pa neih tuh hamphatna tung a hamphatna ahi.

Jesu’n *“Tampi piak a om tuh tampi phut ahi diing”* (Luke 12:48) a chih bang deuh in hamphatna tuh mohpuakna toh a ton khawm nak hi. Pathian pa a neih khristiante’n tuh Pathian pa a aneih ziaik in mohpuakna leng a neikhawm uhi. Van Pathian Pa a I neih ziaik a I mohpuakte -

i) Pathian kiang a I kitahlut diing. *“Huchi in Pathian*

thuthu in om un" (Jakob 4:7a).

- ii) Pathian naih diing. "*Pathian naih unla, amah a hon naih diing*" (Jakob 4:8a).

2. Jesu I Toupa leh Siampu lian ahi.

"Eite a diing inbel Pathian khat kia Pa, a om a amah kiang a kipan in bangkim a pawt a, eite leng amah a dia om i hi uhi. Toupa khat kia Jesu Khris a om hi eite leng mah ziak mah a om I hi uhi" (1 Korin 8:6; cf. Nasepte 2:38). *"Huchi in van mun a paisuak khinsa Siampu lianpen thupitak, Jesu Pathian Tapa, I neih ziakin I thu gin i pomkik diing uhi"* (Hebrute 4:14).

Jesu Khris I Toupa leh Siampu lian ahih ziak a hamphatna I ngahte uh

- a) Jesu Khris tuh kumpite vaihawmpa ahi (Kilakna 1:5-6). Kumpi lel hilou a kumpite vaihawmpa Toupa leh siampu lian a neih bangzahat a hamphatna hi diing hiam.
- b) Jesu tuh thuneihna tengteng neitu ahi (Mathai 28:18-20; 1 Peter 3:22).

c) Jesu Khris unaute I hi uh (Hebrute 2:11-12; Matthai 12:46-50).

d) Siampu lian ahihna ah eite a din ahon ngetsak (Romte 8:34).

e) I haksatnate ahon theihpih (Hebrute 2:17:18; 7:24-25).

Jesu Khris I Toupa leh i Siampu lian ahihziak a I mohpuaknate-

- i) A gen bangbang I hih diing uh ahi. "...Luke 6:46)
- ii) A thupiakte zuih diing (Johan 15:10,14)
- iii) A kiang I naih diing (Heb. 4:14-16)

3. Kha Siangthou I sung a teng "*Pathian tempul nahih uh leh Pathian Kha noumau sung ah a teng gige chih na theikei ua hia?*" (1 Kor. 3:16). *"Kisik unla na khelhnate uh ngaihdamna diing in Jesu Khris min in baptisma tang chiat un. Huchi in khasiangthou piak na tang diing uhi"* (Nasepte 2:38).

Kha Siangthou I sung a aten ziak a hamphatna I tante –

- a) Hong hatsak (Romte 8:11-13; Ephesapte 3:16-20).
- b) I hatlouna ah hon panpih

(Romte 8:26-27).

I mohpuaknate -

- i) Kep siangthou diing (1 Korin 3:16-17; 6:18-20).
- ii) Kha a om diing (walk in the spirit) (Galatiate 5:16).

4. Saptuam I innkuan ahi

“Himahleh ka hong om sawt khakleh Pathian inkuanpihte lak a mi bang chibang in ahia a om diing uh chih na theihna diing un ka gelh ahi; Pathian inkuanpihte Pathian hing saptuamte, thutak khuam leh kingakna ahi uhi” (1 Timothi 3:15).

Hiai ziak a hamphatna I ngah ahihleh Saptuam member tengteng I innkuanpihte ahi vek uh (cf. 1 Timothi 5:1-2; Matthai 12:46-50; Mark 10:28-30).

Saptuamte I innkuanpihte ahih ziak a mohpuakna I neihte -

- a) Khat leh khat kitun diing tuah diing (Hebrute 10:24-25).
- b) Puakgik kidawn tuah diing (Galatiate 6:1-20).

Thukhitna-

Khristian hihkhak nak hamphathuai hina tel e! Khristian hihkhak ziak in kipak in I nuam diing uh. Hampha I hihlam uh kiphok thak ni. Khristian hih ziak a kipak a huai hamphatna ziak a mohpuakna I tung a got a omte I ngaisak kei leh I hamphatnate mansuah thei ahi chih thei kawm in hamphatna ziak a mohpuaknate limsak ni.

“Unaute aw pilvang un, hichilou in zaw Pathian hing tawpsan diing in na lak uah kuapeuh sung ah ginlouhna lungtang gilou a hong kha diing hi. Tuni a chih lai un niteng in kihanthawn tuah zaw un, huchi a na lak ua mi kuamah khelhna khemhat ziak a hihkhauh a na omlouhna diing un. I ginna kipatna pen a tawptan a kiptak a I vom hoih phot leh, Khris a tan neite I hita uhi. Tuni in a aw na zak chiang un a hellai bang un, na lungtang uh khauhsak kei un a kichih laiteng” (Hebrute 3:12-15).

LAI SIANGTHOU

SIM A, SUUT DIING AHI

-Thangbiakmang-

Laisiangthou tuh Khristiante kingakna leh zuih diing a sahkua bu omsun ahi. Khristian khat in huai laibu apan theihna hoihtak neih a poimoh petmah hi. Theihna hoih leh detdou I neihna diing in ei mahmah in tha leh zung I piak a kiphamoh hi. Laisiangthou theihna taktak ngah ahih theihna diing in sermon ngaihkhiahte a kingaklel ahikheileh mandan, hun awl muh dan zil a vasim zual lel pen hun tawklou ahi chih gingtute'n I theih diing ua poimoh leh kul ahi. Huaiziak in Laisiangthou tuh Khristiante' a diing a kingakna leh pitu ahihman in huai laibu tuh simmai diing kia hilou in, I suut diing uh ahi.

'Suut' chih kammal sappau a 'study' in agen noppentak ahileh nguntak leh ngenteltak a sim leh ngaihsun chihna ahi. Laisiangthou Bung leh Taang I simte pilvangtak a 'investigation' ahikheileh 'analysis' bawl chihna ahi. Laisiangthou I simpen nguntak leh ngenteltak a suut ahilhloh Chiang in, huai in zuihkhelhna leh paikhelhna a hontun thei hi. Tuni khovel ah

Laisiangthou ngenteltak leh pilvangtak a suutna omlouh ziaik in khovel ah gindan kibanglou, gindan diklou, thutak akipan pialmangna tampi ana piangkha hi.

Jawlnei Hosea in, *"Theihna neihlough ziaik in ka mite hihsiat in a om ua; theihna na deihloughzjiaik in, ken leng kei dia siampu na hih loughna diing in ka hon samkei*

diing..." (Hosea 4:8); Jawlnei Isai in, "*Huaiziakin ka mite zaw, theihna a neihlauh ziak un sal a pi in a omta ua; mi zahtakhuaite tuh a gil uh a kial a, a mipite uh dangtak in a dang uh a keukhin hi.*" (Isai. 5:13) chi in na gen uhi.

Khristian hi diing a pianthakna I ngah, thutak I zuihna a kum-a-simtheih hita; Piching huntawk hita diing a kilawm (Hebrute 5:12) hina pi a, thuleng leh thutung bang hiam in Saptuam hon nawk khak Chiang a 'Hoi / Awn puk' diing a om khaktheih pahpahna tuh Laisiangthou theihna taksapna ziak ahi hi. Laisiangthou ana sim in suut chiat lehang bang chibang huih hong nung mahleh Thutak ah I diing kip thei diing uhi. Huai diing in Khristian numei /pasal Laisiangthou sim a suutna lam hahkat tuni hun a diing a I mamawh uh leh kul ahi chih thei in panlak thak chiat a poimoh hi. Khristian khat thubulte a kinga mai hilou a piching a khang dia lamet leh sinsakte ihi uhi (Hebrute 6:1).

Laisiangthou sim a suut a poimohna :

Laisiangthou ah, '*...thutheihhak*

leh thukte a om a, mipil lou leh mi kip louten laisiangthou a ngaihkwaw bang un amau kihihmanna diing in a zang nak uhi" (2 Peter 3:16) chiin sawltak Peter in ana gen hi. Laisiangthou simna, pilvangtak leh ngenteltak a suutna omlou pi a gensawanna (interpretation) ahihna ziak in Thutak apan pialmangna hiaizah khovel ah muhtheih in a om hi. Khristiante tuh '*Khristiansakna* (doctrine)' a siatna omlou, ahoihna, a takdan, dikdan taklangtute hi diing (Tita. 2:7-8), I *Thugin zuih* hon dong peuhmah dawng diing a mansa a om diing (1 Peter 3:15) leh I lamet leh *Thutak* thu diktak a zang diing (2 Timothi 2:15) a mohpuakna nei Khristiante I hi. Huaiziakin, Laisiangthou thu diktak a puanzak ahihtheihna diing in sim tan kia hilou a kiteltak a suut masak a puanzak diing ahi. Huai mah sawltak Paul in Timothi kiang ah "Nangmah leh na thuhilh ah pilvang inla; huai thilte hih in om gige in; huchibang hih in nangmah leh na thuzate na hondam diing hi (1 Timothi 4:16) ana chi hi. Huaiziakin, Khristiante tuh Laisiangthou pilvangtak leh ngenteltak a sim a, suut diingte ahi.

Laisiangthou thuhilhna dik a kifulphuhna suut khiak masak ahihlouh Chiang in, I tenna khovel a thuleng vengvungte'n theihloulhal in honna tumgang thei hi. Laisiangthou suutna om-lou a, khovel huihnung toh kitonkhawm (trend/standard) a I ginna bawl tuah sawmna om Chiang in huai in "ngaih-zam-na, Innkuan/ tanau paina, leh meikhulian bohna" hon tun hi. Huaiziakin, thuhilhna huih chit-eng langkhat langkhat a sep leh mutleng naupang ihih nonlouhna diing in (Ephesate 4:14) leh pichin lam I manoh a (Hebrute 6:1), nawitui mai a kinga hilou an gum nethei Khristian hidia pan-la bukimtak a thop (2 Timothi. 3:17) a om diing a Laisiangthou sim a suut tuh Khristiante a dia kul-le-mamoh ahi.

Laisiangthou tuh novel /comics ahihkeileh Tangthubu sim a simmai diing laibu ana hilou ahi. Laisiangthou a voutuam bikna tuh 'Kha hatkhum' a gelh (2 Timothi. 3:16); Namsau hiamtuah bang thilhihtheihna nei (Hebrute 4:12); Pathian mite'n Khasiangthou sawl in, Pathian kiang a kipan agente uh ahi (2

Peter. 1:20-21). Huaiziakin, Laisiangthou hun awl muh dan zir a simlel diing ana hilou in, kipumpiak (dedication) taka simna diing hun bawl a suutna neih tuh a poimoh hi. Laisiangthou Kha hatkhum a gelh ahih toh kiton in a Kha mah tang a sim a suut diing ahi. Khristian inkuan milip in 'Ka Bible' chih tek ding neih ahih a, I sahkhua bu Laisiangthou simna hun ding bawl a suut ding mah ahi. Huan ah, Laisiangthou a sim mai kia hilou in A nek a nek thoh diing ahi. (Ezekiel 2:8-9, 3:1-3; Jeremiah 15:16; Kilakna 10:8-11).

Laisiangthou sim Thutak zuih dikna diing a poimoh kia hilou in, sim a kipahna leh lungnopna ompen zarzou khatu Khristian khat hiding a panlathak chiat diing in simtute I kingen hi.

Laisiangthou tuh sensitive petmah ahi chih I theihthak thak a poimoh petmah hi. Tanglai nite a kipan Pathian in Israelte kiang ah pilvangtak a zui diing leh na pialsan kha mahmah diing uh ana chi ngutngut hi (Joshua 1:8). Laisiangthou a sensitive mahmahna tuh veilam hiam taklam hiam a

pialsan louh diing, behlaplouh/ lakkhen louh diing in a chiil aki-pan sinsakna Pathian in ana pia hi (Deuteronomy 4:3, 12:32; Kilakna 22:18-19). Sawltak Peter in mi'n thu a gen leh Pathian thu toh kituak in gen hen ana chi hi (1 Peter 4:11).

Pathian nasep dan I et vengveng leh kuamah hoih/hoihlou hih diing in a bankaih ngeikei a mihingte sia-leh-pha theihna ah a nga hi. Sawltak Paul in Berian congregacionte a pahtak mahmahna tuh thugen a zakte uh Laisiangthou pansan a chetna a bawl zelna uh ahi (Nasepte 17:11). Khowel ah bang chibang thuhoih leh kilawm om bang mahleh Laisiangthou gen khekkhe thei diing thu omlou ahi. Jesu Khris in na kiang ua ka thugen huai thute mah in siam hon tan ding/ siamlouha hon tan ding ahi (Jn.12:48) chih ana genta hi. Huaziak in Khristian khat sermon thugente kia a kinga hikei ni. Hun awl neihdan tan lel a Laisiangthou sim hi kei ni. Laisiangthou thudikna theikhia diing a sim a suut leh huai a ding kip Khristian hitek diing in simtute tengteng Pathian in hon

vualzawl hen. SIMNI... SUUTNI ... ZUIDIKNI !!!

#Case Study: (Laisiangthou suut poimohna etsakna)

Hotdamna diing in zeksum a poimoh (Acts. 15:1-21)

“Huan mi kuate hiam Juda gam a kipan a hong suk ua, Mosi dan bang a zek na sum kei uleh hotdam na hi theikei ding uh chiin Unaute ahih ua (v1na) ...milim biakna thilnin nek khawng, kingaih khawng, sa heklup leh sa sisan nek khawng tawpna diing in a kiang uah gelhzaw lehang ka chi pen ahi” (v21na).

#Issue : ZEKSUM thu ahi.

1. Kuate hong puak suah ahia?

Dawna: **Jerusalem Congregation** akipan Juda phung lak a kipan UNAUTE mah in **Antioch Congregation** a Gentel UNAUTE tunga ava thugen uh ahi (v.1). Khristian masate hunlai in, Unaute lak mahmah a Pharisai pawl ana hi te'n zeksum ana phut uhi (v.5)

#Wrong Interpretation: Thubuai 'zeksum' pen koihdap in thudang

daih in a thupuk uh (v.21).

2. Zeksum V/s Hotdamna?

Zeksum/Zeksumlough bangmah ahi kei. Sap a omlai bang a, Pathian thu zuih lellouh ngal bangmah a hi kei. (1 Cor.7:17-19)

3. Zeksum case bang chibang lel in a hon genkhawm ua? Hiai issue a koihdap maimah uhia? (Nasepte 15:1-32)

- i) Sawltak Paul leh Barnabas in nasatak in a kisel uh (v.2a).
- ii) **Antiok congregation** in a tung a issue a ngaihtuah uh (v.2a)
- iii) Antioch congregation in, mi kispkhia in (Paul, Barnabas leh kuate hiam) **Jerusalem congregation** ah a sawl uh. (v.2b).
- iv) **Jerusalem congregation** in sawl a om Unaute ana kipahpih uh (v.4).
- v) Jerusalem congregation thu ngaihtuah di'n a tukhawm uh (v.6)

#Agenda : Zeksum toh kisai in a

kisel-ek uh (v.7)

Peter: I pipute leh eite'n I zohlouhsa bang diing a nungzuite tung a ngak tum ihi ua? (v.10)

Barnabas & Paul: Jentelte lak a chiamtehna & thillamdang hih-sak a omte a gen uh (v.12).

Jacob: Jentel Unaute hihgim kei in, tawndan (Gentiles practices) a neihte uh leng tawpsan diing in gelh zaw lehang (v.19).

Sawltakte, Upate & member-te'n : Paul & Barnabas zui a Antiok Congregation a mi mahmah toh sawl hoih sa in a thupuk uh.

Resolution – Jerusalem congregation in, Lai gelh in Antiok congregation a diing in mi (Juda & Sila) a sawl uh.

“Jerusalem congregation a kipan thu bangmah ka pekei uh. Thukhat sat a na omna uh hoih kasa ua na kiang uah Barnabas leh Paul zui in mitel (Juda & Silas) hon sawl hoih ka sa uhi, amauten hichibang ‘zeksum thu’ thupiak neilou ka hihdan uh gen diing in. A poimohlou puakgik dang hon guan hoih ka sakei

ua, huailou in Jentelte' chiindan (Gentiles practices) na neihte uh na tawpsan uh a hoih diing" (v.24-29).Antiok congregation ah Laithon a simkhia ua, Unaute khamuan in a hihkip uh (v.30-32).

Paul & Silas in a khualzinna congregation teng uah a simkhe zel ua, Ginna ah Saptuamte a kipta uh (16:4-5).

Conclusion:

Zeksum thu Khris sinsakna toh kituaklou ahihziakin Sawltak Paul leh Barnabas in nakpitak in a selpah uhi. Hiai in gindan Khris sinsakna toh kituaklou doudalna diing in thunasemte ban ah member chih in mohpuakna nei chiat I hi chih ahon theisak hi. Huai banah, Antiok congregation

in ngaizam mailou in Jerusalem congregation ah mi a kisawlpah uhi. Congregation in sinsakna diklou hong lut douna diing in mohpuakna lianpi nei leuleu ahihdan hiai ah I muthei nawn hi. Jerusalem congregation in thubuai a kiang ua tut a ompen a ngaihtuah khawm ua, Khris sinsakna toh kituak zuihna ah a thupuk zaw uhi. Thubuai bang peuhmah omte Khris sinsakna toh kituak a thupukna lak tuh congregation bitna diing leh memberte ginna a kipsemna diing ua thilpoimoh petmah ahi. Tua banah, Jerusalem congregation a a thungaihtuah khawmna uah jentelte thilchin hoihlou, Kris sinsakna toh kituakloute tawpsan diing a thuhilh diing in leng a thupuk behlap uhi.

JESU KRIST THEIHNA AH HONG KHANG UN

(Growing in the Knowledge of Jesus Christ)

-Siam Khan Muan Guite-

Thumapi :

Taanglai a Pathian kamsaang Hosia tungtawn in Pathian thu theihna neilou a om a poidan theihnsak in ana om a, ***“Theihna taaksap ziakin Ka mite suksiat in a om uhi”*** chiin Pathian in ana genkhia hi (Hosia 4:6). Theihna poimoh hina maizen e chih hiai in hon theisak hi! Theihna omlouhna hiam, a taksapna mun ah lamhahna, pialmangna leh manthatna a om hi! Pathian’ thilsiam teng lak ah mihingte pilpen kichi hi. Aziak ahihleh mihingte’n theihna dan nih (two-levels) in nei uhi. Ganhing leh sing leh loute’n leng theihna nei mahle uh amaute theih theihna in mihingte theihna banpha deklou hi. Theihna tuh ‘thu’ (in-

formation) laklutna leh huaite khuak a koihching theihna/chiamtehtheihna tungtawn a hong piangkha ahi uhi.

Ganhingte sang a mihingte I pilzawkna ziaak tuh mihingte’n theihna a dan nihte a neih kop theih ziaak uh ahi. Hiai theihna dan nihte eipau in a kammal tuam omkei mahleh, Greek-te’n a tuam vilvel in huai theihna dan nihte (two levels of knowledge) genna ding

kammal ana nei uhi.

Theihna dan nihte

Khatna: gnosis {gno-sis}

- Banghiam khat theihna nei ding a zong, kansui, suichian chihna in kizang hi (Vine).
- Hiai thumal in a tangpi a thil theihna lam kawka a, huai tuh simthoh (study) leh lampi totneelsa (experience)

tungtawn a theihna genna ahi (Wycliffe).

- Hiai **gnosis** kichi thumal sappau a leng knowledge mah a kilet pen **2 Peter 1:5** leh **3:18** ah tuang hi.
- Hiai a Greek ten **gnosis** a chih uh theihna tuh Pathian deihlam leh Jesu Khrist tungtawn a hotdamna thu theihiamna genna in leng kizang hi (Luke 1:77, Ph. 3:8).
- Thudik omsate laklutna leh khuak sung a chiamtehna tan genna in Greek-te'n hiai thumal '**gnosis**' zang uhi.

Nihna: epignosis {ep-ig-no-sis};

- Ahibangtak a thei, theisuak, thei hoih mahmah chihna (It means to become thoroughly acquainted with, to know thoroughly, to know accurately, know well) {Thayer}.
- Hiai bang theihna tuh mahni hinkhua a Krist batna latsakna tungtawn in om thei hi.
- A thukzaw leh kichimatna, theihnelna toh kithuah, hinkhua a zuihna tan huamkha hi.

- Sawltak Paul in laisiangthou a kimlou a, a themthem a theihna a genna ah '**gnosko**' thumal ana zang a, a bukim laisiangthou theihna genna ding in '**epignosko**' ana zang hi (1 Kor. 13:12).

- Huaiziakin **epignosis** thumal a kizat chiang in eipau a theihna I chih (knowledge) kia genna hilou a, theihna dik leh tang, thilkhat toh kisai a thudik omsate (facts) omzia leh a kizatna toh teltak a theihna genna ahi. Ahi dan bang lian a theihna/ a bukim a theihna genna hi a, a theitu lam apan poimohna piakna leng genkha hi. **Epignosis** thumal hiai a nuai a laisiangthou munte a eipau a theihna kichi leh sappau a knowledge kichihna munte ah kizang hi: -

- a. 2 Pet. 1:2 - Pathian leh I Toupa **Jesu Krist theihna** ah na tung uah hehpihna leh lemna hihkhan in om hen (***Grace to you and peace be multiplied in the knowledge of God and of Jesus our Lord***).
- b. 2 pet. 1:3 - Amah thupina leh hoihna ziak a hon sam

Pa, a tanchin theih ziakin, A Pathian thilhihtheihna in hinna leh pathian limsakna lamthu ah thil tengteng A honpe ngal a ***(According to His divine power hath given unto us all things that pertain to life and godliness, through the knowledge of Him that called us to glory and virtue).***

c. 2 Pet. 1:8 - Huaite nou a ahih a, a kanzel ngal leh, I Toupa **Jesu Krist theihna** lam ah thadahlou leh gahlou lou in nou a hon bawl nak hi ***(For if these things be in you and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ).***

d. 2 Pet. 2:20 - Toupa leh Hondampa **Jesu Krist a theih** ziak ua khovel thanghuainate a taihkhiaksan nung ua, huai mah a atan nawn ua, zoh a a om nawn phiing ua leh, a omdan nanung uh tuh a masa sang in a hong hoihta kei zaw ahi diing hi ***(For if***

after they have escaped the pollutions of the world through the knowledge of the Lord and saviour Jesus Christ, they are again entangled therein and overcome, the latter end is worst with them than the beginning).

Theihna dan nihna pen Greek kammal a **epignosis** kichi pen in bang hiam khat va theihna lel gen hilou in, thudik omsa khat ahi bang a theihna, a kizatna leh hinkhua a a hoihte laklutna leh a hoihloute paikhe thei ding tan a theihchetna huamkha hi.

Huaiziakin, hiai a tung a Lai-siangthou tangte a, **“I Toupa Jesu Krist theihna a khanna”** kigen omzia tuh Jesu Krist min hiam, a hong kipatna khua hiam, a nu leh pa hiam a chi leh nam a hihname theihna tan lel gen hilou in, Amah Jesu Krist ngei nungchang, mi-hinzia leh Amah a tunkhop a om hoihna leh hehpinname va velchian a, huaite ei mah hinkhua a lalut a eimah a omsak chihna ahi.

Hiai a **epignosis** kichi eipau a **‘theihna’** chia kigen I theihnel seemna diing in etsakna toh hihchian ni. Mei-am tuh sa mah-

mah ahi chih mite gen apan in, va khoihkhak chitchiat louh in leng kithei hi. Hiai a mite gen hiam koi hiam a laibu kigelh vasimna apan theihna tuh **gnosis** ahi. Himahleh a satdan theih taktakna tuh meiam khoihkhaten nei uhi. Hiai a **va khoihkhakna, va chepkhakna leh va totkhakna** apan hong piang theihna genna in greekte'n **epignosis** thumal zang uhi. Huai-ziakin **Jesu Krist theihna** a I khan theihna diing in Amah a om hehpihnate eimah a khansak/behlap diing ahihdan Upa Peter in ana taaklang hi.

Growing (Khang) : Khang kichi thumal Greek pau in 'Auxano' (present imperative) ahi. A tense dan a et in present imperative ahi. Huai omzia bel khatvei thu hiam, zankhat thu hiam a thiltung hilou in, hinkhua a bang hiam kibehlap touden a, a tawp a pichinna tun dong a kibehlapna genna ahi. Khanna tuh pichinna omtheihna diing a poimoh ahihman in pichinna omma siah khanna poimohden hi.

Kristiante pen a hun leh kum kia a upa hilou a, a hun pai dungzui a theihna, hinkhua hoihna eimah a kibehlap touden diing a lamet

I hi. Hiai theihna eimah a kibehlapna in pichinna hon tun diing hi. Hiai bang a hinkhua a theihna leh hoihna behlap ngeiloute tuh khalam ah piiching thei ngeilou uhi.

Pathian toh kinai/kiton a pai theihna diing in Amah hihna I koppih a kul hi. Pathian batna koppih lou in Amah toh kinai in kipai theilou hi. Sawltakpi (Apostle) leh Upa (elder) ana hi Peter in hiai thupi. **"Jesu Krist theihna a khanna"** toh kisai kichiantak mai in ana gen a, huaite Peter laikhak nihna bung khatna sung pansan in saulou in I sui diing.

Bang chidan in Jesu Krist theihna ah I khang thei dia?

Hiai thu kichian zawsem a theihna diing in 2 Peter 1:1-11 limtak a sim a theihnam poimoh mah mah hi.

A. **2 Peter 1:5-7 sung a hehpihna giatte ei a omsak diing.**

a. **Ginna (Greek-pistis):** Hiai a ginna kigen pen Pathian leh A Tapa Jesu a muanna koih a, Amau a kingakna genna hi. Hiai bang a ginna manpha in hotdamna ah honpi tung

diing hi. Jesu Krist theihna a I khan piching theihna diing in Ginna a poimoh masapen ahi. Hiai a ginna kigen tuh eimah upmoh thu pawng gintak hilou in, Krist thu kigen zakna apan hong piangkha Ginna pen ahi (Rom.10:17).

b. Hoihna (Greek-arete): Hiai a hoihna kichi pen sappau a *virtue* ahi. Hiai in lunggil sung a hoihna, a langtang a hinkhua a hong gakhia hoihna, nasep hoih a hong gakhia thilhoih leh nungchang hoihna genkhawm vek hi (Thayer). Huai banah kholak pau a kizat dan in pasalpha, mihangsan, thagumnei, thil khat peuh a thuakzou mite genna in zong kizang hi.

Hoihna (Virtu) neihna ding in hansanna leh kua hiam khat thuzohsa leh khemzoh maimai a omlouhna ahi chiin Bernes in hilhchian hi.

Tulai a Greek pau lettute'n hiai a hoihna kichi thumal pen hangsan chihna in let uhi. Huaiziakin, ginna tungtawn a eimah a hong gakhia tuh hoihna ahi. Ginna kia huntawk lou in, ginna tung ah hoihna

(virtue) behlsah a kiphamoh hi.

c. Theihna (Greek-gnosis): Hoihna kichi leng ginna tungtawn a gakhia hoihna ahah ngeingei kul hi. Mihing ngaihdan a hoihna hiam, mihingte'n thilhoih hi a I ngaihte genna hilou in, Pathian thu theihna tungtawn a hong piangkha, Pathian thu a thilhoih kigente a kingakna leh bangmah in hon kaimang theilou diing a hangsantak a dinkipna ahi. Huaiziak in hoihna i hon neih khit chiang in, huai tung ah theihna in I behlsah khum lai diing ahi.

Hiai a **theihna** kigen in a gennop ahiehleh Pathian thu I simna leh zakna tungtawn hiam i zuihkhaksate tungtawn a kaihhopna leh theihkaakna ahi. Hiai **theihna (gnosis)** tuh theihna a dan khatna pen ahi a, hiai theihna mah tuh a dan nihna, Jesu Krist **theihna (epignosis)** a khanna diing a poimoh mahmah ahi a, hoihna tung a behlsah diing ahi. Hiai theihna tuh Pathian thu simtamna, sut tamna leh ngaihkhiat tamna apan hong

piangkha diing ahi.

d. Kidekzohna (egkrateia): Hiai a kidekzohna I chih thumal tuh mahni utna leh taksa utna khoizual zohna genna ahi. Mahni sapum leh utnate kitaalkaihsak mailou a, eimah in I taksa leh sa utnate a poimohdan a zangthei diing a khoizualna genna ahi. Huaiziakin theihna I hong neihzoh chiang in mihing kimuanna bang, kisaktheihna bang in zui pahpah hi. Laiiangthou in, **“Theihna in mi a kisathei sak”** (1Kor.8:1) a chi ngal a. Kidekzohna tellou theihna kia tuh thil lauhuai mahmah khat ahi a, kinakna leh kikhenna tanpha tungsak thei tuh kidekzohna tellou theihna ahi. Huaiziakin theihna tung ah kidekzohna I belhsah nawn diing ahi.

e. Thuakzohna (Greek-hupomone): Hiai tuh tangtak a lehkhia diing hileh eipau a **‘a tawkhii’** I chih toh kinaih mahmah diing hi. Huai omzia bel thilteng a bei nung a leng omlai, belsung a buhteng I thukvek nung a a beltaw a ankang belhlaite bangbang

a bang hiam lauhuai hiam a haksa hiam tuahchiang a miteng a taimang khit nung ua pangteitei mite genna ahi.

Kidekzohna zom a ei a I omsak ngeingei diing tuh thuakzohna ahi. Kidekzohna pen hunkhat hiam, hun tomchik sung kia a va neih zual thil haksa ahikei hi. Himahleh damsung a eimah a omsak gige ahihna diing a kidekzohna tung ah thuakzohna I belhsah leuleu a poimoh hi.

f. Pathianlimsakna (Greek-eusebeia): Pathian limsakna kichi hong kilekhiaatna Greek thumal ah **‘eusebeia’** ahi. Huai tuh Pathian lam a awn (**leaning towards God**) chihna ahi. Hinkhua a tel diing om peuhmah chiang a Pathian deiham a awn zaw, tangtak a thupiak khaamna hiam sawlna hiam omlouna mun a leng Pathian deiham toh kinaih a awnzaw, Pathian deiham in hon bukzou zaw chihna ahi. Huaiziakin Pathian limsakna I genchiang in Toupa’ Ni chiang a biakna a va tel hiam, thilpiak va pia hiam, theihgigena va hih hiam tanlel a huamkha

kei a, hinkhua a hun haksa penpen tuah hun nangawn a deihtel diing I ma a hong om chiang a Pathian lam a awn zawgige mite pathian limsak a chih theih phet hi.

g. Unaute Itna (Greek-philadelphia): Hiai a unaute kichi thumal in Krist sisan a tatkhiaik a om mite, gingta a hotdamna diing a tuiphum a om mite khempeuh huamkha hi. *“Iitna diktak a unaute iit diing a thutak zui a, na kha uh na hihsiangthou tak ziaik un, lungtang siangthou leh iitna thuktak in ki-iit tuah chiat un”* chih gelh ahi ngal a (1 Pet.1:22). Thuakzohna tung a I belhsah nawn diing tuh unaute itna ahi. Krist a unaute ahih nakleh it diing ahi. Hotdam a I hong om nasan leng unaute iit diing in ahi. Gendan dang in, unaute iit theilou tuh thutak zuikha lou leh thutak paailou chihna ahi. Unaute kia itna leng huntawk loulai hi. Unaute itna (brotherly love) tung a itna (**agape love**) belhsah diing ahi. Hiai in unaute hilou mihing tengteng tung a itna suah diing gen hi.

h. Itna (Greek-agape): Hiai a itna thumal kizang pen Greek kammal ah agape ahi. Huai tuh Pathian in ei mihingte chitna himhim neilou, eilam a bangmah ithuaina diing omlouh lai a phulouh itna hon piak itna pen gen ahi. Mihing tengteng Pathian siam ahihman un, ei tung a a siam ziaik uh hiam, hamphatna hon piak diing uh om ziaik hilou a, it theihna neih diing genna ahi. Unaute itna tung ah hiai agape itna I belhsah a kul sawn hi. Tua bang a mihinpihte itna I hong neih khit chiang in Pathian pianken (nature) va koppih kha kisuak hi (John 3:16).

Jesu Krist theihna bukim neihna diing a atungnung penpen a eimah a omsak diing tuh Agape itna ahi. Hiai bang itna I neihtheih chiang in, Jesu'n na melmate it inla, nang hon sawite vualzawl in chia a gente theihsiamna I neihei phet diing uhi (Matt. 5:44). Huchiin iitna a khosa mite I hong hi dia (Eph. 5:2), iitna ziaik a seemgim mite I hong hi dia ((1Thess. 1:3), iitna a thutak gen mite I hong hithei diing ua (Eph. 4:15), iitna a zungkai a, kinga mite

ihi thei diing uhi (Eph. 3:17).

*“**Hiai thilte** nou a ahih a, a **khanzel** naak leh I Toupa Jesu Krist theihna (**epignosis**) lam ah phatuam tak leh gahsuang tak in nou a hon bawl ngeingei diing hi. Mi kuapeuh in **hiai thilte** a neih kei leh, mittaw, naichik a omte kia muthei a, a nidanglai khelhnate a kipan a siansak ahita chih pawk nawnlou mi ahi” (2 Pet. 1:8-9).*

Hiai a tung a **‘hiai thilte’** kichi tuh bang dang hilou in ama a I hilhchetsa hehpihnate genna ahi. Huaite ahih leh **GINNA, HOIHNA, THEIHNA, KIDEKZOHNA, THUAKZOHNA, PATHIAN** limsakna, **unaute iitna leh agape itna** ahi uhi.

Hiai a tung a hinkhua a neih a khansak diing a kigen hehpihnate neilou in Jesu Krist theihna nei I kichi theikei diing uhi.

B. Khat tung a khat behlap touzel in (2 Pet 1:5):

‘Hiai thilte’ tuh eimah a behlap a khasak diing ahi. Behlap kichi thumal Greek pau in ‘epichoregeo’ {ep-ee-khor-ayg-eh-o} ahi a, sappau in ‘add’/ ‘supply’ chiin kilet hi. Hiai

omzia bel amasa pen tung a a nihna behlap diing, huchia a ban ate leng hong kizomtouzel diing chihna ahi. Ginna kia va meilet theih ahi kei a, iitna kia leng va meilet theih ahi kei, huchi mahbang in theihna leh a dangte leng ahi zomvek hi.

C. Nou lam a theihtawp suah in

Theihtawp suahna lou in hiai a tung a hehpihna giat Peter in a gente neihtheih mawk ahikei hi. Hiai a theihtawp suah kichi Sappau a **‘diligence’** ahi a, Greek ah **‘spoude’** kichi hi. Theihtawp suahna diing a thanopsuahna, tha san a ngaihna mun a tha sang ngap chihna ahi. Tu maimai kawm hiam thazoitak kawm a thanop suah chih a om theikei.

Huaiziak in Peter laikhak nihna bung khat sung a **‘Jesu krist theihna’** kichihna ah Greek thumal **epignosis** kizang hi. Tua ahihmanin hiai a **theihna** kigen in Jesu Krist tungtang hiam, a tanchin theihna tan lel gen hilou in Amah mihinzia leh Amah a om hoihna leh hehpihnate va suikhia a, mei-am satdan a mei-am khoihkha mite’n a theih bang ua, Jesu Krist mihinzia va

koppihna chihna ahi chih I sinta ua, huai Jesu Krsit theihna neihna diing a I neih a eimah a I khansak ngeingei diing thilte tuh **Ginna, Hoihna, Theihna, kidekzohna, thuakzohna, pathian limsakna, unaute itna leh agape itna** ahihdan leng I sinta uhi. Tua ahihmanin hiai Jesu Krist theihna a khanna in eimah a gahpha hon suangsak diing ahi chih I mu thei hi.

Jesu Krsit theihna a I khan chiang in...

A. Hehpihna leh lemna ei a khansak hiding.

“Pathian leh I Toupa Jesu Krist theihna ziaikin, na tung uah hehpihna leh khamuanna khansak in om hen” chih ahi (2 Pet.1:2). Jesu Krist hoihna va koppih a, huaite eimah a akhan naak leh Pathian hehpihna kitang diing a, Amah toh kilemna kinei diing hi. Pathian toh kilem mite tuh a mihinpihte toh kilem diing ua, huai lemna leh muanna in khamuangtak in hon khosasak diing hi. Pathian hehpihna leh Amah toh kilemna I neih pen midangte kiang a hawmsawn mite kihi thei diing hi (Matt. 5:45, 1:3, Ph.4:6-7).

B. Hinna leh pathian limsakna dia thil poimoh tengteng honpe diing.

“Ama thupina leh hoihna a eite honsam Pa’n, Amah I theihna uh tungtawn in, hinna leh pathian limsakna dia I poimoh tengteng uh hon peta hi” (2 Pet. 1:3).

Jesu Krist theihna tellou a pathian limsakna omtheilou ahihdan leng hiai in hon hilh hi. Sa utna ziaik a khovel a om siatna apan suahtakna hon pia a (2 Pet. 1:4a). Pathian omdan/pianzia koppih theihna hon pia hi (2 Pet. 1:4b).

C. Khalam mitvakna leh lungtang chiim hon neisak.

“Mi kuapeuh in hiai thilte a neih kei leh, mittaw, naichik a omte kia muthei a, a nidanglai khelhnate a kipan siansak ahita chih phawk nawnlou ahi hi” (2 Pet. 1:9). Huaiziakin Jesu krist theihna nei mi tuh khalam a mipil leh navak tak hong hithei diing hi.

D. Kipalpuk ngeilou diing.

“Hiai thilte na hih uleh na kipalpuk ngei kei diing uhi” (2 Pet. 1:10).

Hiai a kipalpuk kichi tuh, khalam a

puk, hotdamna mansuah chihna ahi. Jesu Krsit thei mite kipalpak ngeilou diing, hotdam a om diing chihna ahi.

E. Maingal tak a vangam luttheihna hon pia.

Jesu Krist theihna diktak nei mite tuh lauthawng kawmpi leh kimuangmoh sim kawm a nitawp ni chiang a thukhenna maituah diing hilou in, maingaltak in a theih a muan a, a zuih, a omdan a koppihtak Jesu Krist toh maingaltak leh kimeltheih tak kawm in kimaituah diing uhi.

Thusitna

Theihna dan nih a om a; huaite ahiehleh khuakpilna a theihna laklutna (intellectual knowledge),

huai tuh Greek kammal a **gnosis** kichi pen ahi a, va chepkhak, totkhak leh hinkhua a chindan a pomna leh laklutna (**epignosis**) ahi uhi. I Toupa Jesu Krist tuh Pathian mihing hong suak ahi a, Amah ah hoihna, hehpihna leh itna hong luangkha hi. Amah tuh hinna naak ahi a, thohnawna bulpi leh I ginna uh kingakna ahi.

Jesu Krist theihna diktak I ngah theihna diing in hehpihna giatte (**ginna, hoihna, theihna, kidekzohna, thuakzohna, pathian limsakna, unaute itna leh agape itna**) aban-ban a eimah a behlap a a om a, a khan diing ahi.

Hiai theihna in hinna leh pathian limsakna lam thu a thil tengteng hon neisak a, khalam mitvaakna leh khalam navaakna hon pia hi.

LASAK A BIAKNA A KIPAHNA

(The Joy of Singing in Worship)

-L. James Guite-

THUPATNA

Thukhun Lui hun hi in Thukhun Thak hun ah hitaleh, Pasion biakna ah vanzat poimoh mahmah khat tuh Lasakna ahi gige hi.

Sam 146:1-2 *“Toupa phat un! Ka hinna aw Toupa phat in, Ka damsung teng in Toupa ka phat diing a, Ka hinlai teng in Ka Pasion phat in la ka sa diing hi.”*

Eph. 5:18-19 *“Huan, Uain kham in omkei un. Huai ah tuh kideklouhna a om ngal a. Kha a dim in omzaw un. Phatna late, Pasion late, Khalam late a kihoupih chiat a Toupa kiang a la sa a na lungtang ua ging kilawm bawl in, I Toupa Jesu Khris min a Pasion, Pa ngei kiang a bangkim tung a kipahthu gen gige in.”*

Hiai Lasakna pen hun bukimsakna hiam mipite kingakkhawmna hiam lel a zat diing hilou in kipahtak a Pasion phatna la sa a, hiai lasakna ziak a khalam a kipahna leh limna I ngah diing tuh I

khalam khantouhna diing a thil poimoh mahmah ahi.

I. LA I SAKNA ZIAK (*The Purpose of Singing*):

A masapen in Bangziak a la sa I hia? Ahihkeileh bang ziak a Lasa a Pasion bia I hia chih I theihitel uh poimoh hi. La I sakna ziak uh golphipi in khenthum in khen leng I chi hi;

A. Lasa Dia Siam Ihi Uh (*We are Created to Sing*)

New Living Translation in hi-chibang in Sam laibu ana let hi;

Sam 103:22 *“Toupa phat un, a thilsiam tengteng in, a lalgam a om tengteng in, mi tengteng in Toupa phat hen” (Praise the Lord, everything he has created, everything in all his kingdom. Let all that I am praise the Lord)*

Sam 148:5 *“Thilsiam peuhmah in Toupa phatna pia uhen, Aman thu a pia a, amaute siam a om lah ahingal ua” (Let every created thing give praise to the Lord, for he issued his command, and they came into being)*

Pasian in a thilsiamte tengteng Amah phat diing leh Amah pahtawina la sa diing a a siam ahi. A thilsiamte lak ah a tungtuang penpen, Amah batpih a a siam mihingte’ pahtawina ngaisang diak hi.

B. Lasa Dia Thupiak Ihi Uh (We Are Commanded to Sing)

Sam 98:4 *“Leitung luah tengteng aw, Toupa pahtawi in nuamsatak in kikou unla, kikoukhia unla, nuamsa in lasa un. Ahi phatna la sa un”*

Kol. 3:16 *“Khris thu tuh a hauhna teng toh noumau ah omsak kih-*

keih un. Pilna chiteng a kisinsak leh kihilhtuah a om a, hehpihna lungtang toh Pasian kiang a phatna la bang, Pasian la bang, khalam la bang sa a om in” (cf., Eph. 5:19).

Pasian phatna lasak diing tuh deihtel thoh hilou in I zuih diing a thupiak ahi.

C. Lasa Dia Phutluih Ihi Uh (We Are Compelled to Sing)

Nas. 16:25 *“Himahleh zanlai in Pasian kiang ah Paul leh Sila a thuum ua, la a sa ua, hentaten a ngaikhia uh”*

Paul leh Sila a omna uh mun lungzinhuai suangkul sung hina-pi in Pasian kiang ah a thuum ua la a sa uhi. Dinmun khat pepeuh ah I om ahita zong in Pasian ta I hihna in Amah be diing leh Amah phat a lasa diing in sunglam a kipan hon phutluih hi. Midangte’ hiam ahihkeileh Pasian in hon phutluih hilou in Pasian ta hihna zia a I hinsan (purpose of living) kitheihtelna in sunglam akipan a hon phutluih zaw hi.

Jak. 5:13 *“Na lak uah thil hoihlou thuak aom uhia? Thuum uhen.*

Kipak a om uhia? Phatna la sa uhen”.

Lasak I siam ziaik hiam, I aw a hoihziak hiam hilou in Pasion a kipan kipahna I ngah ziaik in, Pasion a kipan tatna manpha I muhziak in, Pasion a kipan vualzawlina chiteng I muhziak in phatna la sak diing tuh I mohpuakna ahi.

D. Toupa Phat Diing In (To Praise The Lord)

Heb. 2:12 *“Ka unaute kiang ah na min ka gen dia, omkhawmte lak ah la sa in ka hon phat diing”*

Rom. 15:9 *“A hehpihna ziaik a Jentelten Pasion a pahtawina diing un. Huaiziak in Jentelte lak ah kon phat diing a, Na min pahtawina diing in la ka sa diing”* (cf., Sam 18:49; 2 Sam. 22:50)

Hiai a **“La”** chia kigen tuh Grik pau in HUMNOS a kichi a, **“Phatna diing a la sa”** (a song in praise of) chihna ahi. Huaiziak in Lasa a Toupa phatna tuh eite mohpuak liauliau ahi.

E. Khat leh Khat Kithuhilh Leh Kihasaan Tuah Diing In (To Teach and Admonish One

Another)

Kol. 3:16 *“Khris thu tuh a hauhna teng toh noumau ah omsak kihkeih un. Pilna chiteng a kisinsak leh kihilh tuah a om a, hehpihna lungtang toh Pasion kiang a phatna la bang, Pasion la bang, khalam la bang sa a om in”*

Eph. 5:18-19 *“Huan, Uain kham in omkei un. Huai ah tuh kideklouhna a om ngala. Kha a dim in omzaw un. Phatna late, Pasion late, Khalam late a kihoupih chiat a Toupa kiang a la sa a na lungtang ua ging kilawm bawl in, I Toupa Jesu Khris min a Pasion, Pa ngei kiang a bangkim tung a kipahthu gen gige in.”*

Khristianten phatna la I sak tuh khat leh khat I kihanthawn tuahna uh leh I kithuhilh tuahna uh ahi. Unau laigelhtute’n *“Congregational singing is congregational teaching”* ana chi uhi.

II. LA I SAKNA A BELHSAH DIING (The Engagement In Our Singing):

Pasion phatna lasakna tungtawn a kipahna I ngahtheihna diing in lasak minpu a salou in I lasakna

a behlap diing ahihkeileh I telsak ngeingei diing a poimoh om hi. Sawltakpi Peter in eite kua hi a bang hih diing ihi uhiam chih hiai bang in hon hilh hi: *“Amah kiang a hong pai in noute leng suang hingte bang in khalam inn a leptouh in na om ua, Jesu Khris ziak in **Pasian pomtak khalam kithoihna lan diing a siampu siangthoute hong hi diing in**”* (1 Pet. 2:5).

Eite tuh siampu siangthoute ihi a, Pasian’ pomtak khalam kithoihna siangthou lan diing a seh ihi uhi. Hebru laikhak gelhtu in khalam kithoihna I lat diingte lak ua khat hichibang in hon hilh hi. *“Huchi in Amah vang in **phatna kithoihna Pasian kiang ah I lan gige diing uh, huai tuh a min gupna mukte gah ahi**”* (Therefore, by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to his name) (Heb. 13:15). Siamputen kithoihna a lat peuhmah chiang in a kengbai hiam, demkai hiam laan ngeilou uhi. Eite’n khalam phatna kithoihna I lat chiang in demhuai tak in I laan diam, kigin-gloupi in, kilawpna tellou in phat-

na la I sa diam? Pomtak phatna kithoihna I lat theihna diing in I telsak ngeingei dia poimoh nihte hiaite bang ahi;

A. I Lasakna Ah THEHSIAMNA I Telsak Ngeingei Diing Ahi

(We Must Engage The INTELLECT As We Sing)

Lasakna pen mahni kipahtawina hiam mahni nopsakna diing hilou in Pasian phatna ahi. Huai ahih-kawmkawm in *“**Khat le khat kinsak leh kithuhilhtuahna**”* (Kol. 3:16) ahi. Huaiziak in bang ahia I lasak chih I theihtel ngeingei kislam hi. Paul in, *“Bangchi in a hita dia le, kha in ka thuum dia, theihtheihna in leng ka thuum diing. **Kha in la ka sa dia, theihtheihna in leng la ka sa diing hi**”* (1 Kor. 14:15) a chi hi.

Theihshiamna ahihkeileh theihhtelna I helbeh theihna diing in **LAMALTE (La a kizang thumalte)** limtak a I ngaihsut a teltak a I lohkhiaik kuul hi. Bang la ahia ka sak chih I theihtel a, ei theihtel kia hilou a I lasak ngaikhetu in leng I lamal lohte a theihchian poimoh hi. Mi kuahiam in thu gen henla a thugen pen theih

mumallouh in omleh kihilhna ahikheileh kisinsakna hitheilou diing hi. Huaiziak in La I sak pen I kipahpih a huai la in I hinkhua a kipahna leh khamuanna leh hanthawanna a hon tut theihna diing in lamal kichiantak a lohkhiaik a theihitel kism hi.

**B. I Lasakna Ah I NGAHSUTNA
I Telsak Ngeingei Diing Ahi
(We Must Engage The EMO-
TIONS As We Sing)**

Paul in Kolosate kiang ah, “*Khris thu tuh a hauhna teng toh nou-mau ah omsak kihkeih un. Pilna chiteng a kisinsak leh kihilhthuah a om a, hehpihna lungtang toh Pasion kiang a phatna la bang, Pasion la bang, khalam la bang sa a om in*” (Kol. 3:16) chi in kam kia a la sa vongvong himawklou in “**Hehpihna lungsim**” toh sa diing in a hasuan hi. Huchimah bang in Ephesate kiang ah a lasak didan uh a genna ah, “...*Phatna late, Pasion late, Khalam late a kihoupiah chiat a Toupa kiang a la sa a na lungtang ua ging kilawm bawl in*” (Eph. 5:19) chi in “**Lungtang**” a kipan sak diing ahihdan a gen hi. Hiaite a kipan in I lasak

pen **EMOTION** tel a sak diing ahi chih I muthei hi.

Ngaihsutna tel a lasak kichi om-zia tuh, I lasak pen a lamal leh a thutuun I theihel a, kipahhuai late kipaktak a sak diing, thathoh huai late thathoutak a sak diing, lungngaih huai late lungsim thawmhau kawmtak toh sak diing chihna hipah hi. Etsakna diing in;

- 1) **KL 292** “*Khristian sepaih masuan galkap di’n pai un, Jesu Kross pua unla malam ah pai un; Khris kumpi, heutupa’n, galdou di’n makai, Masuan un galmun ah, En un a puanzak*”

Khristiante khalam galkap diing a kiasotna ahi a, thathou tak leh kithapetuahtak a sak diing ahi. Godawn a tuang a kuuipuk di hileh kilawm bang a I sak nguingu chiang in a la toh kituaklou a, lungsim ngaihsutna toh kisakhallou suak hi.

- 2) **KL 288** “*Hondampa lamdang Jesu ka Toupa hi, Kei di’n Hondampa lamdang hi;*

*Suangpi khi ah Aman ka kha
hon selsak,
Tua ah nopna luiluang ka mu”*

Jesu in a hon humbitna tung a kipahna, Amah ziak a lungkimna leh lungnopna mu a khamuang a I om theihna ahihziak in lunglawng tak kawm leh lungsim sungnungpen a kipan kipahna hong suakkhia lah I pulak ngam zezenlouh a nuam khinkhian a I omna lungsim toh I sakkhiak hiahhih diing la ahi.

3) **KL 225** *“Hankhuk sung a lum
hi,*

*Hondampa Jesu;
A thohna ni diing ngak,
Jesu Toupa.*

*Han apan in thounawnta,
Vualtungtuang in a melmate
zou;*

*Mial thuneihna a pan vualzou
in thounawn,*

*Tangtawn a misiangthou toh
vaihawm diing in,*

*Thounawnta, thounawnta,
Hallelujah Khri thounawn.”*

Hiai ladawng ah a tangte lungsim a dahna toh I sak a, a la mahmah leng awl a I sak hiauhiau kizam hi. A thunon I hong tun chiang in lungkhamna hankhuk a kipan

vualzou a hong thounawn Toupa Jesu I muh a kipahna thupitak I neih diing lungsim a koih kawm a kipaktak leh thathoutak leh kinoh zaw a I sak kuul hi.

Hichibang zel in ladawng khatpeuh I sak chiang in a lathu in bang gen a bang chibang ngaihsutna toh I sak kul hiam chih I theihntel a I sak kuul hi.

III. LA SAKNA A THEIHTUAK KHENKHAT (*Other Important Information In Our Singing*):

Pasian biakkhawmna a lasak nuam leh pomtak la I sak theihna diing in theih dia poimoh khenkhat I gen behlap diing hi;

A. Lapitu Theih Diing

1) Lapitu in, biakkhawmna mun a mattawm zual ahihkei ngalleh, innmun ah a lapi diingte kisinsa/kizilsa a a kuan ngeingei diing ahi.

2) Lapi diing a a din chiang in La nambar ngaihtak a, mi tengteng zak diing a nihvei thumvei gen masak teitei diing ahi. Ahihtheih leh la thu-

vual masa simkhe thei leng hoihsem hi.

- 3) La pat dek Chiang in, solfa theite a diing in, la key la masa lehang awkim a sakna ah nuamtak in mipite dawnzang diing hi.
- 4) Lapitu pen goalkhuam kiphut bang a taanglou a din geugou diing hilou in, lavai kisin a khutvai poimoh hi. A pathun, a awihna, a patnawna chihte ah mipite muhtheih diing a chiamteha chikhat piak poimoh hi.
- 5) Lapitu in aw ngaihtak a sa a mipite pi diing ahi. Mipite, zuih maimah louh diing. Paungaihna a kizat leh paungaihna toh kinai deuh a ding a mipi tengteng zaktheih diing a la sakkhiak luahluk a pi diing ahi. Lasiam ziak a sak hilou in Pasion phatna dia lasa ihi chih theikawm a kizumpih louh diing ahi.

B. Mipite Theih Diing

- 1) Lapitu a hong din phet Chiang in la nambar a hon gen limtak a ana ngaihkhia di-

ing ahi. Mi dangte'n tang khat leh a thunon bang a sakzoh nung ua en I lasak di ina zon nilouh lai mawk leh Pasion phatna a telkhalou diing hihang.

- 2) Lapitu in a hon pidan limtak a ngaihsut a, hon kinsak pih hiam hon awl sakpih hiam, dungzui in leh a lathu dungzui in kipapiak tak a leh kilawptak a ina zuih diing ahi. Lapitu khutvai enlou pi a, a oihna hun beikhit nung bang a oih dodoih nilouh mawk diing hilou hi.
- 3) Lapitu in la apatna key ana chiamteha, awluang dangte (tenor, contralto, bass) I zuihnop leh leng lapitu key toh kituak a na zuih diing ahi. Mahni mazawn a, mi awkaih toh kituakloupi a, leng vongvong a a na sak mawklouh diing ahi.
- 4) Lamalte diktak a loukhe kawm a Pasion phatna leh unaute I thuhilhna leh hasotna ahi chih thei kawm a kithalawptak a la sak ngeingei diing ahi.

5) Huai ban ah biakkhawmna a la kilawmtak a sakkhawm ahihtheihna diing in mahni innlam chiat ah leng Pasion la sakkhawmna neih gige poimoh hi.

THUKHITNA (Conclusion):

Tu Khristian hun a kha leh thutak a Pasion biakna ah lasak pen nelhsiah theih vuallouh biakna vanzat poimoh mahmah ahi. Pasion teel siampu siangthouten khalam kithoihna pomtak I lat ngeingei diingte lak ua khat “*Phatna kithoihna*” tuh hiai lasak a biakna ahi. Huaiziak in Pasion la I sak pen limtak leh kithalawptak a mi tengteng I pankhawmna diing uh biakna vanzat ahi chih I theihitel poimoh hi. Pasion phatna **la sa dia siam** ihi a, huai dia **thupiak**

ih i a, huai dia **phutluh** ihi. Huai-ziak in Pasion la I sak chiang in a kilawm thei bangpen a I sak kuul a, huai diing in **theihnelna leh lungsim ngaihsutna** I belhsah ngeingei poimoh hi. I lasak bang ahia chih theichian kawm a lungsim a ngaihsun vengveng a I sak diing ahi. I lasak pen khristiante, I kihanthawmna, I kihahnepna leh I kisinsak tuahna ahihziak in theitel kawm a theihsiamhuaitak a I sak kuul hi.

*“Toupa phat un! Ka hinna aw
Toupa phat in
Ka damsung teng in Toupa ka
phat diing a,
Ka hinlai teng in Ka Pasion phat
in la ka sa diing hi”*
(Sam 146:1-2)

KHRISTIAN LEH THILHOIH

(Christian & Good Works)

-Thongginlian Gwite-

1. THUPATNA

Tamtakte'n i zaksa, theihsa leh Khristian tamzawte'n i zuihneelsa thilhoih tampi a om. Tuni a thupi "**Khristian leh Thilhoih**" (Christian & Good Works) i-etna diing ah kuate Khristian hi a, thilhoih bang hihiam chihtan lel a suilou in thilhoih hih poimohdan, thilhoih hih diing ziaakte sui diing a kisa I hi. Thupi khennen diudeu in Laisiangthou pansan in I hilhchian sawm diing uh. Huai diing in hiai dotnate kidong in Laisiangthou pansan in i dawng diing uh: Kua Khristian ahia? Thilhoih bang hihiam? Jesu apan sinlai thilhoih nihte! Bang ziak a Khristiante'n thilhoih hih diing ahia? Hiai laigelh tungtawn a Khristian michih in thilhoih hih poimoh ahihdan I phawk thak chiat uh deihtusam ahi.

2. KUA KHRISTIAN AHIA?

Khristian (Christian) chih thumal Jesu KHRIS min a kipan ahi. KHRIS leh TIAN (Chris+tian) kigawm a hong piang ahi. Khristian chih thumal in a kawknop ahihleh Khris nungzuite. Khris sinsakna zuite. Khris sinsakna pesawnte genna ahi. Martin Luther nungzuite'n amah sinsakte a zui ua, midangte kiang ah hilhsawn uh. Huchiin, amau Martin Luther nungzuite ahi ua, Lutherans chi a chiamteh in om uh. Khovel a milun khenkhat leng a nungzuite un huchibang in a sinsaknate uh zui in, pesawn

uhi. Milun khenkhat: John Calvin- a nungzuite Calnivists ahi uh. Karl Marx-a nungzuite, Marxists ahi uh. Vladimir Lenin- nungzuite, Leninist ahi uh. Gandhi nungzuite, Gandhians ahi uh. Tuamah bang in Khris nungzuite Khristian ahi uhi. Mawlchik a Khristian hilhchetna hiai ahi.

Khristian (Christian) chih thumal Laisiangthou sung ah mun nih lel ah tuang hi, Agrippa in Paul kiang ah "*nang Khristian hidin non thuzoh dektak*" a chi (Nasepte 26:28). Gelh dang ah Peter in, "*Kua hiam Khristian hih ziak a a thuak leh,*

zumkei hen, himahleh hiai thu ah Pathian pahtawi hen” a chi hi (1 Peter 4:16). Khristiante (Christians) chih thumal Laisiangthou sung ah munkhat lel ah tuang hi, “Huan, kumkhat hilhial sap-tuamte kikhopna ah a pang zel ua, mi tampi leng thu a hilh uhi. ANTIOK khua ah ahi, nungzuite, Khristiante a chih masak pen uh” (Nasepte 11:26). Hiai Khristiante gingta a baptisma tangsate ahi uh (Mark 16:16).

3. THILHOIH BANG AHIA?

Paul in Tita kiang a laithon ah hichbang in ana gelhta hi, “Hiai thugen a dik ahi, hiai thilte na phut chiltel kon deihi ahi, huchia Pathian gingta saten THILHOIH hih diing a a pilvang theihna diing un; hiaite tuh mihingte a diing in a HOIH leh PHATUAM uhi” (This is a faithful saying, and these things I want you to affirm constantly, that those who have believed in God should be careful to maintain good works. These things are good and profitable to men”) a chi (Tita 3:8) hi. **Paul laithon dungzui in ‘mihingte a diing a hoih leh phatuam peuhmah’ THILHOIH** ahi. Thilhoih a kilang hinapi hinna leh damna tun ahikhei a sihna tun ahihleh thilhoih hithei ngeilou. Kua hiam gilkiial mi a diing a nek diing ankhang piak thilhoih ahi,

mihing a diing a phatuam thil ahihman in. Chiang zawsem a i theihle theihna diing un Jesu Khris hinkhua apan a sinlai thilhoih nihte i en diing uh.

(a) TANGTAWN HINNA THILHOIH

Mihingte a diing a hoih leh phatuam Tanchinhoih ahi. Hiai Tanchinhoih Jesu Khris tanchin ahi (1 Kor 15:4).



Bang ziak a tanchinhoih hithei hiam chia iki dot leh mihingte a diing a phatuam ahik ziak ahi. Mihingte a diing a tanchinhoih phattuumna tuh tangtawn hinna a honpilut thei ahikziak ahi, “Banghang hiam I chihleh Pathian in khovel a it mah mah a, huchiin a Tapa tang neihsun a pia hi, huchia kuapeuh Amah gingta tuh a manthatlouh a, **tangtawn a hinna a neih zawkna diing in**” (John 3:16). Kumteng a gan sisan zang a kithoihnate sang a manphazaw, Jesu Khris sa leh sisan a kithoihna ahi; setdet diing a kikhoihna ahi. Gan sisan a kithoihna hilou in, Pathian tapa mahmah sa leh sisan a kithoihna ahi. Amah gingta peuhmah a manthatlouh ua, tangtawn a hinna akhial mihingte’n a neih zawkna diing un. Hiai Jesu kipumpiakna Tanchinhoih ahi a, mihingte a diing a hoih leh phat-

uam: **THILHOIH** ahi. Tanchinhoih tangkoupih a mihingte a diing a hoihna tun a, mihingte a diing a phatuam tut Khristiante thilhoih hih diing ahi (Matt 28:19-20).

(b) **SALAM DAMNA THILHOIH**

Tangtawn hin-na lampi sial diing a hong kuan himahleh, Leitung a hong omsung in Jesu'n mihingte taksa a diing leng a awlmoh mahmah. Salam damna diing a thilhoih hih sauzaw deuh in isui diing uh. Mihingte taksa damna diing a Jesu thilhihte, gendan dang in, thillamdang hih ahi. Mihingte lak a Jesu thillamdang hihte, mihingte a diing a taksa lam a phattuamna liantak om himahleh hiai thillamdangte tungtawn a mihingten Jesu van a kipan hong pai ahi chih chetna diing a thilhih ahi, Huchiin, mipiten Jesu' thillamdang hih amuh un, "*hiai mi zawlnei, khovel a hongpai diing pa na hi taktak eive*" a chi uhi (John 6:14). Hiai thillamdangte tungtawn in Jesu theihtelna piang a, hiai thillamdangte tungtawn in mihingten taksa a diing hamphatna tamtak saang hi.

Huan, Jesu'n a kiang uah, "*pai nawnta unla, thil na muh uleh na*



*zakte uh Johan kiang ah va hilh un: **Mittawte'n** mit in a mu ua, **khebaite** khe in a paita uh; **phaakte** a siangta ua, **nangongte'n** a zata uh; **misite** kaihtoh ahi ua, mizawngte kiang ah Tanchinhoih gen ahita"* (Matthai 11:4-5). Hiai thukhah Jesu'n Johan nungzuite kiang a thugen ahi. Hiai kampau apan in Jesu'n mihingte a diing a thilhoih leh phattuam ahihte chidamna-ludamna leh gilvahna diing thilte ahi. Mittawte'n Jesu thilhihteihna (power) ziak in muthei uh (Matt 21:14); khebaite'n Jesu thilhihteihna ziak in khe in paithei uh (Matt 21:14); phaakte Jesu thilhihteihna ziak in siansak in om uh (Luke 17:11-15); nangongte Jesu thilhihteihna ziak in zathei uh (Mark 7:32-35), misite nangawn kaihtoh (Jno 11:38-44) ahi uhi. Salam damna diing a Jesu thillamdang hih tampite I genseng kei, gilkiyal mi 5000 vakna i-en diing uh.

(c) **SANGNGA VAKNA** (John 6:4-13)

Galili lui sak a nungzuite toh TOUPA Jesu



mualtung a tawldam a omlaitak un Jesu'n a etsuk leh mipi amau lam zuan a hong pai noinoi a gal-muh hi. Nungzui Philip kiang ah

anek diing uh pedi'n gen mahleh sum tampi bei in valeita mawng lele gilvah a a khamkhop diing uh lei zoulou diing ahi chiin adawng hi. Huchia a kihou lai un Andru in naupang khat, tanghou beu nga leh ngasa hou nih nei, amau kiang ah honpi hi. Hiai naupang in amah kia vahzohna diing nektheih taawmchik a kep khinkhian in thil-hihthei Jesu'n mipi sangnga a vak hi (John 6:10). Jesu'n tanghou leh ngasa houte a vualzawl a, mipi kiang ah nekding in a hawmzak uhi. Loupa tung a tukawm in mipi'n ane ua, akhamkhop chiat un a ne uhi. A gaihval uh leng bawm tamkhop a khawm nalai uhi, *A khamtek ua anek khit un, a nungzuite kiang ah, "bangmah thelthang lou diing in a nente luak siang un" a chi hi. Huchiin, barli tuh tanghou nga nete nek bang nente bawm sawm leh nih dim a luak uhi"* (Jn 6:12-13). Mipi sangnga sang a tamzaw dingdan ahi uh; amau a kisim chiang un numei leh naupang simlou in, piching pasalte kia simzel uhi. Bangteng hileh, mipite gilkiel diing thei in anek diing uh ann thil-lamdang tuntawn in TOUPA Jesu'n a ngaihtuah sak hi.

(d) **PHAK SUKSIANGNA** (Luke 17:11-15)

Samari leh Galili gam tawn a Jerusaleum zuan a Jesu leh nungzuite

a pailai un khawnawl khat ah phak natna vei mi



sawmte'n agal apan ngaihtak a kilou in *"TOUPA, ka tung uah zahngai in"* chiin ana vaidawn uhi (Luke 17:13). Phak natna veite khawnawl a isolated a koih khiak ahi uh. Covid natna veite room tuam a etkol diing a isolated (koihtuam) toh kibang ahi. Vanaih ngam leng hilou in gamlapi apan zahngaihna ngen phak mi sawmte lak ah Samari mikhat a tel. TOUPA Jesu'n leng zahngaihna poimoh phak natna veite damna diing thu apia, Jesu'n amau a muhtak in, a kiang uah, *"Pai unla, siampute va ki-ensak un"* a chi hi (Luke 17:14). Huchiin, a pai chiat ua lampi a apailai un a dam chiat uhi. Thil-lamdang hihtheihna tungtawn a mihing a diing a hoih leh phatuam Jesu thilhoih hih ahi.

4. **BANG ZIAK A THILHOIH HIH DING?**

(i). **PATHIAN THUPINA DIING AHI:** Khristiante thilhoih hihziak in Pathian in thupina tang diing hi, *"Huchimah bang in, na vak uh mi mitmuh diing in vak hen; huchiin na thilhih HOIHTE uh a muding ua, na Pa uh van a om a pahtawi thei diing uhi"* (Matt 5:6). Thilhoih

hih tungtawn a thupina tang diing mihingte hilou in van Pathian ahi. TOUPA Jesu'n phak natna vei mi sawm adamsak lai in alak ua khat, Samari mi, in Jesu kiang ah kipahthu gen diing in ava kik veng veng a, nakpitak in Pathian a paht-awi hi, "*Huan, alak ua khat in dam chih akithehtak in, aw ngaihtak a Pathian phat kawm in a kiknawn a: huan, a khebul ah a khupboh a, kipahthu a gen hi. Amah Samari mi ahi*" (Luke 17:15-16).

(ii). **GINGLOU MITE ETON DI-ING:** Ginglou pasal neinei in a omdan hoih in a pasal a thuzoh thei ahihdan Peter in a gelhta, "*Huchi mah bang in, nou jite aw, noumau pasalte thuthu in om un, huchiin a lak ua khenkhat in Pathian' thu umkei mahle uh na tatdan ua zoh in a om diing uhi*" (1 Pet 3:1). Numeite omdan (thilhoih hih) in ginglou a pasal thuzoh thei. Hiai toh kibang in kuahiam khat in thilhoih hih ziak in ginglou mi thutak ah thuzoh thei hi. Khristiante'n thilhoih hih ziak in chituam ahihdan uh langsak in ginna ah ginglou mite hip thei. Khristian kuapeuh mite simtheih laithon toh tehkak ahih bang un, "*NOUTE kalai uh, na lungtang ua gelh, mi teng teng theih leh sim na hi uhi*" (2 Kor 3:2). Antioch saptuam mite ginglou mite'n a innkong uleh biakna inn

tung a a "**KHRIS SAPTUAM, AN-TIOK**" chih signboard liantak a tak ziak ua Khristian chih a om uh hiding in gintak huailou. A gamtat khawhei dungzui ua pan Khristian chih minhoih tang uh hi diing hi, "*Huan, kumkhat hilhial saptuamte kikhopna ah a pang zel ua, mi tampi leng thu a hilh uhi. ANTIOK khua ah ahi, nungzuite, Khristian a chih masak pen uh*" ("...the disciples were first called Christians in Antioch"-Nasepte 11:26).

(iii). **GINNA HING LATSAKNA AHI :** Thilhoih hih Khristiante mohpuak ahi, "*Huchiin, hun lemtang hun i neihdan bang zel in mi tengtung ah THILHOIH hihni, ginna a inkuanpihte lak a omte tung ah hi kholdiak hen*" (Gal. 6:10). Thilhoih hih ginna hing kilatna ahi, "*Ka unaute aw, min ginna ka nei chimahleh, thilhih a neihkei leh, bang a phatuam dia? Huchibang ginna in amah a hondam thei diing hia? Unaupa hiam, unaunu hiam vuaktang a om in a niteng annek tasam le uh, huchiin nalak ua kuahiam in a kiang uah 'khamuangtak in pai unla, lumtak leh vahtak in om un' chi unla, sa a diing a thil kipahmoh petuan kei le uchin bang a phatuam dia?*" (James 2:14-17). Thu khia a kiitna a bukim kei. Bukimna diing in thilhih (action) in a zuih teitei kul ahi.

Huan, mimal duty ahih mahbang in saptuam tungtawn a nasep leng ahi thei hi.

(iv). **KHRISTIAN HIH ZIAK A THIL HOIH HIH DIING AHI**

Khristiante Khris nungzuite ahi. Gendan dang in Khris sinsakna zuite, Khris sinsakna pesawnte ahihziak un Khris in ahihbang bang hih diingte ahi uh. Huchibang thilhoih hiloute Khris nungzui hitheilou, *“Huan, nou bang diing a ka gente hihloup i a, **TOUPA, TOUPA** honchi na hi ua?”* (LUKE 6:46). Huaiziaktak in ahi Jesun nungzuite kiang a, *“Nou non it uleh ka thupiakte na zui diing uh”* ahih (Jno 14:15). A thupiak kia ahi kei a, Paul bang a Amah thilhoih hih ettonna ziaak aleng hih diing thilhoih ahi (1 Kor 11:1). Amah khovel a sa leh sisan a hong pailai in apoimoh hun un mite nek diing leh dawn diing pia a, damna a poimoh hunchiang un taksa damna a pia. Mite a diing a hoih leh phatuam hih a kidaam kei hi. Huan, a neih manpha pen, A hinna, nasan siitlou in a pekhia. Hiai kan a thilhoih leh manpha omlou hi. Hiai kan a thilhoih zaw omlou. Huchia Jesu’n thilhoih ana hih ahihman in a nungzuite’n huai bang hihtuh ihih diing mawng ahi, *“Nazareth Jesu tungtang thu, huchia Pathian*

*in Amah Khasiangthou leh thih-htheihna a avuh dan, Amah tuh mitung ah **HIHHOIH** leh diabol gawt tengteng hihdam in a vial vakvak a, Pathian a kiang a a om ziaak in”* (Nasepte 10:38).

5. **THUKHITNA**

Khristiante Khris nungzui ahi uh. Amah sinsaknate zuite ahi uh. Khris sinsaknate amau adiing a kemit hilou in midangte kiang a a thawn a pesawnte ahi uhi. Khris sinsaknate mihingte a diing a hoih leh phatuam ahihziak in thilhoih ahi. Hiai thilhoih Khris hinkhua a teltak a kilang chinih in khentheih: khalam damna leh salam damna. Tangtawn hinna tangkoupih diing a leitung a hong pai himahleh a hutkhiak sawm mihingte taksa damna diing leng a awlmoh a, damna a poimoh hun un taksa damna a pia a, a gilkiang chiang un nek diing leh dawn diing apia hi. Huchibang thilhoih hih Jesu nungzuite’n Amah gente tangkoupih a, Amah hihte hihsam diing Khristiante duty ahi. Khris bang a Khristiante’n thilhoih hih ziaak in Pathian thupisak a, ginglou mite etthon ahi ua, ginna hing langsak hi, *“... na vak uh mi mitmuh diing in vak hen; huchiin na thilhih HOIHTE uh a mu ding ua, na Pa uh van a om a pahtawi thei diing uhi”* (Matt 5:6).

