

KHA NAMSAU

Pasian thu la un - Ephesate 6:17

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HOIHNA A GILOU ZOU DIING IN

-Vungngaihkim-

Thilgilou hihziak a thuak sang in, Pathian hoihsak lam a hihleh thilhoih hih ziak a thuak tuh a hoihzaw ngala (1 Peter 3:17).

I tenna khovel, i kiim I kiang i et chiang in khovel a hong khan-touh dungzui in lam tuamtuam ah a hoihlam hi in a hoihlou lam ahita zong, nasatak in lam tuamtuam ah masawna om ahi chih I mu thei hi. I mihinpihte toh i khosakna ah hiai hoih leh hoihlou in eimah utdan leh kiphalna dungzui in, Jakob laikhak a kigen bang in (Jakob 1:14) hon sukha zou mahmah hi. Salam thilte khawngaih zawkna in mihingte, gingtute tel in, hon tuam tou zel hi. Eimah hamphatna diing ahihnak leh midangte kial le uh leng poisak louhna hun ah i dingta. Diabol vaihawmna ziak in gitlouna in khawktak in khovel a pumtuamta. Hiai bang hun ah 'Hoihna' sepsuah tuh michih a diing in touna (challenging) nasatak ahi.

'Hoihna' i chih thilhih (verb) a sepsuah diing thumal ahi. Ei gingu Khristiante lahkhiak dia ngiat leh poimoh ahih chitchiat bang ziak hiam chi'n kidong le hang, a dawna tuh 'HOIHLLOU/GILOU' a om ziaka poimoh mah ahi. Pathian chitna, A hoihna thupidan langsaktu diing eite mah i hi. Jesu Khris hinkhua mahmah ah Laisiangthou a i muh bang in hoihna zuih ding, A khekhap honna nawtsiat bang a, gingtute'n midangte kianga thuakzohna toh lahkhiak ngeingei diing ahihdan i suut zelzel poimoh petmah hi. *Aman tuh thil himhim a hih-*

khial kei a, a kam ah zekhemna leng a om sam kei; mi kou a a omlai in, a kouthuk kei a, a thuaklai in a vau kei hi; diktattaka ngaihtuahpa kiang ah a kipezaw hi (1 Peter 2:22-23).

Hoihna bang chi sepsuah ding?

Hoihna/Hoih deihna nasep tuh Khriś' nungzuite zuih ngeingei dia **Pathian thupiak (command) ahi**. *Deihtak, gilou zaw ching ken, hoih ching zaw in; thil gilou hihmi'n Pathian a mu ngeikei (3 John 11)*. A thupiak zuih tuh Amah i iit chih etsakna ahi. Midangte'n Khriś' nungzuite hon theihkhenna diing tuh i omdan, i kampau, i gamtat-khohei leh i nasep hoihte tungtawn ah ahi. 1 John 5:3 – "*Pathian I Itna tuh hiai ahi, A thupiak I zuihna; A thupiate tuh a haksa ngal kei a*". I mihing lungsim ah hoihna, siamna leh thuakzohna lahkhiak gige thil haksapi ahi. Simmoh, muhsit leh tuambawl a i om chiang in thilnuam ahi kei; 'kei le mihing khat kei vele, huchia hon bawl vial diing ka hi kei' chihna bang hong om pahpah sek hi. Ahihkeileh, kuahiam i tunga a siam leh huaimi tung kia a hoihna langsak nuam lel, i tunga siamzou loute ngaina utlou, mihing a leng simlou phial banga om thei mihing ki-om hi; huaidan ngaihtuahna leh chindante khalam a damlouhna chi khat ahi chi leng I khial kei ding. Pathian' tate Khriś' sisan manpha a leisa i hihna, huai hamphatna leh mohpuakna I neihpen i mangngilh ziak leh a manphatna i koih masa kha kei chihna ahi. A uthuai louh mun ah, a haksatna mun pente ah ahi hoihna suahtetei a poimoh. Jesu'n "Nou hon itte kia na it un bang kipahman ahia na muh diing uh?" (Matthai 5:46) ana chi hi. Laisiangthou pansan in ei Khristiante a diing a thukhah tapi omte lak ah 'Hoihna' toh kisai nasep eimah a suah khiat teitei a poimohna enzom ni.

Ei tunga siamte tung kia a hoihna i suah leh ginglou-mite toh I kituamna/ kibatlouhna omlou diing hi. Huai dan a lungsim kochiik

nei diing in Khris in hon sinsak kei hi. Korinth-te Laikhak ah Sawltak Paul in, *'gilou lam ah zaw naungek un'* (1 Korinth-te 14:20) chi'n ana gen hi. Gilou toh kisai ah naupang banga mawltaka (innocent) om diing i hihdan hih in i om hi. *Khelhna khelhna in thuk kei unla, salhna salhna in thuk sam kei unla, vualzawl zaw geih un. Hiai ziak in sap na hi ngal ua, vualzawl na tang diing in* (1 Peter 3:9). Hoihna nasep tuh **vualzawl na ngahna** ahi. Huaiziakin, ngaihtuah thilte ah, kampau ah, omdan/gamtatte ah hoihna i latsak gige kuul hi. Hiai hoihna nasep in a huam zaa in lian petmah hi. Paul in Tita a laikhakna ah, *"thilhoih chiteng hih ngap diing dan"* (Tita 3:1), *"Pathian gingtasate'n thilhoih hih diing a a pilvang theihna diing un; hiaite tuh mihingte a di'n a hoih in a phatuam uh hi"* (vs.8) chi'n na gen hi. Kolosa khua a sap-tuamte kianga a laikhak ah Khris toh kaihtoh a om nungzuite hih diing hohtak in na gen hi. *Huchiin Pathian mi tel, misiangthou leh deihtakte bang in lainatna lungtangte, migitnate, kingaihniamnate, thunuaulutnate, thuakzohnate in kivan un.* (Kol. 3:12).

Gilou mun ah Hoihna I tungnun sak teitei tuh Khristiante'n Khagah I suahkhiakna ahi a, **Khalam pichinna** leng ahi. *I mite'n leng, gah lou a a om louhna diing un, taksapna khawktakte a diing in thilhoih hih zel diing in zil uhen* (Tita 3:14). Pathian Thu zui Khristiante mohpuakna lian mahmah tuh Hoihna ah ahi, hiai I sepsuah hunteng in A pahtakna i ngahzel hi. *Huchiin, gam hihling vuallouh i tan ziak in, hehpihna i nei diing ua, huai ziak in zah leh laudan siam kawm in Pathian pahtaklam nna i sem thei diing uh ahi* (Hebrute 12:28). *"Thil hihhoih leh thilphal khawng mangngilh kei un; tua bang kithoihna tung ah Pathian a lunghi mahmah ngal a"* (Hebrute 13:16). Skul kaite'n a hunhun a pawl a suantheihna diing un a subject tengteng uh a pass vek poimoh a, huai dan bang in Khristiante'n hiai hoihna sepsuahna subject I pass poimoh hi.

Thilhoih hih in I Ginna bukimna a langsak. Hoihna I chih Khri's nung-zuite hih diing a poimoh ahi chih I thei chiat a, himahleh a sepsuah lam ah I ngaihsak louh hiam, I awl bawl khak leh I ginna zuihna bukimlou chihna ahi. *Ginna in a thilhih toh a sem khawm a, huan, thilhih ziak in ginna tuh a kimta chih I thei hi* (Jacob 2:22). Hiai thilhih ah I taksap ngeingei leh Laisiangthou genbang in *khelhna* ah kiaksak in I om hithet diing hi. *Huchiin kuapeuh thilhoih hih diing thei a hih-tuanlou tuh amah a diing in khelhna ahi* (Jacob 4:17).

I kampau I gamtat tungtawn in leng hoihna i langsak diing. Ginglou mite lak ah i chituamna a latkei leh i Pathian in pahtawina a mu-zoukei kha diing hi. *Gentelte laka na tatdan uh kilawmtak hihen, huchiin thil hihkhalte banga a hon gensiatna lam uah na thilhih hoih uh a muhte uh ziak in vaha a om Chiang un Pathian a pahtawi thei diing uhi* (1 Pet. 2:12). *Thusia peuhmah na kam ua kipan in pawtkei hen; a khawkdan bang zel a bawl hoih diing in thuhoh peuhmah pawtzaw hen, a ngaikhete a diing a hehpihna a honghih theihna diing in* (Ephesate 4:29). I kama suakkhia a hoih a hoihlou in piching i hihleh hihlauh hon langsak hi. *Kuapeuh thugen lama a gitlauh kei leh huai mi tuh mi piching ahi a, a pumpi leng veng thei mi ahi* (Jacob 3:2). Huaiziak in i lei venhoih poimoh mahmah hi. Unaute aw, *ki gense tuah kei un* (Jacob 4:11). *Hinna it utleh ni hoihte muh ut in khelhna lak ah a lei veng hoih leh, a muk leng zekhemna thugen lou diing in veng hoih hen* (1 Peter 3:10). Romete kianga laikhaktu Sawltak Paul in gingtute kiang ah *kigense nawn kei ni, kuapeuh in a unau lampi ah kisuihna hiam dalna hiam koihlauh tum zaw hen* chi'n honna hilh hi (14:13).

Huaiziak in, Hoihna sepsuahna lam ah phatuam ngai in pang ni. Kuhkal taka I nasep hoihte ziak in **kipahman** (reward) i mu ngeingei diing chih lah Pathian in hon chiam ngal a. *Thilhoih hih chimtak kei*

ni; I lungkiak keileh a huntak ah I aat ngei diing ahi ngal a. Huchiin, lemtang hun I neih dan bang zel in mi tengteng tung ah thilhoih hih ni, ginna inkuanpihte laka omte tung ah hikhol diak hen (Galatia 6:9-10). 'Na tuh gah na aat diing' chih thudik/thupil I za ngei chiat diing. Michih in thilhoih a hih chiat peuhmah uh Toupa kianga kipan in a ngei mah a munawn diing uh... (Ephesate 6:8).

Sawltak Paul in honna thukhah thu in kiasuan thak leng I chi hi. *"Unaute aw, thil dik peuhmah, thil phathuai peuhmah, thil kilawm peuhmah, thil siangthou peuhmah, thilhoih peuhmah, thil minhoih peuhmah, hoihna himhim a om a, phatna diing a om a leh, huai thilte tuh ngaihtuah un"* (Philippite 4:8) ana chi hi. Khris' nungzui a A thupiakte i zuihna ah i zuihkimlough omkhak zenzen ziak in tanpha hamphatna i tang diing pen mulou in i omkha maimah thei hi. Huai tanpha mansuah diing in i ki deihsak kei hi. Eimah muhkik diing omlouh hun in leng, gilou in hon tuam hun ah, a haksatna mun ah, i ngaplouhna mun ah, i thanoplouhna mun ah leng HOIHNA suah khat teitei, sepkiak teitei Laisiangthou hon sinsakna ahi. Rome-te kianga laikhaktu'n, *"...gilou lam hua unla, hoihnam len chinten un"* (Romete 12:9), *"Kua gitlough leng gilou in thuk kei un. Mi tengteng muh in thil kilawm ngaihtuah un"* (vs.17) ana chi tuantuan hi.

Khristian Late in i lungsim put leh om diing dan hoihtak in ana vual hi:

*Zingsang phalvak a pat nitum tanpha in,
Nasep leh thugen tenga etton diing in,
Na thilpiak hoih A khebul ah hon tawikhawm in,
Jesu' hoihna nangmah ah ki musak in..*

Jesu' Hoihna Keimah Tung Ah Ki Mu Hen !!! chi in pang chiat ni, unaute...

VAN A KIPAHMAN LEH GAWTNA TEHNA DANTE

(Degrees of rewards and punishments in Heaven)

-Hauminthang-

Vangam a kipahman muh diing tungtang ah Jesu in vangam tuh hotdam a omte a dia kipahman piakna mun diing ahi achih ziakin ginlelhna diing san om hetkei hi. Taangtung a thugenna apan hiaite chiamteh in.

“Min kei mah ziak a hon tai ua, ahon sawi ua, zuau a gilou chit-eng a ahon hek hun chiang un, na hampaha uh. Kipak unla, nakpitakin nuam un; van ah na kipahman uh a thupi ngala ... (Matt. 5:11-12).

“Na thil hoih hihte uh mi muh diing in, mihing mitmuh a hihlou diing in pilvang un; huchilou in zaw na Pa uh van a om kiang ah kipahman na neikei diing uh. Huchin in, mi kiang a thilpiak na piakin, mi lepchiahte’n mi phat a loh theihna diing ua. Kikhopna in khawng, kongzing khawng a a hihnak bang un na ma ah pengkul mut ken. Chihtaktakin ka hon hih ahi. A kipahman uh a muta uh. Nang zaw mi kiang a thilpiak na piak in, na khut taklam in a hih na khut veilam in theidah heh. Na thilpiak tuh a guka a om theihna din: huchiin na Pa a guka mupa’n tuh ahon din diing hi. Huan, na thum chiang un, mi lepchiahte bangin na hih diing uh ahikei; min a muh theihna diing un, kikhopna in bang ah kongzing kathuam laitak bang ah ding kaw-min thum a utuan sese uh. Chihtaktakin ka honhilh ahi, a kipahman uh a muta uh. Nang zaw na thum in, na dantan sunggil ah lut inla,

na kong khak inla, na Pa aguk a om kiang ah thumin huchiin napa a guka hon mu in a hon din diing” (Matt 6:1-6).

“An na ngolh un leng, mi lepchiahte bang in ngui mel pokei un: amau zaw mi mit muh a an ngawl a kilat theihna diing un, amai uh a gum saknak uh ahi. Chihtaktakin ka honhilh ahi, a kipahman uh a muta uh” (Matt 6:16).

“Van ah, leikha leh tui-ekin a nek siat louhna ah, gutate’n a phen ua a guk sam louhna uah, gou kicolzaw un” (Matt 6:20).

Hiai a tunga thute I ngaihtuah leh, Jesu in hotdam a omte vangam a kipahman in ngak ahihdan ahon hilh chian hi. Leigou manphate deihi kei ni, vangam goute in beini nei ngeilou diing ahihman in huai gou manphazawte en in i lunggulh zaw diing uhi. Jesu’n leng vangam a kipahman i nasep dungzui a i muh diing om chi hi. Etsakna diing in, Jesu’n *“Mihing Tapa a angelte toh, a Pa thupina a kizem a ahong pai diing ziaq in: huai Chiang in mi chih a nasep bangbang un a din (repay/ reward) chiat diing”* chi hi. Hiai Jesu thugen apat Chiang mahmah khat om tuh, aman michih a nasep bang zel ua din/kipahman pe diing hi. Minute khatsung ngaihtuah mah dih. Jesu in kipahman leh gawtnate i thilhih bang zel ua mu chiat di’n hon chikei taleh, hiai thu in bang gen/kawk ahi dia?

Hiai ah thumal **“dungzui in” (according to)** chih in a kawknop tuh kipahman/gawtna piakdan tehna dan ahi (Greek-English Lexicon). Huaiziakin a gennop tuh a kilang chian a, eite tuh hiai leitung damsung a i nasepdan toh kituak bangbang gawtna hiam kipahman mu chiat diing i hi uhi. A sem tamte kipahman lian leh thupi diing a, huchi bangmah in thilgilou hihtamte gawtna leng lian diing chihna suak hi. Hiai thu hilhchet semna diing in, Jesu in huai bang ngaihsutna (idea) mah in gentehna (parable) na hilh hi (Matt 25: 14-30). Jesu

in i nasep bang dungzui ua vangam a kipahman piak a ki om diing chiin hon sinsak hi. Hiai omzia tuh mohpuakna thupi zaw la a Toupa a dia thil nahih leh, vangam ah na kipahman diing thupi sem diing chihna ahi. Himahleh, bangmah na hihkei leh, na muh diing kipahman tuh lakmangsak a midang kianga piak in om diing a, kipahman lak diing neilou in, vangam kipahna na chiam khakei diing hi. Huai bang mah etsakna tuh Jesu in Luka 19 ah leng na gen hi.

Pathian thu in vangam a kipahman zaat tuamtuum om diing ahidhan hon hill hi. Thukhun Lui nangawn inleng hiai thutak na gen hi. Solomon thugen en in- *Ngaiin, hiai ka theikei uh, na chih leh: lungtangte bukpan huai tuh a ngaihtuah kei maw? huan na kha kempa'n, huai tuh a theikei maw? Huan michih kiang ah a thilhih bang in a pekei diing maw?*" chi hi (Pau 24:12). Vanlam thil omdan a genna ah Daniel in hiai bang in na gelh hi- *"Huan a pilte vansin vakna bang in a tang diing ua; huan mi tampi diktatna lama heite tangtawn tangtawn in akisite bang in"* (Dan 12:3). Tampite'n hiai thu in Pathian thu nasepna toh kisai a i thilhihte ah kipahman neu leh let diing a kaw k chiin gingta uhi. Etsakna diing in- Albert Barnes in *"mi diktatte tuh a lohchinna uh, a kipumpiakna uh leh a a sepgimna zah uh pahtawina a mu diing uh"* chi hi. Laisiam dangkhat in a gelhna ah, *mi diktat kipahman hihthupi a om diing tuh a nasepte toh kituak (proportion to their works that are done) ahi diing* chiin gelh hi.

Hiai thudik sinsakna tampi et diing omlai maithei, himahleh, hiaitan ah leng vangam a kipahman i san chiang a i kipahdan kibanglou diing ahidhan theihshiam huai i sa hi. Bangteng hileh, vangam a kipahman i san chia i kipahdan a kibatlouh diing pen thutuam hitaleh, huai kipahman muh tuh Pathian ah a kinga hi. Jesu in Zebedai' nu leh akiang a omte kiang ah a thugen- *"Aman a kiang uah, Ka nou tuh na dawn ngei diing ua; himahleh ka taklam leh ka veilam a tut diing*

thuzaw kei piak diing a hikei, ka Pa bawlsakte a diing ahizaw diing, a chi a” chi hi (Matt 20:23). Vangam a kipahman tehna dan leh muhdan kibanglou dinmun om mahleh, Bible in huai thilte tangtak in gen lou hi. Huai kipahman toh kisai tangtak a genchet louh tuh vangam ah theih I kilamen hi.

Tu in, gawtna (punishment) toh kisai I en nawn diing.

Hiai tungtang Bible in chiang zawsem in hon hilh hi. Matt 11: 20-24 kikal i sim leh Jesu in, “Huan, a kisik louh ziak un, a thil thupi hih tamna pen khuate tuh a taita a. Korazin, na tunggik e: Bethsaida, na tung gik e; noumau a thil thupi hihte Tura leh Sidon khua a hih hileh, saiippuan silh a vut laka tuin akisikta diing uh. Himahleh, ka honhilh ahi, thukhen ni chiangin nou thuak diing sang in Tura leh Sidon khua thuak diing a dan a omzaw diing. Huan, nang Kapernaum, van tana tawisang na hi dia hia? Misi khua tan a vapai diing neive, nangmah a thil thupitak hihte Sodom khua a hih hileh, tutan in a omlai diing. Himahleh, ka honhilh ahi, thukhen ni chiangin na thuak diing sang in Sodom gam thuak diing a dan a omzaw diing, achi a” chi hi.

Huai Bible chang in vaihawmna ni chiang a mite’n a damsung ua a thilhihsate ua pat gawtna maituah diing uh ahihdan hon lak hi. Gawtna toh kisai a, etsakna chiang zaw dang khat gentehna thu apan i en diing-“Huan, Toupa’n, sumkempa ginom, piltak, a pu in a hun teng a atan diing uh hawm sak diing a a inkuanpihte tung a heutu a abawl diing tuh kuapen ahi dia le? A pu a hongpai chiang in sikha huchibang a hih a hon muh ding pa tuh a hampha. Diktakin ka hon hilh ahi, a neih tengteng tung a heutu ding in a bawl diing. Ahihhang in huai sikha in, a lungtang in, Ka pu a hong zokkei diing e, chiin, a sikhanu, a sikhapa, na vo taleh, nein dawnin na nakham leh. huai sikha pu tuh, a gin louh niin, a theih louh laiin, a hong ding a,

tum nih a hon suah diing a, mi ginom loute tan bang a tangsak diing hi. Sikha a pu deihlam thei gige napi a na kiging tuanlou a, apu deihlam a leng gamta loup'a'n nakpitaka vuak a tuak diing"chi hi (Luke 12:42-47).

Hiai ah leng Jesu in vangam a i thilhih Pathian tung a khelhna hiam, theihkhak louh hiam bangbang a gawtna om diing ahihdan theihshiamna diing in mawlchik in hon hilh hi. Jesu'n thudot dia mat a omlai in Pilat kiang ah, *"Tunglam akipan piak hi kei lechin, ka tungah hih theih himhim na neikei diing; huaiziakin na kianga hon pekhepa'n khelhna lianzaw a pua ahi"*, a chi hi. Khelhna thupi zaw in vaihawmna thupizaw tuak mahlou di hia? Mosi dan nuai a Pathian dan zuiloute tuh hehpihna bei a thah in a om uhi. Hebru laikhak gelhtu in hiai bang in gen – *"Thutak theihna kim I tan nung a thil I hihkhelhteitei ngal in zaw, khelhnate adia kithoihna a omtak hetlouw ziakin, vaihawmna lauhuai mulkimhuaitak bang hiam leh, doumite kangmang diing thangpaihna mei maban nei in I om zawta diing hi. Mosi dan thu khawksa lou mi tuh theihpih mi nihtou thumtouw hiam nuai a lainat omlouin asi zel uhi. Pathian Tapa sikden a, thukhun sisan amah hihsiangthouna pen thil namai a bawl a, hehpihna Kha hihvui mi tuh, huaimi sanga bangchi pheta gawtna thupizaw ahia, thuktak a naseh uh? Phulakna himhim keimah lak diing ahi, keimahin ka thuk diing, chih leh, Toupa'n a mite a vaihawmsak diing, chi nawnpa lah I thei ngal ua. Pathian hing khuta puk tuh thil mulkimhuaitak ahi"* chi hi (Heb. 10: 26- 31).

A thu paipi dan tuh hiai ahi: thukhun hoih zaw nuai a omte a diing in mohpuakna thupizaw a om a, Khris in amau adia ahihsakte deihlou mi'n huai toh kituak gawtna mu diing hi. Huai dan mah Peter inleng hiai bang in a gen nawn- *"Toupa leh Hondampa Jesu Kris a theih ziaak ua khovel thanguainate a taikhiak san nung ua, huai*

maha a tan nawn ua, zoh a a-om nawn phing ua leh, a omdan nannung uh tuh amasa sang in a hong hoihta keizaw ahi diing hi. Diktatna lampi pen theih nung a, thupiak siangthou a kiang ua kepsak thunungngatsan sang in, diktatna lampi theilou hita le uh amau adiating a hoihzaw diing ahi ngala. Ui amah luak lamah a kiknawn a, vokpi kisil siangsa leng buannawi ah kisil diing in a kiknawn a, chih, paunak diktak bang thu tuh amau tung ah a hong tungta ahi” chi hi (2 Pet 2:20- 22).

Peter in theih nung a hindan lui a kiknawn sangin diktatna lampi theilou hile uh amau a diing in a hoihzaw diing chiin hon hilh hi. Huaiziakin, taangtawn gam ah kipahman leh gawtna i thilhih bang dungzui in om diing a, himahleh, hiai ah i limsak dia kiphamoh pen tuh vangam kia a om thupina lallukhu ngah thei dia hing a khosa I hi hia hilou chih ahi. Paul in *“Kitaitehte tuh a vek un a tai ua, himahleh khat kian kipahman a mu zel chih na theikei ua hia? Na muh theihna diing un huchi mahbang in tai un. Huan, kidemna a mawlni peuhmah bangkim ah mahni kithunun in a omnak hi. Amau zaw lallukhu sethei mu diing in ahiah ua, eiten bel lallukhu setheilou mu diing in”* chi hi (1 Kor 9:24-25).

Bangteng hileh, kipahmante a hoih a, khristian gin-om tengteng in a muh ngeignei diing uh kipahman thupipen tuh i Pa uh Pathian toh taangtawn inn (eternal Home) a om khawm ahi. Kuamah gawtna mei dil muh i kideihsakkei, a ziaak tuh huai ah sun leh zan a tawlnгалou/khollou a gimthuakna kia hilou in, gawtna haksapen diing tuh taangtawn a Pathian toh kikhenna ahi. A koi abang hitaleh, Pathian hoihna, hehpihna leh itna i tung a omlai in, a thu mangin a kipahlam a khosa in i om ngitngget diing, huchi hileh, vangam ah kipahman I taankei diing uhi.

TAHSAN LUM PAN UN

(Taking the shield of faith)

-Khupmang-

Sappao va “Shield” kithi ei paova Pho akitin ahi, hichu kidou-na aum teng leh melmate a kon a itahsa venbit na a kimang ahi. Masanglai lengte khanga kidouna hi, alhangpi a chemjam, tencha, thal tiho ahijeh a hi sepaiten, kihuh dohna din ana mang cha jiuvin ahi. (The shield protects the Soldier’s body against the attack of the enemy). Hitobanga hi eiho Christian-ten jong Satan gal isat nao leh agiloupa thalpi meikong in eihin kap teng leh kihuh doh jou na dia Tahsan “Faith” iman chah u ngai ahi.

Theme Verse u sim masa pen u hite Ephesia 6:16 – “Chucheng chungu chun tahsan lum pan un, agiloupa thalpi meikong to bangho jouse chu nasuh mit jouna din,” Hiche Bible chang anunglam Ephesus 6:10-16 Kahsung isim leh Satan/Agiloupa doujou na din Pathen galvon jat chom akisei jin, hinla hiche ho lah a hin Tahsan lum (Shield of faith) kiti hi lhagao lama galman chah phapen tobang ahi. Ajeh chu Eph. 6:16 “above all” kiti thucheng hi ivet le achunga kisei ho sang a hoijo dan hile akilom e.

Tahsan chu ipi ham? (What is faith?)

Hebrew 11:1 “Tahsankiti hi thilho hetchet, mulou thilho aum mong e ti photchet na ahi. Bible la thu kisei ho imu khat cha umlou, ahivang a aum mong-mong e ti iphot chet thei na dia tahsan ngai ahi.

Tahsan hi hoija kon na ham?

I thu jah a kon ahi (Rome 10:17) jah a kon tahsan umdoh jah chu Pathen thu akon ahi. Bible la thu kisei ho hoitah a ibil la ijah ho a kon a tahsan hung umdoh ahi.

Vannoi (Satan) ijo na diu chu Tahsan (Faith) ahi:

I John 5:4-5 Ajeh chu koi hile Pathen na kon penga chun vannoi hi ajo ahitai. Chuleh vannoi jou a chu itahsan u ahi. Pathen na kona penthah ihi thei na diuvin tahsan (Faith) angaiyin ahi.

Achunga Bible changa Pathen na kon a penga chun atih, Jesu Christa tahsan na Baptisma chenga twi leh lhagao va peng ho kiseina ahi. John 3:3-5- “Jesun adonbut in tahbeh a kaseipeh nahi mi koi hijongle twija leh lhagaova apen lou leh Pathen gam alut theipoi.”

Hiti ahijeh in Pathen na kon pengthah ho chun vannoi hi ajo ahi. Ajeh chu apengthah ho chu vannoi, muthim thanei nale Satan soh a kon a Pathen cha ahiuvin ahi. Apeng thah a tahsan na dihtah ineiya ahileh, vannoi leiset chung a genthei na, gal le tol, lungdong tija, in le lou neilou in kium jong leh van tonsot in (eternal home) kaneiy e tile, Christian hinkho a agiloupa (Satan) toh iki dou na a, aman eijou louva, eihon ijo ngei-gei u leh khutna sahlou van gam kalhun tei ding ahi ti tahsan na inei ya ahile, agiloupa thalpi meikong kisumit jou ding ahi.

Tahsan kitihin Vannoi mite toh eikilam dansah ahi. (Faith makes the different from world).

Biblical example veu hite: Daniel 1:4-21 Kah sung isim leh Daniel le aloite ho anneh twi tah le lengpa ju tuitah ho a kon a kitim jouna aneiyu akimun ahi. Nebuchadnezzar leng pan Judas gam a kon a gal hinga ahin kai hou lah a gollhang phabep alheng doh un, Daniel 1:4-

8. Hikom a adei mi chu gollhang jeng hija nolna bei mi hiding, atahsa hoitah, chihna nei mi, hetna bukim soh, thepna dol a thil hetkhen je them, leng inpi a goi ding a jong lolhing thei mi chuleh amaho chu chaldea mite lekhahil a apao u jong hilthem ding ati ahi. Hitobang miho chu lengpan niseh a an twi tah-tah apeh a amaneh bang-bang anehsah ahin, chujong le aman adon tobang- bang ju jong adonsah ji ahi. Amaho hi kum thum sung a thepna kihil diu, kum thum akichai teng leh abon chaova lengpa angsung a ding cheh ding ahiuve. Hiche gollhang ho lah a chun Daniel. Hanni'ah, Mish'a-el, chuleh Judah phung a mi Azari'ah jong apang khauve. Nu kiso ho lah a lamkai pip-upan amaho hi amin u asempheh in, Daniel chu Belteshazzar asah in, Hanni'ah chu Shadrach sah in, Mish'a-el chu Meshach ash in, chuleh Azari'ah chu Abed'nego asah e.

Hiche Bible chang a kon a imudoh thei u chu Daniel leh aloite hon chihna leh thepna thei na dia anneh tui tah-tah le lengpa don bang-bang ju don a kisuh boh sang in, an gum neh a Pathen kicha pum a chihna leh thepna mu ding adei jouvin ahi. Hijeh hin amaho toh chaldea mite thepna kijil khom ho sang in, amaho aching jou vin, athemjou vin ahi.

Daniel bung 6 na sung ivet le Daniel le aloite ho lim semthu ma-sang a bohkhup louva aum jeh un Darius lengpan Sakei bahkai hong sung ah alehlut un ahi. Hinlah Daniel le aloite ho Pathen in ahuh doh in ahi. Daniel 6:20-22- Lengpa chu Daniel kiselutna hong sung ahung nailam phat in lhase tah in ahung peng jah jeng in Daniel jah ding chun "Vo Daniel Pathen hing jing achapa tanglouva nahou jing pathen chun sakei bahkai ho lah a kon a nahuhdoh jou hinam?" hichun Daniel in jong lengpa jah a aseipeh in "Vo lengpa hingsot in ka Pathen in avantil ahinsol in sakei bahkai jouse kamsung asinpeh tan keima eisuse pouve." Hiche Daniel bung 6 sung ahin Daniel leh

aloite hon Pathen dih tah ahou nao va a phat u aman uva hangsan tah a apan jeh un, lengpa thupeh jong kicha louvin tahsan na in apang det uvin ahi.

Joseph- Gen. 39:1-20 kah sung isim leh Joseph hi Potiphar jinu angsung a a- Pathen kicha jing a aum a atahsan na lhaso louva, lhepna a kon a akihuh doh thu akimun ahi. “Joseph chu mi melhoi tah vetnop umtah khat ahi, hicheng thilsoh nung hin apu jinun Joseph chu avelhi jing jeng tan, chujong leh “neilup pin ong, tin ajol tan ahi. Ahin la Joseph anom hih in apu jinu ja a, vetan keijeh a kapu insung a thil jouse hepha talou a, anei jouse aboncha kei khut a pedoh jengta. Hiche insung a keisang a jong ama kiletsah talou hel ahin, thil imacha jong kei ding a a it umlou, ajinu nahi jeh a nang le-le bou nahije. Chuti chu ahin iti keiman hitobang thilse gitlou na lentah kabol a Pathen douna a kachonset jeng ding ham ati. Joseph thusim hoitah a isim leh inpi sung a apu jinu leh ama bouseh umlhon ahin, luppi jong leh koima amu ding umlou ahi. Hinla Joseph in van Pathen akichat a tahsan na aneijeh in, insung a pat in leitol lam a ahung lheidoh in, thil phalou a kon in aki huhdoh in ahi. Hiche hi atahsan na ahat jeh ahi.

Chuleh Hebrew 11 na sung ivet le Old Testament a mitahsan umho in ipi jeh a lolhin na anei u ham? iti leh atahsan nao jeh ahi, sappao va “by faith” kiti hi tamtah vei akimun ahi. Hiche umje hi tahsan vang in Abel in Cain sang in thenso na long lhen phajo alhan, tahsan vang in Abraham in akikou chun alo ding a um mun chu lut ding in pot doh na ding thun anung in ahi. Tahsan vang in Mose akikhen lhit phat in Pharoah chanu chapa tia kimin vo ding adan ahi. Tahsan vang in amahon tolgo bang in Tuikhanglen san chu ajot galkai un ahi, (Hebrew 11: 4-29) kah sung isim leh achung a kisei ho tahsan hat dan akimun ahi.

Tahsan na a iti lhepna jo ding ham?

1. Tahsan na a dindet ding (Stand fast in the faith) I Cor. 16:13 “Kihong un, tahsan na a dingdet jing un, pasal phatah bang in pang un hat un. Solchah Paul in Corinth kho a Christian te kom a tahsan na a dindet jing ding in ana tilkhou in ahi, Corinth mite jong tahsan na a adindet uva ahile lolhin na anei diu ahi.

2. Tahsan na a hat ding (Be strong in the faith)

Rome 4:20-21) Atahsan doi deh lou hel in aum un, Pathen thutep chu tahsan lel in aumpon ahi. Pathen in athutep chu bol jong bolthei ahi, ti ahechen in Pathen avahchoi in atahsan ahat cheh jo tan ahi. Hiche a imudoh thei u chu Rome kho a Christian te jong tahsan na a meidoilou va, hangsan tah a apan uva satan gal ajothei na diuva Solchah Paul in ana tilkhou ahi.

3. Tahsan na a um jing ding (Continue in the faith)

Lystra kho a Paul song a ase uva, athi tobang a aumjou in Barnabas toh Derbe kho ah achelhon in Seijui ho atilkhou in ahi. Acts 14:22 “Genthei hesoh tamtah thoh a Pathen gam a lut ding ahi tin tahsan na a umdet jing ding in thu ahil lhon in, Seijui ho lung aphudet peh lhon tai.

THUCHAI NA

Christian-te kidoupi Satan hi keipi bahkai kitum ah tobang ahi.

1 Peter 5:8-9 “Limgeh chan um un, kihong phao vin nakidou piu diabol chu keipi bahkai kitum ah tobang a, koi kaval lhum thei dem tia hol le a vah le a ahi.” Tahsan dettah in ama chu dou un, vannoi leiset chung a um nasopi ho chengseu chung a jong chu tobang thoh gim chu chusoh kei ah ahi ti heuvin. Hiche a Peter lekhatthot sunga imu

thei u chu, tunia ei Christian ten iki doupiu hi tahsa le thisan ahipon, agilou pa diabol hi eiho a ding a igal u le imelma u ahijeh in, ama ijo thei na diuvin tahsan na a hattah a pan angai in ahi.

Rev. 2:10- "...nangma nathi gei in tahsan in, chule keiman nangma hinna lallukhuh kapeh ding ahi." Hiche thupon bung ni na a Smurna Houbung ho kom a tahsan na a thi chan geija pan ding in John in anahil in ahi. Hiche bang a hi ei Christian ten jong tahsan hi thi chan geija pan ding ahi.

2 Timothy 4:7 Golseh phatah kaseh jou tai, kalhai tet na kachai tai, tahsan chu ka molso tai, (I have fought the good fight, I have finished the race, I have kept the faith). Solchah Paul in gollhang Evangelist Timothy lekha anathot na ahin imuthei u chu tahsan na a satan gal-jou a lolhin na nei ding in ana tilkhon in ahi.

SIANTHOUNA

Holiness

-Jamson-

Thupatna:

“Nou hon sampa a siangthou bang in nou leng na tatdan tengteng uah hong siangthou un; Noute na siangthou diing uh ahi, kei ka siangthou ngal a, chih gelh ahi” – 1 Peter 1:15-16

Pathian apan hiai thupiak ***“Nou hon sampa a siangthou bang in nou leng na tatdan tengteng uah hong siangthou un”*** chih inei uhi. Hiai siangthou diing a thupiak tuh Thukhun Lui leh Thukhun Thak ah a muh theih tuaktuak. Huchi ahihman in tuni’n sianthouna toh kisai ngaihsun khawm lehang i chi ahi. Pathian in amah bang a siangthou diing a hon deih ahihman in sianthouna i poimoh ngaih uh a kul hi. Pathian thupiak bang a i sianthou theihna diing ua kalbi poimoh masapenpen tuh Pathian in a gen **sianthouna** bang hihiam chi theihchet ahi. Pathian in ***“Noute na siangthou diing uh ahi, kei ka siangthou ngal a”*** a chih bang a genna hi diing hiam? Hiai a sianthouna agen bang chibang sianthouna hi ahia? chih theihchet a poimoh petmah. Khenkhatte’n sianthouna tuh khelhna neihlouna (sinlessness) bang in a ngaihtuah ua, hoihkimna (perfection) bang inleng a ngai uhi. Pathian in a gen sianthouna bang pentak hihiam chih en lehang i chi ahi.

I. SIANGTHOU I CHIH BANG GENNA AHIA?

Sianthouna i chih in bangteng tunkha ahia chih i theihciam theihna diing in ahong kipatna **siangthou** thumal theihciam a poi-moh masa hi. Huaiziakin siangthou thumal toh kisai i hilhchian masa diing. Siangthou chih thumal tuh tawndan (culture) dungzui a hilhchet ahi tangpi nak hi. Huchi ahihman in ei singtangmite theihciamdan leh vaite theihciamdan a kibang kholkei diing a, huan, Tumlam gamte pomdan leng ana tuamlai kha diing hi. Huchi ahihziak in tawndan apan hilou in a thumal (Siangthou) in bang gen hiam chih I en masapen diing.

Hebru a siangthou thumal kizatdan -

Thumal sutna (word studies) toh kisai in Hebru tuh pau chituam mahmah khat ahi. Thumal chih in a kipatna thubul (root word) khiakna a pawtou vek tangpi hi. Hebru a siangthou thumal tuh **kadash** thumal apan kilakhia **'KODESH'** ahi. Mawlchik a gen diing hileh, a khiakna tuh **"Bang hiam tupna nei a sehkhiaik tuam"** chihna ahi. (*To be set apart for specific purpose* – Ancient Hebrew Lexicon).

Greek a siangthou thumal kizatdan

Siangthou thumal tuh Greek pau in **'Hagios'** a kichi hi. Greek thumal hilhchetna laibu **'Strong's Concordance'** in siangthou thumal tuh **'Pathian in/Pathian adia sehkhiaik tuam [set apart by (or for) God]** chihna aleng kizang hi'n ana chiamteh hi. Huan, Siangthou (hagios) tuh **Properly, different (unlike), other (otherness)** chihna ahi ana chi a, gingtute a diing in **"Khowel toh kilamdan ziaik a Toupapianzia toh kibatna ahi"** chi hi. Thukhun thak a hiai siangthou thumal kizatna diktak tuh **"Toupa batna neihziak a khowel toh kilamdana"** chih ahi chi in hilhchinatute'n ana gen uhi.

*“Siangthou (Hagios) thumal khiakna bulpi/laigil (core meaning) tuh ‘**chituam**’ chih ahi. Huaiziak mah in kum zabi khatna hunlai a bi-akbukte (Temple) tenna inn dangte toh a kibatlouh ziak in **siangthou (Holy)** chih in ana om”* chi in hilhchiantu minthang William Barclay in ana gen hi.

A Hebru leh Greek thumal khiaknate apan in Pathian thu toh kisai a Siangthou thumal in a huam (implies) tuh, banghiam khat sehkhiaik tuam ahihziak a kilamdanna, huai tuh, Toupa a diing a chituam chihna ahi. Huaiziak in **‘hon sampa a siangthou bang a siangthou diing’** kichi tuh **‘Pathian a diing a sehkhiaik tuam I hihna ziak a Amah batna nei diing a khoval toh kilamdan diing’** chihna ahi.

A thumal mahmah akipan siangthou bang chihna hihiam chih hilhchetna i bawlkhit toh kiton in tun Laisiangthou pansan in sianthouna toh kisai I ensuk lai diing.

II. Sianthouna tuh khenkhiatna ahi

(Holiness means separation)

Exodus bung thumna ah sianthouna toh kisai muhtheih in ompah hi. Huai ah Mosi gamdai a asungpa ganching a om lai a Horeb a pawnlak a a kiang a Toupa Angel meikuang a ava kilak thu I muthei hi. *“Huchi a en dia a kiheilai Toupa’n a muh in pawn apan amah a sam a, Mosi, Mosi a chi hi. Aman, Hiai ah ka om a chi hi. Aman, hiai mun hon naihken. Na khepek apan na khedapte suah in. Na dinna mun **lei siangthou** ahi a chi hi”* (Exodus 3:4-5.

Bangziak a hiai a Mosi dinna mun siangthou ahi diing? Bang ziak a mun siangthou a sim a om ahi diing? Mosi in alei a khut a la in mundang toh tehkak leh a kibatlouhna uh a om diam? Hiai hun a Toupa’n Mosi a houpih ma in Mosi hiai mun mah ah va paikha leh

amun ana siangthou diam? Bangziak a Mosi dinna mun siangthou hihiam chih ngaihsun zual mah dih!

Mosi dinna mun a sianthou ziak ahieh Pathian in siangthou hi a apuan ziak, Pathian in Mosi a houpihna diing a sehkhia a, huai mun pen mun siangthou achih ziak lel ahi. Siangthou chih thumal toh kisai I taklang khinta. Pathian in hiai mun tuh lei mun dangte apan Mosi kiang a akilakna mun diing a akhenkhiak ahi. Hiai munlou mundang ah Pathian in Mosi houpih hitaleh huai mun tuh mun siangthou ahimai diing. A lei in a hihna a khek tuankei. A ngeingei mah ahi. Himahleh Mosi in hiai mun siangthou ahi chih a theihtheihna omsun tuh Pathian in a kiang a siangthou ahi chih a taklat (reveal) ziak ahi.

III. **Sianthouna in khenkhiatna a poimoh** **(Holiness Requires Separation)**

Sianthouna in bang hiam apan **kikhenkhiatna** leh atuam hi diing a **kikoituamna** a ngiat hi. Mosi kiang a akilakna di'n Pathian in huai mun tuh mundang apan a khenkhia a, huai mun tuh a thiltup (purpose) a di'n a koihtuam/khenkhia hi. Sianthouna a om theihna di'n sehkhenna (division) a poimoh. Sianthouna tuh thil khat apan thildang khat a dia tuamkhenna (distinction) leh khenkhiatna ahi.

Sianthouna diing in paihkhiak leh behlap (subtraction & addition) neih a ngai. Etsakna diing in, Thukhun Lui lai in Biakbuk a kithoihna latna di'n siampute'n a poimoh uh insung vanzat tuamtuam a om hi. Huaite lak a khat tuh tem ahi. Huai kithoihna a zat diing tem tuh siangthou ahieh diing ahi. Siangthou ahieh theihna diing in Siampu in huai tem pen inn a temte lak apan lakhia in Biakbuk a zat diing in a koihtuam diing a huchi'n siangthou ahong hi theipan diing. Hiai bang mah in Pathian in i omdan siangloute nusia a amah omdan siangthou delh din ahon sam hi. I omdan sianglounutsiatna

leh Pathian omdan siangthou delhna tellou I siangthouna ngah theih ahikei.

Sawltak Paul in **“Valnou duhgawlnate taisan”** diing ahihdan ana gen hi (2 Timothi 2:22). Hiai thupiak ah **khenkhiakna** chih nih i muthei uh. Khatna ah, **taisan diing thupiak**. Anihna ah **delh diing thupiak**. Valnou duhgawlina taisan a, diktatna, ginna, itna leh lemna delh dia thupiak i mu. Hiai apan in leng sianthouna tuh **banghiam apan kikoituamna** (separation from) leh **banghiam khat a dia kikoituamna** (separation to) ahihdan muh theih in om hi. **1 Peter 1:14-16** ah i theihlounh lai nidanglai duhgawlnate bang a omlou a, Pathian omdan la diing i hihdan uh i muthei nawn hi. Hiai apan in leng banghiam (khowel thilte) apan kikang koih a, bang hiam (Pathian deiham) thilte a kitahlutna kul ahihdan i muthei. Huai tuh Lai-siangthou in agen sianthouna ngahna dia kul leh poimoh ahi.

IV. Sianthouna in tehna anei

(Holiness has Standard)

Khowel a tawndan (culture) tuamtuam omte’n amau tawndan toh kituak a thil siangthou hi a akoih ua a kepbit uh a om chiat diing. Khotang a sianglou, zek (taboo) bang a ngaih, va hih a sianglou a om chiat a, huan, khenkhat hoih leh pomtheih a i ngaih (a siang) a om chiat hi. Himahleh Pathian in sianthouna chi a agen hiai dan thilte ahikei. Khotang in/mihingte’n bangte siang a bangte sianglou hiam chih khentat diing in thuneihna i neikey uhi. Sianthouna in tehna (standard) sangtak a nei hi. Huai tehna tuh Pathian ahi.

Ka thil neihte lak a bang hiam khat Pathian a di’n pekha in *“Hiai thil siangthou ahi”* chimawk leng huaiziak in siangthou ahimawk tuankey diing. Bible in agen sianthouna tuh Pathian ngei in a khenkhiak a siangthou a apuante ahi. Khenkhat amau leh amau siangthou a ki-

koih in a min bul bang uah *Reverend* bang koih mokmok uhi. Hiai dan a ei ngaihtuah thu a siangthou a kikoih mawk ziak a Pathian ngaih a siangthou hihtheih himawklou ahihdan Laisiangthou apan mahmah inleng a muh theih hi.

Hiai toh kisai a etsakna hoihmahmah khat tuh Nadab leh Abihu ahi. Amaute'n Pathian in siang a chih louhpi mei zang in Pathian kiang ah kithoihna a lan ua, Pathian in siangthou a ngai a pom diing in a ngaihtuah uhi. Himahleh, a genlough ahiman in Pathian in sianglough in a ngai a, anih un meikuang in a that hi (Lev. 10:1-3).

Tampite'n Pathian min a thilhih/Pathian a dia hih ahihnak photleh a thilhih uh Pathian ngaih a dik leh pomtak (siangthou) diing in ngaisun uhi. Saptuam sung bang ah leng Pathian a dia hih ahihnak leh dik diing bang a ngaihsutna a om thei gige. Huaidan ana hi hetlough ahi chih phok thak ni. Pathian kia in bangte siangthou a, bangte sianglough hi hiam chih ah thuneihna a nei a, mihingte'n bangmah i neikei uhi.

Nasepte bung 10 ah, Peter in a mengmuhna ah ganhing chichih a mu a, gou a ne diing a sawl in a om hi (Nasepte 10:13). Ahihhang in Peter in ***“Toupa hilou e, sianglough leh nin bangmah himhim ka ne ngeikei a chi hi. Aw in, a nihveina in, Pathian in a hih singthou-sa nang sianglough chicken a chi hi”*** (Nasepte 10:14-15). Pathian in singthou a chihsa Peter in sianglough chih theihna neilou mah ahi. Huchibang mah in, Pathian in sianglough a chihte en singthou i chih theihna diing a omkei. Pathian ahi siang leh sianglough khentu diing.

Huaiziak in sianthouana tuh thil haksalua ahikei: Pathian gente zui lel in. Amah a siangthou bang a i siangthou nop leh Pathian in a gente zuih diing hilel ahi. Huai mah ahi Thukhun Lui lai a Pathian in Israelte kiang a ana gen: *“Huaiziak in tu in, ka aw na man taktak ua, ka*

thukhun na zuih taktak uleh, lei tengteng kei a ahizhiak in mite sang in kei a diing in gou tuambik na hi diing uhi. Kei a diing in **siangthou**, lalgam leh **nam siangthou** na hi diing uhi...” (Exodus 19:5-6).

Hiai thu toh kibang mah tuni’n eite kiang a leng gen ahi: “Hi-mahleh mial a kipan pawt a, vak lamdangtak a lut diing a nou hon sampa hoihna na muhsak theihna diing un, nou zaw chitel, kumpi siampute, **nam siangthou**, Pathian mite na hi uhi” (1 Peter 2:9). Pathian in mial (khovel) apan hon lakhia (separate) in, A deihdan a khosa diing a hon koihtuamtak ziak in Amah a dia siangthou ihi uhi.

Israelte hinkhua I etleh khelhna bei (sinless) ahikei ua, bukim (perfect) leng ahi samkei uh. Himahleh Pathian in tup nei a nam dangte lak apan a sehkhiaq ahihman un Pathian a diing in nam siangthou ahi uhi. Huchi mahbang in Thukhun Thak hun ah Saptuamte a bukim hikei mahlehang Pathian in amah batna nei diing a hon sapkhiakte ihizhiak un nam siangthou i hi uh. Huaizhiak in huai siangthouna kebit tuh I mohpuak uh ahi.

V. Polam sianthouna kia a hunkei

Hiai toh kisai Jesu’n Matthai 15:1-9 kikal ah kichiantak in ana taklang hi. Amasa in, Pharisaite’n Pathian thupiak hilou in amau thugousiah zui uh ahihdan Jesu’n ana taklang masa. Hucibang thil-hih in sianthouna tunlou ahihman in amaute mi lepchiah ana chi hi. Anihna ah, Pharisaite’ polam sianthouna leng Pathian adi’n sianthouna ahikei. A ziak ahihleh a lungtang uh Pathian apan a gamlat ziak in. Pathian in thil siangthou a chihnte zui hinapi a leng siangthou lou chih omtheilai veve ahihdan hiai apan i muthei uh. Thum gige, Bible sim taima mahmah, kikhawm gige napi a i lungtang Pathian apan a gamlat leh mite muh in siangthou in kilang mah lehang Pathian a dia siangthou lou kibi veve diing hi.

I thilhih leh i lungtang a nih a adik masiah Toupa Pathian ngaih a siangthou kihi thei ngeilou diing ahi. Lungtang siangthou pu napi a Pathian thu (Bible sinsakna) ngaineu a zuilou mi tuh Pathian adia siangthou ahi theikei. Huan, Pathian thu zui kichi napi a lungtang sianglou mi leng a siangthou tuankei. I omdan leh i lungtang khovel toh a kilamdan ngeingei diing ahi. Toupa adia siangthou ihih theihna diing in lungtang dik pu a i tatdan tengteng a khove toh i kilamdang ngeingei diing uh ahi.

Thukhitna:

*“Huaiziak in **alak ua kipan in hong pawt unla, a tuam in om un,** thil sianglou himhim khoih kei un, Toupa’n a chi, huchi in, kon kipah-pih dia, Nou di’n na pa uh ka hi dia, nou leng kei di’n tanu tapa na hi diing uh, Toupa bangkim hihthei in a chi chi in. Huchi in deihtakte aw, huai thuchiam i neih ziak in, sa leh kha buahna tengteng ah i **kisiangsak** diing uh, Pathian laudansiam kawm a **siangthouna** hih kim in”* (2 Kor. 6:17-7:1).

Hiai a tung a bible tang (2 Kor. 6:17-7:1) in a gen bang a, alak ua (khovel) kipan pawt a, atuam a om (khovelte apan kikhenkhia) a, thil sianglou himhim khoihlouh (khovelte omdan bang a omlouhna) tuh siangthouna diktak ahi. Sianthouna tuh **“Khovel toh kilamdan ziak a Toupa pianzia toh kibatna ahi”** chih thei gige kawm a Pathian in amah bang a siangthou diing a ahon sapna (1 Peter 1:16) ngaikhok chiat diing in i kichial uhi.

BAPTISMA TOH KIZAI A ZINSAKNA DIKLOUTE

-Jamson-

Thupatna:

GINNA (The Faith) setdek diing a khatvei piak a om (Juda 3) pen apan pialmangna hong om diing thu Thukhun Thak gelhtute'n tam-veitak honna vauhilh kholhsa uh ahi. Sawltak Paul in Ephesa khua a Saptuam Upate kiang ah *"Ka pai nung in **nge hangte** na lak uah a honglut diing ua, pawlte a hawikei diing uh chih ka thei hi. Noumau lak a mi nangawn, nungzuite amau lam a **kaimang** diing in **thutuam gen** na hong om diing uhi"* (Nasepte 20:30) chi in ginna apan pialmang diing a thutuam gen mi hong om diing ahihdan ana hihkhol hi. Sawltak Paul mah in Thugentu Timothi kiang ah, *"Thu gen in: a hun hi in a hunlou ah leng pangzel in; thuakzoutak a thuhilh kawm in a siamlouhdan uh theisak inla, taihilh inla, hanthawn in, Thuhilhna dik a ngaihkhiaik ngaplouh hun uh hongtung diing hi. A bilte uh a zau ziaik in amau deihlam bang in heutute a kiang uah a khawm diing uhi: a bilte uh thutak lam ah a ngongsak diing ua, tangthu lam naih in a pialta diing uhi"* (2 Timothi 4:2-4) chin ana vauhilh a, huan, Sawltak Paul mah in Thugentu Timothi kiang mah ah *"Tunung chiang in mi khenkhaten; **pimangna khate leh dawite thuhilhna** limsak in, **ginna** (The Faith) a hon **tawpsan diing** uh chih Kha in kichiantak in a gen hi"* ana chi nawn hi (1 Timothi 4:1).

Genkholh a om dungzui in sawltakpite sihkhit nung in baptisma toh kisai a thutak apan pialmangna hong om in sinsakna tuamtuam ziak in gindan diklou tampi ahong piangkha hi. Huaite abanban in i ensuk diing.

Bible a Baptisma apan pialmangna

Paul in Rome laikhak a *“Pathian thutak zuau a khek in”* [*Who exchanged the truth of God for the lie* (Romte 1:25)] a chih bang deuh in Baptisma toh kisai a thutak omsa tuh zuau a khek in ahong om hi. Huaiziak in Baptisma bang chi tan diing? Kuate’n tang diing? Bang ziak a tang diing chihte toh kisai a Bible sinsakna omsa pen apan pialmangna thupitak ahong om hi.

1. A tandan dik apan pialmangna

Kum zabi nihna (second century) kimlai vel khong apan in baptisma diktak, huai tuh tui a phum, akipan taak thoh a tan pen zat a hong om panta ahihdan DIDACHE kichi document (120-150 AD) a muh a om ahihdan *Roberts & Donaldson-te’n* 1994 kum in ana taklang uhi. Huai DIDACHE document ah tuh, baptisma Pa, Tapa leh Kha Siangthou min a tuiluang lai a tan diing, tuiluang omkei leh tui mun khatpeuh a tan diing. Tuivot a na tan theihkei leh tuilum. Hiaite a na lemtang keileh lutung a tui thumvei tak/buah diing chih kimu hi.

AD 200-258 kikal in Cyprian kichi mipa’n damlou tung a thehtoh zat ana phalsak hi. Ahihhang in huailai mah inleng hiai bang chindan pen chindan ngeina (normal practice) ahikei hi. Theh thoh a Baptisma tang masapen a chiamteh a ana om Novatian of Rome hi ahihdan Eusebius (260-340 AD) laigelh apan muh theih in om hi.

Huchi in kum zabi giatna beikuan (late 8th century) lam in Pope Stephen III of French in naungek tung a buah thoh zat theih din phal-

na ana bawl a. Huan, a tawp in Council of Ravenna (1311 AD) ah baptisma tuh phum hiam theh a leng tan theih, a tang diingte deihtelna a kinga ahi chi in dan ahon bawlkhia uhi.

Hiaite tengteng apan in baptisma theh/tak/buah a tan kichi tuh Bible apan hilou himhim ahildan chiang mahmah hi. Tak thoh hiam theh thoh hiam buah thoh hiam a baptisma tan diing sinsakna tuh mihing sinsakna liauliau ahi.

Baptisma tuh Greek thumal Baptizo apan lakkhiak ahi a, **'diah'**, **'tui a diah tum'** (immerse or dip into) chihna ahi. Theh chihna hiam tak chihna hiam hi ngeingeilou hi. Phum/diah i chihleh theh/tak i chih kibanglou, atuam ahildan i Laisiangthou pansan mah in I taklang diing.

Levitikus 14:15-16 – *“Sathau log khat pen Siampu in ala dia, amah khutpek veilam ah a sung diing hi. Siampu in a khut veilam a sathau ah a khut taklam zung a **diah** diing a, Toupa ma ah a khutzung in sathau sagihvei a **theh** diing.”* Hiai thu ahihleh vun natna toh kisai a kisiansakna dia Siampu thilhih diing ahi. Khutzung tui a diah a theh chih omzia i theihshiam leh Baptisma toh kisai a phum/diah i chih tak/theih/buah i chihte kibanglou ahildan i theishiam mai diing. Bible in ahon sinsak baptisma tuh phum (immerse) mah ahildan Romte 6:1-4 leh Kolosate 2:12-13 kal ah chiangtak a taklat in ana om hi.

*“Eite Khri Jesu a baptist lut a om tengteng a sihna ah Baptist lut in i om chih na theikei ua hia? Huaiziak in a sihna a Baptist lut a om in amah toh **vuikhawm in** i om uhi, huchi a Pa thupina in misi lak a kipan a Khrist a kaihtohotak bang a eite leng hinna thak a i khosak theihna diing in”* (Romte 6:3-4).

*“Baptisma ah amah toh **vui** na hita ua, huai mah ah misi lak a kipan a Pathian nasep gintak ziak in amah toh kaihtoh na hi uhi. Huan route na tateleknate uleh na sa uh zeksum louhna a si na hi ua, nou-mau ngei amah toh a hon hingsak in na tateleknate tengteng uh a hon ngaidamta hi”* (Kolosate 2:12-13).

2. Naungek baptisma (Infant Baptism)

Baptisma toh kisai a gindan diklou khat nawn tuh naungek baptisma toh kisai ahi. Hiai naungek baptisma toh kisai a gindan diklou leng Sawltakpite sihnung, kum zabi nihna hun a sinsak a hong ompan ahihdan **Irenaeus** laigelh (140-203AD) apan muh theih in ana om hi. Himahleh hiai sinsakna tuh kum zabi ngana (5th century) hun a North African Theologian minthang **Augustine** in *‘Theory of Original sin’* chih ahon gen minthang ma chinluat in ana om naikei hi.

Naupang baptisma gindan paipihte pansan ahileh Sam 51:5 leh Kolosate 2:11-12 ahi deuh tangpi. Sam a Kumpi David in Bethsheba lak a a angkawm thu a Zawlnei Nathan in a taihilh ziak a akhelhna kisik a khiallua ahihdan a genna a *‘Ka nun khelhna in ahon pai’* chi a uang genna kampau (Hyperbolic) ahon zat pen mihingte khialsa a piang I hih chihna in ahon la uhi. David in ka nu’n khelhna in ahon pai ana chih pen ataktak (literal) a la a mihing khialsa a piang I hi chihna a lak tuh a thutun (context) mahmah toh leng kiton khalou a, huan Laisiangthou mundang tampi toh leng kikalhkha hi.

Mihingte khialsa a i nu sung a pan piang hilehang naupangte vangam lutlou diing uh chihna suak hi. Himahleh Jesu Khri in naupangte toh kisai in hiai bang in ana gen hi, *“Huailaitak in nung-zuite Jesu kiang ah a ahong pai ua, van gam ah kua a thupipen dia? A chi uhi. Huan aman naupang neuchik a sam a; a lak uah a ding sak hi. Chihtaktak in kon chi ahi, na lamdan ua, **naupang neuchik bang**”*

nong hihkei uleh, vangam ah na lutkei hial diing uhi. *Huchi in kua-peuh hiai naupang neuchik bang a kingainiam, hiai mi van gam ah a thupipen diing a chi hi*" (Matthai 18:1-4).

*"Huailai in a tung ua a khut koih a athumsak diing in, a kiang ah naupang neuta a honpi ua; nungzuite'n ana tai uhi. Jesu'n, naupang neuta ka kiang ah hon sawl unla, khamkei un; **van gam hichibang mite a ahi ngal a achi hi**"* (Matthai 19:13-14).

Genesis 8:21 ah mite lungsim ngaihtuahnate tuailai ahih apan gilou ahihdan i mu thei a, huan, Jeremia 31:29-30 ah, michih in amah gitlounha sihpah diing ahihdan i muthei uhi.

Thukhunlui lai in naupangte'n leng a zek uh sum ahihman in thukhun thak hun a huai toh tehkak a om baptisma leng naupangte'n a tan diing uh ahi chi i Kolosate 2:11-12 pansan in naupang baptisma sinsak uhi. Thukhunlui hun a naupangte'n leng zeksum ahi chih pansan a Thukhun Thak hun a naupangte leng baptisma piak diing ahihle Thukhun Lui hun in pasalte kia in zeksum uh ahihman in tu Thukhun Thak hun a leng pasalte kia in baptisma a tan diing ahi I chih hong ngai diing hi. A mau Bible tang pansan mahmah apan in leng diklou uh ahihdan kilang pah hi. Kolosate 2:11-12 ah Sawltak Paul in Zeksum leh baptisma ahon tehkak ngeingut hi. Hiai tegel genkhawm a om nasan leh a kibatna uh tuh salam thil koihkhiakna (putting off the flesh) ahi. Zeksum tuh sa thil koihkhiakna ahih bang in baptisma leng salam thilte koihkhiakna ahi.

3. Polam Chiamtehna (Symbol of Salvation)

Baptist Pawlte'n '**Baptisma tuh hotdam hita I hi chih chiamteha na lel ahi**' (*Baptism is mere symbol of salvation*) chi uhi. Hiai toh kisai a apansan uh 1 Peter 3:21 ahi. Baptist laigellhtu B.H Carroll in 1 Peter

3:21 hichi'n hillchetna bawl hi, “*Baptisma in ataktak ah hilou in a lim in ahon hondam hi*” (Baptism saves in figure not in reality). Hiai thu tuh Thukhun Thak sinsakna toh tangtak in a kikalh kha. Thukhun Thak ah baptisma leh hotdamna a kigenkhawm peuhmah chiang in baptisma masazaw gige hi (Nasepte 2:38; 22:16; Mark 16:16).

1 Peter 3:21 in a gen ahihleh Noah leh a innkuante khelhna khovel apan tui tungtawn a suahtaksak a om bang a baptisma a suahtaksak I hih chih ahi. Hiai ah, Noah pen a ‘**type**’ (lim) ahi a, baptisma tuh ‘**anti-type**’ ahi. ‘**Anti-type**’ i chih chiang in bangdang genna hilou in “**A lim in a etsakpen genna**” ahi (Anti-type- ***It refers to the reality that the figure represent***). Hiai Bible tang a Sawltak Paul in a gennop tuh ‘**baptisma ah i khelhnate apan hotdam i hi**’ chih ahi.

BAPTISMA POIMOHLOU AHI CHITE PANSANTE

1. Khelhna sawpsiangtu baptisma hilou in Jesu Khrih sisan ahi

Khelhnate sawpsiangtu Jesu Khrih sisan mah ahi. Khrih sisan ahi i khelhnate sawpsiangtu (Eph. 1:7; Heb. 9:14; Matt. 26:27-28 etc). Ahihleh Jesu Khrih sinsan in I khelhnate sawpsiang ahiman in ginna poimohlou ahi chileng a dik thei diam? Khros lek a Jesu nak apan khelhnate sawpsiangna diing a sisan a hong luan ziaak a mitengteng a khelhna ua pan ngaihdam a omvekta ahi duam? A dawnna i theihsa ahi. Khros a Jesu Khrih sisan ahong luan ziaak a mitengteng ngaihdam hipahlou ahihleh bang i chih chiang a huai khelhnate ngaihdamna diing a luangkha Jesu Khrih sisan phattuampih kha i hi diing?

*“Eite Khrih Jesu a baptist lut a om tengteng a sihna ah Baptist lut in i om chih na theikei ua hia? Huaiziak in a sihna a Baptist lut a om in amah toh **vuikhawm in** i om uhi, huchi a Pa thupina in misi lak a kipan a Khrih a kaihthohtak bang a eite leng hinna thak a i khosak theihna diing in”* (Romte 6:3-4).

“Noute Khris a baptis lut a omsate Khris in na kithuamta uhi” (Galatiate 3:27).

Baptisma i tan Chiang in Jesu Khris sihna a baptis lut in i om uh. Huai tuh a sisan hong luangkha i hamphatpih theihna laitak ahi. Baptisma mah ah ahi Khris a i kithopna.

2. Baptisma nasep/thilhih ahi. Thilhih ziak a hotdam I hikei ua hehpihna ziak a ginna tungtawn a hotdam I hizaw uh (Ephesate 2:8-9).

Bible a baptisma pen toh Roman Catholic-te’n baptisma toh kisai a gindan uh **‘Baptismal Regeneration’** mekmatna om ziak in baptisma toh kisai mihing nasepdan a ngaihsutna ana om hi. Roman Catholic-te’n bel baptisma tuh **‘Meritorious work’** in a pom uh. Bible in hon sinsakdan bel huai ahikei.

Bangteng hileh Bible in bel baptisma mihing nasep a chikei a Pathian nasep ana chi hi. Sawltak Paul in a laikhak ah baptisma mihing nasep hilou a Pathian nasep ahihdan hichi’n ana gelh hi, *“Baptisma ah amah toh vui na hita ua, huai mah ah misi lak a kipan a **Pathian nasep** gintak ziak in amah toh kaihthoh nahi uhi. Huan noute na tateleknate uleh na sa uh zeksum louhna a si na hi ua, noumau ngei mah toh a hon hingsak in na tateleknate tengteng uh a ngaidamta hi* (Kolosate 2:12-13).

Pathian hehpihna, Khris sisan tungtawn a mi tengteng a dia luikhiak a om pen i nasan a ngai hi. Huai hehpihna luikhiak a om ina sanna pen nasep ziak a i lohkhik hizenzen lou ahi. Ina san theihna diing in i gintak a kul. Ahihleh huai i gintakna pen **nasep** ahi i chi diam? Huai mahbang a kisik a, baptisma i tan tuh Pathian hehpihna luikhiak a ompen i ngahna dia kul leh poimoh ahi.

India solkar in PM Kissan bawl mahleh huai toh kisai a poimohte pelutkei lehang i mu tuankei diing. I ngah theihna diing in a form I va fill a ngai ahi. Huai a poimohte iva suktuah ziak a PM kissan i ngah pen nasep ziak a i lohkhiaik chi diing i hi diam? Solkar in sinlai naupangte a dia *scholarship* a piakte a ngah theihna diing un a poi-moh lai tuamtuam pia in a apply uh a ngai hi. Hotdamna i chih leng huai toh kibang ahi. Hehpihna ziak a Pathian in ahon luikhiak huai hotdamna ina san a ngai a, i san theihna diing in Pathian in a lampi ahon bawlsak hi.

Hehpihna ziak a ginna tungtawn a hotdam a om mah i hi uh (Ephesate 2:8-9). Hiai thu Paul in Ephesa khua a hotdam hisate kiang a agen ahi. Ahihleh Paul in Ephesa khua a **“hehpihna ziak a ginna tungtawn a hotdam na hi uh”** a chih mite’n hotdam ahih theihna diing un bang a hih ua le? **Gingta in Baptisma a tang uhi** (Nasepte 19:1-7). Hiai a gingta a khelh ngaihdamna diing a Jesu Khris min a Baptisma ana tang Ephesa khomite kiang ah Paul in **‘hehpihna ziak a ginna tungtawn a hotdam na hi uh’** a chi hi.

3. **“Paul in baptis diing a sawl ka hikei a, Tanchinhoih gen diing a sawl ka hi a chi”**

Sawltak Paul in Korin khua a kipawlkhenna toh kisai in **“Khris in baptis diing in ahon sawlkei a, Tanchinhoih gen diing in ahon sawl ahi”** ana chi ngeingut hi (1 Kor. 1:17). Theih dia hoih bel hiai mun a Sawltak Paul in **‘figure of speech’** zang a thugen ahi. Hiai bangte sappau in **‘Ellipsis’** kichi a, Thukhun Thak ah kizang zeuhzeuh hi. **‘Ellipsis’** I chih chiang in thumal bang hiam a poimohna tangtak a gen a omlou napi lah a poimohna theihsiamsa a i koihte ahi (Ellipsis is a figure of speech when certain word are not directly express but are understood).

Etsakna: *“Na kivatna uh pawlam kivatna samphek leh dangka-eng khi-awh hiam, puansilh kivatte hilou in, Lungtang a mihing thuguk lungsim thunuilut leh nunnem puansilh setheilou a kivat Pathian mitmuh in a manpha mahmah hi”* (1 Peter 3:3-4). Hiai chihna in numeite’n puan silhlouh a vuaktanag a om a, polam kivatnate a kivat louh himhim diing chihna hilou in, polam puansilh a kivatna kia hilou a, a poimohzaw nunnemna lungtang toh kivat diing chih ahi.

Jesu’ thugen khat I enlai diing. *“An mang theiphet zong in phi-aphia kei un, himahleh an tangtawn hinpha a om gige diing, Mihing Tapa hon piak diing zong in phezaw un...”* (Johan 6:27). Hiai ah leng Jesu’n ann zohlouh diing chih sinsak hilou hi. An zonlouh diing chihna hileh 2 Thesalonikate bung thumna a ‘thanuam diing a sinsakna’ toh kikalh diing hi. An zonlouh diing chihna hilou in salam an kia buaipih diing hilou a khalam an ngaihkhok diing chih ahi.

Huaiziak in 1 Korin 1:11-17 in a gennop tuh Paul baptis diing kia a sawl hilou in Tanchin Hoih gen diing a sawl a om chih ahi. Hiai mun ah Tanchin hoih gen pen poimohna piak in om a himahleh huai in baptisma poimohna beisak tuan zenzenlou hi.

4. Khros a suamhatpa’n leng baptisma a tangkei.

Khros lek a suamhatpa’n baptisma tanglou napi in Jesu Khris in a kiang ah, *“Tuni’n ka kiang ah Paradise ah na omsam diing”* (Luke 23:43) a chi hi. Hiai hun in Jesu Khris a sinaikei. Huaiziak in a thusiah/thukhun (Thukhun Thak) zat in a om naikei. Thusiah/thukhun peuhmah a siah mi damlai a zat in a omkei a asih chiang in kizang pan hi (Hebrute 9:16). Khelhnate ngaihdamna diing a baptisma tan leng Jesu sih nung, Thukhun Lui bei nung a zat a ompan ahi.

Thukhitna:

Baptisma toh kisai in sinsakna tuamtuam ana om mahleh Laisiangthou ah bel baptisma dik khat kia ana om hi (Ephesate 4:4). Huai bel khelhate ngaihdamna diing a Jesu Khris min a Baptisma ahi (Nasepte 2:38; Mark 16:16; 1 Peter 3:21 etc). Hiai lou dang gindan leh sinsaknate tuh Pathian apan hilou in mihing sinsakna apan ahi uh. Sawltak Paul in *“Tanchin Hoih na muh pen lou ngal uh, Tanchin Hoih dang kuapeuh in nou ahon hillleh hamsiat in om uhen”* (Galatiate 1:9) ana chi ahihman in Laisiangthou sinsakna hilou sinsakna dang sinsak tuh thil lauhuaipi ahi chih kuapeuh in i theih uh ka deihi.

Sermon 12

THUGENTUTE LEH A NNASEP UH (Preachers & Their Works)

Thupatna:

Saptuam tuh Khris' pumpi ahi (Kol.1:24). Khris' pumpi pen bukimtak a lamtough tuh khristian mi malmalte' mohpuakna ahi (Eph. 4:16). Khris' pumpi bukimtak a lamtou ahih theihna diing in Pasian in saptuam ah dinmun (office) poimohtak khat honna koihsak hi. Huai tuh "Thugentute" (Preachers/Evangelists) ahi uh.

Preachers/Evangelist i chihte bang chihna hi a, amaute'n saptuam ah bang nna seem diing uham chih dotna poimohtak ahi. I Lai Siangthou pansan in tuabang thute kikum leng ut huai i sa hi.

I. **Preachers/Evangelist Hilhchetna** (The Definition of Preachers/Evangelist) :

Preachers leh Evangelist kichi thumalte a tuamtuak himahleh a zatdan ah gen kibang leh dinmun kibang ahi uhi. "Upate" genna diing a thumal kizang 'Presbyteros', "Episkopos' leh 'Poimainos' kichite thumal tuamtek himahle uh dinmun khat genna dia kizang thumal tuamtuamte ahi lel uhi. Huai omzia tuh saptuam upa pen pastor leng ahi a, Bishop (Episkopos) leng ahi veve hi. Tua mah bang in 'Evangelist' kichi leh 'Preacher' kichi leng thumal tuamtuak himahleh 'dinmun kibang' (same office) genna ahi. A nnasep uh genna in hiai thumalte'n poimohna liantak a nei uhi.

1. Evangelists:

“Evangelist” kichi thumal pen Greek pau “Euangelistes” kichi a pan kilakhia ahi a “Tanchin Hoih Puangzaktu” chihna ahi. “Evangelist” kichi eipau zat in i zang suk mai a huai ziaik in hiai thugelh ah leng huchimah in i zang suk tangpi diing hi. Hiai thumal a kizatna Bible tang khenkhatte i en suk diing:

*“Huan a zing in ka pawt ua, Kaisaria khua ka tung ua, huan **Tanchin Hoih Genpa** (Evangelist) Philip inn ah ka tung ua, Amah tuh sagihte’ lak akhat ahi” (Nas. 21:6).*

*“Nangzaw bangkim ah pilvang in. Gimthuak inla, **Tanchin Hoih genna** (Evangelist) lam nnasem in. Na nnasepna pen tuh hih tangtung in” (2Tim.4:5)*

*“...Khenkahtte **Tanchin Hoih Gen** (Evangelist) diing in” (Eph.4:11).*

Hiai a tung a Bible tangte ah “Evangelist” kichi thumal zat in a om chiat hi. Thayer in a hihchetna hichibang in a gen hi: “Tanchin kipah-huai tunte” (A bringer of glad/good tidings). Hiai thumal pen Thukhun Thak ah ‘Sawltakpite’ hilou ahizaiak a Tanchin Hoih puangzaktu a pang mi genna in a kizang deuh hi.

2. Kerux/Kerusso:

W.E Vine in hiai thumal “Kerux” kichi tuh “Tanchin Hoih Puangzaktu” (A Herald of divine truth) a chi hi. English Version tamzawte ah “Preacher” (Thugentu) chin a leh in a om hi. Hiai thumal kizatna Bible tang khenkhatte :

*“Huai Tanchin Hoih theisak diing a **Tangkoupipha** (preacher) leh sawltakpi a seh ka hi...” (2Tim.1:11; 1Tim.2:7).*

*“Nidanglai khovel tuh a hawikei a, Noah, **diktatna Thugenpa** (preacher) midang sagih toh a hondamta” (2Pet.2:5).*

Thuhilhmi (preacher) omlou in bangchi'n a za diing ua...”(Rom.10:14).

Hiai Bible tangte a kipan in ‘Evangelist’ i chih leh ‘Kerux’ (Preacher) i chih in gen ut kibang nei veve uh ahihdan i muthei hi. Bangteng hileh a zatna lam ah ‘Evangelist” kichi in piangthak nailoute’ kiang a Tanchin Hoih puaklutna a genbawl ziak in, tuni in a zatna ah kha mangthangte lak a nnseemtu bang a zat in a om hi.

“Kerux” i chih nawn chiang in James Strong in ana hilhchetdan mah bang in ‘Pasian’ thutak puangtu’, huaibel saptuamte lak a Pasian’ thutak gentute a zat in a om deuh hi. I theihiam semna diing in Thukhun Lui hunlai a zawlneite, Israel tate’ kiang a thugentu leh Gentelte’ kiang thugentu a a kikhen banglel uh ahi.

“Evangelist” hi in “Preacher” hitaleh anih tuaktuak un Pasian’ thutak puangkhetute ahi ua, Pasian’ lak hitaleh, gingtute’ lak hitaleh Pasian thu pel in bangmah a gen theikei uhi.

II. **Thugentute’ Nnasep (The Work of An Evangelist):**

Sawltak Paul in Timothi kiang ah hichi’n a gen hi. *“Nangzaw bangkim ah pilvang in. Gimthauk inla Tanchin Hoih genna nna seem in (Do the work of an Evangelist)). Na nnaseppen tuh hih tangtung in” (2Tim.4:5).*

Hiai Bible’ tang a kipan in thugentute’n nnasep diing kichiantak nei uh ahihdan i muthei hi. Tuate a ban in i sut diing uh:

1. *Tanchin Hoih Puangzak Diing (To Evangelized):*

“Thu tuh gen in, A hun ah bang, ahunlou ah bang leng pangzel in thuakzoutak a thuhilh kawm in a siamlouhdan uh theisak inla, taihilh inla, hasuan in’ (2Tim.4:2)

Hiai ah Evangelist/Preacher-te nnasep diing tuh “Thu (the word) gen diing” ahihdan i muthei hi. Pawlam hi in saptuam sung hileh Tanchin Hoih puangzakna diing a a hun leh ahunlou a leng thu gen diing ahi-

hdan i muthei hi. Kha mangthangte matna tuh thugentute' nnasep diing poimoh mahmah khat ahi. Sawltak Paul in, *"Thuhilhtu omlou in bangchi'n a za diing ua..."* (Rom 10:14) ana chi hi.

2. *Tualsung Saptuam Tungding Diing (To Edify The Local Church):*

Toupa' hotdamna huang a piilut a om mite pen "Toupa' thupiakte tengteng pom diing a thuhilhna" (Mt.28:20) tuh thugentute' mohpuakna ahi nawn hi. Upate leh sinsaktute toh pangkhawm in tualsung saptuam tundingna huai tuh Khris' pumpi lamtouna tuh Thugentute mohpuakna ahi. Sawltak Paul in *"Na nnasepna (ministry) hih tangtung in"* (2Tim.4:5) chi a Timothi kiang ana gen hai nnasepna tuh tomkim in Ephesa 4:11-16 ah i muthei hi. I sim diing uh:

"Huan khenkhatte sawltakpi hi diing in, khenkhatte jawlnei hi diing in, khenkhatte Tanchin Hoih gen (Evangelist) diing in, khenkhatte Pastor hi diing in, khenkhatte thuhilh diing in a pia hi. Huai tuh mi siangthoute thopna diing, nnasepna diing, Khris' pumpi lamtouna diing in. Huai tuh ginna leh Pasian' ta theihna lam a thu kituak a piching a Khris' tangchinnna latdan bang a i vek ua i hong om masiah a diing ahi. Huchi a mihingte' diklouna zekkhemna bang a lepchiah pil a khem tawmtawm a om a, thuhilhna huhi chiteng a langkhat langkhat a sep leh mut lengleng naupang i hih nawnlohna diing un. Itna a thutak gen a, bangkim Amah lupen, Khris ngei a i khanlet zawk diing uh ahi. Amah a kipan pumpi tengteng, kizopna chiteng sep ziak a, lemtak a suktuah leh kizom khawm a, hiang chih in sep diing dan bangtak a sep Chiang in pumpi a khang a itna ah amah leh amah a kilamtou hi" (phil. 4:11-16).

3. **Upate Sehkiak (Appointing Elders):**

Thugentute' nnasep diing poimoh mahmah nawn khat tuh saptuam a upate sehkiakna ahi. Sawltak Paul in Evangelist Tita kiang ah hichibang in a gen hi:

“Hiai ziak in ahi, huai Krete tuikulh a nang kon nutsiat. Thil hih zohlouhte na hih zoh theihna diing in leh thu ka hon piak bang a kho-teng a upate na seh theihna diing in” (Tita 1:5).

Thugentu in saptuam thutak in a vaak diing a, huchi a saptuam upa chin thei diing mi ahong om chiang un upate a sep diing uhi. Upate sehna pen Preacherte’ mohpuak ahihman in Sawltak Paul in Thugentu Timothi leh Tita-te kiang ah Upa hi diingte’ chitnate kichiantak in ana gen hi (Tita 1:5-9; 1Tim. 3:1-7). Sawltak Paul leh Barnaba ngei in leng thutak gen in nungzuite lungsim kipsak in khaw teng ah upate a sepzal uhi (Nas.14:23).

4. **GINNA KEMBIT DIING (To Defend the Faith):**

“Masidonia gam a ka hoh deklai a kon nget bang in Ephesa khua ah om gige in. Huchi a mi khenkhat thugin tuam himhim sinsaklou diing a na hilh theihna diing in” (1Tim.1:3).

“Daan banglou a om thugen mawkmawkte leh kikhemte mi tampi a-om ngal ua. Zeksumte’ lak a mi ahideuh tuam uhi. Huaite’ kam tuh humsak diing ahi. Punna niin deih ziak a thuhilhloh diing hilh in mite a innkuan kuan un a tokgawp nak uhi... Huaiziak in naktak in taihilh in. Ginna a adik theihna diing un” (Tita 1:10-13).

Saptuam’ laka ginna kepbitna tuh Thugentute’ mohpuakna ahi. Huai ziak in Thutak kiptak a lenkip gige mi leh huai diing a kisin gige mi ahih uh a kuul hi. Hiai nnasep pen nna nuam ahikei a nna haksa pen ahihton leng a om diing. Huaiziak in Paul in Timothi kiang ah, *“Thu tuh gen in, a hun ah bang a hunlou ah bang leng kisakhol in om gige in” (2Tim4:2)* ana chi hi.

5. **THUGENTU HI DIING A MITE SINSAK DIING (To Train Preachers & Teachers)**

“Huan Theihpih tampite’ lak ah ka kam a thu na zakte huaite mi muan-huai midangte hilhsawn thei diingte’ kiang ah kemsak in” (2Tim.2:2).

Saptuamte thutak a vak mai kia hilou in, saptuamte' lak a kipan mi muanhuai, midangte hilhsawn thei diingte' zonkhiak ahilhna piak huaibel Pasion nnaseemtu diing a mite zilsak pen Preacher mohpuak-na poimohtak ahi. Hiai diing in program tuamtuamte, hasotna leh kis-insaknate a poimoh gige hi.

Thukhitna:

Thugentute' nnasep diing tampite' lak ah a poimoh diak bangzah hi-amte i genta uhi. Thugentu a diing in tawldamna diing hun a omkei. Ngaihkhawka diktak neilou mite a di'n Thuhilhna nnasep tuh sep diing ahikei. Saptuamte Khalam an (huai tuh thutak) a vaktu ahihziak un, saptuamte' nekkhop diing an a thukkhe gige na uh hiam chih kichet gige a poimoh mahmah hi. Saptuamte'n, "Thugen siam e!" chia a pahtawina uh deihna lel a saptuamte' ngaihnap diing thute gentu lel hilou in, saptuamte' a dia poimoh thutakte genkhetu ahih gige diing uh ahi.

Unp. Eward C. Wharton in "Evangelist/Preacherte tuh saptuam' hinna sigui" (lifeblood of the church) ahi uh ana chi hial hi. Huchimah bang in saptuam hingsak gige dia anpetu ahina uhia, ahikheileh huihkhua noh apanglel ahizaw uhia? Kichet gige a poimoh hi.

Mun tuamtuam ah Toupa' saptuam a phutkhia ua upate nei a hong om theih matan uh a enkol ua, thutak in a khoi piching uhi. Upate a om nung chiang in khenkhat in Preacherte poimoh nawnlou asa khasek uh. Upate om ma hitaleh a omnung hitaleh Preacherte poimohdan a kibang gige hi. Lai Sangthou in a sep diing ua a piak nnate, khovel a saptuam a om lai sungteng poimoh gige ahihziak in.
