

The Danger of Philosophy

-Dan Jenkins-

The church in Colosse was predominately Gentile and had grown up in a pagan world. However, there were those Judaizing teachers who had come among them and sought to force Gentile Christians to become circumcised and keep many rituals of the Judaism. They had left pagan worship with all the rituals of idolatry and now faced a new challenge of those who wanted to bind the rituals of Judaism on them. Paul's words in Colossians chapter two deals with both paganism and Jewish ritualism.

Paul reminded them of what had happened in their conversion to Christ. They had embraced Jesus as their Messiah and Lord. Paganism had elements of the gods coming and were gods living among men, but Christianity involved the reality that God became a mortal and lived on this earth. He was Immanuel, but He also was Lord and they had committed themselves to His authority (v. 6).

He uses three descriptive phrases to encourage them to remain faithful. He first uses a military term, "walk in Him" (v. 6). He was their commander in chief. There was no other commander, either in paganism or Judaism. Then he said they were "rooted...in Him" (v. 7). Like the roots of a large tree extended into the depths of the earth, so their faith had been deeply implanted in the Christ (v. 7). Jesus is Himself described as the Root of Jesse. "There shall be a root of Jesse; and He who shall rise to reign over the Gentiles, in Him the Gentiles shall hope" (Rom. 15:12). The Colossians had been rooted in the One who is truly the Root.

The third term used by Paul is that they were "built up in Him and established in the faith" (v. 7). They had learned the truth and the truth had set them free from paganism and Judaism. When one fully appreciates this, Satan has no power to draw him away from the Lord.

Paul then warns them to beware of the danger of being deceived and carried away through philosophy and empty deceit (v. 8). Secular wisdom has its place, but it can never replace the wisdom from above. Far too many Christians have decided they know more about life and God than their Creator. The definition of philosophy is the love of wisdom, but we must never forget the true wisdom from the One who is wise!

He then mentions the danger of living by the traditions of men (v. 8). Again, let us be reminded that there are Divine traditions (2 Thess. 2:15; 3:6), and there are the religious traditions which come from the hearts of mortals. So, as you live your lives, develop your concepts of morality and marriage, and right and wrong, stay rooted and grounded in Him.

PLACE OF WORSHIP
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'KHRIS' SUANGPHUM, A WEEKLY BULLETIN FOR
 THE MEMBERS OF THE CHURCH OF CHRIST, DELHI,
 ON THE FIRST DAY OF THE WEEK'

Enkaitu : Jamson Guite

BIBLE CLASS	
Class	Teacher
Adult	: James, Siamkhanmuan
Inter.	: Biakmang & Jamson
Junior	: Minlun & Chiinpi
Primary	: Vungngaihkim & Suanlian
Beginner	: Chingkhanlun & Rosely

**TOUPA NI'
 THILPIAK**

Date 18.02.2024 = 54,340/-

THOUGHT OF THE WEEK

**A Church that will not CONFRONT sin,
 will eventually end up CONFORMING to sin.**

THU TUAMTUAM

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Biakna Hunzeek

Toupa' Ni

Date 25.02.2024

Hun-uk thumna : Thangzalam
 Lapi : Khamminthang
 Thilpiak : Pauminthang
 Theihgigena : Jamson
 Thugen : Siamkhanmuan
 Thumna : Jangminthang

Midweek online Bible Class

Date 28.02.2024

Thumna : John Mung
 Sinsaktu : Chuck Horner
 Thumna : Mungsuan

Kiginni

Date 2.03.2024

Hun-uk thumna : Nekkhothang
 Lapi : Pauminlun
 Thugen : Thangbiaklun
 Thumna : Reuben

Toupa' Ni

Date 3.03.2024

Hun-uk thumna : Nekkhothang
 Lapi : Pauminlun
 Thilpiak : Thangdoulun
 Theihgigena : Thongginlian
 Thugen : Kamkhenthang
 Thumna : Thangliankhup

PAWTKHAWMNA OM

❖ Kal paita Toupa Ni in edification lamte makaihna in unaupa Thangbiakmang inn ah pawtkhawmna om hi. Unaupa Thangbiakmang in Jaisalmer, Rajasthan a sepna toh kisai a hon kisan san diing ziak a pawtkhawmna neih ahi. Hiai hun ah phatna lasakna, hasotna leh thumna hun nuamtak leh manphatak zat in om hi.

BIAKNA PROGRAM LACHIAT NI

❖ Tukul sung a kha beinawnta diing ahihman in March leh April biakna program bawlkhit hinawnta hi. Tutung thulu diing in God - The Sovereign over all Authorities leh God - The Law Giver guan ahi. Program i lachiat diing ua i tante a hoihthei bangpen in buchun i sawm diing uh. Tan la theilou diingte'n a baihthei lam a program bawlte zasak ngeingei diing ahi.

KUANTA

❖ Unaupa Thangbiakmang zan kiginni zingkal in a sepna mun thak, Jaisalmer, Rajasthan lam zuan in ana kuankhiata hi. Damna toh lamzangtak a ava sep i dehsak uh.

SHILLONG LAM AH

❖ Unaupa Pausuanmang b/o unaupa Thangbiaklun, tulel a sepna ziak a Shillong a omte'n Guwahati a anau aneih uh a damkhiak zohlouh ziak in unaupa Thangbiaklun in kal paita nilaini zan in vadel hi. Poimoh bangkim afel nung zan kiginni in unaupa Thangbiaklun Delhi hongtung kinkawnta. Unaute vangtahna poi isa ua, i thuakpih uh.

NGAPLOU UH

❖ Unaunu Vungngaihlan, Ginsang leh Thangsangmung-te hitang khosik ziak in ngaplou in ana om uh. Amaute Pathian ompihna toh hoihdeuhta uh.

DAMDAWI INN AH

❖ Unaupa Paukhochin kal paita ninga ni in akal a suang omlaite lakhia diing in ana kisa nawn a, himahleh tuma a asuang a lakkiakna uh ana naisiat (infection) ziak in a suangte lakhia theilou in a nai omteng lakhia phot uhi. Tu'n a naite damna diing in damdawi ne in damdawi inn ah ki-enkol hi. Thumna ah phawktou zel ni.

HONG ZIN

❖ Hyderabad a nasem a om unaupa Thangminlian a pa unaupa Paukhochin enkol diing in kal paita seppatni in Delhi hongzin hi. Tun leng i lak uah omlel lai hi.

SUNNA

❖ Kal paita nilaini zingkal in Lamka a om unaunu Hauzavung (90+) in a leitung khualzin zou in a belh Toupa kiang honna zotsanta hi. Unau lusun innkuante i thuakpih ua Pathian ompihna in ngetpih uhi.

TUAILAI PROGRAM

❖ Tuni tuailai program neih ni diing hinawnta. Tuailaite'n ngaiven in tel siausiau nawn ni. A tam theilam tel dia chial leh theihsak i hi. Progam leh a mun diing hiai a nuai a bang ahi -

**TUAILAI PROGRAM
 February 25, 2024**

Hunkem : Pausuanlian
 Lapi : Ginminlun
 Thugen : Pauminlun
 Thumna : Mungsuan
 : Thangliankhup

**Hun Nihna: Debate question on
 Christianity
 Pitu: Sei Robert
 Amun: Thongginlian inn, RK Pruum**