

God Gives Us Gifts: For Others and Not Ourselves

Chad Malone

Recognizing and using our gifts for the glory of God transforms the way we perceive our abilities and the world around us. Embracing the idea that our talents are divine blessings enables us to approach life with gratitude and humility, cultivating a sense of purpose and meaningful living. By employing our gifts in service to others, we extend love and kindness to those in need, fostering a more compassionate and harmonious society. Ultimately, using our gifts for the greater good allows us to participate in a higher purpose, aligning our lives with principles of love, service, and devotion to our great God. As human beings, we are endowed with unique gifts, talents, and abilities. Whether it be in the arts, sciences, or interpersonal skills, these gifts make us distinct and capable of creating a positive impact on the world around us. This article explores the significance of recognizing and utilizing our gifts in a way that aligns with God and serves people.

God's gift is not for you but is meant to flow through YOU! Here are some things to think about:

Identifying Our Gifts: Each person possesses an array of innate abilities waiting to be discovered and nurtured. Some may have a natural flair for creative expression, while others excel in analytical thinking or empathy. Taking the time for self-reflection and exploration allows us to identify these gifts, recognizing them as precious blessings from God.

Cultivating Gratitude: Acknowledging that our gifts come from God cultivates a profound sense of gratitude. Gratitude encourages humility and reminds us that our talents are not solely products of our own efforts, but rather divine endowments. By expressing thankfulness for these gifts, we recognize the source of our abilities and the responsibility to use them wisely and purposefully.

Understanding Purpose: Using our gifts for the glory of God implies understanding that each talent has a specific purpose. It involves aligning our actions and intentions with principles of love, compassion, and service. When we recognize that our abilities are part of a greater plan, we become more conscious of how we employ them, seeking opportunities to make a positive difference in the lives of others.

Serving Others: One of the most profound ways to glorify God with our gifts is by using them to serve others selflessly. Whether it be volunteering our time, sharing our knowledge, or creating art that uplifts spirits, the impact of using our gifts for the betterment of others cannot be overstated. Serving others becomes an act of devotion and a way to spread goodness and share God's love to the world.

Fostering Unity: When individuals use their gifts for the glory of God, it fosters a sense of unity among diverse

talents and perspectives. Everyone contributes their unique abilities, recognizing that each person's role is essential in the grand tapestry of life. This unity strengthens communities and promotes cooperation, understanding, and compassion among individuals from different backgrounds.

The Bible contains several scriptures that talk about using our gifts and talents for the glory of God and the service of others. Here are a few key passages: Romans 12:6-8 : *6 Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; 7 or ministry, let us use it in our ministering; he who teaches, in teaching; 8 he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.* 1 Peter 4:10-11: *10 As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. 11 If anyone speaks, let him speak as the [a]oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the [b]dominion forever and ever. Amen.* Ephesians 2:10 : *10 For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.*

Matthew 25:14-30 (Parable of the Talents): This parable speaks of a master who gives different talents to his servants before going on a journey. The servants who use their talents wisely and multiply them are commended, while the one who buries his talent and does nothing with it is rebuked. This story teaches the importance of stewarding our gifts and using them actively for the master's purposes.

My prayer is that the gift God has given you; is that you find and give it away ALL for the purpose of God!!

PLACE OF WORSHIP
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'KHRIS' SUANGPHUM, A WEEKLY BULLETIN FOR
 THE MEMBERS OF THE CHURCH OF CHRIST, DELHI,
 ON THE FIRST DAY OF THE WEEK'

Enkaitu : Jamson Guite

BIBLE CLASS
Class **Teacher**
 Adult : Siammuan & James
 Inter. : Jamson & Biakmang
 Junior : Robert & Chiinpi
 Primary : Suanlian & Vungngaihkim
 Beginner : Chingkhanlun & Rosely

**TOUPA NI'
 THILPIAK**

Date 29.09.2024 ₹ 53,330 /-

THOUGHT OF THE WEEK

**“Van leitung sangtak a a-om bang in,
 amah laute tung ah a zahngaihna a lian mahmah hi.”
 - Sam 103:11**

THU TUAMTUAM

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Biakna Hunzeek

Toupa' Ni

Date 06.10.2024

Hun-uk thumna : Nekkhothang
 Lapi : Thongsindong
 Thilpiak : Reuben
 Theihgigena : Siamkhanmuan
 Thugen : Kamkhenhang
 Thumna : John Mung

Midweek online Bible Class

Date 09.10.2024

Thumna : Ginminlun
 Sinsaktu : Chuck Horner
 Thumna : Thongginlian

Kiginni

Date 12.10.2024

Hun-uk thumna : Kammuanlal
 Lapi : Thongsindong
 Thugen : Reuben
 Thumna : Pausuanlian

Toupa' Ni

Date 13.10.2024

Hun-uk thumna : Kammuanlal
 Lapi : Thongsindong
 Thilpiak : Khamminhang
 Theihgigena : Nekkhothang
 Thugen : Jamson
 Thumna : Joseph

LAMZANGTAK A ZOH IN OM

Annual Lectureship 2024 Pathi-
 an ompihna toh kal paita Toupa Ni in
 gelkholh a om bang in zohsiang hita.
 Program bangmah buaina omlou in
 hohtak in kizang thei hi. Zoom tung-
 tawn a thugenna ngaihkhiaakna hun
 ah leng internet ginatlouh ziaak leh
 thildangdang ziaak a nongkaina
 omthei tampi om mahleh lamzangtak
 in kinei thei hi. Program a tel leng ki-
 hoih mahmah a unaute'n i thu ngaih-
 khiakte uh nakpi a i phatuampih uh
 gintak huai hi.

MEETING OM DIING

A hongtung diing tu kiginni chi-
 ang in tukum a diing a a 11 veina busi-
 ness meeting neih hinawn diing hi.
 Amun diing toh kisai ahiehleh work-
 plan a kiesehsa toh kilamdang zek di-
 ing ahihman in makai lamte'n hon
 puan uh i hungaih diing uh. Huan,
 unau pasalte a tam theilam tel diing
 in i kisanawn diing uh.

PAWTKHAWMNA OM NAWN

Kal paita nilaini in Delhi hong
 pai thak unaua Dongzathangte inn
 vehna in Saptuam in a inn uah pawt-
 khamna hun kizang hi. A omna uh
 gamla sim mahleh unaute hunkhop
 paikhawm in hun nuamtak leh man-
 phatak zat in om hi. Ava hohten leng
 nuam kisa a, veh a om unaute leng
 ana kipak petmah uhi. Ava hoh
 tengteng inntekten sun an limtak in
 ana vak uhi.

A LAKHA LOUTE'N

Preacher inn vehna program
 kibawlkhin ahihman in a lakha nail-
 oute'n ngaiven in i la chiat diing uh. Ei
 copy diing la in ei inn veh ni diing chi-
 amteh chiat ni hang.

KIKNAWNTA

Delhi a tu leh tate veh leh ki-en-
 sak kawm diing a Buangmun lam
 apan hongzin unaua Ngulzapau in i
 lak ua hun sawtkuamtak azat nung in
 kal paita ningani in honna kiksian
 nawnta hi. A om sung in biakna ah tel
 gige a, hong khualzin zual himahleh
 unaute kithuahkhawmnate bang leng
 ngaina in hong telzel hi. Etton huai
 leh phathuai i sa uh.

BUANGMUN LAM AH

Kal paita ningani in unaua
 Jangthang in apa unaua Ngulzapau
 kha kawm diing leh sep leh bawl diing
 poimoh khenkhat ziaak in Buangmun
 lam ah honna zinkhiaksan hi. Damleh
 nipi kal nihvel va om diing hi'n kigen.

BIBLE CLASS OM DIING

Lazilna ziaak leh Lectureship pro-
 gram ziaak in bible class a kizom in ni-
 hvei kineikei mahleh tuni'n ngeina bang
 in om nawn diing hi. Chiamteh in a hun
 lap diing in kuan chiat ni.

CLASS NEI UH

Kal paita sung in preacher in
 Mrs. Dolly w/o unaua John Mung toh
 ni nihsung bible class ana neih uhi. Dol-
 ly inleng nuamsa in lunglut mahmah.
 Maban ah leng a lemtang bangzel in
 neitousel lai diing uhi.

NGAPLOU

Zanlam zek a New Lamka apan
 hongzin unaua Vungsiam m/o unaua
 Thangbiaklun sung hatlouh ziaak in
 ngap ngellou in ana omden sim hi. Bi-
 akna leng khat vei lel hong telzou a
 huai nung biaknate ah leng kihel zou-
 lou in om hi. A gimsialua hikei mahleh
 sungnim ziaak in akallak bang in luak
 toh thauzel hi.