

The Shelter of the Most High

Antonio Sinadinse

Psalm 91:1 states, "He who dwells in the shelter of the Most High will abide in the shadow of the Almighty." This passage reminds us that the Lord watches over those who maintain a continuous fellowship with him from sunset to dawn.

In our relationships, 'abide' is often thought of as a temporary visit: visiting someone is different from living with them. Visiting implies spending time with that person, but living with them creates a sense of closeness and companionship. This is also true for our relationship with God. When we abide in him, we don't just go to the Lord for a short visit or rest but for a permanent stay, intimate connection with him: it's about building a personal relationship, staying consistently connected, and growing spiritually.

The Bible teaches us that to dwell in God's shelter and abide in his shadow, we must build a deep personal relationship with him, trust him completely, and surrender control of our lives. We must acknowledge God as our ultimate source of security and strength in every circumstance. A clear example of this is developing a devotion routine, submitting to him in all our ways, engaging in fellowship with brethren, and seeking spiritual growth through his word. Failing to abide in God can lead to stress, spiritual dryness, hindered faith growth, diminished spiritual fruit, isolation, and increased temptation and sin.

Our circumstances can push us away from fellowship and the vital connections we share. In these moments, we become vulnerable to anxiety, fear, sin, and the pressure of the world to seek solutions with our own hands. Just like David, who expressed a deep longing to dwell in the house of the Lord forever, we also need to hunger, and desire, to find refuge in God's presence forever. For example, making a daily habit of prayer can help us experience peace and protection, guiding us through everyday challenges.

John 15:4 reminds us to stay connected to Jesus, and in turn, Jesus will remain connected to us. This mutual relationship is crucial; believers cannot produce spiritual fruit without remaining in Jesus. Abiding in Jesus means declaring our dependence on him, relying on him even when the wicked are prospering, even when we don't know what else to pray about, and seeking spiritual growth. As we abide in him, we reflect God's character in our lives.

This psalm reminds us of the importance of dwelling in the secret place of the Most High, finding refuge and strength in God's presence amidst life's challenges. Just as friendships and marriages require ongoing effort to thrive, believers need daily devotion and worship to stay connected to Jesus. By making these practices a regular part of our lives, we can navigate challenges with peace and security. When we keep our eyes on him, even in difficult times, his name is glorified, and we experience his continuing support.

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'KHRIS' SUANGPHUM, A WEEKLY BULLETIN FOR
THE MEMBERS OF THE CHURCH OF CHRIST, DELHI,
ON THE FIRST DAY OF THE WEEK'

Enkaitu : Jamson Guite

BIBLE CLASS	
Class	Teacher
Adult	: Siammuan & James
Inter.	: Jamson & Biakmang
Junior	: Robert & Chiinpi
Primary	: Suanlian & Vungngaihkim
Beginner	: Chingkhanlun & Rosely

TOUPA NI' THILPIAK

Date 20.10.2024 ₹ 56,712 /-

THOUGHT OF THE WEEK

“Toupa kiang ah amin thupi pia unla: thillat diing tawi in a biakinn huangsung inntual ah hong pai un” - Sam 95:8

THU TUAMTUAM

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Biakna Hunzeek

Toupa' Ni

Date 27.10.2024

Hun-uk thumna : Kamkhenthang
Lapi : Thongsiantong
Thilpiak : Thangliankhup
Theihgigena : Amjangthang
Thugen : Jamson
Thumna : Seilenmang

Midweek online Bible Class

Date 30.10.2024

Thumna : John Mung
Sinsaktu : Lindel Mitchell
Thumna : Kammuanlal

Kiginni

Date 02.11.2024

Hun-uk thumna : Thongginlian
Lapi : Khamminthang
Thugen : Thangbiaklun
Thumna : Amjangthang

Toupa' Ni

Date 03.11.2024

Hun-uk thumna : Thongginlian
Lapi : Khamminthang
Thilpiak : Reuben
Theihgigena : Janglet
Thugen : Jamson
Thumna : Dongzathang

AHUN SUAN IN OM

☛ Zan kiginni tarik 26 a Youth workshop -II neih diing a lemgelsa himahleh unaupa James sihna vai a innlam a paiguih ziak in hun lentang dang adia suan in om hi. Youth coordinator lamte'n ahun diing hon geel diing ua lemtang a chih hunhun ua neih hi diing hi. A lemtan hun chiang in program bawlsa pen kheklouh a zat hi diing hi.

THUAKPIHNA PROGRAM

☛ Lamka a om unaupa Khamtanlian b/o unaupa Thangbiakmang in ahon beisan guih ziak in kal paita nilaini nitak in unaupa Thangbiakmang inn ah thuakpihna program neih in om hi. Unaute hunkhop leh polam mi bangzah hiam paikhawm in thuakpihna hun zat ahi. Hiai hun ah preacher unaupa Jamson in khammuanna thugenna leh thumna hun zang hi. Unaupa Khamtanlian ahiehleh ngabeng diing a kuan sisa a mukhiak ahi. Police in athu suizui lellai ahihman in aluang hospital ah omlai hi. Lusun innkuante i thuakpih uhi.

LAMKA LAM AH

☛ Unaupa Thangbiakmang, unaupa James leh unaunu Vungngaihkim-te a sanggampa uh unaupa Khamtanlian luang delh in ninganing in Lamka lam ah ana zinkhia uhi. Sihna toh kisai a buaipih diing poimoh tuamtuamte lamzangtak a ava sai ua damtak a hongtun kik uh i deihsak hi.

HONGTUNG KIKTA

☛ Buangmun lam a apa vakha kawm leh sep diing poimoh khenkhat neih ziak a va pai unaupa Jangthang kal masa in damtak in Delhi hongtung kikhawnta hi.

MUMBAI LAM AH

☛ Unaupa Thang John Mung in sepna toh kisai a poimohna om ziak in kal paita sung in Mumbai lam va phazual hi. Pathian ompihna toh kal paita sintawpni nitak in damtak in hongtung kikhawn hi. Damtak a hongtun kik i kipak uh.

NGAPLOU

☛ Unaunu Niangngaihmuann hi-tang khosik ziak in ngaplou in kal paita Toupa Ni zan apan in ana om hi. Damsiang naikei mahleh hoihzaw deuhta hi. Damna hoihzaw ahon neih i deihsak uh. Thumna ah phawk ni.

☛ Unaupa Kammuanlal leng hitang khosik ziak in ngaplou in ana om a kal paita kiginni leh Toupa ni biakna ah leng hong kihel zoulou hi. Tun ahiehleh Pathian panpihna toh a damlam hita hi. Kipahhuai lua.

LAZILNA OM NAWN DIING

☛ October kha a diing a Toupa ni liveina hong hihnawn toh kiton in tuni bible class leh sunday school hun ah lazilna leh lasakkhawmna om nawn diing hi. Chiamteh in ahun lap diing in kuan siausiau nawn ni.

OMLOU DIING

☛ Tuni tuailaite program om ni himahleh lemtangzaw diing gelna a neih louh hiphot diing ahildan tuailai makai lamte apan thutut kingah hi. Tuailai lamte'n chiamteh ni.

KIHII HOIHMAHMAH

☛ Honna omlouhsan unaupa Khamtanlian nu leh pa Delhi a om ahihman un amaute nem diing in unaute a zing azan in kikheldensim hi. Unaute'n kihih hoih mahmah.